

### Chapter 1 : How can creationists explain the human appendix? | Christian Forums

*A Christian learns just what, specifically, is sin and what brought the death penalty upon them in the first place. Again, the world has its own ideas about what sin is or isn't, but the Bible defines sin for us as the transgression of the law of God (1 John).*

Not every book has an appendix page just like not every book has an epilogue or an afterword. What Kind of Books Use Appendices? Why Include a Book Appendix Page? There are several different reasons an author may include a book appendix. The appendix may provide additional resources books, articles, research for the reader to explore on their own time. For example, if an author is writing about the life of Marie Curie, they may feel inclined to list out all the books and sources they utilized in the writing process. Including an appendix can help build credibility. If the book is scientific or medical, the appendix can include data graphs, charts, statistics, etc. To Supply Original Materials In biographies or memoirs, authors can include original materials such as letters, personal documents, photographs, emails, lists, etc. This is a lot like that! Look to some of your favorite books on your shelves for examples. Appendix Page Examples In his cultural critique of how media and societal thought interact, Neil Postman includes a notes section, a bibliography, and an index in the back matter of *Amusing Ourselves to Death*. Tolkien, Charles Williams, Humphrey Carpenter includes several appendices. The first appendix includes additional biographical information on the people featured in the book. These details are saved for the appendix section rather than bog down the story. The second appendix is the bibliography a list of all the books referenced in the story and used for researching the famous authors. The third appendix lists sources for the quotations used throughout the story again, rather than bog down the body text. The last appendix serves as an acknowledgement page. Above all else, you should focus on creating a book appendix page that is easy to understand and neatly presents additional resources for your readers to discover. What is an Appendix Page in a Book? December 4th, by Hannah Gordon.

**Chapter 2 : REV - Appendix 1: The Permanence of Christian Salvation**

*Appendix: What Is the Bible? The word Bible is derived from the Greek word biblion, meaning "book," but it is far more than a mere book. It is "the Word of God" and the foundation of Christian faith and living.*

Christian Science, So Called Many persons strangely confound this strange anti-Christian error with Divine Healing, and many who ought to know better are insiduously drawn into its snare by the numerous superficial tracts and publications which it circulates, making no reference to its real teachings and infidel philosophy and containing only a few simple and seemingly harmless directions about ignoring symptoms, etc. We therefore add from our own and other volumes a few careful statements of its real character, with direct quotations from its own standard authorities This philosophy denies that Jesus Christ has come in the flesh. This is not divine healing. There is no fellowship between the two. It is one of the delusions of science, falsely so called. It would undermine Christianity. It is the most fatal infidelity. It does away entirely with the atonement, for as there is no sin there can be no redemption. I would rather be sick all my life with every form of physical torment, than be healed by such a lie. Much of it is vague and confusing, but wherever doctrines and principles are clearly stated, they are utterly antagonistic to the Scriptures. It is a little like Buddhism, as has been said by some one before but much like English Deism and Idealism, combined with German Pantheism. It denies explicitly the existence of matter, the creation of the material universe by God, the atonement of Jesus Christ, and the distinctive doctrines of -the Christian system. It propounds a series of principles, some of which we quote from Mrs. That there is neither a personal Deity, a personal Devil, nor a personal man. That God is Principle and not person, Mind and not Matter: That God, which is the perfect Mind or Principle, including the perfect idea, is all that is real or eternal. That man was and is the idea of God, the conception of Mind; that this idea was co-existent and co-eternal with Mind; hence, that man was forever In Mind, but Mind was never in man. There was never a material idea or personal man. All is mind, there is no matter; all is harmony, there is no discord; all is Life, there is no death; all is good, there is no evil; all is God and His idea. That Science decides matter or the mortal body to be nothing but a belief and an illusion. If you besiege sickness, sin or death with this scientific understanding of being, you will learn that our statement of God and man is true, and the opposite statement of them is the error and discord that Truth casts out. There is but one Spirit or God, hence there are no spirits or gods, and no evil spirit, because Spirit is God. A personal God, a personal man, a personal devil, and evil and good spirits, are theological mythoplasm, mere beliefs that must finally yield to the opposite science of God and man. That Life; Truth and Love are the Trinity, or Triune Principle, the three in one, the same in action and entity, and these are the one God. That the Holy Ghost is divine science, revealing and explaining this triune principle, and leading into all Truth; that Christ is but another term for God, and Jesus was the name of a man. The conception of Jesus was spiritual. The spirituality of Mary was the transparency through which immortal Mind was reflected in that better likeness of Truth and Love, the good and pure Jesus. Gordon, of Boston, thus sums up its teachings: That which is mystically called the devil is the negative and opposite of God. Here the antagonism between two things that differ is so marked that we only aced call attention to it. Green Wood, of Chicago, adds these forcible words: This seems very like a mouse racing around in a peck measure in pursuit of his own tail. Is not this the baseless fabric of a vision? Is not this the necromancy for resort to which Saul, King of Israel, lost his Kingdom and his life, and the penalty for which, under the Theocracy, was death? Is not this the Gnostic mysticism of the first century which claimed that the body of our Lord Jesus Christ was a myth, or as now set forth, an idea? Hereby know ye the Spirit of God. Every spirit that confesseth that Jesus Christ is come in the flesh is of God, and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God. And this is that spirit of Antichrist whereof ye have heard that it should come, and even now already is in the world. Jesus is the Son of God. But take ye heed. Behold I have foretold you all things.

**Chapter 3 : Appendix A: Methodology | Pew Research Center**

*Appendix 1. The Permanence of Christian Salvation. Through the centuries of the Christian era, there has been a huge debate about whether a Christian can lose his salvation.*

A program that has been successful in developing supportive friendships between older and younger women is one we call Heart-to-Heart. There are important reasons for this. First, women understand women. They have gone through the same experiences and felt the same emotions. Moreover, sympathetic listening and godly counsel often defuse tense situations before they escalate into crises. Second, the immorality that is disqualifying Christian workers from the ministry would be avoided. Ninety percent of these situations start with men counseling women. To fill this role, spiritually mature women should have a biblical perspective of life, a sound working knowledge of the Scriptures, and a solid track record of godly conduct. The experience, empathy, maturity, and spirituality of these women create an enormously powerful reservoir of untapped, God-given strength from which the church can benefit and should utilize. Women need it; Scripture commands it. The Heart-to-Heart program taps this reservoir. This program can be initiated in any way that suits your church, consistent with its size and your culture. Informal gatherings can be used to kick off the program, enabling women to meet each other and quickly establish areas of common interest. They can choose their partners themselves, or a steering committee can match partners. We give each woman a profile sheet to fill out to facilitate matching. The following guidelines are suggested: Make a one-year commitment to the relationship. Contact each other once a week and meet at least once a month. Pray for each other. Do things together, whether it be Bible study, shopping, learning a new skill, or just going to lunch. Each set of partners is free to do what they want as long as they work on the relationship. Some older women enjoy it so much that they are meeting with several younger women. And younger women love these friendships! They feel loved and have someone to call on for support and wisdom. James Dobson has often pointed out that women need socialization with other women. The isolation and loneliness women are feeling is not so much that the communication between men and women has broken down, but that the communication between women and women has broken down. Women need other women. Furthermore, this ministry is primarily a ministry of encouragement. It is not necessarily a discipleship program, nor is this an in-depth counseling service, but rather a ministry which promotes friendship for support, counsel, and guidance. This program can be started in any size church. Older women must be encouraged to accept this role because generally they have not recognized the value of their maturity and life experiences. These are their credentials for this relationship. The Heart-to-Heart program can become a source of healing, strength, and growth as spiritually mature women are given meaningful influence in the lives of other women. Women have unique needs that can be met only by women. In addition, as these critical responsibilities are delegated to these godly role models, the entire church will be blessed. She shall select an assistant to help with administrative responsibilities. To help make re-matches when necessary c. To help coordinate and publicize social events The chairman and assistant chairman use their knowledge of the women as well as the profile sheets to make matches. If possible, try to match women who are geographically close, and who have at least two interests or needs in common. There must also be an appropriate age span between the partners. Generally, women under 30 are juniors; women are either, and women 45 and over are seniors. Some women in their late twenties and thirties can become a senior to a very young woman, but also become a junior to an older woman. When a match is made, the senior partner initiates the first call to her junior, but from then on calling should be equal between the two. The chairman and assistant chairman should call their committee members monthly to find out how the matches are progressing. The chairman should also keep a file of profile sheets, brochures, entertainment records, suggestions, etc. She shall select the senior and junior members for the Heart-to-Heart steering committee: To call the matched partners for follow-up and accountability b. To assist in preparing for coffees, teas, social events, and announcements The steering committee consists of trustworthy junior and senior women who serve two-year terms. They are each given a list of matches which they are responsible to pray for and to call monthly. The juniors and seniors are called alternately through the year; therefore, each woman is called

bi-monthly in order to see if she and her partner have met and if the relationship is going well. The committee member may share ideas with a partner; however, any problem or confidentiality should be immediately referred to the chairman. Have a one-month sign-up period, beginning in September. Make announcements and provide information and sign-up tables throughout the church. Place announcements in the church bulletins and newsletters. Give one on a Saturday to accommodate women working outside the home a nursery can be provided at church. Provide name tags, profile sheets, and Heart-to-Heart brochures. The chairman or her assistant should initiate a time of group sharing during which the concept and commitment of Heart-to-Heart is presented. The chairman should also encourage group interaction by presenting two or three self-revealing questions from which each chooses one to share with the group. Ascertain if any women present wish to be matched together. Give a Heart-to-Heart tea. Have the tea in early spring. Invite all the women of the church, but ask for reservations. Have a qualified speaker give a message, book review, or personal testimony. Ask a senior partner to share her experience in order to help urge others, especially seniors, to join the program. Heart-to-Heart ministry should provide food, gourmet tea and coffee, flowers, music, name tags, brochures, etc. Pass the word along! Encourage partners to tell others how wonderful the program is and how God has used it to minister to them. For more information on starting a Heart-to-Heart ministry in your church, look for my book *Women Mentoring Women*:

### Chapter 4 : Appendix:Books of the Bible - Wiktionary

*That our church is built on Christ, not a person, but the Principle that Christ said "is the Way, the Truth, and the Life;" that Christian Science is the Way, and its foundations are eternal.'" Dr. Gordon, of Boston, thus sums up its teachings: Christian Science calls itself "the understanding of God," which is simply the translation.*

Sometimes it is located behind the colon, behind the liver, or in the pelvis. A doctor will examine the patient and ask some questions related to their symptoms. They may apply pressure to the area to see if it worsens the pain. If the doctor detects typical signs and symptoms, they will diagnose appendicitis. If not, further tests will be ordered. Sometimes, a doctor will decide to surgically remove the appendix because it is too risky to wait for tests to confirm the diagnosis. **Surgery** If the infection is mild, antibiotics are sometimes used to treat appendicitis, but this is rare. In most cases, a surgeon will remove the appendix. Often, this is done through keyhole surgery, or laparoscopy. **Laparoscopy** Surgical removal of the appendix is known as an appendectomy. Laparoscopic, keyhole, or minimally invasive surgery MIS involves the following steps: The surgeon inserts a very thin tube, or laparoscope, which has a tiny video camera and light, into the abdomen, through a hollow instrument known as a cannula. The surgeon can view the inside of the abdomen, magnified, on a monitor. This is a precise operation, and there is minimal loss of blood and a small incision. As a result, recovery time is faster than with open surgery, and there is less scarring. **Open surgery** In some cases, a larger incision will be made, so that the area inside the abdominal cavity can be cleaned. This will happen if: **Delaying surgery** If symptoms have lasted at least 5 days, the doctor may recommend a course of antibiotics to shrink the appendix and clear up the surrounding infection. They may perform surgery later. If there is an abscess, the doctor may drain it first and operate at a later date. **Antibiotics** Some scientists believe that antibiotics may be a safe and effective alternative for acute, uncomplicated appendicitis. A study published in the Lancet argues that surgery for appendicitis is more effective.

**Chapter 5 : Appendicitis: Signs, symptoms, and treatment**

*A program that has been successful in developing supportive friendships between older and younger women is one we call Heart-to-Heart. Titus places the responsibility for teaching and discipling younger women upon mature, godly women.*

The Need of The Hour What is the need of the hour? That depends upon the person who is thinking about it. But in Christian work, what is the need of the hour? I started to list the things that we often feel are the need, which if supplied, would end our troubles. Some say, "Well, if I just had a larger staff Today many a minister would like to have an assistant, and many a mission would like to have more missionaries. The cry of returned missionaries is always for more men and women to fill up the ranks The need of the hour on many a mission field is merely a radio. Many feel it is literature. I hear that in my travels all over the world, "We just lack literature. Right now hundreds of people are saying, "If we could just get into China. I have set before thee an open door. I really believe these closed doors were used of God to show him the open doors he was to go through next. I believe if God wanted to put His hand over the great country of China tonight, turning the Reds into confusion so they would start killing each other a good deal of which they are already doing , He could do it. I believe in forty-eight hours the door to China could be opened. Some say, "We need more time. If we just had more time If we just had money. I am convinced that the God of the universe is in control, and He will supply all of these needs in His own way and in His own time, all else being right. Let me tell you what I believe the need of the hour is. Maybe I should call it the answer to the need of the hour. It is the only way we can accomplish the thing that is on His heart In I was in Germany for six days. I invited fifty German fellows to meet with me for three days, and twenty-five of them came. I talked to them every evening for three hours, beginning to lay before them the Great Commission, and the idea that I felt Germany not only needed to hear the Gospel, but that Germans themselves needed to obey the Great Commission by sending missionaries. I gave them the privilege of asking questions during the meetings, and every once in a while a hand would go up. I was trying to lay upon their hearts the very thing the Lord laid on the hearts of the disciples when He told them to go to every creature, make disciples of every nation, start in Jerusalem and go to the ends of the earth. One German spoke up, "But, Mr. Trotman, we have very few good evangelical books in this country. In America you have thus and so. Jesus rode a borrowed burro. Finally one fellow spoke up and said, "In America you have money. I work twelve hours a day for sixty cents. I replied, "The disciples were sent out without purse and without script. Every excuse in the books was brought up. Trotman, you in America have never had an occupation force in your land. Our souls are not our own. The Roman soldiers were in charge. No printing presses, no automobiles, no radios, no television, no telephones, no buildings, not one single church, no uniforms, nothing for the vestry He left them only a job to do, but with it He said, "All power is given unto Me in heaven and in earth. It means, "I have the power to give you the order and I have the power to back you to the hilt. Earlier Jesus Christ had said to this same little group, "Verily, verily, I say unto you, he that believeth on Me Or must you say that for a moment it makes you stop to wonder. Could it possibly be true that the Son of God would say to a human being, "The things that I do, you shall do, and greater things than these you shall do"? They have never come to the place where they believe that the all-powerful One, Who commissioned them, could enable them to do these greater works. The last thing He said was, "All power is given unto Me. Go and teach all nations and see that every created being hears the Word. What do you think the early disciples thought about it? When Paul wrote to the Romans, he said, "I thank my God that your faith is spoken of throughout the whole world. Not by telephone, not by television, but by tell-a-person. It was as simple as that. Everyone was to tell someone else. Over in England they really went for the Bible study and memory materials. It was hard to get them to see their value at first, but when they did, some of them felt they were a necessity. One rainy night during the Billy Graham Crusade at Wembley Stadium around came forward at the invitation. Two clergymen came running up to me, "Mr. Trotman, we ran out of materials! What will we do? They probably ran out of them at Pentecost, too! Maybe the greatest problem today is that we try to put into printed form that which should go from lip to ear and heart to heart. Materials are the tools. Tools by

themselves are useless. What is the need of the hour, gang? It is to believe that our God controls the universe, and when He said, "The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea," He meant it. That is exactly what is going to happen. The earth will be filled with the knowledge of the glory of the Lord! Today more people than ever in a lot of our civilized countries know about Jesus Christ because of the radio, literature, mission societies, Billy Graham, etc. The Book says, "The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. Do you think that every square inch of sea has water in it? What is the need of the hour? It is to believe that "Thy God reigneth. I want the fellows and girls who come to Glen Eyrie to go away with this thought securely in their minds: You have an excuse if you want one. You have more than an excuse: I was in Hong Kong on my way to India in when a Pan American flight was delayed long enough to make me miss my connection in Bangkok. I inquired if there were any way for me to get to Calcutta. The crew said, "No, not a chance in the world. Your crew ordered to bring it. I arrived in time for those meetings, and as a result, a man from Nepal came to know the Lord, a man who later became a key for getting the Gospel to that closed country way up in the Himalayas. Therefore, if He is more interested in getting the job done, He has all the power to do it, and has commissioned us to do it, our business is to obey Him The believers in South India testify they are glad Thomas believed Jesus Christ that he was to go to the uttermost part of the earth. I understand that the Mar Thoma Church, the largest in Southern India, traces its origin back years to the work of this disciple. You have a responsibility to your people to be a shepherd to the flock. You also have a responsibility for people in other countries. You have to be concerned. I close with this I used to have a map of the world that I kept before me. Not one minute after five We prayed two hours on weekdays but met at four on Sundays to pray for our Sunday school boys by name and for the Sunday school. We said, "Lord, use us in these cities. As we listed them we prayed, "Lord, use us to win young men to You in the State of Oregon. Use us to win young men in Massachusetts. Then about the sixth week one of us said to the other something like this: At the end of forty-two days I felt a burden lift. We stopped asking God to use us and began thanking Him that He was going to do so. Faith comes by hearing and hearing by the Word of God. We claimed the promises as we prayed. These promises were the brick and prayer was the mortar that put them together. After forty-two days we discontinued our prayer meeting.

### Chapter 6 : Appendix | Christian Forums

*The appendix is a good example of this, and the fact that there are literally millions of people who have had their appendix removed and are fine shows how it serves no significant function today. Even if it is sometimes useful in perservering gut bacteria (which repopulates naturally anyway, even without the appendix), that's hardly.*

Which brings the question: If God specifically crafted the human race without involvement of evolution, why did He include the appendix? Also, why would He put a ticking time bomb in our bodies with no use except that of painful affliction or death? James Click to expand What do these regions have in common? Technology - anything from steam engines to iPads - can have harmful effects on the body that doctors do not fully understand yet. Steam engine technology is at the bottom, but residual coal derivatives can pollute the body. WIFI technology, halogen technology, radiology in hospitals, and other modern technologies have damaging effects on the body, ranging from decreased immunity to cancer or death. Since no one knows what the appendix is for, no one knows how these things affect the appendix. Diet is important when discussing the appendix, which is theorized to be a storehouse for good bacteria. Consider a day without technology such as refrigeration, stoves, microwaves and ovens. When things were usually eaten on the go, roasted over fire, or eaten raw, the appendix could have served its theorized purpose of fighting fire with fire - sending good bacteria into the intestine to seek and destroy harmful bacteria, or break down tough foods. Today, we destroy most harmful bacteria by our modern cooking methods washing with running water, boiling, cooking, etc. So, of course the appendix could be thought to be a useless appendage given our lifestyle today. It is still bacteria, and if the body sees that something is unbalanced, it buffers the imbalance by attacking it, causing inflammation. Radiation and chemicals cause a plethora of problems, especially for the digestive system which the appendix is part of. Sedentary lifestyles also cause problems for the digestive and endocrine system. Pharmaceuticals cause a myriad of problems, with harmful side-effects many of which affect the digestive and cardiovascular system, since a pill or drug is often ingested, dissolved and carried through the bloodstream. I think He knew exactly what He was doing, especially considering that Adam and Eve did not have the "luxuries" of even Ancient Egypt. If we were meant to be nomadic people living off the land eating unwashed fruits, berries, beans, flowers, unfiltered water from streams where animals traverse, [semi-raw or moderately] cooked meats, etc. Certainly, these appendages serve some purpose that we are unaware of, and it would be a mistake to start removing God-given body parts that we think are useless.

**Chapter 7 : God's Kingdom Ministries :: Appendix E: The Biblical Meanings of Numbers**

*Lists of books in various Bibles Tanakh - Hebrew Bible Law or Pentateuch. The Hebrew names are taken from the first line of each book in the original Hebrew. The English names are from the Septuagint and Vulgate translati.*

Those who have seen the fullness of the Plan of Redemption are often asked, "What if you are wrong? But if what you say is correct, then my belief in Hell will still get me to heaven. Throughout the centuries there have been sincere Christians in all these groups. Even Augustine, the champion of eternal torment said in his day, "There are very many imo quam plurimi, which can be translated majority who though not denying the Holy Scriptures, do not believe in endless torments. Basil the Great c. The solution to the problem is found in Matthew You see, apart from the spirit of revelation, which comes from above and not from ourselves, the Bible can really be made to say anything we want it to say. Look at the thousands of denominations each based upon differences of interpretation of basically the same Bible. Most Christian cults are even more intense in Bible study than average church-goers and they often come up with some very bizarre teachings. Most people are usually sincere in their beliefs. They really believe they have the truth. But until we have what Peter received when Jesus asked him Who He was The Scriptures, apart from the spirit of revelation often produces horrible systems of belief. Few of us are honest enough with ourselves to cry out to God to be completely set free from the traditions of men, from cultural, parental, political mind-sets which effect how we read the Scriptures. The teaching of eternal torment has permeated the Western civilization for about years. Few realize the early believers were not indoctrinated into this mind-set by Christian leaders. Today it is not long before a child, even though never having read a Bible. It is important to be absolutely certain regarding such an important subject whether we are reading the Bible through pre-conditioned eyes or through enlightenment by the Holy Spirit. Ask God to reveal through the spirit of revelation all of His attributes and character. One must not know His love, power, omnipresence, mercy through words on a page, one must receive these things by the spirit. Then the Bible will be read with clear eyes of understanding. Then the Bible will confirm what the spirit has revealed. Peter did not believe that Jesus Christ was the Son of God because he properly interpreted the Scriptures prophesying a Messiah. It was revealed to him by our Father. Upon this is the body of Christ built, not upon Bible interpretation. Interpretation produces division, revelation supported with Scripture produces unity. Revelation first, then the Scriptures will witness to the revelation. A person may read the Bible and believe what he reads based upon the fact that people have told him it was the word of God. Some may read it because it is the most widely published book in the world. A person may decide to go to church and become a Baptist, Methodist, etc. The natural mind may spend years studying the Bible and produce very carnal and often very evil systems of belief. I was amazed reading a Ku Klux Klan paper at how often they quoted Scripture to justify their hate. How are we delivered from this deception? Humility, brokenness, sincerity of heart, child-like faith, a willingness to acknowledge that we really know very little of the ways of the Creator of the Universe, these are some of the steps to deliverance. But true deliverance comes when the spirit of revelation brings light. The problem with this method is that it smacks contrary to the Bible study mentality based upon the creeds, articles of faith, denominational position statements, etc. It contradicts the typical "Bible study" mind-set of most fundamental evangelical systems. These systems are full of leaders and laity who just pass on the tradition of the elders through reading the Bible with preconceived ideas of what it should say. Then, when one comes along reading the same Bible and comes to a different interpretation, these people know they are right and the other individual is wrong. They become locked into the "tradition of the elders. They will not stop talking about the Holy Spirit, but nevertheless, they will have made the word of God of none effect through their traditions. One should deeply reflect upon the words of our Lord and Savior Who said, "Thus have ye made the commandment of God of none effect by your tradition. But in vain they do worship me, teaching [for] doctrines the commandments of men. They often are severely persecuted for their beliefs, not by the world systems, but by the church systems. They have cried out in earnestness to our Father for truth because they would have gladly abandoned this teaching to avoid the severe persecution which their entire family suffers at the hands of the "orthodox. We do not long for cold stares, whisperings behind our

backs, hate letters, being called wolves, anti-Christ, and a host of other defaming names. Could we wash away this humiliation and be accepted by our other Christian brothers and sisters, we would most gladly give up this rejection up, but not at the cost of maligning the precious name of our Father. We would rather receive the praises from above than compromise the glory of our Father and exchange it for the praises from man. The Scriptures declare to, "Study to shew yourselves approved. There is no end to it and "Love never fails. When we look at the ultra-fundamentalist whose judgments, whose finger pointing, whose dogmatism has relegated the most to "Hell" through their supposed "Scriptural proofs," these individuals are the ones who do not exhibit the characteristic traits we find in our Lord and Savior, Jesus Christ. The traits of those who have painted the largest "Hell" are those who look more like the Pharisees who Jesus condemned as "sons of hell" making their converts "two times the sons of hell gehenna as themselves. There is the key. Look at those preachers and Christians who spend the most time warning of "Hell," and judgment day. The more "Hell and damnation" they preach, the more unlike Christ they appear. This should tell you something. The more an individual glorifies God and His power to save, the more an individual rests from their labors, their boasts, their judgmental ways, their vindictive spirits They can begin to enter into the labor of the Lord which brings forth fruits of righteousness, not "self-"righteousness produced from labors of religion. A person who is still in their own works cannot bring forth the fruit of the kingdom. They can only manifest "Moses, the law-giver" who is dead and can only bring forth death. The "letter of the law" kills. Those who still serve as "Hagar and her son" cannot receive the promises the Scriptures hold out. Those who have ceased from their labors have an assurance built on a substance which, although not seen, is more sure than the substance of religion which is nothing more than the traditions of men brought forth by carnal minds. But what of those whose mentality says, "My belief in a "Hell of torture" is "safer" to believe because at least that way I am sure of being "in"-what can we ascertain from such a view? But they will say, "Well, God will understand. I just wanted to be sure I was in. Do not the Scriptures tell us that the "fear of the Lord is the beginning of wisdom? It speaks of exalting Him, magnifying Him, glorifying Him. Those who preach a "Hell" because it is "safer" reveal to the world they are thinking of themselves, not of glorifying God in the highest. They have given themselves away. It is clear this kind of person has not laid down their lives. They are still very much into themselves. They cannot enter into the promised "rest. A religious person is probably the most "stinky" thing on the face of the earth. But amazingly, that kind of individual loves their own stink and no one can dissuade them from it. This kind of individual is locked in their own "hell" already and seek to enlarge it by bringing others under their power. I am speaking right now, not only from observing the lives of others, but from my own personal experience. I am guilty of operating in this spirit. So please do not think I am throwing stones at others. What can I say about this self-serving mentality that the religious mind is so poisoned by? What can I say to dissuade such a narrow-minded and small heart, one who cares more for themselves than the Name and Character of their God? I can say nothing to that heart which it can hear. But I can say to you, dear reader, that the Scriptures declare, "You will know them by their fruit. There are "Trees of Righteousness," and there are "trees of self-righteousness," commonly called "religious. Now our Father will certainly have to make some kind of provision for these souls. Imagine, the very heaven they hope to attain would become the very "Hell" they hoped to escape. How could anyone live in a place of perfect love created by the One Who loved so much that He gave His life-how could a person who told people here on earth that this very One was going to torture many of His own sons and daughters in the most diabolical ways and never cease this activity-how could that individual live with themselves? Every time they saw Jesus lovingly embrace one of those who surely should have been roasting in hell, the conscience would gnaw at that individual, reminding them of the picture of Jesus they described on earth, one who took His enemies and did to them what no human being could ever do-torture them ceaselessly, forever and ever, without even taking a break! Talk about a "worm that dyeth not. First, they obviously do not study. If they did, they would discover that there was a church which preached an "eternal Hell" and had complete control of the government, economic system, and religious system. It should have manifested the kingdom of God. But what it produced was the "dark ages. Study European history, which is nothing more than church history. See what thousands of wars, killings, hatred, and decadent societies the doctrine of eternal torment has wrought upon the earth. Then spend some time studying the lives of some of

those who have embraced the "Larger Hope," those who have been redeemed by the Lamb, those who have laid down their lives and exchanged them for the life of Christ Who lays down His Life. Look into the fruit of their lives. Compare the lives of those who have written the most about Hell, judgment, damnation and compare them with those who write about love, glory, mercy. Look into their lives and you will see we become what is the passion in our heart.

**Chapter 8 : APPENDIX #1: "The Book of 1st John & Gnosticism" - THE CHURCH OF WELLS RESPONDS**

*Appendicitis is a condition where the appendix becomes swollen, inflamed, and filled with pus. The appendix is a small finger-shaped pouch on the right side of the abdomen, connected to the colon.*

The Permanence of Christian Salvation Through the centuries of the Christian era, there has been a huge debate about whether a Christian can lose his salvation. Salvation is of ultimate importance to every human being, since those who are saved will live forever and those who are not will be annihilated in the Lake of Fire [For more on annihilation, see Appendix 5]. Therefore, God has spent considerable time on the issue of the permanence of salvation and has approached it from many different angles, so we must do the same, and take some time to expound the issue. In other words, God has administered His people differently at different times in history. When Christians do not recognize or understand the administrations in the Bible, it abounds with apparent contradictions. For example, Genesis commands circumcision, but Galatians says if a man is circumcised he is fallen from grace. Which is the truth, Genesis or Galatians? Another example is that under the Mosaic Law, God allowed a man to have multiple wives, but in 1 Corinthians He forbids that practice. Almost years ago, Bible scholar Martin Anstey wrote: We must understand that God changed His rules for people if we are to understand salvation in the Bible, and the permanence of Christian salvation. A search of the Scripture shows that salvation is not guaranteed during the Old Testament, Four Gospels, and the Tribulation period which comes after Christians are taken to heaven at the Rapture. However, God changed the rules about salvation on the Day of Pentecost Acts 2. We will now begin to look at reasons why we conclude salvation is permanent for Christians. We are looking for things that are unique to the Administration of Grace. If we are correct that salvation is guaranteed for Christians, but was not guaranteed before the Day of Pentecost Acts 2, then that fact should be reflected in the words in the Word. We will see specific wording and specific statements made in the Church Epistles that do not appear in any form in the Old Testament or Gospels. To fully grasp the impact of 1 Peter 1: Only Christians in the Administration of Grace have spiritual seed. This should immediately alert us that God is doing something for Christians that He never did before. The Anchor of the Soul, pp. It means to be given birth to again, or to be born again, and it occurs in 1 Peter 1: It means to have an origin again, a new genesis, and it occurs in Titus 3: B Adoption Birth is permanent, and so to emphasize the permanence of our guarantee of salvation, God calls it birth. Because we have been born of God, 2 Peter 1: Because Christians have both a new divine nature and an old sin nature, these antithetical natures struggle against each other within us. In contrast, the Church Epistles make it clear that anyone who is a Christian is holy because of the divine nature within him. Other verses, such as Colossians 3: E Sealed with holy spirit Birth is permanent, and in birth the nature of the parent is passed down to the offspring, and so in the new birth the nature of God is passed to believers. But what is the nature of God? This sealing is new in the Administration of Grace. God took His holy spirit from King Saul when he sinned 1 Samuel Even if we sin, we never have to ask God not to take the gift of holy spirit from us, because it is permanently sealed in us by birth. Understanding the gift of holy spirit that we have from God is a huge key in understanding the permanence of our salvation. We are new creations because the holy spirit was born in us by an act of creation. One of the attributes of the holy spirit God promised for the Millennial Kingdom was that it would be permanent in people Isa. No wonder Romans 8: In contrast to these three verses in the Church Epistles, there are no verses in the Old Testament, the Four Gospels, or the Book of Revelation, that say salvation is guaranteed. The Greek word arrhabon means a deposit in advance that guarantees the full payment to come. For Christians, that means we are guaranteed being Raptured into heaven and given new, immortal, bodies. The NIV gets the sense of the word well: Like our physical body, this spiritual body is comprised of many members, and Jesus Christ is its head Eph. Like the New Birth and the permanence of salvation, the Body of Christ is unique to the Grace Administration and never mentioned outside the Epistles to the Christian Church. The Body of Christ is made up of all those who believe, no matter what their gender or nationality. This is a shift from the Old Testament, Gospels, and Revelation in which the people of God are distinctly counted as being either a Jew or a Gentile. After the Church is taken from the earth at the Rapture, God again separates

the Jewish believer from the Gentile believer cp. H We are Already in Heaven Ephesians 2: When we got born again, we were given spiritual life and God guaranteed that He would raise us from physical death. God used the prophetic perfect idiom many times in the Bible to assure people of future events. For example, in Isaiah Of course the Lord has not come yet, but God puts the coming of the Lord in the past tense so we know his coming in the future is assured. Thus, the promise that Christians will be raised to everlasting life is worded literally without the idiom in Romans 6: God never told the believers in the Old Testament or Gospels that they were already in heaven because their salvation was not assured, as ours is. Truly we live in an Age of Grace. I New Language To prove to us the inward reality of the presence of holy spirit and show us we have indeed been born again, God gave us a new language, a language unique to the Administration of Grace. In the meantime, speaking in tongues is prayer and praise, it edifies the one speaking, and what God says about it is very clear: Scripture makes this clear: Here again we see the uniqueness of the Christian Church. Many people in the Old Testament and Gospels believed, but none were referred to as citizens of heaven. In contrast, because our salvation is guaranteed, we can legitimately be called citizens of heaven. K New Relationship with God The bond that exists between parents and their birth children is universal. No matter how a child behaves, somehow the parent loves him. If we are correct that we Christians have permanent salvation based on our New Birth, then we should see a shift in how God expresses His love relationship with Christians, as opposed to what he said about Israel in the Old Testament. We do see that shift, and one place it is recorded is Romans 8: Those verses express two facts: In contrast, the Church is not in danger of being separated from God even when we sin. The Law was glorious in that it gave light and justice where there had been confusion and darkness, but consider the following verse from the Church Epistles regarding the glory of the Administration of Grace: This verse agrees with the others in the Church Epistles, such as Romans 3: That is why Moses said that righteousness came by being careful to obey the Law Deut. During the Law of Moses, when Jesus answered the question, there was no guarantee of salvation available, so a person had to maintain his faith and righteousness throughout his life. Thus, Jesus told the man to obey the commandments, which was what God demanded under the Law. In contrast, Paul answered: Paul could say this because he lived in the Administration of Grace, and the moment a person believes, he is born again and has a guarantee of everlasting life. The Rapture is only spoken of in the Church Epistles. Some people believe that Matthew The Anchor of the Soul pp. Because the Rapture occurs only in the Church Epistles, many scholars deny that it will ever occur, feeling certain that if it did, it would be spoken of in more than just a couple places in the Epistles. That, however, is exactly our point: They come out of their graves and live on earth Ezek. O A One-Time Event. The words referring to Christian salvation show that it is a one-time event. Birth, adoption, being sealed, getting created, getting a new divine nature, acquiring citizenship in heaven, etc. Furthermore, even the most often used verse to get people saved, Romans Note the things that are unique to the Christian Church: With our new spiritual life comes a new language: Furthermore, we are already said to be in heaven, an idiomatic promise that we will be there. Since God is now our birth Father, we are told that nothing can separate us from His love. At the Rapture we will be taken with new bodies into heaven. Why is the permanence of salvation debated in the Church? In the light of all the evidence in the Epistles to the Church, why would anyone think Christians can lose their salvation? There are a number of reasons. One is that it is a long-standing tradition that people can lose their salvation, and many people are uncomfortable going against the tradition of the Church or their ancestors. However, no matter how long a tradition is entrenched, it is the Word of God that we must follow. Another reason some people believe salvation is not guaranteed for Christians is that they read the Old Testament, the Four Gospels, and the book of Revelation and see that salvation is not guaranteed during those administrations, and therefore think that salvation is not guaranteed for Christians. We must read the Bible carefully and prayerfully to get His truth. Another reason is that some people are scandalized by the thought that a person can become a Christian by faith in Christ and then return to sin and still be saved. They do not think that is logical. Still another reason is that there are some verses very few! Still another reason is that some people think it would be unfair of God to guarantee salvation to the Christian Church, but not to people in other administrations. However, God made our salvation permanent for His purposes and to reveal His wisdom Eph.

**Chapter 9 : Appendix: Christian Science, So Called -**

*Edward Christian (3 March - 29 March ) was an English judge and law professor. He was the older brother of Fletcher Christian, leader of the Mutiny on the Bounty.*

Present-continuous forgiveness and cleansing is a salvific operation performed upon saints who are blamed, faulted, spotted, offending, and therefore in need of forgiveness and cleansing from the endangering effect of damnable sin. At such a time a saint does presently reside under the terms of Divine-rejection evidenced by one of these biblical adjectives in its scriptural application , the saint is submerged within spiritual darkness and spiritual death. If the sin which ended in this course of spiritual death was acknowledged and repented of, by faith in the glorious gospel of Christ, the sin would have been removed from its violent scheme. This is what a Church is, and nothing else besides. A candlestick emanates Light, and that Light is Christ. Thus says the Light: You see, 1st John contains principles by which spiritual light and spiritual darkness operate, principles which are easily understood and person-to-person identifiable, therefore they become grounds whereby we might know that we are savingly related to Christ. This is one of two main metaphors 1. I say again, these terms are clear and easy to be understood, but preachers are terrifyingly ignorant of them. Perhaps to you, my reader, these terms are not so easily understood as spiritual realities applicable to saints, but there are reasons for that. Men today know too much about extra-biblical details and too little about scriptural details, and so, being guided by extra-biblical ideologies they do, without knowing it, subvert biblical ideologies; the errant for the inerrant. Gnosticism is addressed in the actual letter called 1st John, this is for sure, but men pursue a far greater understanding of Gnosticism as it is extra-biblically defined, and men have a far too simplistic understanding of scripture in comparison, and thus, they are not kept from over-applying extra-biblical details until, being guided by the errant force they are led astray. The definitions, emphasis, and explanations of extra-biblical history are overriding and subverting the definitions, emphasis, and explanations of inspired scripture. And yet, should we be so trusting? Such papers are potentially tampered with by Satan himself, are they not? They are not legally guarded by God, no, thus they are potentially inspired by Satan, and he, a mastermind of deception, would not be so glaringly obvious with his introductions of error. Satan is not a man, he plans thousands of years ahead. Yes, and he can bury papers in a cave just for you, 21st century America. What has Satan planned for the reasoned eclectics of the next decades, my reader? Decade by decade, men think they get wiser, and indeed, knowledge is increasing, but so is the antichrist revolution. When will it end? The persons who found these papers and memorialize their veracity, they appear so innocent and humble in their conclusions. No, because they trust in what is not proven. By faith they affirm as fact what is indeed, improvable. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. So what is the burden of 1st John, is it Gnosticism? The Lord would put your eyes upon Himself "GOD" and looking upon Him you will find Him gazing back at you; His eyes therewith baptizing you; therewith searching and knowing you with blinding purity. Gnosticism is not my problem, no. To isolate this situation to be one which exclusively involves the deception of the Gnostics, is folly. Once given to these sweeping assumptions and the like, things are forced upon the inspired text: It has evolved with our depravity and changed its name, but God be praised that it can be discovered by the letter of 1st John! The great majority of spiritual terms John uses to describe the recipients to whom he wrote, are terms which are exhaustive and vast, stretching from the Old Testament to the New Testament, describing spiritual characteristics which are attributed to depravity and lost-ness Isa. The spiritual terminology at hand, therefore, cannot rightly be isolated to a Gnostic problem. Rather, it is a carnality problem consistent with any type of error which causes a saint to fall, Gnosticism being one of them. A crafty way to side-step the burden of God for us, is to force the authorial intent of scripture to be strictly historical, and when men over-emphasize the situation of the 1st century so much

beyond the reality of what it was, the pastoral burden and spiritual terminology seen in the scripture, they think, becomes inapplicable to us. In this idolatry-saturated culture of America we need to abominate the modern expressions of depravity like the inspired writers did abominate theirs; one of them being, Gnosticism. Gnosticism was just one color of depravity which was being addressed in this letter, but the vast majority deals with actual affections in the human heart, actual lifestyles lived, actual sins committed and actual righteousness neglected, therefore these matters pertain to much more than the philosophy of Gnosticism – this was written for us; you and me! John wrote this letter to historical persons in a historical situation, yes, but the Holy Ghost inspired that authorial intent of John so that his letter which was sent to them is a letter sent to me. Their spiritual position as it pertains to the biblical realities John set forth to expound are sharply applicable to us right now! But how many hearts of simple-minded people are subverted by preachers who are acquainted with biblical texts just enough to apply them to the historical situation in which they were written, and that alone? Dead Churches are a problem, yes, but dead preachers declare dead sermons with dead words for a reason, and it is the carnality-inspired methods which are used to interpret and apply the life-giving scripture of the Bible! Unholy men have invaded into the Holy Place! My reader, let this shock us to ask ourselves the question: With seemingly profound elaboration the historical situation which pertained to the 1st century Church is explained, and the people, knowing not what they do, fail to perceive how the inspired text pertains to themselves! My reader, such men go away unaffected because the inspired text was unapplied! The sermon was nothing but a regurgitated meal of carnal thoughts and carnal words, from carnal studies based around historical facts, and the people – they become intellectually enlarged like oxen fattened for the slaughter 1 Cor. These preachers preach words, yes, even words of scripture Matt. And what is the greatest evidence? These poor souls fill their minds with historical information and fancy phraseology, but they know nothing of the scriptures in regard to what matters: Without personal application there is no personal change. Without personal application there is no God-to-man personal interaction. It is a book of historicity with no personal relevancy – a historical book of messages written to others – not oneself. Solemnly consider it, my reader! Still worse, it is done in the name of Jesus Christ the Savior! When men abuse scripture then it is sure: It is time we steadfastly look upon the problem - all the ways we have been separated from the plain truths of the Biblical Jesus Christ, the only historical Christ, who also is the only Living Christ. Let us be cautious, introspective, and ashamed at what we have become. Look straight on, oh man, and see: Men, given over to animal-like passion without a conscience, stagger down the crash course. Generations pass, their carcasses coffined, and the preachers murderously pretend to care. The mourners gather and their pain is solaced with lies. Thinking that his soul is flying somewhere in a fairytale image of blue skies, it is actually rolling around the pits of hell with teeth-gnashing out-cries! Being hurled into the pit, and by an angry God confined, it is for torture. Oh my reader W-A-I-T! The religiously popular love you see may be a mask for HATE! Oh reader, consider it! They refuse to see. They go on – and why? Their preacher told them a LIE! The sinners go on rejoicing and singing, and this – of salvation, but all their singing is, alas, to a greater damnation! Dead-religion is mundane, thus to the idol of Intellectualism they go – a way of learning about God which is pseudo-righteous, sin-excusing, and conscience-searing – a life of woe! If you would hear it, my reader, 1st John is not so much a book about Gnosticism as it is a book about YOU! Therefore according to 1st John my reader, remember: Yes, and it would do us good to understand spiritual darkness and spiritual Light as it pertains to OUR lives today! Furthermore for further application, a biblical theme of equal magnitude in 1st John is: These two spiritual manifestations are one and the same – they are expressions which exist everywhere God IS. It is an irresistible love which arrests God-hating men, making them love the godliness they once hated 1 Jn. This chart will serve as a guide to help familiarize you with the pastoral argumentation of The Book of 1st John. A framework of pastoral argumentation all throughout the New Testament books, in their correlation to 1st John. Many people deny that a true Christian can fall into spiritual darkness. Many people deny that a true Christian can leave their first love. Many people do likewise deny that when salvation has begun i. Nevertheless the pastoral burden of the New Testament is glaringly obvious. Men of God in every age have been forced to confess the tragic reality that saints can and do backslide. As a conclusion to this appendix, my reader, consider the solemn words of Robert Murray McCheyne, his thoughts on the subject are

evident: Some have had their falls into sin, and have thus opened the mouths of their adversaries; but the very noise that this has made, shows that such instances are very rare. Relevant to the appendix above, Ravenhill address "The Idolatry of Intelligence". May God have mercy and raise up pastors and teachers after His own heart, preachers who compel dead men to encounter the Living God! My heart is full of Christ and longs this glorious message to declare! Let the priests weep Let them rend their hearts. If you want to know how popular the preacher is, go Sunday night. If you want to know how popular God is, go to the prayer meeting. You get a swollen head and a shrunken heart. And if they graduate, do you have a course on howling? I believe that many denominations are breathing their last right now.