

## DOWNLOAD PDF APPENDIX 2 : FORTY-NINE END-OF-THE-WORLD PROPHECIES THAT FAILED

### Chapter 1 : C - Theological Dictionary

*Failed Armageddon & End of the World Predictions & Prophecies One of the major problems America faces is a large population of religious fundamentalists who have become as fanatical in their own way as any Middle Eastern Ayatollah.*

For example, God starts a week with Sunday, the first day of the week. One Jubilee cycle contained seven full weeks of seven years each. Thus, a Jubilee cycle was forty-nine years in length. This may seem strange at first, but the fiftieth year of the old Jubilee cycle and the first year of the new Jubilee cycle occurred simultaneously. This method of counting time is confirmed by the Feast of Pentecost. The Feast of Pentecost the fiftieth day was always celebrated on Sunday the first day of the week. This is how the countdown to Pentecost occurred: Passover fell on different days of the weekly cycle like our birthdays. The priests waited until the first Sunday following Passover to start counting off forty-nine days seven full weeks. Many Bible students believe each Jubilee cycle was fifty years in length. If Jubilee cycles were fifty years in length as some people claim, it would be mathematically impossible to make the seventy weeks equal years. The seventy weeks are years  $70 \times 7$  and years are ten Jubilee cycles  $49 \times$  You may wonder what the Jubilee Calendar has to do with Revelation 8: The Jubilee Calendar appears to be important to Revelation 8: In other words, from the Exodus in B. I believe that in the Jubilee Calendar ended and Jesus handed the seven trumpets to the seven angels. Jesus gave seven trumpets to the seven angels, and before the angels could release their harm on Earth, He told them to wait. So, Jesus has delayed the first four trumpets from causing the overwhelming destruction that is soon to occur. Unfortunately, for about years, the children of Israel failed to live up to the covenant they made with God at Mt. After God exiled Israel to Babylon, He gave the nation a second chance to become the model nation that He wanted to make of them. He graciously granted the Jews ten Jubilee cycles or seventy weeks, which is years! Bible history reveals that during the Sunday year of the seventieth week A. Instead, they crucified Him. God granted to Israel, down to the very day, a total of thirty Jubilee Cycles. He wanted to give the Gentiles their chance as trustees of His gospel. As a result, the Christian church soon had more Gentile believers in it than Jewish converts. Because there is a New Covenant, the Christian church did not displace Israel; it replaced Israel as trustee. God abolished the Old Covenant by creating a New Covenant. Believers in Jesus are now the heirs of Abraham. This means the 2, days are translated a day for a year past the date of the cross, without interruption, until However, the Jubilee Calendar could not end in This brings us to the second step. The Jubilee Calendar is divided into three units of time: Since history indicates that God granted the Jews thirty Jubilee cycles to the very day, this indicates that the seventy weeks in Daniel 9 is one Great Day seventy weeks , one unit of time. I like to call this week of seven Great Days, the Great Week. If this structure truly exists, the seventy weeks in Daniel 9 becomes the Great Day of Tuesday. It is interesting to note that from the Exodus in the Sunday year of B. I call this seventy weeks the Great Day of Sunday. I call this Great Day, Monday. I call this Great Day, Tuesday. I believe this information provides evidence that a Great Week exists. If so, it would seem reasonable that there are four more Great Days to make up the Great Week since the prophecy describing the 2, days does not end until Each Great Day has seventy weeks each, totaling 3, years. This leads us to an amazing discovery: All remaining apocalyptic time periods after can occur without the translation of a day for a year. Each day in the Grand Week represents 1, years. When all of the genealogical records, historical events, and prophetic time periods mentioned in the Bible are assembled together, it appears that the Bible only speaks of 7, years for the duration of sin. There is no time period throughout all eternity, past or future, that reveals the love of God like the time He has spent resolving the sin problem! I do not have words to describe the grandeur of this incredible process. I am sure saints and angels will study the drama of the Grand Week throughout eternity. Notice how this works. When this limit was reached, God swiftly raised up King Nebuchadnezzar to take His people into Babylonian exile before another Sabbath year could be violated! The timing of the first advent of Jesus was not supposed to be a surprise. Millions of people have read the words in Daniel 9: Perhaps the

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easiest way to explain this text is to use interlaced commentary: John the Baptist will baptize Messiah in the Sunday year of A. God could have granted any number of probationary weeks to Israel. Why did He deliberately choose seventy weeks? God could have established any time frame for the appearing of Messiah. First, a week of years always begins with a Sunday year. Second, seventy weeks makes up one day in His Great Week. There were four decrees. Of the four decrees issued to rebuild and restore Jerusalem, only one occurred in a Sunday year and interestingly, it was also a Jubilee year. Since this alignment only occurs every forty-nine years, Israel had no excuse for missing the appearing and ministry of Jesus. One of the remarkable features of the Jubilee Calendar is that during the Year of Jubilee, the land was returned to its original owners free of charge. God did no less! He moved the heart of King Artaxerxes to return the land of Judah to the Jews free of charge! He even gave them many resources to help rebuild Jerusalem. To be more precise, God divided the sixty-nine weeks into two parts of seven weeks and sixty-two weeks because He wanted His people to know and understand that the decree to restore and rebuild Jerusalem would not only occur in a Sunday year, but it would also occur in a Jubilee year! Since each Jubilee cycle is forty-nine years in length, God used the first seven weeks the first forty-nine years of the sixty-nine weeks to help Israel determine which decree was important to determine the appearing of Messiah. This darkness cannot be measured. There is no darkness like stubborn religious darkness. Jewish authorities were speechless when the wise men showed up in Jerusalem to worship the newborn King. How sad, you say, but the same problem exists today. The second appearing of Jesus is imminent. Bible prophecy has never been clearer and more understandable, yet the books of Daniel and Revelation are treated by many Christians as though they are full of darkness, gloom, and doom. Open your eyes, and you will see that the darkness is gone! The book of Daniel has been unsealed. The rules that lead us toward understanding the ways, plans, character, and love of God are shining brightly! A Random or Deliberate Number? Is the number seventy important to God or is it just a random number? I am generally opposed to numerology because it is based on the notion that numbers have hidden or obscure meanings. Since there are no defined rules regarding numerology, it is a nose of wax as far as I am concerned. There are seven colors in the rainbow. There are seven continents and seven oceans. There are seven days in the week. Jesus spoke seven times on the cross. In the book of Revelation, there are seven angels, seven lamps, seven churches, seven seals, seven thunders, seven trumpets, seven heads, seven hills, seven thousand people, and seven bowls. Unlike God, man uses many numbering systems. For example, computers use a binary system of zeros and ones, but to program them, programmers use compilers that translate ordinary words into binary numbers. Perhaps the most common numbering system that man uses is based on units of ten. Maybe ten fingers and ten toes got human beings going in this direction. The nice thing about base ten is that each time a count of ten is completed, the count continues expanding or shrinking by simply moving the decimal point one place to the left or right. They express completion at intervals and in order to continue counting, expansion becomes necessary. In other words, seventy indicates that God has gone as far as He will go and man has gone as far as God will let him go! Multiplying seven and ten to determine completion helps us understand, in part, why God was moved to action when Israel violated seventy Sabbath years. This seems to be the reason why God put Israel in Babylon for seventy years. God has also used the numbers seven and ten in two other ways. First, the annual Day of Atonement always fell on the tenth day of the seventh month.

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### Chapter 2 : Appendix a – Importance of in Apocalyptic Prophecy

*End Of The World Apocalypse. The Mystery of the Hebrew Language Appendix Apocalypse prophesied from eden to the new jerusalem: god's plan for humanity () appendix page 1 of 17 © copyright faith in the future foundation. The great retail bifurcation deloittecom.*

The question has been raised, and is now much agitated, if a theocracy was good in the time of Israel, why would not a theocratical form of government be equally good for this time? The answer is easy: A theocracy is a government which derives its power immediately from God. The government of Israel was a true theocracy. That was really a government of God. At the burning bush, God commissioned Moses to lead his people out of Egypt. By signs and wonders and mighty miracles multiplied, God delivered Israel from Egypt and [p. There He ruled them by judges "until Samuel the prophet," to whom, when he was a child, God spoke, and by whom He made known His will. In the days of Samuel the people asked that they might have a king. This was allowed, and God chose Saul, and Samuel anointed him king of Israel. When Solomon succeeded to the kingdom in the place of David his father, the record is: But Zedekiah broke his covenant, and then God said to him: I will overturn, overturn, overturn, it: See also chapter The kingdom was then subject to Babylon. When Babylon fell, and Medo-Persia succeeded, it was overturned the first time. When Medo-Persia fell and was succeeded by Greece, it was overturned the second time. When the Greek Empire gave way to Rome, it was overturned the third time. And then says the word, "It shall be no more, until He come whose right it is; and I will give it Him. He shall be great, and shall be called the Son of the Highest: And while He was here as "that prophet," a man of sorrows and acquainted with grief, the night in which He was betrayed He himself declared, "My kingdom is not of this world. And that time is the end of this world, and the beginning of "the world to come. In the parable of the talents, Christ represents Himself under the figure of a nobleman who "went into a far country to receive for himself a kingdom, and to return. And He Himself has told us when He will sit upon the throne of His glory: To this time the Revelator looks forward when he says, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and he shall reign forever and ever. The context clearly shows when this will take place: It is at the time of the final judgment, the reward of the righteous, and the punishment of the wicked that the kingdom of Christ will be set up. When all who oppose the sovereignty of Christ have been destroyed, the kingdoms of this world become the kingdoms of our Lord and of His Christ. Then Christ will reign, "King of kings, and Lord of lords. Until that time the kingdom of Christ cannot be established on the earth. His kingdom is not of this world. His followers are to account themselves "strangers and pilgrims on the earth. Since the kingdom of Israel passed away, God has never delegated authority to any man or body of men to execute his laws as such. Except the kingdom of Israel, no government has ever existed on the earth in which God by inspired men directed the affairs of state. Whenever men have endeavored to form such a government as that of Israel, they have, of necessity, taken it upon themselves to interpret and enforce the law of God. They have assumed the right to [p. In the former dispensation, while sins against God were visited with temporal penalties, the judgments executed were not only by divine sanction, but under His direct control, and by His command. Sorcerers were to be put to death. Idolaters were to be slain. Profanity and sacrilege were punished with death. Whole nations of idolaters were to be exterminated. But the infliction of these penalties was directed by Him who reads the hearts of men, who knows the measure of their guilt, and who deals with His creatures in wisdom and mercy. When men, with human frailties and passions, undertake to do this work, it needs no argument to show that the door is opened to unrestrained injustice and cruelty. The most inhuman crimes will be perpetrated, and all in the sacred name of Christ. From the laws of Israel, which punished offenses against God, arguments have been drawn to prove the duty of punishing similar sins in this age. All persecutors have employed them to justify their deeds. The principle that God has delegated to human authority the right to control the conscience is the very foundation of religious tyranny and persecution.

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### Chapter 3 : Failed Armageddon & End of the World Predictions & Prophecies - Deathisdefeated

*The Time Prophecies of Daniel Probably the most notable example of time prophecy appears in Daniel, at the end of a lengthy prophecy in chapters 1 1 and 1 2 which begins in the third year of Cyrus ( 1 ) and extends to the.*

Dwight Longenecker , May 13th, Today Catholics celebrate the anniversary of the apparitions of the Blessed Virgin Mary to three shepherd children in the Portuguese village of Fatima in These extraordinary events can be seen as ushering in the catastrophic twentieth century. By the first World War was grinding on with horrors never before imagined by the human race. The lady of Fatima predicted another war if mankind did not repent. This war would be presaged by a heavenly sign. This took place with an amazing display in the night sky across Europe on January 25, "just before Europe was plunged into another war. The rest of the century would witness untold misery and bloodshed in genocide, atomic warfare, terrorism, famine, natural disaster and the rise of technologies that would poison nature, destroy the family and set humanity on a course of self destruction. The miraculous nature of the events at Fatima have been affirmed by the church and most of the popes of the last century have had a strong personal and seemingly apocalyptic association with the prophecies given to the three children. The co-incidence of the dates of May 13 when the apparitions began and October 13 when the apparitions ended with the miracle of the sun are interesting. He consecrated the world to Our Lady of Fatima and made repeated references to the prophecies. He has the image of Fatima in Rome today to be venerated and plans to visit Fatima in for the centenary of the events. Seeing how the events of opened up an unprecedented century of evil in the world one is reminded of the vision of Pope Leo XIII in which Satan would be given one hundred years to attempt to destroy the church. In , after saying Mass on the morning of, according to at least one source, October 13th, as he was leaving the Altar, the 74 year old and frail Pope Leo XIII fell to the ground as if dead. One version has it that those around him thought for a few moments that he may have passed away. According to this version, a few minutes later, his breathing returned to normal and he revived. Another version has it that as he was leaving the altar after a weekday low Mass, he paused as if in a trance for about 10 minutes, turning ashen white. And yet another states that Pope Leo went into this trance while kneeling in attendance of a mass of thanksgiving after his own Mass that morning. See Appendix II for sources of written documentation on this subject. The Pope born Joachim Vincent Pecci in , according to the most common and popular version, related that he had experienced a sort of vision, in which he heard two voices, one of which he took to be that of Christ, gentle and kind, and the other that of Satan, guttural and harsh. Curiously, the prophet Venerable Bartholomew Holzhauser predicted seven ages of the church. The fifth began in with the Protestant Revolution. This fifth age would culminate in terrible persecution of the church. After that he predicted an era of peace and consolation. Our Lady at Fatima also predicted a period of peace after the difficulties to come. Will therefore see some sort of climactic event which surges humanity and the whole world into a new era? On the one hand we take the with a pinch of salt. The world is full of apocalyptic worries. It always has been. The world is full of false prophets, deluded visionaries, fraudsters, maniacs and fanatics. On the other hand, we watch and wait and pray and do penance. If the popes are convinced of the supernatural aspect of the Fatima prophecies then who am I to pooh pooh them? When we look at the state of the world today"the pace of moral decay, the threat of war and terrorism, the rapid disintegration and persecution of the church we seem helpless to turn back the tide. It is as if we are facing the sea and watching the surging wave of a tsunami rolling in. And there is nothing we can do about it except to pick up our rosaries and pray for the strength to stand firm. Did you find a spelling error or grammar mistake? Do you think this article needs a correction or update? Or do you just have some feedback? Thank you for reading.

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### Chapter 4 : The Story of Patriarchs and Prophets, by Ellen G. White. Appendix. Note

*so-called "false prophecies" of Herbert W. Armstrong listed in the appendix, you will see that he virtually never said they were from God, or by the authority of God (the instances where he did say he spoke on God's authority will be addressed later).*

Even presuming permission could be obtained from the Church the cost of commissioning a scribe-written copy made it prohibitive for the ordinary person. These two factors, Church censorship and cost virtually cut off the scriptures from the ordinary man. This remained the case for some 1, years until the invention of the printing press in In one stroke it released the censorship stranglehold and reduced the cost dramatically. As far as lay people were concerned at that time any Bible was better than none. At last after 1, years the opportunity to read, study and verify the words of God had arrived. Inevitably with the opportunity to study available Scriptures the thirst from scholars for more accurate translations grew. What was available to them was a very degenerated text which had arrived through multiple copies of copies. It is quite possible the manuscript material printed had passed through as many as one hundred generations of copies. Each copy carries forward the conglomerate rolled-over errors inherited from all the previous copies. Imagine how the original letter would compare to the hundredth-generation copy. This was the case with the multi-generation manuscript copy used in printing the first Bibles in The Dark Ages had taken their toll on manuscripts, great gaps appeared in the copy chain throughout this 1, year period. The newly created appetite to study copies closer to the original and therefore more accurate would have to wait a further years. For now the printing press could only mechanically print the inferior copy translation material available at the time. The first Bibles came off the new printing press around were made from a copy manuscript that was in the common Roman language, Latin. It was a late generation copy of a text compiled by Jerome, which he translated into Latin from earlier Greek copies available to him from around AD. Sixty years after the first Bible edition came off the press a Dutch scholar Erasmus, in had printed a Greek language version of the New Testament. This Erasmus Greek version had now gone through countless copies of copies, translated from Greek to Latin and then back to Greek. This mishmash brought about a self-originating, concocted Greek text producing a unique reading never to be found in any other known Greek New testament manuscript. Unfortunately this artificially perverted text became the basis for the popular received text translation, the Textus Receptus which was later used as the base text for the King James Bible. The unjustified reverence this Textus Receptus received held back for many years more accurate Bible translations. This became the basis for most Protestant translations in Europe until the end of the nineteenth century. To criticise it was akin to sacrilege. To tamper with it was regarded as blasphemous and could carry the death sentence. This attitude is still held today within many religions using this Bible translation although it has since been proved it contains over 2, errors. Could it have anything to do with the proven errors it contains clouding and distorting this erroneous doctrine? Just try to get them to refer to more accurate bible translations on verses used to uphold this doctrine and watch the reaction. Once the Bible by means of printed copies was out in the open the drive for accuracy was on and although the ascribed sanctified attitude toward the received text contained in the King James Bible dragged it back, the pressure was building. Some courageous scholars pressed on for as clean and accurate a translation as possible. This required getting as far back in the copy chain and as close to the original writings as possible. Seeking the very earliest available copies was an almost impossible task, yet it has more or less been achieved, although it has taken some years. Thousands of dedicated scholars have devoted millions of mostly unpaid man-hours to this task. As all the original writings are missing, a massive dragnet went out around the world collecting whatever copies or pieces of copies could be found. It was truly amazing what came out of the woodwork! Over the years the dragnet brought more and more to light. People like Griesbeck, Tishendorf and Tregelles in the years between and collected these manuscripts then researched and investigated them using their skills to make corrections to the then-in-use received text Bibles when permitted. It was becoming so

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great a job this correcting work of the King James text that it eventually became necessary to stop trying to correct such an erroneous translation and restart from scratch. In a most notable attempt at this was made by Westcott and Hort using the masses of manuscripts that had been raked out and made available. A system was devised to evaluate the age and strength of these manuscripts. Putting it as simply as possible, what they did was to apply a two-level refining procedure. The first involved evaluating the internal evidence of any conflicting variations found in these manuscripts. Then they evaluated the position and motivation of the copy scribe who through personal belief, bias, indoctrination or external pressures from commissioners may have distort the text. The second refining process they applied was to sort all available manuscripts into families. Each manuscript was identified as belonging to a group because of its characteristics. They divide them into four family groups. The Western family group, e. The Alexandrian family group, e. The Neutral family group, e. The Syrian family group, e. The further back in time one goes in any of these family trees the less material there is. To build up a complete text using the oldest available bits a reverse process was applied filling in what was missing. Starting with the oldest material and then combing forwards through each family tree, where a piece of missing text was found not carried by earlier ones it was added and so on through the text until all the earliest available material was incorporated as far as possible into a complete composite text. This resulted in a compilation text where each part was weighted in favour of the oldest, least corrupt available piece of any given text. By setting a family tree for each of these four groups of manuscripts the common older ancestor composite manuscripts of each family was established by this combing process. These weighted more strongly as closer to the original took precedent. Thus it was possible to establish a family tree of master patriarchal manuscripts and apply the combing method once again to these four composite manuscripts and finish up with one ancestral composite manuscript probable to all. Having achieved this a Greek translation was compiled directly from the major ancestral composite manuscript. It is not difficult to see how this resulted in a much cleaner and accurate translation. Once this new cleaned translation was compared to the Textus Receptus of the King James Bible it could be seen how extensively the text had deviated from the original. It is no wonder most scholars abandoned it. Once cleaner translations became available the old creed doctrines started to be exposed and took a bashing. By using these better translations and cross-referencing scripture references on any one subject, with the help of Bible concordances a clearer insight emerged on the understanding of these various controversial subjects. When the old creed doctrines were held up to the light of this type of examination they failed the test. They were shown up for what they were, the teachings of men and not Bible based. Exposures included the doctrines of immortality of the human soul; hellfire after death, torment and punishment by fire in purgatory. The trinity doctrine that God, Christ and Spirit were three persons in one person was exposed as man made and not originally Bible taught. An example of this is found at 1 John 5: Erasmus at first eliminated this from his text claiming rightly he had not found any Greek manuscript containing the words "these three are one" the Comma Johanneum. He unwisely made the comment that if a single Greek text could be found with it in he would include it in his. So strong was the doctrinal pressure to have these words included a falsified Greek text containing this Comma Johanneum mysteriously came to light probably written by Froy, a Franciscan friar, who accomplish this task in Oxford about Erasmus was made to stand by his statement and inserted the spurious words. It remains in the King James Bible to this day although even Roman Catholic scholars recognise the words do not belong in the Greek Testament, an example of how far the Church religions will go to force their contrived doctrines into the Greek scriptures. What was it Jesus said "you have made the word of God invalid by your man made doctrines it is in vain they worship God". Although this better understanding was being recovered it made very little difference to the major Church religions. They were firmly entrenched in the worlds systems, their creed doctrines had been established for over 1, years and the leopard was not about to change his spots. It would take knowledgeable, informed individuals setting up new organisations to promote this retrieved knowledge, a case of new wine requiring new wine skins or better original wine not able to be held in contaminated wine skins. The entire critical process needs to be redone taking this more recent recovered evidence into account.

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But where is the present day independent "Westcott and Hort" who could take on this undertaking? The need for independence from any manipulation by Church influence and control would be essential. This is as true now as ever, an examination into the background and allegiances what religion are they a member of or affiliated to and where the financial backing of translators comes from does not go amiss. Since the Westcott and Hort text the next steps have been more a case of one step forward two steps back. In Bernard Weiss translated a Greek text by applying his own theological views to it. He selected from the variant texts available what he believed to be the most appropriate according to his theological views. Presumably he considered his views to be pure truth no doubt in line with the religion he belonged to along with all the creed doctrines. In Eberhard Nestle produced a version of the Greek text based on the comparison of three earlier texts, Tischendorf, Westcott and Hort and the Weiss text. He simply took the consensus of these three and made this his text. This resulted in the cleanest most accurate of these three texts, the Westcott and Hort, being diluted again by the inferior Tishendorf text and the personal theological weighted text of Weiss, definitely a couple of steps backward. Developments have been made using this hybrid Nestle text which introduced numerous newly discovered papyri manuscripts or manuscript minuscules bits of a manuscript some dating back to about AD only some to years after the originals were penned. No prize for guessing which Church denominations were involved here. Many directly involved in the creation of these pagan creed idea doctrines. Far from having a cleaning effect on the Bible text the very opposite would be the case. Thankfully we can still refer to this Westcott and Hort text directly without any of these re worked corruptions. The Bible again needs re-evaluating from a fresh start, incorporating all new available manuscript evidence found to date since the time of Westcott and Horts, applying again genealogical and statistical criticism, internal writers context and copyists probability weighting. Are we asking too much? Needless to say the church institutions have welcomed this exposure of their old received Bible translations like they would a hole in the head. They have generally carried on as if nothing had happened using the same old Bibles making the token appearance of acquiring more modern translations while keeping as close to the old versions as possible. New translations will not necessarily be better, the source of material and translators methods should always be evaluated. Bearing in mind that all Bibles are but versions of the original.

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### Chapter 5 : Calypso's Island: A Short History of the Apocalypse The Appendix

2. Bible's Prophecies End of the world. 3. End of the World. // APPENDIX 2: Prime Minister Olmert's military and political strategy had failed badly.

O my flooded, washed away Brickwork of Ur! My good house, my city, you who have been piled in heaps, As I lay myself down with you in a breach in your good ravaged house, I shall, like a fallen ox never be able to rise again. Sumerian Poetry in Translation, How does one survive an apocalypse, let alone remember it? Who writes the history of the end of the world? At the time of its destruction four thousand years ago, Ur was the largest city in the world. Indeed, up to that point, it was the largest city to exist in the history of the world. As its power grew, conquered neighbors sent gold, silver, lapis lazuli, incense, sheep and slaves as tribute. The Kings of Ur enforced the earliest known code of laws, prescribing rules for everything from slave marriages to the proper punishment for false accusations of sorcery. One could make a convincing argument that Ur invented Western civilization. For the inhabitants of Ur, it truly was the end of the world or, at least, of their world. Remembering the disaster decades later, the survivors produced some of the earliest poetry in the historical record. These poems are dark lamentations, frightening, violent and nihilistic in tone. O city of [Ur], you have been destroyed. O city of [high walls,] your land has perished. O my city, like an innocent ewe your lamb has been torn away from you; O Ur, like an innocent goat your kid has perished. These poems are the earliest post-apocalyptic narratives. They document a world that would never exist again. The culture that gave rise to farming, cities and writing became submerged beneath repeated invasions Elamite, Akkadian, Assyrian, Persian, Greek until eventually it was all but forgotten, even by those who inherited it. And yet we can write about Ur today. If we define apocalypse as the ending of existence, writing its history becomes impossible: In practice, though, world-endings have had survivors. There are men and women living in the ancient Sumerian heartlands the governate of Dhi Kar in Iraq, to be precise who are direct descendants of the people of Ur. Brigadier General Michael Lally and Col. Via the official US Army Flickr page. In a real sense, though, Ur did die. Followers of Marduk, Ahura-Mazda, Yawheh and Allah worshipped their foreign gods upon the ruins of his shrines. The apocalyptic destruction described in the lamentations for Ur was real. Apocalypse, however, is a strange and ambiguous word. An apocalypse is both a knowing and an unknowing; it is the end of history, yet also the revelation of new information. Apocalypse both buries and unearths. San Diego, California witnessed another form of apocalypse in March of There was only one survivor: Splash page from heavensgate. The world will still be here on December Yet in a sense, there can be no apocalypse without a survivor. It was DiAngelo who discovered the bodies of his fellow cult members. And DiAngelo continues to uphold its teachings the final survivor of a religion that collectively chose to end its own earthly existence. Yet they are also witnesses, and in their act of witnessing they join the ranks of those who survived. Their lives are split between endings and beginnings, between knowing what came before and what came after. Earthquakes, droughts, and even unexpected military defeats seemed to augur a change in the natural order of things. Comets and other astral phenomena had figured in the apocalyptic imaginary since the time of Ur, when early cuneiform prophecy manuals first associated Mars with the God of War, Venus with the Goddess of Love, and comets with famine, disaster and war. In some cases such as in the destruction of Ur these earliest written prophecies were hauntingly accurate. Yet the early nineteenth century showed what happened when predicted apocalypses failed to arrive. For Pierre, the hero of War and Peace who mounts a doomed attempt to assassinate Napoleon, this comet presaged great changes: How, or by what means, he was connected with the great event foretold in the Apocalypse he did not know, but he did not doubt that connection for a moment. His love for Natasha, Antichrist, Napoleon, the invasion, the comet all this had to mature and culminate, to lift him out of that spellbound, petty sphere of Moscow habits in which he felt himself held captive and lead him to great achievement. For Napoleon himself, the comet was instead a harbinger of disaster: For the most part, of

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course, the comet was not read as a true sign of apocalypse, but merely as a signal of great events: Nor did the French: Clearly the winemakers who harvested, barreled and aged this vintageâ€”famed for its longevityâ€”were looking forward to a long future. Americans of the early Republic were every bit as fascinated by the symbolic meaning of astronomical portents as the people of Ur or the UFO cults of California. Indeed, Mormonism itself was born in this ferment of apocalyptic astronomy. Owing to the phenomenal success of their religion in the twentieth century, we tend to envision Mormonism as exceptional and unique. Moreover, mainline Protestant observers of these sects in the s were far more preoccupied with the followers of one William Miller than those of Joseph Smith. The reason for their worry was simple: Miller and his followers, the Millerites, believed the world would end on October 22, Millerite prophetic chart from , from P. Eerdmans, , Yet the day of reckoning itself, October 22, was a disappointment. Miller was said to have appeared on a hill wearing white robes and preaching, but Christ did not appear. Pickands, conjectured that the Savior was floating on a cloud above them and needed to be coaxed down via prayer. As described by historian Rachel Ozanne in the supernote accompanying this paragraph, many continued to hope for the return of Jesus. One branch of Millerites began to claim that something fundamental had changed on October 22, Apocalypses can lead to unexpected beginnings. He has no way to voyage home to his native land. Here she sang a song of enchantment while weaving endlessly at a golden loom. She was a hidden immortal, a magic-worker and holder of secret knowledge who lived beneath the earth. Calypso conceals, apocalypse reveals. So too do all refugees of apocalypse. To know the history of the end of the world is to survive it. Like Odysseus, we all want to go home, despite the fact that the home we left is not the home we return to. There are beginnings in these endings â€” even as we throw glances over our shoulders at the many who never escaped. The author would like to thank Rachel Ozanne for her assistance. Elsewhere in this issueâ€”.

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### Chapter 6 : Prophecy in the Seventh-day Adventist Church - Wikipedia

*The Appendix sprang from a simple idea: a lot of what makes the past fascinating, human, and relevant ends up on history's cutting room floor. It has been said, after all, that only around one-tenth of historians' research makes it into their published work.*

Anna Phillips[ edit ] Anna Rice Phillips “ was a claimed new prophetess, who was supported by W. However the next day he got a letter from Ellen White which convinced the church she was sincere yet mistaken. Anna Phillips repudiated her experience and became a trusted Bible worker. However Ellen White usually responded to them that she had been given no "light" about the future prophetic gift. Anna Garmire[ edit ] Anna Garmire b. She believed the close of probation would occur 40 years after the Great Disappointment. Her father James M. The Garmires influenced others in this way until as late as According to her son Willie White , subsequently "A dozen or more persons" claimed the gift, to succeed Ellen. He considered some "good-hearted but misguided", but others fanatical and who denounced those remaining unconvinced by their claims. Rowen claimed to receive visions, and formed an alternative short-lived church, the Reformed Seventh-day Adventist Church not to be confused with the much more significant Seventh Day Adventist Reform Movement. Rowen became an Adventist in She claimed to receive her first vision on June 22, which she shared with members of a prayer group at her South Side Los Angeles Church, gaining a small following. Several church leaders, especially Dr. The Southern California Conference investigated the claims, but was originally inconclusive. The Grant Press, Daniells reported the investigators had concluded her visions were not of heavenly origin. The following year Rowen, Fullmer, a physician, and at least two other ministers were disfellowshipped. Dated and supposedly written by White, it announced Rowen as a succeeding prophetess. At its peak, the movement had around followers. Rowen gave several false predictions. Fullmer authored Bearing Witness Los Angeles: The Reform Press, In , Fullmer admitted the fraudulent letter. In the March issue of the periodical, he presented his conclusion that Rowen was a fraud. In response, she conspired to murder him the following year, but was unsuccessful. She served a one-year sentence in the San Quentin State Prison in California, by which time her movement had fallen apart. David Koresh considered himself the final prophet. He is known as Wayne Travesser within that community. In Pastor Walter McGill claimed a "divine revelation" in taking the name Creation Seventh Day Adventist Church when he and his associates formed their break-away church. Sadler was a sceptic of psychic phenomena generally, but was involved with The Urantia Book , which was claimed to be inspired by celestial beings.

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### Chapter 7 : Letter from the Editorsâ€™The Appendix

*The Jubilee Calendar measures time in units of forty-nine year cycles (seven weeks of years). When a forty-nine year cycle expired, the following year was declared a year of Jubilee. The year of Jubilee was a special year because debts were cancelled, slaves were set free, and all of the land was returned to the original owners for free.*

Evangelical Damage Control Introduction The prophecies of the Book of Daniel have fascinated readers and created controversy for the past two thousand years. Evangelical Christians believe that the prophet Daniel, an official in the courts of Near-Eastern emperors in the sixth century BC, foretold the future of the world from his own time to the end of the age. Actually, the book was written in Palestine in the mid-second century BC by an author who expected God to set up his everlasting kingdom in his own near future, as we read in the mainline commentaries [1] and Bible dictionaries [2]: Seeing four immense beasts coming up out of the sea, Daniel becomes duly horrified. An angel explains that the lion symbolizes the Babylonian kingdom; the bear, the Median; the leopard, the Persian; and the terrifying monster with the ten horns, the Hellenistic Seleucid. Three of the horns are uprooted by a small horn which sprouts up and speaks arrogantly Antiochus IV Epiphanes. The Ancient One, symbol of God, appears in glory and judgment. The four beasts are slain, and finally everlasting dominion is given to "one in human likeness," symbolizing the holy ones of the Most High, or the faithful Jews who had been devastated by the wicked Antiochus for three and a half years. The original purpose of the Book of Daniel was to comfort and encourage persecuted Jews during the Maccabean revolt. It all began in December of BC, when the Seleucid emperor Antiochus Epiphanes desecrated the Temple in Jerusalem with an idol bearing his likeness. He went on to force his Jewish subjects to abandon the Sabbath, circumcision, and food laws, torturing and killing all who opposed him. At this outrage, the Jews revolted under Judas Maccabeus, driving the Seleucid armies out of Palestine and recapturing the Temple. During the revolt, pious Jews began to circulate an anthology of stories allegedly written four hundred years earlier by a Jewish hero named Daniel. These stories relate how Daniel and his friends, while serving as officials in the courts of pagan kings, risked their lives to avoid breaking Jewish food laws or worshipping false gods. The prophet Daniel supposedly predicted that four great empires were to rise and fall in succession between his day and the end of the world: Babylonia, Media, Persia, and Greece. After seven Greek kings ruled in succession, the eighth was to snatch the throne from three candidates who had more right to it than he did. This king, Antiochus Epiphanes, provoked the Maccabean War. The Book of Daniel predicted that God would miraculously destroy Antiochus Epiphanes, resurrect the righteous dead, and set up an everlasting, worldwide Israelite Empire three and a half years after the desecration of the Temple; in other words, the Messianic Empire should have begun in June of BC. Since these predictions largely came true until the middle of the war and failed thereafter, we know that the author lived in Seleucid times, not Babylonian times. I find it more likely that the author generally knew what he was doing and wrote honest anachronistic inspirational fiction, the literary equivalent of the faith-promoting Left Behind series of our own time. His friends and contemporaries already expected God to set up the messianic kingdom very soon in their own lifetimes, and his cycle of short stories regarding Daniel merely gave literary expression to their preexisting beliefs. Scholars like Leonard J. Greenspoon have suggested that the Hellenistic authors of Judith, Tobit, Esther, and Daniel intentionally salted their works with blatant anachronism as a literary device for cluing readers in that their books were novels rather than history, although later readers did not always take the hint. Judith, for instance, begins with King Nebuchadnezzar of Assyria defeating King Arphaxad of Media in the east, and then sending General Holofernes west of the Euphrates to attack the Jews shortly after their return from the Babylonian Exile. In reality, the lands of Media, Assyria, and Judea were all solidly under Persian rule at the time. Another characteristic shared by these novels and the Book of Daniel as well relates specifically to their historicity. They contain what appear to be historical notices that contradict the historical record preserved elsewhere. Although some fundamentalists have sought to expand or correct the generally accepted historical

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record on the basis of their interpretation of these "historical" details, such efforts must be judged misguided when we realize that their authors were not writing history. They were aware that these things never happened and that these individuals never lived, and their audience had the same knowledge. Their utilization in a fully ironic, even mocking, manner makes it unnecessary to charge either ancient author or modern reader with ignorance or carelessness. From Daniel 11, we see that he was well-acquainted with the history of the Seleucids and Ptolemies up to a century and half before his time. The author of *Bel and the Dragon*, an apocryphal addition to Daniel, knew that the last Median king, killed by Cyrus, was Astyages rather than "Darius the Mede," and presumably this was common knowledge among his contemporaries. The author of *1 Maccabees 1: The Greek historians* were well aware that the conqueror of Babylon was Cyrus the Persian, and this was probably common knowledge, so probably the character Darius the Mede was a literary device rather than a crude blunder. The divergent interpretations of history in the different chapters of Daniel make better sense under the theory that it is honest fiction than under the theory that it is a crude forgery. In some stories, he emphasized the continuity between the Median and Persian empires, but in others, he emphasized the distinction between them. Even while emphasizing that Darius the Mede is the absolute monarch of an independent empire, he betrays an awareness that the empire that destroyed Babylon comprised both the Medes and the Persians. These variations more likely arose from literary considerations than from mere ignorance. A novelist can get away with more creative anachronism than a mere propagandist, just as Sir Arthur Conan Doyle could get away with a number of contradictions in his Sherlock Holmes stories that a historian could not. Scholars have proposed a number of theories for the compositional history of the book. It can be divided into two halves of six chapters each: The four visions are likewise arranged chronologically, but they overlap with the stories. Many argue that the stories were composed perhaps a century before the Maccabean revolt, pointing out that although Kings Nebuchadnezzar, Belshazzar, and Darius the Mede were hardly models of religious tolerance, at least it never entered their minds to exterminate Judaism outright as Antiochus tried to do. Some insist that the vision of chapter 7 was added as an appendix to the original core of six stories to form a chiasmic structure in which chapters 2 and 7 are visions of the four empires, chapters 3 and 6 are stories of Jews resisting pressure to worship false gods, and chapters 4 and 5 are stories of the humbling of proud and arrogant kings. This theory helps explain why chapters 2 through 7 except for the first three and a half verses of chapter 2 are written in Aramaic, whereas the rest of the book is in Hebrew. It makes little difference to my interpretation, however, whether the writer who assembled these components into their final form was their author or merely their editor. Either way, he crafted his inspirational fiction to inspire and comfort his fellow Jews who were loyal to their religious faith in the face of persecution. Old Testament chronology is not always an exact science. Turning to Maccabean times, we find that some commentators place the desecration of the Temple in December BC and its rededication in December BC, whereas the majority shifts both events one year later. However, different chapters in Daniel arrive at this same destination through two different paths. Chapter 8 emphasizes the continuity between Media and Persia, treating them as Phase 1 and Phase 2 of a single empire. Chapters 2 and 7, on the other hand, emphasize the distinction between them, treating them as two separate entities. In these chapters, the four successive empires are Babylonia, Media, Persia, and Greece. They are represented by the golden head, silver chest, bronze loins, and iron legs in the vision of the statue in chapter 2, and by the lion, bear, leopard, and dragon in the vision of the four beasts in chapter 7. Most importantly of all, the fourth empire is clearly Greece. The second half of Daniel consists in four visions: All four end with an antichrist figure who blasphemes God, overthrows the Jewish law, and persecutes righteous Jews for three and a half years. This is clearly Antiochus Epiphanes, the ruler of the main successor state of the fourth empire. The visions go on to say that God would supernaturally overthrow the blasphemous king and impose his righteous rule over the whole world at the appointed time of the end. The failure of this prediction demonstrates that the four purported prophecies of Antiochus Epiphanes and the Maccabean revolt were actually written after the fact. We identify the second empire by elimination. Persia must be the third empire because it was conquered by the fourth empire, Greece, in BC Daniel 8: Daniel

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served as an official in the imperial courts of the following kings in succession: They argue that the symbolism of the statue and the beasts fit this interpretation more naturally and straightforwardly than the critical interpretation. Supposedly, the slow, lumbering bear with three ribs in its mouth symbolizes the Medo-Persian Empire with its three main conquests: Lydia in the north, Babylonia in the west, and Egypt in the south Daniel 7: The swift, agile leopard with four wings and four heads symbolizes the swift conquests of Alexander the Great, and the breakup of his empire into four kingdoms as described elsewhere in Daniel Daniel 8: The swiftness of the growth of the Persian Empire in Isaiah The terrifying ten-horned monster with teeth of iron symbolizes the unprecedented power of the Roman Empire, the mightiest empire the world had yet seen. The ten toes of the statue, which are incapable of adhering together, and the ten horns of the fourth beast symbolize the smaller nations that arose after the fall of Rome. Supposedly, Jesus will make his second coming in the days of these successor states of the Roman Empire. The Symbolism of the Statue and Beasts There is a saying, "A little knowledge can be a dangerous thing. To begin with, the four empires with their metals and beasts fall into a simple pattern: In the vision of the statue in Daniel 2 , the four empires are symbolized by four metals: The metals decrease in monetary value yet increase in strength from the top to the bottom of the statue. Our author probably got the idea of the four ages from Hesiod, an eighth-century BC Greek poet. Hesiod taught that the world has gone through four ages, each one morally inferior to its predecessor: Even apart from Hesiod, it is easy to see why our author chose exactly these four metals. The only metals mentioned in the Bible are gold, silver, bronze, iron, copper, tin, and lead cf. Bronze is an alloy of copper and tin, harder than either pure copper or pure tin. The soft nonprecious metals copper, tin, and lead clearly did not fit into his scheme. Turning now to the vision of the four beasts in Daniel 7 , we find that the four empires are symbolized by beasts of descending value and splendor: The noble lion has the wings of a noble eagle, whereas the leopard has merely the wings of an ordinary bird. The dragon is stronger and more destructive than any of the preceding beasts. It is easy to see why our author chose exactly these beasts of prey. The lion, bear, leopard, wolf, and jackal were the only large predators in Palestine, and the only ones mentioned in the Bible. The lion, bear, and leopard, the most dangerous of the lot, were the only beasts mentioned by the prophet Hosea in his poetic accounts of attacks by wild animals Hosea The add-on attributes of each beast indicate its rank. Since the kingdom of God ranks first in splendor and glory, the four earthly empires can rank only second through fifth. Babylonia, the second in rank, is symbolized by an otherwise normal lion that has two wings and walks on two feet. Media, the third, is symbolized by a bear that has three ribs or tusks in its mouth and apparently walks on three legs, for it is "raised up on one side. Greece, the fifth, is symbolized by a dragon with apparently two rows of five horns each. Actually, our author borrowed the idea from the Greeks, forcing real history to fit into a four-empire scheme that was already a part of the culture of his times and familiar to his readers. Greeks and Romans in the Hellenistic Age believed that in all history there had been four consecutive world empires: Assyria, Media, Persia, and Greece. Some contemporary Romans, like the historian Aemilius Sura, who flourished between and BC, believed that their own empire had the messianic destiny of supplanting the four empires forever: Aemilius Sura in his book on the chronology of Rome: The Assyrians were the first of all races to hold power, then the Medes, after them the Persians and then the Macedonians.

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### Chapter 8 : The Failure of Daniel's Prophecies

*Yet the early nineteenth century - an age of millenarian prophecies and societal upheaval - showed what happened when predicted apocalypses failed to arrive. "The Comet as Seen in , " Merry's Museum, (New York, ), Vol. 35, pg.*

No doubt fistfights will break out over who gets to sit closest, but that is a subject for another article. Never mind that the guy selling this belief is a child molester and makes money off of these fables, the seekers and there is one born every minute do so want to believe! So, I thought it might be appropriate to list some of the many other times in history that religious fanatics of all kinds have decided the world was about to end, what they did about it, and what really happened to those who followed them when the world did not end as scheduled. According to Matthew AD A man named Montanus declared himself to be the "Spirit of Truth," the personification of the Holy Spirit, mentioned in the Gospel of John, who was to reveal all truth. Montanus quickly gathered followers, including a pair of far-seeing "prophetesses", who claimed to have visions and ecstatic experiences supposedly from God. The word was spread, and all were urged to come to Phrygia to await the Second Coming. Whole communities were fragmented, and continuous discord resulted. Finally, in AD , the Council of Ephesus condemned Chiliasm, or belief in the Millennium, as a dangerous superstition, and Montanus was declared to be a heretic. Despite the failure of the prediction, the cult survived several centuries until it was ordered exterminated by Pope Leo I. The Goths had just destroyed the Imperial army at Adrianople, prompting Ambrose to say, " Martin, Bishop of Tours: There is no doubt that the Antichrist has already been born. Firmly established already in his early years, he will, after reaching maturity, achieve supreme power. Augustine of Hippo "Behold, from Adam all the years have passed, and behold, the 6, years are completed. He used a mass of scriptural evidence, including the dimensions of the ark of the covenant. AD The theologian Irenaeus predicted the second coming of Jesus in the year Beatus made the prediction on Easter Eve, predicting the end of the world that very night, spraking a riot. AD Bishop Gregory of Tours predicted the world would end between and Ad The Christian prophetess Thiota predicted the world would end in They believed that it was on this day that Adam was created, Isaac was sacrificed, the Red Sea was parted, Jesus was conceived, and Jesus was crucified. AD A rumour that the end would come when the feast of the Annunciation coincided with Good Friday. This happened in , when Easter fell on March 22, and eager calculators established that the world would end before three years had passed. The writings of the Burgundian monk Radulfus Glaber described a rash of mass hysterias during the period from AD The roads to Jerusalem fill up with an unprecedented number of pilgrims. Nobody seems to remember just why. AD Certain prophecies, during the time of the Third Crusade, began circulating in , telling of a "new world order. Only a few true believers would be spared. Joachim was an Italian mystic theologian who wrote, in his Expositio in Apocalypsia, that history was to be divided into three ages: He had indicated at the end of the 12th Century that the Antichrist was already born in Rome. According to his scenario, he would call upon Christ, in the name of the poor, to judge the Church leaders, including the Pope. Christ would then appear in judgement, revealing the Pope to be the heralded Antichrist. Imprisoned for most of his adult life, he predicted Antichrist in , to be followed in or by a millennial Sabbath. Jerusalem, under a Jewish king, would become the center of the world. AD fra Dolcino founds a society, the Apostolic Bretheren, in He preached that authority had passed from the Roman Church to themselves. The Pope and clergy would soon be exterminated by the forces of the Last Empoeror in a tremendous battle leading to the age of the spirit. Dolcino and his followers perished in a battle at Monte Rebello in And nobody wept no matter what his loss because almost everyone expected death They persuaded many people that their assertions were true. AD Czech archdeacon Militz of Kromeriz claimed the Antichrist was alive and well and would show up no later than , bringing the end of the world with him. AD The Joachites again re-scheduled the end of the world, this time to the year They warned everyone to flee to the mountains because between February 1 and February 14, , god was to destroy every town with Holy Fire, thus beginning the Millennium. They occupied an abandoned fortress which was named Tabor, and

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defied the religious powers of the day, ultimately succumbing to the Bohemians in --SSA pg 56, TIME pg AD Hans Bohm was burnt at the stake for heresy, after proclaiming the village of Nikleshausen the center of imminent world salvation. He began preaching that his city of Florence would soon be "The reformation of all Italy AD A mathematician in Tubingen, Germany, had foretold of a coming alignment of the planets in , which would bring a disastrous world-wide flood. AD Martin Luther, Protestant reformer, stated: God will not, cannot, suffer this world much longer AD Anabaptists in St. Gallen, Switzerland, excited by various leaders and events, began running through the streets and shouting that the Last Day would arrive in exactly one week. Many were baptized, stopped work, abandoned their homes and set off into the hills, singing and praying in expectant fervor. After a week had passed with no sign of their returning Lord, they returned to their homes. He began warning groups of workers that all of Christendom was about to be annihilated by the Turks. Not only did he quote from the Scriptures, but insisted that God spoke to him directly through dreams and visions. Ultimately rejected by reformer Martin Luther, Storch vanishes from history at the end of I have sharpened my sickle. A Swabian furrier by trade, Hoffman had converted to Lutheranism in and became a wandering preacher. In Hoffman published a detailed pamphlet on the twelfth chapter of Daniel which proclaimed that the world would end in seven years, at Easter fo The seven year period was to be divided into two parts. The first part would see the appearance of Elijah and Enoch, who would overthrow the Pope. They would, however, be martyred and all the saints would then be persecuted. After forty-two months of tribulation, Christ would appear. Hoffman referred to himself as Elijah, and embarked on the fulfillment of his vision. He was imprisoned for his views, however, in Strasburg, later dying in the s. Yet another prophet, citing an alignment of planets in the constellation Pisces, set the date for the flood for February 20th. Both days turned out to be sunny with not even a drop of rain. He amassed some followers, but was killed during an attempted prison escape in He was betrayed, however, and arrested. AD Bishop Frederick Nausea yes, that is his name , predicted that the world would end in after hearing a single report of bloody crosses appearing in the sky alongside a comet. AD Anabaptist prophet Melchior Hoffman predicted the end of the world in He and his band of thirty were annihilated. Berhardt Rothmann published two pamphlets proclaiming the triumph of the saints at Munster, but the Catholic bishop whose town was held, eventually retook it, executing most of the rebels. Stiefel survived this misadventure and, twenty years later, published a "recalculation. AD Several astrologers and clergy cite a conjunction of Jupiter with Saturn as a sign that the second coming of Jesus will occur in London at noon on Apr 28, AD Above prophecy is revised one year later. It was then that the seventh seal would be opened, Antichrist be would be overthrown, and the Last Judgement would occur. John, in which he predicted the Last Judgement either for , according to Revelation, or , according to Daniel. During this time Christ would appear to reign on earth with his saints for years. After the fall of the Commonwealth, the sect first supported Oliver Cromwell, but later were at odds with the Lord Protector. Their extreme violence led to the arrest of their leaders. Despite attempted uprisings, the movement eventually died out. AD Eustachius Poyssel used numerology to pinpoint as the year of the end of the world. AD The same astrologers who failed in predicting a great flood in , finally moved their predictions safely beyond their own deaths, to When arrived, Zevi announced that he was the Messiah. AD The date selected for the end of the world by fifteenth century "prophet" Johann Hilten. AD The date the world would end, according to predictions put forth by Christopher Columbus in his "Book of Prophecies". Columbus held that his explorations were fulfillment of prophecy. AD Joseph Mede, whose writings influenced James Ussher and Isaac Newton, claimed that the Antichrist appeared way back in , and the end of the world would come in AD During a period of strife, English clergy announce that the year will bring the end of the world, a prediction thought to be coming true when a great fire strikes London. He is arrested for disturbing the peace with his prophecies, and when given the choice between execution and conversion to Islam, eagerly converts. AD John Napier, the mathematician who discovered logarithms, applies his new mathematics to the Book of Revelations and predicts the end of the world for The Camisards were Huguenots of the Languedoc region of southern France. Another German prophet Johann Jacob Zimmerman, predicted that Jesus would reappear in America and

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organized an expedition of Christians to sail across the Atlantic and welcome their savior when he reappeared. Although Zimmerman himself died on the day of departure, his followers completed the journey and remained encamped in the wilderness of North America until it became obvious that Jesus had stood them up. AD Anglican rector Thomas Beverly predicts the end of the world for AD Notorious witch chaser Cotton Mather predicts the end of the world for AD Napier tries again, predicts the end of the world for AD The Camisards were a radical movement of French peasantry that engaged in organised military resistance to the renunciation of the Edict of Nantes. They were supposedly accompanied by miracles, such as lights in the sky which guided them, and resistance to wounding.

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### Chapter 9 : Prophecy 4 – 70 Weeks | an Unsuccessful 2nd Chance

*In the web page BIBLE TIMETABLE 1, 50, YEAR CYCLE detailed calculations were made of a 50, year Jubilee cycle containing a final 7, year rest day which was followed by a 1, year Jubilee totalling 8, years.*

To listen by phone to former broadcasts, call HELP expand this ministry. If, then, the correct starting point could be found for the days, he concluded that the time of the second advent could be readily ascertained. In the eighth chapter of Daniel he could find no clue to the starting point of the days; the angel Gabriel, though commanded to make Daniel understand the vision, gave him only a partial explanation. He could endure no more, and the angel left him for a time. In obedience to it, the angel, some time afterward, returned to Daniel, saying: There was one important point in the vision of chapter 8 which had been left unexplained, namely, that relating to time—the period of the days; therefore the angel, in resuming his explanation, dwells chiefly upon the subject of time: Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: And after threescore and two weeks shall Messiah be cut off, but not for Himself. And He shall confirm the covenant with many for one week: But from what were they cut off? As the days was the only period of time mentioned in chapter 8, it must be the period from which the seventy weeks were cut off; the seventy weeks must therefore be a part of the days, and the two periods must begin together. The seventy weeks were declared by the angel to date from the going forth of the commandment to restore and build Jerusalem. If the date of this commandment could be found, then the starting point for the great period of the days would be ascertained. In its completest form it was issued by Artaxerxes, king of Persia, B. The decree of Artaxerxes went into effect in the autumn of B. From this date, years extend to the autumn of A. At that time this prophecy was fulfilled. And the Saviour Himself declared: During this time, extending from A. Type had met antitype, and all the sacrifices and oblations of the ceremonial system were there to cease. At that time, through the action of the Jewish Sanhedrin, the nation sealed its rejection of the gospel by the martyrdom of Stephen and the persecution of the followers of Christ. Then the message of salvation, no longer restricted to the chosen people, was given to the world. From this data there is no difficulty in finding the termination of the days. The seventy weeks—days—having been cut off from the , there were days remaining. After the end of days, the days were still to be fulfilled. But this did not in the least affect the strength of the argument showing that the days terminated in the year , and that the great event represented by the cleansing of the sanctuary must then take place. TV may be bad for the bedroom. Previous research also associates prolonged TV viewing with increased risk of heart disease, which, for men, is also associated with higher rates of impotence. Popular portrayals of romance, for the believer, bleed into real relationships, causing unrealistic expectations. Bottom line, says Pastor Flemons, stop watching emotional TV programming and basing your real life on it. TV could shorten the lifespan.