

spoken against Him. However, there is no Biblical record of a "Book of Enoch. If Enoch did write the Book of Enoch, it raises the natural question of whether or not the work was inspired by God? Even king David warned against trusting men rather than God Psalm This is why Seventh-Day Adventists are a false religion, because they elevate the writings of Ellen G. The FACT of the matter is that the Book of Enoch is clearly a watered-down, heretical, manuscript filled with mumbo-jumbo. The wording is vagueâ€”a popular method of deception which Satan uses! The occult is all about confusing people, which is why so many otherwise decent men join such a Satanic organization as Freemasonry. Every hellbound Catholic believes that Jesus died, was buried, and rose again, and that the blood of Jesus takes sin away. Tragically, they are also trusting the sacraments baptism, Eucharist, etc , the Rosary, the Virgin Mary, the Church, good works, etc, etc, etc. Are you really gullible enough to believe that fallen angels had physical intimacy with earthly women that produced offspring feet tall? We read in chapter 7: These devoured all which the labor of men produced; until it became impossible to feed them; 7: A "cubit" is 1. The ark which Noah built was cubits long Genesis 6: Do you mean to tell me that some women had children who were as tall as the ark was long? Such foolish conjecture is a violation of the simplest teachings of the Bible. Vernon McGee interprets this Scripture exactly right It does say this about the offspring: The record here makes it very clear that the giants were in the earth before this took place, and it simply means that these offspring were outstanding individuals. Humanity has a tremendous capacity. Man is fearfully and wonderfully madeâ€”that is a great truth we have lost sight of. This idea that man has come up from some protoplasm out of a garbage can or seaweed is utterly preposterous. It is the belief of some scientists that evolution will be repudiated, and some folk are going to look ridiculous at that time. Evolution is nothing in the world but a theory as far as science is concerned. Nothing has been conclusive about it. It is a philosophy like any other philosophy, and it can be accepted or rejected. When it is accepted, it certainly leads to some very crazy solutions to the problems of the world, and it has gotten my country into trouble throughout the world. Anyone would think that we are the white knight riding through the world straightening out wrongs. We are wrong on the inside ourselves! I do not know why in this country today we have an intelligentsia in our colleges, our government, our news media, and our military who think they are super, that somehow or another they have arrived. It is the delusion of the hour that men think that they are greater than they really are. Man is suffering from a fall, an awful fall. He is totally depraved today, and until that is taken into consideration, we are in trouble all the way along. Then what do we have here in verse 4? As I see it, Genesis is a book of genealogiesâ€”it is a book of the families. The sons of God are the godly line who have come down from Adam through Seth, and the daughters of men belong to the line of Cain. What you have here now is an intermingling and intermarriage of these two lines, until finally the entire line is totally corrupted well, not totally; there is one exception. That is the picture that is presented to us here. Vernon, Thru the Bible with J. Thomas Nelson Publishers , c We also read in 1st Corinthians There are also celestial bodies, and bodies terrestrial: Just as a fish cannot breed with a horse, or a cow with a whale, so cannot a fallen angel breed with a woman. We know that there were giants in the Old Testament; but as seen with Goliath the Philistine 1st Samuel There is no such thing as a succubus or an incubus i. Furthermore, how could a woman give birth to a normal size baby that would then grow to be as tall as half the length of a football field? Although the Bible does contain many miraculous and startling events e.

Chapter 2 : The Book of Enoch, Chapters

Enoch received books of indignation and wrath, and books of hurry and agitation. 2 Never shall they obtain mercy, saith the Lord of spirits. 3 A cloud then snatched me up, and the wind raised me above the surface of the earth, placing me at the extremity of the heavens.

Chapter 14 1 This is the book of the words of righteousness, and of the reproof of the Watchers, who belong to the world, 18 according to that which He, who is holy and great, commanded in the vision. I perceived in my dream, that I was now speaking with a tongue of flesh, and with my breath, which the Mighty One has put into the mouth of men, that they might converse with it. Or, "who are from eternity" Knibb, p. As he has created and given to men the power of comprehending the word of understanding, so has he created and given to me the power of reproofing the Watchers, the offspring of heaven. I have written your petition; and in my vision it has been shown me, that what you request will not be granted you as long as the world endures. The words of the book which I wrote. Or, "Likewise despite your tears and prayers you will receive nothing whatever contained in the writing which I have written" Charles, p. I proceeded, until I arrived at a wall built with stones of crystal. A vibrating flame 20 surrounded it, which began to strike me with terror. Literally, "a tongue of fire" 11 Into this vibrating flame I entered; 12 And drew nigh to a spacious habitation built also with stones of crystal. Its walls too, as well as pavement, were formed with stones of crystal, and crystal likewise was the ground. Its roof had the appearance of agitated stars and flashes of lightning; and among them were cherubim of fire in a stormy sky. When I entered into this dwelling, it was hot as fire and cold as ice. No trace of delight or of life was there. Terror overwhelmed me, and a fearful shaking seized me. Literally, "and their heaven was water" Charles, p. In the vision I looked. A fire was flaming around Him. To Him holy consultation was needless. Yet did not the sanctified, who were near Him, depart far from Him either by night or by day; nor were they removed from Him. I also was so far advanced, with a veil on my face, and trembling. Then the Lord with his own mouth called me, saying, Approach hither, Enoch, at my holy word. Ten thousand times ten thousands Knibb, p. My eye was directed to the ground.

Chapter 3 : The Book of Enoch and The Secrets of Enoch

The biblical book of Jude quotes from the Book of Enoch in verses , "Enoch, the seventh from Adam, prophesied about these men: 'See, the Lord is coming with thousands upon thousands of his holy ones to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him.'"

The Clarendon Press Section I. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is 3 for to come. Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling, 4 And the eternal God will tread upon the earth, even on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens. And will protect the elect, And mercy shall be upon them. And they shall all belong to God, And they shall be prospered, And they shall all be blessed. He cometh with ten thousands of His holy ones To execute judgement upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him. Behold ye the earth, and give heed to the things which take place upon it from first to last, how steadfast they are, how none of the things upon earth 3 change, but all the works of God appear to you. Behold the summer and the winter, how the whole earth is filled with water, and clouds and dew and rain lie upon it. And you seek shade and shelter by reason of the heat of the sun, and the earth also burns with growing heat, and so you cannot tread on the earth, or on a rock by reason of its heat. Oh, ye hard-hearted, ye shall find no peace. I And for all of you sinners there shall be no salvation, j But on you all shall abide a curse. But they who are wise shall be humble. And their lives shall be increased in peace, And the years of their joy shall be multiplied, In eternal gladness and peace, All the days of their life. And the angels, the children of the heaven, saw and lusted after them, and said to one another: And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn 7 and bound themselves by mutual imprecations upon it. And these are the names of their leaders: These are their chiefs of tens. And they 3 became pregnant, and they bare great giants, whose height was three thousand ells: Who consumed 4 all the acquisitions of men. And when men could no longer sustain them, the giants turned against 5 them and devoured mankind. Then the earth laid accusation against the lawless ones. And there arose much godlessness, and they committed fornication, and they 3 were led astray, and became corrupt in all their ways. And as men perished, they cried, and their cry went up to heaven. And they said one to another: Thou hast made all things, and power over all things hast Thou: Thou seest what Azazel hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were preserved in heaven, which 7 men were striving to learn: And Semjaza, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the 9 women, and have defiled themselves, and revealed to them all kinds of sins. And the women have 10 borne giants, and the whole earth has thereby been filled with blood and unrighteousness. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these. And now instruct him that he may escape 4 and his seed may be preserved for all the generations of the world. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may 6,7 not see light. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the 8 Watchers have disclosed and have taught their sons. And the whole earth has been corrupted 9 through the works that were taught by Azazel: And no request that they i. And when their sons have slain one another, and they have seen the destruction of

their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is 13 for ever and ever is consummated. In those days they shall be led off to the abyss of fire: And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all 15 generations. And destroy all the spirits of the reprobate and the children of the Watchers, because 16 they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end: And all desirable trees shall be planted on it, and they shall plant vines on it: And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: And all the children of men shall become righteous, and all nations 22 shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send them upon it from generation to generation and for ever. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men. And his activities had to do with the Watchers, and his days were with the holy ones. And ye shall have no peace nor forgiveness 6 of sin: And thou shalt not have toleration nor request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness 3 and unrighteousness and sin which thou hast shown to men. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence 5 of the Lord of heaven. For from thenceforward they could not speak with Him nor lift up their 6 eyes to heaven for shame of their sins for which they had been condemned. Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their 7 requests that they should have forgiveness and length. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell 8 asleep. And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding me I to tell it to the sons of heaven, and reprimand them. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding 4 the Watchers, the children of heaven. I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement 5 has been finally passed upon you: And from henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree 6 has gone forth to bind you for all the days of the world. And that previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in them, but they shall fall before 7 you by the sword. And your petition on their behalf shall not be granted, nor yet on your own: And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in 9 the vision caused me to fly and lifted me upward, and bore me into heaven. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: And I went into the tongues of fire and drew nigh to a large house which was built of crystals: Its ceiling was like the path of the stars and the lightnings, and between them were 12 fiery cherubim, and their heaven was clear as water. A flaming fire surrounded the walls, and its 13 portals blazed with fire. And I entered into that house, and it was hot as fire and cold as ice: And as I quaked 15 and trembled, I fell upon my face. And I beheld a vision, And lo! And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to 17 you its splendour and its extent. And its floor was of fire, and above it were lightnings and the path 18 of the stars, and its ceiling also was flaming fire. And I looked and saw therein a lofty throne: And from underneath the throne came streams of flaming fire so that I could not look 20 thereon. And the Great Glory sat thereon, and His raiment shone more brightly than the sun and 21 was whiter than any snow. None of the angels could enter and could behold His face by reason 22 of the magnificence and glory and no flesh could behold Him. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: And the most holy ones who were 24 nigh to Him did not leave by night nor depart from Him. And until then I had been prostrate on my face, trembling: And go, say to the Watchers of heaven, who have sent thee to intercede for

them: Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children 4 of earth, and begotten giants as your sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten children with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die 5 and perish. Therefore have I given them wives also that they might impregnate them, and beget 6 children by them, that thus nothing might be wanting to them on earth. But you were formerly 7 spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling. Evil spirits have proceeded from their bodies; because they are born from men and from the holy Watchers is their beginning and primal origin; 10 they shall be evil spirits on earth, and evil spirits shall they be called. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them. And they brought me to the place of darkness, and to a mountain the point of whose summit reached to heaven. And I saw the places of the luminaries and the treasuries of the stars and of the thunder and in the uttermost depths, where were 4 a fiery bow and arrows and their quiver, and a fiery sword and all the lightnings. And they took 5 me to the living waters, and to the fire of the west, which receives every setting of the sun. And I came to a river of fire in which the fire flows like water and discharges itself into the great sea towards 6 the west. I saw the great rivers and came to the great river and to the great darkness, and went 7 to the place where no flesh walks. I saw the mountains of the darkness of winter and the place 8 whence all the waters of the deep flow. I saw the mouths of all the rivers of the earth and the mouth of the deep. I saw how He had furnished with them the whole creation 2 and the firm foundations of the earth.

Chapter 4 : The Book of Enoch: The Book of Enoch: Chapter I

The Book of Enoch, written during the second century B.C.E., is one of the most important non-canonical apocryphal works, and probably had a huge influence on early Christian, particularly Gnostic, beliefs.

There exists a Scripture of God, different from all others, upon this earth. All faiths know well of this Scripture and they each have their various reasons for rejecting this Scripture as Scripture ; but their reasons always amount to religious vanities. As proof of this truth, the main concern of most faiths, historically, was that this Scripture was just not "old enough" for it to be real. But when a perfect copy was miraculously found, about sixty-years ago, amongst the Dead Sea Scrolls, other reasons suddenly became more important. But the world chose not to believe these scribes. Again, the Dead Sea Scrolls proved that the Ethiopian scribes had not failed regarding a single word. This is the Scripture that will prove, to many Jews, that Christ was God and we, mankind, killed God. This is the Scripture that will prove, to many Christians, that mere faith is "not enough" for Christ God. This is the Scripture that will prove, to many Muslims, that you are "not living" according to your Scripture. This is the Scripture that will prove, to every person choosing to seek God, that there is only one God; who created only one mankind; and this God has truly placed only one Truth upon HIS earth. It said this 3, years before Jesus was even born! Whoever you are, no matter what faith you call your own, this is the Scripture which proves that God and Christ belongs to no "one" people, no "one" belief, nor any "one" church. It is we mankind who, long ago, set about on our own separate paths of living; leaving this one Truth of God behind: More importantly, it is we mankind who, long ago, divided this one God into pieces; and declared to ourselves, "A piece for every people! Well, the Book of Enoch fixes all of this! Atheists and agnostics, you shall be addressed, shortly, because more than any other person listed above, this is YOUR book! And this shall be proved in the comments and downloads below. This Scripture is very much a Christian and Muslim Scripture, but oddly enough, it is the Hebrews this time meaning the Jews who have maintained it since the days of Jacob. This Scripture is quoted in the New Testament. In the Bible, there are only three people who never died: Enoch, Melchizedek, and Elijah. Melchizedek was Christ Himself not Jesus - there is a difference! This leaves Enoch all alone regarding "those" who never died. Well, Enoch wrote a book! Perhaps, just perhaps, it is because the Book of Enoch gives no current religion a preeminence over the others? Enoch was the great-grandfather of Noah. He was born about 5, years ago! Just six generations after Adam and Eve; indeed, he lived with Adam for over years. God so loved Enoch that He brought Enoch to heaven: In his book, Enoch explains his next several hundred years in Heaven. He later delivered his book to Noah, to be carried on the Ark. In his book, he reveals or confirms the details of many wondrous things: The names, and duties, of the seven Archangels. A full description of Hell, which is at the edge of Heaven. A full description of the four hollow places in Heaven; where the souls of the dead remain until the great Resurrection. One special place reserved only for the souls of those who were not able to complete their lives: The archangel tells Enoch that these spirits are gathered to the place reserved for the "spirits of those who make their suits. And yes, the Book of Enoch clearly mentions abortion; and teaches how it came into existence. One special place reserved for those who pursued evil lives upon this earth. Descriptions of the many mansions in Heaven which Christ spoke of. The many Satans in heaven yes, there is more than one. Many people forget that the word "God" or Elohim is, and has always been, a plural word! Remember, always, this important lesson and do not be surprised that the word "Satan" is a plural word also. Confirmation of what the mark of the beast is. And how this mark has existed upon this earth since its foundation. And how, when, where, and why these devices are used. Read this mysterious 76th chapter and you will see how foolish it is for mankind to EVER consider attempting to control our climate. Remember these details as you read this mysterious chapter, and you will understand everything! As a side note: Two of these twelve portals have already been identified, and nearly located, by mankind: Two more of these portals can be easily identified by mankind if they only follow the origins of most Typhoons from the NW Pacific Ocean region and the origins of most Hurricanes from Western Africa. Six more of these portals can easily be identified by mankind if they follow the three stationary wind portals but with varying directions! The North Pole winds meaning mostly,

but not necessarily, "cold" winter winds! These break-down into one of three major directions every year: Nobody said this would be easy for mankind to learn. My friend, we have just identified but not located! Indeed scientists have recently discovered, and have begun to study, atmospheric rivers which carry weather-changing properties across this earth: But science IS progressing: All of this is found in the 76th Chapter of the Book of Enoch, available below: In his 77th Chapter, Enoch attempts to give the location of all twelve portals: My friend, this was just a sampling of the details revealed to Enoch, in heaven. Of course, this author can never convince you that you should take this book to be Scripture. You will have to decide this for yourself. This is how God works: He leaves every decision up to the individual. It is well that our world works this way. Feel free to download the Book of Enoch below. Do give it consideration. When it confirms whatever Scripture you call your own, let this be a testimony from God to anything else you discover in the Book of Enoch. Not just your beliefs! Always bring any Truth back to what your Scripture says! When Enoch disagrees with what you believe your Scriptures teach, consult your Scriptures, once again, and study them very closely. You might just find that they do not disagree at all. Never mind what you have been taught in your youth: As you read the Book of Enoch, realize one thing: One of them is found in Luke 9: The original Greek text contained the phrase "ho eklelegmenos" after "huios mou" or, my Son. The original text was "huios mou ho eklelegmenos" or: The correct translation of Luke 9: The original translator took "the Elect One" and treated it as an adjective, "beloved. The translators just did not know; they did their best with what they "knew. Enoch says all of this. Now, who could this Elect One be? Remember, we are talking about a book written about years after Adam and Eve died! Remember that Christ, Himself, stated in John 8: It is that old! This book is so old that many Muslims believe it was God who taught Enoch to read and write; and Enoch who came back and taught mankind to read and write. This all took place before the tower of Babel, when the entire earth was of one language. To those just learning about the Book of Enoch, you will often hear about the "five books of Enoch. These five books of Enoch are typically called "1 Enoch. The first was by Richard Laurence in The second was by R. Charles in his final work and was considered to be the best of that time. The translations by Richard Laurence and R. Charles, both, include what are commonly called the five books of Enoch. Again, these works by both writers are typically called "1 Enoch. You will find Scriptural references from across this world! Give Enoch just one true chance. No, give your LORD just one more chance!

Chapter 5 : Book of Enoch | eBay

Enoch (Book of Enoch): The Enoch video (released) is a journey years in the past through the eyes of Enoch, 7th from the Biblical Adam, and great grandfather of Noah.

Content[edit] The first part of the Book of Enoch describes the fall of the Watchers , the angels who fathered the Nephilim. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convict all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. He cometh with ten thousands of His Saints To execute judgment upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him. Under the heading of canonicity, it is not enough to merely demonstrate that something is quoted. Instead, it is necessary to demonstrate the nature of the quotation. Certainly he did consider it authoritative, a true word from God. We cannot tell whether he ranked it alongside other prophetic books such as Isaiah and Jeremiah. Without proper rendering support , you may see question marks, boxes, or other symbols instead of Ethiopic characters. They believe that the following opening sentence of Enoch is the first and oldest sentence written in any human language, since Enoch was the first to write letters: Petermann II Nachtrag 29, 16th century D " ms. Brace 74 of the Bodleian Library of Oxford, 16th century J " ms. Ullendorff of London, 18th century L " ms. Ethiopian 30 of Monaco of Baviera, 18th century O " ms. Ethiopian 71 of the Vatican, 18th century Q " ms. It was also partly damaged, with the ink blurred and faint. Other Greek fragments known are: Codex Panopolitanus Cairo Papyrus , named also Codex Gizeh or Akhmim fragments, consists of fragments of two 6th-century papyri containing portions of chapters 1"32 recovered by a French archeological team at Akhmim in Egypt and published five years later, in Codex Vaticanus , f. Of the Latin translation, only 1: The first passage occurs in Pseudo-Cyprian and Pseudo-Vigilius; [42] the second was discovered in by M. James in an 8th-century manuscript in the British Museum and published in the same year. Since the Book of Watchers shows evidence of multiple stages of composition, it is probable that this work was extant already in the 3rd century BC. Some scholars speak even of an "Enochic Judaism" from which the writers of Qumran scrolls were descended. These fallen angels are considered ultimately responsible for the spread of evil and impurity on the earth; [45]: The Sinaitic covenant and Torah are not of central importance in the Book of Enoch; [48]: Thus, it is probable that the Qumran community gradually lost interest in the Book of Enoch. The main peculiar aspects of the not-Qumranic units of 1 Enoch are the following: Early influence[edit] Classical Rabbinic literature is characterized by near silence concerning Enoch. It seems plausible that Rabbinic polemics against Enochic texts and traditions might have led to the loss of these books to Rabbinic Judaism. There is little doubt that 1 Enoch was influential in molding New Testament doctrines about the Messiah , the Son of Man , the messianic kingdom , demonology , the resurrection , and eschatology. Charles [55] Ephraim Isaac, [3] and G. Nickelsburg [56] in their respective translations and commentaries. It is possible that the earlier sections of 1 Enoch had direct textual and content influence on many Biblical apocrypha , such as Jubilees , 2 Baruch , 2 Esdras , Apocalypse of Abraham and 2 Enoch , though even in these cases, the connection is typically more branches of a common trunk than direct development. He attributes this information to Origen, [60] though no such statement is found anywhere in extant versions of Origen. Hiob Ludolf , the great Ethiopic scholar of the 17th and 18th centuries, soon claimed it to be a forgery produced by Abba Bahaila Michael. From this a German translation was made by Rink in Revised editions appeared in , , and Libri Enoch Prophetae Versio Aethiopica. The text, divided into chapters, was soon considered unreliable as it was the transcription of a single Ethiopic manuscript. Two other translations came out around the same time: However, both are considered to be poor"the translation most of all"and is discussed in Hoffmann. It was considered the standard edition of 1 Enoch until the work of Charles. His translation and commentary of the Ethiopic text already represented an important advancement, as it was based on ten additional manuscripts. Charles published a new critical edition of the Ethiopic text,

using 23 Ethiopic manuscripts and all available sources at his time. The English translation of the reconstructed text appeared in , and the same year in his collection of The Apocrypha and Pseudepigrapha of the Old Testament. The official edition of all Enoch fragments appeared in , by Jozef Milik. In a new edition of the Ethiopic text was edited by Michael Knibb, with an English translation, while a new commentary appeared in by Matthew Black. Nickelsburg published the first volume of a comprehensive commentary on 1 Enoch in the Hermeneia series. This section is said to have been composed in the 4th or 3rd century BCE according to Western scholars. The Fall of the Angels: Enoch also traveled through a portal shaped as a triangle to heaven[citation needed]. Names and Functions of the Seven Archangels. Preliminary and final Place of Punishment of the fallen Angels stars. Sheol or the Underworld. The fire that deals with the Luminaries of Heaven. Jerusalem and the Mountains, Ravines, and Streams. The Purpose of the Accursed Valley. Further Journey to the East. The Journey to the South. Description[edit] The introduction to the Book of Enoch tells us that Enoch is "a just man, whose eyes were opened by God so that he saw a vision of the Holy One in the heavens, which the sons of God showed to me, and from them I heard everything, and I knew what I saw, but [these things that I saw will] not [come to pass] for this generation, but for a generation that has yet to come. It also tells us about the luminaries rising and setting in the order and in their own time and never change: The sinners shall perish and the great and the good shall live on in light, joy and peace. And all His works go on thus from year to year for ever, and all the tasks which they accomplish for Him, and their tasks change not, but according as God hath ordained so is it done. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon , and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it. And they became pregnant, and they bare great giants, whose height was three hundred ells: And when men could no longer sustain them, the giants turned against them and devoured mankind. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. Michael , Uriel , Raphael , and Gabriel appeal to God to judge the inhabitants of the world and the fallen angels. Uriel is then sent by God to tell Noah of the coming cataclysm and what he needs to do. Go to Noah and tell him in my name "Hide thyself! And now instruct him that he may escape and his seed may be preserved for all the generations of the world. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. And to Gabriel said the Lord: Charles, suggest that "biters" should read "bastards", but the name is so unusual that some[citation needed] believe that the implication that is made by the reading of "biters" is more or less correct. The Lord commands Michael to bind the fallen angels.

Chapter 6 : Book of Enoch - Wikipedia

The Book of Enoch 5 The History of the Book of Enoch The book was thought to have been lost, for over 2, years, with many ancient sources referring to it, and even quoting parts, but no complete.

Manuscript tradition[edit] 2 Enoch has survived in more than twenty Old Bulgarian manuscripts and fragments dated from the 14th to 18th centuries CE. These Old Bulgarian materials did not circulate independently, but were included in collections that often rearranged, abbreviated, or expanded them. Typically, Jewish pseudepigraphical texts in Slavic milieux were transmitted as part of larger historiographical, moral, and liturgical codexes and compendiums, where ideologically marginal and mainstream materials were mixed with each other. The first editors [5] [6] [7] considered the longer version to be the original. Since , Schmidt [8] and many authors [3] challenged this theory, and considered the shorter recension to be more ancient. Vaillant [9] showed in that the additional parts found only in the longer version use more recent terms. Other scholars [10] suggest that both of them preserve original material, and posit the existence of three or even four recensions. Two different ways of numbering verses and chapters are used for 2 Enoch: The best family of manuscripts [11] are copies of the compilation of rearranged materials from Chapters 40â€”65 found in a 14th-century judicial codex titled The Just Balance Merilo Pravednoe. The main manuscripts of the longer version are designated R, J, and P. The Semitisms, such as the words Ophanim, Raqia Arabot, and others, found in various parts of the text, point to the possibility of a Semitic original behind the Greek version. In , four fragments in Coptic from Chapters 36â€”42 were identified. They follow the short recension and are related to Manuscript U. Please help improve this section by adding citations to reliable sources. Unsourced material may be challenged and removed. October Learn how and when to remove this template message Dates ranging from the 1st century BCE to the 10th century CE have been proposed, with the late 1st century CE often preferred. The crucial arguments for the early dating of the text have very largely been linked to the themes of the Temple in Jerusalem and its ongoing practices and customs. Scholarly efforts have been, in this respect, mostly directed toward finding hints that the Sanctuary was still standing when the original text was composed. Critical readers of the pseudepigraphic would have difficulty finding any explicit expression of feelings of sadness or mourning about the loss of the sanctuary. The author tries to legitimize the central place of worship, through reference to the place Ahuzan , which is a cryptic name for a Jewish temple. Scholars have also previously noted in the text some indications of the ongoing practice of pilgrimage to the central place of worship. These indications could be expected in a text written in the Alexandrian Diaspora. In his instructions to the children, Enoch repeatedly encourages them to bring the gifts before the face of God for the remission of sins, a practice which appears to recall well-known sacrificial customs widespread in the Second Temple period. Further, the Old Bulgarian apocalypse also contains a direct command to visit the Temple three times a day, an inconsistency if the sanctuary had been already destroyed. Content[edit] The Second Book of Enoch, also known as The Book of the Secrets of Enoch, is most noted for its description of multiple heavens and accounts of battles between angels and devils. This account is thought to have been known by and to have influenced the apostle Paul who described his experience of being taken up to the third heaven 2 Corinthians Enoch describes the ten heavens this way: The first heaven is just above the firmament Genesis 1: In the second heaven, Enoch finds darkness: In the third heaven, he sees both paradise represented as the garden of eden also guarded by angels as in 2 Corinthians The fourth heaven is the place of the movements of the Sun and of the Moon, which are described in detail. There is also on this level a heavenly choir comprising soldier angels whose singing is wonderful and marvelous. In the fifth heaven, Enoch finds some Grigori: They were in a state of limbo, having not yet been condemned, and Enoch convinced them to repent. In the sixth heaven, he sees the angels in charge of governing the cosmos and people. In the seventh heaven, Enoch, now guided by Gabriel, is allowed to enter and sees the Lord on his throne face to face but only from a distance. The Eighth heaven is just below the upper firmament in which are stuck the constellations; here lives Muzaloth, changer of the seasons and mover of the constellations. The ninth heaven is the upper firmament in which are fixed the constellations and the changer of the seasons. Here

he holds court. The book can be divided into four sections: In the first section chapters 1–22, Enoch, at the age of 60, is taken by two angels through the ten heavens, one by one. In the second section chapters 23–37, Enoch, now guided by Gabriel, speaks with God in the tenth heaven face to face. Afterwards, he is anointed by Michael, and becomes similar in appearance to the angels. God tests the obedience of his angels by having them bow down before Enoch. A group of angels, identified as the angels of Satanail, refuses; they are imprisoned. Eventually, they bow before Enoch, addressing him as "a man of God. Later, the Lord himself tells Enoch the secrets, unknown even to the angels, of the Creation until the Flood. Enoch is then sent back to Earth for thirty days. The third section chapters 38–68 is a list of doctrinal and ethical instructions given by Enoch to his sons. The main moral principle is to have love for all living beings similar to the ethics found in the Testaments of the Twelve Patriarchs. Particularly noticeable is a lack of interest in the sin of fornication, and not once is the Law of Moses referred to. Enoch teaches the uselessness of intercessions. At the end of the thirty days, Enoch is taken into heaven forever. The last section sometimes referred to as the Exaltation of Melchizedek outlines the priestly succession of Enoch. The priesthood of Nir, grandson of Methuselah, is also temporary. Then the miraculous birth of Melchizedek and his priesthood are narrated see Melchizedek in the Second Book of Enoch for a short summary. In manuscript B and in the long versions, this section ends with a short narrative of the Deluge. Exaltation of Melchizedek [edit] Chapters of 2 Enoch sometimes referred as the Exaltation of Melchizedek or 2EM outline the priestly succession of Enoch. There is not unanimous consensus whether this section belongs to the main body of the text or it is an early addition. Considering the not-fragmentary main manuscripts, 2EM is not included in P V N, it is included partially in J, while it is fully included in R U B, which anyway represent the best traditions of all versions. So we have both shorter and a longer versions of 2EM. Some early authors, as Charles, [7] have not included this section mainly because they based their edition on manuscripts P and N. The lack of this section in recent manuscripts is explained by others [3] because of the scandalous content the virgin birth of Melchisedek for Christian copyists. According to Vaillant, who edited the first critical edition of 2 Enoch, [9] there is no evidence that 2EM ever existed separately. Modern editions usually include also these chapters. The recent discoveries of Melchisedek 11Q13 text at Qumran and of a related text at Nag Hammadi, have made possible to have an idea about the Melchisedek controversy, involving also 2EM and the Letter to the Hebrews, that developed in non-mainstream Jewish communities and in early Christians communities from the 1st century BCE to the 3rd century CE against the traditional Jewish identification of Melchisedek with Shem. Yet along with appropriations of ancient traditions about the seventh antediluvian hero, the text attempts to reshape them by adding a new mystical dimension to the familiar apocalyptic imagery. The figure of Enoch portrayed in the various sections of 2 Enoch appears more elaborate than in the early Second Temple Enochic treatise of 1 Enoch. The anointing of Enoch, after he saw face to face the Lord, makes him be similar in appearance to a glorious angel and that allows him to sit above other angels on the left of the Lord. According to Orlov, [14] in this attempt, one may find the origins of another image of Enoch, very different from the early Enochic literature, that was developed much later in rabbinic Merkabah and Hekhalot mysticism: The titles of the patriarch found in the Old Bulgarian apocalypse appear to be different from those attested in early Enochic writings and demonstrate a close resemblance to the titles of Metatron as they appear in some Hekhalot sources. These developments demonstrate that 2 Enoch represents a bridge between the early apocalyptic Enochic accounts and the later mystical rabbinic and Hekhalot traditions.

Chapter 7 : The Book Of Enoch EXPOSED!

The Book of Enoch is considered to have been written by Enoch, the seventh from Adam. It is considered an apocryphal book as well as a part of the Pseudepigrapha (literally means "falsely ascribed" is a collection of works supposedly written by a biblical character), although it is not a part of the canonical Apocrypha.

The Luminaries is clear! In writing about the books which belong to this literature, Prof. Burkitt says very pointedly that "they are the most characteristic survival of what I will venture to call, with all its narrowness and its incoherence, the heroic age of Jewish history, the age when the nation attempted to realize in action the part of the peculiar people of God. It ended in catastrophe, but the nation left two successors, the Christian Church and the Rabbinical Schools, each of which carried on some of the old national aims. And of the two it was the Christian Church that was most faithful to the ideas enshrined in the Apocalypses, and it did consider itself, not without some reason, the fulfilment of those ideas. What is wanted, therefore, in studying the Apocalypses is, above all, sympathy with the ideas that underlie them, and especially with the belief in the New Age. The author of the earliest portions was a Jew who lived, as Burkitt has shown, in northern Palestine, in the land of Dan, south-west of the Hermon range, near the headwaters of the Jordan. This is important, as it tends to show that the book, or books, is really Palestinian, and one which, therefore, circulated among Jews in Palestine. The book was originally written either in Hebrew or Aramaic; Charles thinks that chapters vi. It is, however, very difficult to say for certain which of these two languages was really the original, because, as Burkitt says, "most of the most convincing proofs that the Greek text of Enoch is a translation from a Semitic language fit equally well with a Hebrew or an Aramaic original"; his opinion is that Aramaic was the original language, "but that a few passages do seem to suggest a Hebrew origin, yet not decisively. To do this here would involve a far too extended investigation; it must suffice to indicate a few of the many points which should be studied; from these it will be seen how important the book is for the study of Christian origins. Charles says that "the influence of 1 Enoch on the New Testament has been greater than that of all the other apocryphal and pseudepigraphical books put together"; and he gives a formidable list of passages in the New Testament which "either in phraseology or idea directly depend on, or are illustrative of, passages in 1 Enoch," Charles, R. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: Book Of Enoch p. How did the Angel rebellion come about? And they all answered him and said: Then sware they all together and bound themselves by mutual imprecations upon it. And these are the names of their leaders: These are their chiefs of tens. Book Of Enoch pp. So, in the verses which follow verse 3. Names are named, and many, gentle reader, are known to us through the magic and literary appropriation stealing of many movie scripts. The rest of this book are the instructional cadences, poetry and format of worship with which we readers of biblical texts are very familiar.

Chapter 8 : Book of Enoch (Free download) in "open" formats

The Book of Enoch Translated by R.H. Charles. Free to download or print, or view online. A Book missing from the Bible.

Hebrews 11 has the answers and Jude quotes Enoch! How did Jude come to know the words of Enoch? They are not in the Bible. The answer of course, is The Book of Enoch. A book which is actually quoted by Jude in the New Testament. What is the Book of Enoch and where did it come from? Enoch was the great-grandfather of Noah. The Book of Enoch chapter It was considered scripture by many early Christians. The earliest literature of the so-called "Church Fathers" is filled with references to this mysterious book. The early second century "Epistle of Barnabus" makes much use of the Book of Enoch. E even called the Book of Enoch "Holy Scripture". The Ethiopic Church even added the Book of Enoch to its official canon. It was widely known and read the first three centuries after Christ. This and many other books became discredited after the Council of Laodicea. And being under ban of the authorities, afterwards it gradually passed out of circulation. At about the time of the Protestant Reformation, there came to be a renewed interest in the Book of Enoch which had long since been lost to the modern world. During this time many books arose claiming to be the long lost book and were later found to be forgeries. The return of the long lost Book of Enoch to the modern western world is credited to the famous explorer James Bruce, who in returned from six years in Abyssinia with three Ethiopic copies of the lost book. In Richard Laurence published the first English translation. Charles edition was published in In the following years several portions of the Greek text surfaced. Then with the discovery of cave 4 of the Dead Sea Scrolls, seven fragmentary copies of the Aramaic text were discovered. There are scholars who believe the Book of Enoch was published before the Christian era by some great unknown of Semetic race, who believing himself to be inspired in a post-prophetic age, borrowed the name of an antediluvian patriarch to authenticate his own enthusiastic forecast of the coming Messiah. The Book of Enoch is divided into five basic parts, but it is the The Book of Parables which gives scholars the most trouble for it is primarily concerned with a figure called "the messiah"; "the righteous one"; "the chosen one" and "the son of man. His countenance was full of grace, like that of one of the holy angels. Then I inquired of one of the angels, who went with me, and who showed me every secret thing, concerning this Son of man; who he was; whence he was; and why he accompanied the Ancient of days. The Book of Enoch was not included in either the Hebrew or most Christian biblical canons, but could have been considered a sacred text by the sectarians. The Books of Enoch: I Enoch contributes much to intertestamental views of angels, heaven, judgment, resurrection, and the Messiah. This book has left its stamp upon many of the NT writers, especially the author of Revelation. James Bruce changed all this by procuring several copies of the missing work during his stay in Ethiopia. These were the first complete editions of the Book of Enoch ever to be seen in Europe. The Reverend Richard Laurence, Archbishop of Cashel, had labored for many hundreds of hours over the faded manuscript in the hands of the Bodleian Library, carefully substituting English words and expressions for the original Geez, while comparing the results with known extracts, such as the few brief chapters preserved in Greek by Syncellus during the ninth century. Although the original version was lost in antiquity, portions of a Greek translation were discovered in Egypt and quotations were known from the Church Fathers. The discovery of the texts from Qumran Cave 4 has finally provided parts of the Aramaic original. Aramaic Fragments of Qumran Cave 4 Composition "1 Enoch, preserved in a full, chapter form in Ethiopic, consists of five parts and one appended chapter. It originated in Aramaic perhaps Hebrew for chaps. Parts of its text have been identified on several copies from Qumran cave 4; the earliest fragmentary manuscript 4QEnocha dates, according to the editor J. Milk, to between and BCE. All Qumran copies are in the Aramaic language. Vanderkam "James Vanderkam divides the first part of 1 Enoch into five sections: Milik assigns it to the late third century CE. No fragments of these chapters have been found at Qumran, and some think their original language was Hebrew, not Aramaic. Sizable portions of the text are preserved on four copies, written in Aramaic, from Qumran cave 4. The Aramaic original appears to have been much different and much longer than the Ethiopic text, adding far more astronomical details. Vanderkam Authorship "A world view so

encyclopaediac that it embraced the geography of heaven and earth, astronomy, meteorology, medicine was no part of Jewish tradition - but was familiar to educated Greeks, but attempting to emulate and surpass Greek wisdom, by having an integrating divine plan for destiny, elaborated through an angelic host with which Enoch is in communication through his mystical travels. It survives only in late Old Slavonic manuscripts. It may have been composed originally in Aramaic or Hebrew, later being translated into Greek, and later still being translated into Old Slavonic. It is an amplification of Gen 5: Major theological themes include: The Enochian writings, in addition to many other writings that were excluded or lost from the Bible i. The term "apocrypha" is derived from the Greek word meaning "hidden" or "secret". Originally, the import of the term may have been complimentary in that the term was applied to sacred books whose contents were too exalted to be made available to the general public. In addition, 4 Ezra Gradually, the term "apocrypha" took on a pejorative connotation, for the orthodoxy of these hidden books was often questionable. Because these secret books were often preserved for use within the esoteric circles of the divinely - knit believers, many of the critically - spirited or "unenlightened" Church Fathers found themselves outside the realm of understanding, and therefore came to apply the term "apocryphal" to, what they claimed to be, heretical works which were forbidden to be read. In Protestant parlance, "the Apocrypha" designate 15 works, all but one of which are Jewish in origin and found in the Septuagint parts of 2 Esdras are Christian and Latin in origin. Although some of them were composed in Palestine in Aramaic or Hebrew, they were not accepted into the Jewish canon formed late in the 2nd cent. The Reformers, influenced by the Jewish canon of the OT, did not consider these books on a par with the rest of the Scriptures; thus the custom arose of making the Apocrypha a separate section in the Protestant Bible, or sometimes even of omitting them entirely. Canonicity, The Catholic view, expressed as a doctrine of faith at the Council of Trent, is that 12 of these 15 works in a different enumeration, however are canonical Scripture; they are called the Deuterocanonical Books. Canonicity, The three books of the Protestant Apocrypha that are not accepted by Catholics are Esdras and the Prayer of Manasseh. The theme of the Book of Enoch dealing with the nature and deeds of the fallen angels so infuriated the later Church fathers that one, Filastrius, actually condemned it openly as heresy. Filastrius, Liber de Haeresibus, no. Rabbi Simeon ben Jochai in the second century A. So the book was denounced, banned, cursed, no doubt burned and shredded - and last but not least, lost and conveniently forgotten for a thousand years. But with an uncanny persistence, the Book of Enoch found its way back into circulation two centuries ago. In , rumors of a surviving copy of the book drew Scottish explorer James Bruce to distant Ethiopia. True to hearsay, the Book of Enoch had been preserved by the Ethiopic church, which put it right alongside the other books of the Bible. Bruce secured not one, but three Ethiopic copies of the book and brought them back to Europe and Britain. When in Dr. Richard Laurence, a Hebrew professor at Oxford, produced the first English translation of the work, the modern world gained its first glimpse of the forbidden mysteries of Enoch. Most scholars say that the present form of the story in the Book of Enoch was penned sometime during the second century B. The earliest Ethiopic text was apparently made from a Greek manuscript of the Book of Enoch, which itself was a copy of an earlier text. The original was apparently written in Semitic language, now thought to be Aramaic. Though it was once believed to be post-Christian the similarities to Christian terminology and teaching are striking , recent discoveries of copies of the book among the Dead Sea Scrolls found at Qumran prove that the book was in existence before the time of Jesus Christ. But the date of the original writing upon which the second century B. Qumran copies were based is shrouded in obscurity. It is, in a word, old. It has been largely the opinion of historians that the book does not really contain the authentic words of the ancient biblical patriarch Enoch, since he would have lived based on the chronologies in the Book of Genesis several thousand years earlier than the first known appearance of the book attributed to him. Despite its unknown origins, Christians once accepted the words of this Book of Enoch as authentic scripture, especially the part about the fallen angels and their prophesied judgment. In fact, many of the key concepts used by Jesus Christ himself seem directly connected to terms and ideas in the Book of Enoch. There is abundant proof that Christ approved of the Book of Enoch. Over a hundred phrases in the New Testament find precedents in the Book of Enoch. If the book was indeed known to the apostles of Christ, with its abundant descriptions of the Elect One who should "sit upon the throne of glory" and the Elect One who should "dwell in the midst of them," then the

great scriptural authenticity is accorded to the Book of Enoch when the "voice out of the cloud" tells the apostles, "This is my Son, the Elect One" - the one promised in the Book of Enoch. The Book of Jude tells us in vs. Fragments of ten Enoch manuscripts were found among the Dead Sea Scrolls. The famous scrolls actually comprise only one part of the total findings at Qumran. Much of the rest was Enochian literature, copies of the Book of Enoch, and other apocryphal works in the Enochian tradition, like the Book of Jubilees. The Book of Enoch was also used by writers of the noncanonical i. The author of the apocryphal Epistle of Barnabas quotes the Book of Enoch three times, twice calling it "the Scripture," a term specifically denoting the inspired Word of God Epis. Other apocryphal works reflect knowledge of the Enoch story of the Watchers, notably the Testaments of the Twelve Patriarchs and the Book of Jubilees. Many of the early church fathers also supported the Enochian writings. Justin Martyr ascribed all evil to demons whom he alleged to be the offspring of the angels who fell through lust for women from the Ibid. Athenagoras, writing in his work called Legatio in about A. He describes the angels which "violated both their own nature and their office. Many other church fathers: Tatian ; Irenaeus, Bishop of Lyons ; Clement of Alexandria ; Tertullian ; Origen ; Lactantius ; in addition to: Milik to compile a complete history of the Enochian writings, including translations of the Aramaic manuscripts. Aramaic Fragments of Qumran Cave 4, Oxford:

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