## Chapter 1: How long would it take to walk as far as the sun? | Yahoo Answers

As Long As The Sun Walks: A Novel [Judith McAllister] on calendrierdelascience.com \*FREE\* shipping on qualifying offers. Clay Whistle held to sanity by strength of will. She had three days only to live in this Middleworld.

Average hiking speed is miles per hour. Since these are going to be huge numbers and it is improbable that anyone would ever be able to set foot on the sun, or walk across an ocean, we are taking some liberties. The first one is average hiking speed. We will say 2. Believe me, this is a really long day of hiking. Good thru-hikers max out at 20 miles per day on the Appalachian trail. Many average miles per day. How long does it take to hike around Earth? Now that is hiking 24 hours per day. Well†how does that compare to the first person to ever walk across the Earth? This guy walked 14, miles around the Earth, flying over the oceans. It took about 4 years. Sadly, his brother, who joined him for the journey, was shot and killed by bandits in Afghanistan. It is a compelling story and worth the short reading. Ideal conditions might take you 3. No days of rest. This is more realistic. How long does it take to hike around the Sun? There you go Start when you are 11 years old puberty-ish †and hike until your body falls apart†maybe 60, if we are lucky? Yeah†and that gives them 7 years of retirement. If you hiked your 40 years†1.

## Chapter 2: How long would it take to walk to the sun? | Yahoo Answers

As Long As The Sun Walks by Judith Mcallister Clay Whistle held to sanity by strength of will. She had three days only to live in this Middleworld, to taste the sweetness of chocolate, to hear the music of the morning bird, to smell the heady perfume of flowers, touch the female fertility of earth-three days to find meaning in life.

Plot edit In September, the diverse group of fifty-three soldiers comprising a lead Platoon of the Texas Division anxiously await their upcoming Allied invasion of Italy on a beach near Salerno, Italy. A landing barge carries them to their objective during the pre-dawn hours, and the increasing danger of their situation is demonstrated when their young platoon leader, Lieutenant Rand Robert Lowell , is wounded by a shell fragment that destroys half of his face. Eddie Porter Herbert Rudley to lead the men to the beach while he tries to find the company commander and confirm their orders. First aid man McWilliams Sterling Holloway remains with Rand, and the rest of the men hit the beach and dig in while trying to elude the shelling and machine-gun fire. Bill Tyne Dana Andrews, a corporal in the novel wonders what they will do if Halverson does not return, and after the sun rises, the sergeants send the men into the woods to protect them from enemy aircraft. Tyne remains on the beach to wait for Halverson, but learns from McWilliams that both Rand and Halverson are dead. Soon after, McWilliams is shot by an enemy airplane when he goes to a bluff to view the aerial attack on the beachhead. Tyne walks to the woods, and there discovers that three other men have been hit, including Sgt. Hoskins warns Tyne as he is leaving to keep an eye on Porter because he suspects Porter is going to crack under the pressure of command. Porter, Tyne and Sgt. Ward Lloyd Bridges then lead the men in three squads along a road toward their objective, a bridge that they are to blow up that is near a farmhouse. Porter knows that the six-mile journey will be a dangerous one, and grows agitated. He warns the men to watch out for enemy tanks and aircraft. As they walk, the men shoot the breeze and discuss their likes and dislikes, the nature of war and the food they wish they were eating. Enemy aircraft appear and one of them strafes the platoon as they run for cover in a ditch. Some of the men are killed while one while is wounded, Pvt. Porter grows increasingly agitated. Afterwards Porter is distracted when two retreating Italian soldiers surrender to the platoon and confirm that they are on the right road. The Italians warn them that the area is controlled by German troops, and soon after, the platoon meets a small reconnaissance patrol of American soldiers. Finally Tyne tells the men to take a break while he sits with Porter. The bazooka men, who Tyne had sent ahead to search for tanks, blow up two tanks and another armored car, but expend all of their bazooka ammunition. Tyne leaves a private named Johnson to guard the still-crying Porter, Tyne pushes on, and as the men march, Friedman tells Rivera that he is a traveling salesman who is "selling democracy to the natives. Tyne and Ward are baffled about what to do next when Windy John Ireland, a calm, introspective soldier suggests circling around the farm via the river and blowing up the bridge without first taking the house. Tyne sends two patrols, headed by Ward and Windy, to accomplish the mission, then orders Rivera to strafe the house while he leads a column of men in an attack on the house, which he hopes will distract the Germans. The remaining men nervously wait for their comrades to reach the bridge, until finally Rivera opens fire and Tyne and his men go over the stone wall and into the field. The bridge is blown up, and despite heavy losses, the platoon captures the house.

## Chapter 3: As Long as the Sun Walks - Judith McAllister - kirja() | Adlibris kirjakauppa

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And God said, Let there be light. There are various kinds of light -- physical, natural, intellectual, moral, and spiritual. Frequently reference is made to physical darkness or intellectual darkness or moral darkness or spiritual darkness. Light is its antithesis, conqueror, and dispeller, irrespective of the field. The sun is the center and source of all physical and natural light. As long as there is nothing between us and the sun, we have day. Night and darkness come only as our planet revolves so that part of its inhabitants are shut off from the sun by part of the earth. It is good to remember that the sun is always shining somewhere and that there are always people in the light. It is always day someplace. It is only night when we are shut off from the sun. But even in the daytime one who faces the sun is never in shadows. It is always true that one has to turn his back to the sun before he can see his own shadow. As one walks away, the shadow lengthens and soon blends into darkness and night. The caption of this sermon is so gloriously true, "He who walks toward the sun never travels in shadows. As we now leave the natural realm and step into the moral and spiritual realms, it is significant that Jesus is called the Light. He is referred to repeatedly as the Sun of Righteousness. He is the center and home of truth, goodness, beauty, and righteousness. Out from His person radiate moral and spiritual light. Without Him all is darkness. John, also referring to creation, declared: The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world John 1: It is also of great significance that only a few verses later St. John declares, "But as many as received him [the Light], to them gave he power to become the sons of God" John 1: A dozen verses later St. John describes the arrival of Jesus to be baptized by crying out, "Behold the Lamb of God, which taketh away the sin of the world" John 1: The apex of the sermon is reached when the Master declares, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God" John 3: This story becomes the context and background for John 3: Sin is spiritual death and darkness. Christ is Life and Light. He is the Sun radiating spiritual truth and dispelling moral darkness. To accept Him is to walk in the light. John in his First Epistle says, "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. Much is said in the Bible about spiritual darkness. It is always connected with sin. The reference is made to people that "sit in darkness" Ps. Isaiah said, "The people that walked in darkness have seen a great light" Isa. The future abode of sinners is described by Jesus as the place of outer darkness. But heaven is pictured as a city where no night cometh, "for the glory of God did lighten it, and the Lamb is the light thereof" Rev. Eternal night, "outer darkness," is the penalty for sinful disregard of the Light here. Face the light, walk in the light, accept the Light, and you will never travel in shadows here nor live in "outer darkness" hereafter. But if you deliberately turn your back to the Light and willfully walk away from the Sun Son of God, the shadows will lengthen, the gloom of night will surround you as a pall, and this condition of apostasy will soon black out into eternal light. Back to Russell DeLong index.

### Chapter 4: Long Walk To The Sun by William Peter Grasso

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### Chapter 6: A Walk in the Sun (film) - Wikipedia

Clay Whistle held to sanity by strength of will. She had three days only to live in this Middleworld, to taste the sweetness of chocolate, to hear the music of the morning bird, to smell the heady perfume of flowers, touch the female fertility of earth-three days to find meaning in life.

## Chapter 7: How Long Would it Take to Walk Across the Sun? - Jordan B. Bates

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### Chapter 9: Russell DeLong - He Who Walks Toward the Sun Never Travels in Shadows

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