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## Chapter 1 : life of rev t de witt talmage | Download eBook PDF/EPUB

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Excerpt from Life and Death of Rev. He was the youngest of twelve children, of whom five were girls. In personal appearance he is a little above the medium height, with blue eyes and sandy hair and complexion. He dresses very plainly but neatly, and in private life rather resembles an off-hand merchant than a clergyman. His father David T. Talmage was noted for his remarkably good judgment, firmness, deep piety and activity in Christian life. Talmage says At eighty three years of age my father exchanged earth for heaven The wheat was ripe, and it has been harvested. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.ForgottenBooks.com](http://www.ForgottenBooks.com). Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Charles Francis Adams Language: This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world, and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. Thomas De Witt Talmage Language:

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*Excerpt from Authorized and Authentic Life and Works of T. Dewitt Talmage This criticism applies to Talmage himself as no other utterance could do. He had felt the scoffs, and i-ings, and jeers of the polite in church affairs.*

University of Missouri Press Format Available: They proceed to the urban auditorium churches created by evangelicals during the nineteenth and early twentieth centuries: Church leaders, students of cultural and material history, church architects, or anyone interested in evangelism will find this book of great value. An uplifting lifestyle primer based on Romans 8: By the author of Then Sings My Soul. Oxford University Press Format Available: Mormonism is one of the few homegrown religions in the United States, one that emerged out of the religious fervor of the early nineteenth century. Yet, members of the Church of Jesus Christ of Latter-day Saints have struggled for status and recognition. In this book, W. Paul Reeve explores the ways in which nineteenth century Protestant white America made outsiders out of an inside religious group. Much of what has been written on Mormon otherness centers upon economic, cultural, doctrinal, marital, and political differences that set Mormons apart from mainstream America. Reeve instead looks at how Protestants racialized Mormons, using physical differences in order to define Mormons as non-White to help justify their expulsion from Ohio, Missouri, and Illinois. He also examines how Mormon male, female, and child bodies were characterized in these racialized debates. For instance, while Mormons argued that polygamy was ordained by God, and so created angelic, celestial, and elevated offspring, their opponents suggested that the children were degenerate and deformed. The Protestant white majority was convinced that Mormonism represented a racial-not merely religious-departure from the mainstream and spent considerable effort attempting to deny Mormon whiteness. Being white brought access to political, social, and economic power, all aspects of citizenship in which outsiders sought to limit or prevent Mormon participation. At least a part of those efforts came through persistent attacks on the collective Mormon body, ways in which outsiders suggested that Mormons were physically different, racially more similar to marginalized groups than they were white. Medical doctors went so far as to suggest that Mormon polygamy was spawning a new race. Mormons responded with aspirations toward whiteness. It was a back and forth struggle between what outsiders imagined and what Mormons believed. Mormons ultimately emerged triumphant, but not unscathed. Mormon leaders moved away from universalistic ideals toward segregated priesthood and temples, policies firmly in place by the early twentieth century. So successful were Mormons at claiming whiteness for themselves that by the time Mormon Mitt Romney sought the White House in , he was labeled "the whitest white man to run for office in recent memory. Randall Herbert Balmer Language: Baylor University Press Format Available: In this completely revised and expanded edition of the Encyclopedia of Evangelicalism, Randall Balmer gives readers the most comprehensive resource about evangelicalism available anywhere. This reference by noted scholar J. Gordon Melton provides more than 1, detailed biographical profiles of the contemporary and historical men and women responsible for influencing American religion. Features a comprehensive index and a religious affiliation appendix. This book provides an ecosystems approach to alcoholism and its treatment. It bridges the gap between the twelve-step approach and the scientifically based Responsibility model. Van Wormer views the individual behavior. Biological and psychological factors in alcoholism are covered. The text draws upon literature from several cultures to discuss the role of alcohol in society. Gender, minority, and gay-lesbian issues are integrated throughout.

## Chapter 3 : This Day in Presbyterian History Â· January 7: Rev. Thomas Dewitt Talmage

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## Chapter 4 : Illustrated "The Life and Work of T. De Witt Talmage" : EBTH

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## Chapter 9 : T. DeWitt Talmage | Open Library

*Reared into a family of twelve children on a farm in New Jersey, Thomas Dewitt Talmage had the blessings of Christian parents. Four of the children in this family, as a result, would become ministers and missionaries of the gospel, including Thomas, who was born on this day on January 7,*