

Chapter 1 : Quiz: Man-made and natural disasters test - Washington Times

In the American Mafia, a made man is a fully initiated member of the Mafia. To become "made", an associate first has to be sponsored by another made man. An inductee will be required to take the oath of Omertà , the mafia code of silence.

This verdict, too, had respect to man as a species, and is not therefore annulled by the fall. In spite, therefore, of the serious responsibilities attendant upon the bestowal of freewill on man, we believe that the world is still for purposes of mercy, and that God not only rejoiced at first, but "shall rejoice in His works" Psalm Pulpit Commentary Verse Not simply good, but good exceedingly. It is not man alone that God surveys, but the completed cosmos, with man as its crown and glory, decu, set tutamen. And the evening and the morning were the sixth day. It seems unnecessary to add that this clay corresponds to the Cainozoic or tertiary era of geology, the Palaeontological remains of which sufficiently attest the truth of the Divine record in asserting that animals were anterior to man in their appearance on the earth, and that man is of comparatively recent origin. The alleged evidence of prehistoric man is too fragmentary and hypothetical to be accepted as conclusive; and yet, so far as the cosmogony of the present chapter is concerned, there is nothing to prevent the belief that man is of a much more remote antiquity than years. As of the other days, so of this the Chaldean tablets preserve an interesting monument. The saventh in the creation series, of which a fragment was discovered in one of the trenches at Konyunjik, runs: When the gods in their assembly had created Were delightful the strong monsters They caused to be living creatures Cattle of the field, beasts of the field, and creeping things of the field They fixed for the living creatures Cattle and creeping thing of the city they fixed And the god Nin-si-ku the lord of noble face caused to be two Matthew Henry Commentary 1: Good, for it was all just as the Creator would have it to be. All his works, in all places of his dominion, bless him; and therefore, bless thou the Lord, O my soul. Let us bless God for the gospel of Christ, and when we consider his almighty power, let us sinners flee from the wrath to come. If new-created unto the image of God in holiness, we shall at length enter the new heavens and new earth, wherein dwelleth righteousness.

Chapter 2 : Is God man-made? Did man create the idea of God?

Made Man is a top online destination for men, dedicated to giving guys unbeatable information to live better, smarter, happier lives. It's packed with expert.

Overview[edit] Traditionally, in the Italian-American Mafia , to become a true made man, the inductee had to be a male of full Italian descent. According to Salvatore Vitale , it was decided during a Commission meeting in to restore the rule requiring both parents to be Italian; [3] however, this rule was explicitly for the Five Families in New York City, and in practice the rule may be overlooked even in New York City in certain cases. Because an increased number of third- and fourth-generation Italian Americans have some non-Italian ancestry due to the mixing of ethnic groups in the United States , having an Italian surname seems to have become the prerequisite for Mafia membership. Gotti , whose maternal grandmother was a Russian Jew ; and Frank Salemme of the New England Patriarca crime family , whose mother was of Irish descent while his father was of Italian descent. Some half-Italian associates of John Gotti that rose to a status close to that of a made man include Wilfred Johnson , half-Native American and half-Italian, though he was killed and consequently never inducted into the Mafia. An associate of a crime family who has been in the police force or even attended a police academy usually cannot become a made member of the Mafia. For example, DeMeo crew member Henry Borelli could never become a made man in the Gambino family , since he had taken the New York City Police Department entrance exam in the early s. In addition, though never becoming officially made members of the Mafia, corrupt NYPD police detectives Louis Eppolito and Stephen Caracappa performed duties for the Lucchese crime family equivalent to those of a soldier or made man. Before being inducted, a potential made man is often required to carry out a contract killing. According to traditional rules, any murders committed for personal reasons "do not count". Until the s, one only had to be involved in a murder such as driving the getaway car or be a major "earner" for the family to fulfill the requirements. It was not until the Donnie Brasco trials, which revealed that undercover FBI agent Joe Pistone was on the verge of being made into the Bonanno crime family , that a rule was made that potential inductees must actually perform a killing. When introducing one made man to another, the phrase "a friend of ours" [7] is used, indicating that he is a member and business can be discussed openly with him. If the person being introduced is an associate or civilian to whom business should not be mentioned, the phrase "a friend of mine" is used instead. Made men are the only ones who can rise through the ranks of the Mafia, from soldier to caporegime , consigliere , underboss , and boss. Mafia initiation ritual To become made, an associate would first have to be sponsored by a made man. Unfinished Business, the associate must now have at least two sponsors, one of whom must have known him for at least 10 to 15 years. The sponsor knows the associate and vouches for his reliability and abilities. When the crime family "opens the books" accepts new members , an associate will get a call telling him to get ready and dressed. Though the ceremony varies from family to family, it usually involves the pricking of the trigger finger of the inductee, then dripping blood onto a picture of a saint , typically St. Francis of Assisi or the Virgin Mary , which is then set alight in his hand and kept burning until the inductee has sworn the oath of loyalty to his new "family," e. I enter alive and I will have to get out dead. He is given responsibilities and receives benefits. A made man enjoys the full protection and backing of the Mafia establishment as long as he remains in favor and earns enough money, a percentage of which must be passed up the hierarchy. A made man is traditionally seen as "untouchable" by fellow criminals; he is to be respected and feared. It involved the circumstances of the disappearance of Tommy DeSimone , an associate in the Lucchese crime family. Allegedly DeSimone was killed by the Gambino crime family. His offense was that he murdered made man William "Billy Batts" Bentvena a member of the Gambino organization without permission. The Rise of the Criminal Brotherhoods.

That is the description of the incarnation; that is the Son of God having come down and being made man, but now in glory again. We must also note that the doctrine of the incarnation is bound up with the doctrine of the trinity, or more precisely, the tri-unity of the Godhead.

Self-made men [â€¦] are the men who owe little or nothing to birth, relationship, friendly surroundings; to wealth inherited or to early approved means of education; who are what they are, without the aid of any of the favoring conditions by which other men usually rise in the world and achieve great results. He believes that "opportunity is important but exertion is indispensable" p It is not luck that makes a man a self-made man, but considerable physical and mental effort. He remarks that "there is nothing good, great or desirable [â€¦], that does not come by some kind of labor" p Douglass is convinced that success can be explained by only one word, namely "work! An ambitious man will naturally, through hard work, climb the social ladder, whereas the unmotivated man will not improve his position: Applying this theory to the situation of the African-Americans, Douglass remarks: If he lives, well. If he dies, equally well. If he cannot stand up, let him fall down. In his opinion, necessity is what urges a man to achieve more. Ease and luxury rather lead to helplessness and inactivity and an inactive man can never become a self-made man. His doing makes or unmakes him. My theory of self-made men is, then, simply this; that they are men of work. Whether or not such men have acquired material, moral or intellectual excellence, honest labor faithfully, steadily and persistently pursued, is the best, if not the only, explanation of their success. According to him, "the principles of honor, integrity and affection" p are the essential prerequisite for enduring success: All human experience proves over and over again, that any success which comes through meanness, trickery, fraud and dishonour, is but emptiness and will only be a torment to its possessor. Before Douglass even gives his definition of the self-made man, he remarks, "Properly speaking, there are in the world no such men as self-made men. Douglass understands himself as part of a larger entity and highlights what he calls the "brotherhood and inter-dependence of mankind" p Comparing the relationship between an individual and the masses to that between a wave and the ocean, Douglass explains that, though we differ like the waves, we all depend on each other and the power and greatness of each individual derives exactly from this interdependence. Since all men complement each other in their abilities and strengths, Douglass further argues that "the balance of power is kept comparatively even, and a self-acting brotherhood and interdependence is maintained.

Chapter 4 : Made Man (@mademandotcom) â€¢ Instagram photos and videos

A Made man, also known as a Wiseguy, Made guy, Man of honor, or Mafioso (plural: Mafiosi), is someone who has been officially inducted, usually as a soldier into a Sicilian or American Mafia family.

Without this doctrine, Jesus is just another human being; without this doctrine there is no salvation for us in him; and without this doctrine it is wrong for people to worship him. Today, many people, including theologians and church leaders unfortunately, would be just as happy to say that Jesus was just a prophet, or a great teacher, as Islam and Judaism would allow; but the Bible says more than that, much more--and not simply in the New Testament, but in the Old Testament prophecies about the person and work of the Messiah. It is a fundamental teaching of the historic Christian faith that God came into this world in mortal flesh to redeem us. There was a birth in Bethlehem, but that birth was anything but natural. It was the birth of Jesus, a Jewish man from Galilee; but it was in that birth that God the Son entered the human race. The one born to the virgin Mary was conceived by the Holy Spirit; he would be fully human, but he would also be divine--this is his twofold nature. Thus, Isaiah was very precise as it turns out when he wrote that a child would be born, but a Son would be given Isa. He eloquently discussed what the Bible clearly teaches about the person of Jesus Christ. And so God himself would have to enter the human race , become one with his creation, in order to bring about the victory. He would be fully human, living out every aspect of mortality through to the suffering of a horrible death; but he would also remain divine, fully able to conquer sin, the temptor, death and the grave--and fully qualified to do it because he alone was free from sin. Anselm observed that God had formed a man Adam without a father and a mother; and that he had formed a woman Eve without a father or a mother nor by natural reproduction through a mother, but from as man; and so he could form Jesus, without the natural reproduction of parents, but using a woman. And by entering the human race this way, the Son had to lay aside the use of some of his divine attributes for a while this is the doctrine of the kenosis, which we will consider below. The angel announced to Mary and Joseph that the holy child who would be born of Mary would be conceived by the Holy Spirit see Matt. The child would not have a human father to pass on his nature; and neither would the child draw his human nature from the mother who would give birth to him. This was a special creation by the Holy Spirit so that the child Jesus would not be born with a sin nature. The doctrine of the virgin birth is necessary because as God in the flesh Jesus had to be sinless in order to save those who were sinners. The Church of Rome argues that Jesus did draw his nature from Mary, and so it has taught that Mary also had to be sinless the doctrine of the immaculate conception. But the Scripture nowhere teaches that Mary was sinless in order to give birth to the Savior. That issue aside, we must focus on the clear teaching of the Bible that Jesus was born of a virgin through the work of the Holy Spirit so that he was fully human and fully divine and completely sinless. It is very important that Christians be clear on this teaching. Jesus Christ was not just another man--although he certainly was a man. He was not just another prophet--although he certainly was a prophet. Jesus Christ is God in human flesh. When God the Son entered into the human race, his creation, he did so to redeem it. When he arose from the dead and ascended into heaven, he was returning to his eternal home in glory. But something had changed through the incarnation, forever! Because Jesus is there as a glorified man as well as the glorious eternal divine Son, the way is open for all of us humans to enter in and share his glorious estate. That would be idolatry. But we do worship him because he is God. When he was here on earth he revealed by his words and his mighty works that he was indeed God with us. And his enemies certainly understood this, for they put him to death under the charge of blasphemy if he had never claimed to be God they would not have had a case against him. And then his resurrection from the dead proved him to be the Son of God Rom. Today there are a lot of theologians and ministers who argue that the deity of Jesus was a later idea made up by the early Christians to compete with the Roman idea of a divine emperor. They contend that primitive Christianity did not have the doctrine, but the early church needed a God to compete with Rome and with Judaism, and so they developed the ideas about Jesus. But the facts of the life and especially the death and resurrection of Jesus make it clear that this was no later idea inserted into the creeds of the faith or the Bible itself--the whole Gospel account is a single

theme--how the divine Son of God came into the world to redeem us. And besides, the early Christians were already worshiping him as God. Moreover, the doctrine of the incarnation was why the Christian faith had been such a stumbling block to so many people in the first century--and continues to be so today. But Paul holds firm to the essentials of the faith: I was dead; but I am alive for ever more. But he declares there that he came into the world and died, but is now alive for ever more. That is the description of the incarnation; that is the Son of God having come down and being made man, but now in glory again. We must also note that the doctrine of the incarnation is bound up with the doctrine of the trinity, or more precisely, the tri-unity of the Godhead. And this is the greater mystery of the faith. The Nicene Creed is arranged according to Father, Son, and Holy Spirit; but it does not attempt to articulate the meaning. God is one essence, but exists in three persons, Father, Son and Holy Spirit not three people, but three persons of one essence. All three persons are at once and fully God. All persons of the Godhead are fully active in any and every work of God--the Father decrees, the Son fulfills, and the Spirit empowers. But the Son is also fully human now, because divinity and humanity were joined in him. The two natures of Jesus are designated the hypostatic union by theologians; but this is not something we can fully understand as humans. To speak of the incarnation, then, is to speak of the nature of Jesus Christ the Son of God as human as well as divine. A Biblical Exposition Of Philippians 2: But Paul does not discuss the doctrine for the sake of doctrine alone--his chapter is concerned with how Christians serve one another, in humility, as our Lord came to serve us and to redeem us. And this is the way it should be--all doctrine is meant to inform us of the faith and to direct us in our Christlike devotion and service. Paul first makes it clear that the greatest cause of sin is pride, and the greatest Christian virtue is humility. Through pride Satan sinned and plunged himself and a third of the angels with him into darkness. Through pride Adam and Eve sinned and plunged the human race and its world into sin. Human pride has always been at the root of sins, the cause of dissension, disagreement and wars, and the reason for the lack of understanding, forgiveness and service. Because of pride the human race was lost and cannot save itself--ever. But through an act of humility, the greatest act of humility, God redeemed us and restored us as his new creation. Thereupon, to be a Christian is to be like Christ, even though there are some aspects of that we resist. And so Paul, in teaching the church about humility, tells it to have the same mind that was in Christ Jesus, who left his glory and became a human in order to redeem us and to form us into one body. Without a Christ-like humility, we will not maintain any semblance of the body that Christ established. Humility is the means of achieving unity. Theologians spend their time trying to determine exactly what that meant and well they should try to determine this ; but all too often folks miss the point that Paul is trying to get across, the point that he illustrates with the doctrine of the kenosis, namely, an appeal for unity based on a Christ-like humility. The appeal is based on four Christian virtues 2: First is exhortation in Christ. Paul is saying that if we received the work of the Spirit that exhorts us--which we did--then unity should follow. Third is the fellowship of the Spirit. If the same Spirit indwells us then there ought to be fellowship among us. This word refers to that feeling of tender compassion that a mother has for the child, brother for brother, or the like relationship. If there is any such compassion, there will be unity. The point of verse 1 is that we do have all these things in Christ because we are the recipients of grace. And if we have these, they will inevitably lead to unity. As we had to humble ourselves to receive the grace of God, we must humble ourselves to achieve spiritual unity. The appeal is for Christian unity 2: The appeal is recorded in verse 2; it has four parts to it that correspond to the four virtues of verse 1. Paul first appeals for us to be of the same mind. This is not a unity of the flesh as verse 5 will clarify. This corresponds to the first clause of verse 1, or being in Christ--if we are all in Christ, then we should all be of one mind. The other ideas are still a part of this grand theme of unity. Then, in verses 3 and 4 Paul explains how to achieve this unity. If we do something only to serve ourselves, then it is of the flesh--and Jesus would say we have had all the reward we shall get. But selfish ambition will also destroy unity. On the positive side Paul says that we are to count each other better than ourselves. As we look around us, do we think that we are better than all of these people? Do not confuse talents here with qualities--obviously some people are better at certain things than others--but this is asking the question of value to God. Do we think that we are more valuable to God than others around us? That is pride; it will destroy unity and harmony. Pride fixes its eyes on the flaws and imperfections of others and overlooks the same in oneself. Humility says that

we are recipients of grace, and God resists the proud. Humility is self-abasing and generous; pride is self-centered and arrogant. The humility of our Lord is our pattern 2: Now Paul brings in the incarnation. He does not leave us with all these instructions; he provides us with a pattern, a model for Godly humility--Jesus Christ the Lord. The passage is rather detailed, and would take some time to study there are books written on these verses. But two predominant points emerge. Humility is characterized by self-sacrificing love 2: Even though he was of the same essence as God, he did not think that being equal with God was something to grasp or cling to, but he emptied himself. The construction of verses 6 and 7 is a little complicated, but two key verbs clarify it.

Chapter 5 : man-made | Definition of man-made in US English by Oxford Dictionaries

Announcement: for your convenience we have now opened at Broadway, the corner of 38 street and Broadway.

Did man create the idea of God? They claim that the idea of a God or gods is simply the way human beings explain things that are too difficult to understand. Some state that belief in the supernatural ignores science and embraces superstition. So, is the idea of God a fantasy based on ignorance and concocted by our forefathers before science proved it to be false? No, God is not man-made; rather, God made man. Even skeptics agree that there is a beginning for every created thing, including man. But even that explanation leaves a lot of unanswered questions. What or who put those forces into motion? The Bible starts with the fact of God in Genesis 1: In the beginning was God. He was not created and therefore needs no first cause. He has always been and always will be, apart from time and space Psalm The meaning of His name signifies the eternal aspect of His nature. He always was and always will be, the Eternal, Self-existent One Revelation 1: A second consideration in the matter of whether or not God is man-made is the nature of God as He has revealed Himself through the pages of His Book. Many attributes of God are not those that human beings would necessarily think to include if they had invented Him. He is described as loving Psalm Rather than hand down a list of requirements we must meet in order to gain His favor as all other religions include , the God of the Bible took on human flesh, lived among us, and then allowed the people He created to torture Him to death while He forgave them Luke That kind of selfless, sacrificial love is outside human experience and not present in any man-made religion. Grace is a concept exclusive to the God of the Bible. Man-made gods are usually fashioned in the image of man. The gods of pagan cultures are fraught with flaws, inconsistencies, and human-like weaknesses. They are petty, selfish, cruel, and capricious; in short, they behave as man-made gods would behave, with the same sins and jealousies found in the human heart. The God of the Bible far surpasses our understanding, yet He leaves hints, like a trail of spiritual breadcrumbs, for us to follow as we come to know Him better. A third point to consider in the matter of whether or not God is man-made is the spiritual quality of the human soul. We were created like Him in some ways, but He is not necessarily like us Numbers If God were merely a human fabrication, then many new questions arise: What makes human beings different from animals? Where do humans get the ideas of justice, benevolence, self-sacrifice, and love—abstract qualities not found in the animal kingdom? Such traits, found in every culture in the world, would never have survived the evolutionary process. However, when we see those traits showcased within the character of God Himself, we understand why we possess them. Another consideration in the matter of whether or not God is man-made is the trustworthiness of the Bible. In order to contend that God does not exist, one must deal with the accuracy of the Book that tells about Him. Within the pages of the Bible, God has revealed Himself to us and given us hundreds of examples of His dealings with man through the centuries. Many who staunchly argue against the reality of God are also blindly ignorant about the Bible. The Bible is a collection of books written by over 40 different authors, over a 1,year time span, from three continents, and in three different languages. Yet it weaves together the pieces of a single story like a jigsaw puzzle fits together. Those who believe that the idea of God is man-made must also consider the manner in which the Bible portrays mankind, especially the Jews. If the Jews wrote the Bible to honor themselves, they failed miserably. Even the Lord Himself is clear that He chose the Israelites for His own reasons, not because they were deserving of special treatment Deuteronomy 7: The failures of the Israelite nation are showcased again and again, right up to the crucifixion of the Son of God Isaiah Humanity is portrayed realistically, complete with sin, rebellion, and punishment. No group or individual is exalted. This raises the obvious question: Throughout the Old and New Testaments, the only hero is God. Rather than pave the way for personal gain, the truths of the Bible lead to self-sacrifice and surrender. If the idea of God is man-made, then there is no God, really, and the biggest question left unanswered relates to the complexity and apparent design of the universe. A single strand of DNA shows such intricate brilliance that random chance cannot come close to explaining it. Beyond that, the billions of perfectly synchronized atoms, molecules, systems, and universes shout to us about a Designer. Removing God from the realm of possible explanations gives rise to many unanswerable questions. No other

explanation makes sense. We cannot simply remove the idea of God without replacing that idea with a more reasonable explanation. Questions do not disappear by eliminating the possibility of God. However, when we remove the prejudices and presuppositions that refuse to allow God to be considered, He remains the only logical explanation for this amazing world. Those who have decided that God cannot exist build their worldview around that idea and pretend that their fallible answers fill in the blanks. Denial of God is a strong, almost religious assumption that taints their so-called search for truth. However, those who truly desire to be open-minded and pursue truth wherever it may lead find that the evidence always leads to God.

Chapter 6 : Made Man (video game) - Wikipedia

A made man is a wiseguy who has earned the trust and the respect in order to get this honor. In order to be made you must take five vows call the calendrierdelascience.com another family or wiseguy ever lays a hand on a made man that other man is dead due to the Omerta.

Chapter 7 : Man-made | Definition of Man-made by Merriam-Webster

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Chapter 8 : Made Man Barbershop

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Chapter 9 : Man Made DIY | Crafts for Men

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