

Chapter 1 : Talk:Wolof people - Wikipedia

Are you sure you want to remove A migrant African chief from your list?

The last of these eventually came to briefly dominate the south of Mesopotamia as the Babylonian Empire , just as the Old Assyrian Empire had already done so in the north from the late 21st century BC. The Sumerian language continued as a sacerdotal language taught in schools in Babylonia and Assyria, much as Latin was used in the Medieval period, for as long as cuneiform was utilized. Fall and transmission[edit] This period is generally taken to coincide with a major shift in population from southern Mesopotamia toward the north. Ecologically, the agricultural productivity of the Sumerian lands was being compromised as a result of rising salinity. Soil salinity in this region had been long recognized as a major problem. During the Akkadian and Ur III phases, there was a shift from the cultivation of wheat to the more salt-tolerant barley , but this was insufficient, and during the period from BC to BC, it is estimated that the population in this area declined by nearly three fifths. Henceforth, Sumerian would remain only a literary and liturgical language, similar to the position occupied by Latin in medieval Europe. Following an Elamite invasion and sack of Ur during the rule of Ibbi-Sin c. The independent Amorite states of the 20th to 18th centuries are summarized as the " Dynasty of Isin " in the Sumerian king list, ending with the rise of Babylonia under Hammurabi c. Population[edit] The first farmers from Samarra migrated to Sumer, and built shrines and settlements at Eridu. The world population at this time has been estimated at about 27 million. The Sumerian people who settled here farmed the lands in this region that were made fertile by silt deposited by the Tigris and the Euphrates. Some archaeologists have speculated that the original speakers of ancient Sumerian may have been farmers, who moved down from the north of Mesopotamia after perfecting irrigation agriculture there. The Ubaid period pottery of southern Mesopotamia has been connected via Choga Mami transitional ware to the pottery of the Samarra period culture c. The connection is most clearly seen at Tell Awayli Oueilli, Oueili near Larsa , excavated by the French in the s, where eight levels yielded pre-Ubaid pottery resembling Samarran ware. According to this theory, farming peoples spread down into southern Mesopotamia because they had developed a temple-centered social organization for mobilizing labor and technology for water control, enabling them to survive and prosper in a difficult environment. Juris Zarins believes the Sumerians may have been the people living in the Persian Gulf region before it flooded at the end of the last Ice Age. Some of the vases had pointed feet, and stood on stands with crossed legs; others were flat-bottomed, and were set on square or rectangular frames of wood. The oil-jars, and probably others also, were sealed with clay, precisely as in early Egypt. Vases and dishes of stone were made in imitation of those of clay. Beds, stools and chairs were used, with carved legs resembling those of an ox. There were fire-places and fire-altars. While spears, bows, arrows, and daggers but not swords were employed in war. Daggers with metal blades and wooden handles were worn, and copper was hammered into plates, while necklaces or collars were made of gold. Lyres and flutes were played, among the best-known examples being the Lyres of Ur. The Code of Ur-Nammu , the oldest such codification yet discovered, dating to the Ur III, reveals a glimpse at societal structure in late Sumerian law. Beneath the lu-gal "great man" or king , all members of society belonged to one of two basic strata: The "lu" or free person, and the slave male, arad; female geme. The son of a lu was called a dumu-nita until he married. A woman munus went from being a daughter dumu-mi , to a wife dam , then if she outlived her husband, a widow numasu and she could then remarry another man who was from the same tribe. Marriages were usually arranged by the parents of the bride and groom; [37]: Sumerian language and Cuneiform Early writing tablet recording the allocation of beer, 2600 BC The most important archaeological discoveries in Sumer are a large number of clay tablets written in cuneiform script. Although pictures that is, hieroglyphs were used first, cuneiform and then ideograms where symbols were made to represent ideas soon followed. Triangular or wedge-shaped reeds were used to write on moist clay. A large body of hundreds of thousands of texts in the Sumerian language have survived, such as personal and business letters, receipts, lexical lists , laws, hymns, prayers, stories, and daily records. Full libraries of clay tablets have been found. Monumental inscriptions and texts on different objects, like statues or bricks, are also very common.

Many texts survive in multiple copies because they were repeatedly transcribed by scribes in training. Sumerian continued to be the language of religion and law in Mesopotamia long after Semitic speakers had become dominant. A prime example of cuneiform writing would be a lengthy poem that was discovered in the ruins of Uruk. The Epic of Gilgamesh was written in the standard Sumerian cuneiform. The story is based around the fictional adventures of Gilgamesh and his companion, Enkidu. It was laid out on several clay tablets and is claimed to be the earliest example of a fictional, written piece of literature discovered so far. The Sumerian language is generally regarded as a language isolate in linguistics because it belongs to no known language family; Akkadian, by contrast, belongs to the Semitic branch of the Afroasiatic languages. There have been many failed attempts to connect Sumerian to other language families. It is an agglutinative language ; in other words, morphemes "units of meaning" are added together to create words, unlike analytic languages.

Chapter 2 : Karmen Gei Cast and Crew | TV Guide

The United Nations Humanitarian Civil-Military Coordination eCourse (UN-CMCoord eCourse) is an online learning experience that brings together practitioners, experts and relevant resources to provide a well-rounded and interactive approach to learning and applying the UN-CMCoord handbook.

Teaser Zin gives his last wishes Dr. Zin appears to be dying with his daughters by his side in his home. He tells them that they must pick up where he has left off and continue his plans; they declare that they will restore the Zin dynasty. Zin then seems to die as the candle by his bed goes out. Yamashiro, one of Dr. As Race makes the exchange, a man in a trench coat grabs the case and begins fleeing the area. Race tries to subdue him but is knocked back; the airport guards fail as well. Jonny rips the case from the man and throws it to Jessie, who the man leg sweeps. The robot punches through the device, grabs, the case, and speeds away on the tarmac with a motorcycle; Jonny runs at impossible speeds behind him thanks to one of the prototypes. The robot races astride a plane and knocks Jonny down after the adventurer catches up; he rolls into the path of the plane. The QUV drives up with the team inside to pick him up; he regrets missing the thief, and asks for some noodles. The QUV pursues the robot on the freeway; it takes a side road running parallel to a bullet train. The robot jumps onto the roof of the train, able to walk thanks to magnetized feet. Race equips grappling gloves and has Hadji take the wheel while he jumps onto the train. Jonny follows with his prototype enhanced running abilities, and nearly falls off the train after arriving only to be caught by Race. The robot continues firing deadly ninja stars at Race and Jonny while a helicopter floats above to pick him up. As he nearly escapes on a rope ladder, Race returns fire with one of the ninja stars to break his footing. The case falls, and Race hands it to Jonny while he engages in physical combat with the robot. From the van, Jessie and Hadji watch helplessly as Anaya descends the ladder and grabs the case from Jonny. He hangs on to try and recover it, but Anaya boots him back to the roof of the train, where the robot obtains an overpowering grip on both. He then throws the mechanical man onto the path of a train going the opposite direction, smashing him for good. After Race and Jonny are picked up at the next train station, they return to the smashed android to investigate. He wears a button that relays audio and visual data to the QUV outside. The twins are preparing two new robots with the prototypes installed; one wears a face mask to appear as Race. The real Race is still undetected, and nods when the twins ask him if Jonny Quest and the others have been taken care of. Outside in the QUV, the team hear how they speak of Dr. He watches the new Race robot depart on a jet, and takes off after it believing it to be the real thing. Inside the warehouse, the twins gloat over the coming assassination of the Japanese prime minister and the president. Hadji and Jessie look through the roof of the building to see Race apparently incapacitated by ninja stars; the Zin twins hear them up there, and the other robot brings down the ceiling by cutting through with ninja stars. Jonny arrives at the regal residence to find guards strewn about. He begins climbing a wall beneath the Race robot as the American president and prime minister hold talks. Their guards fail to stop the Race robot, as does the katana behind the prime minister. Jonny bursts in and holds it at bay while explaining that the robot is not actually Race. The twins are unhappy that the mission is taking so long when Race plucks a ninja star embedded in his coat and throws it at the other robot. He goads the robot into shooting up the android control console, rendering both useless. Hadji and Jessie then make short work of the Zin twins. Zin appears and berates the daughters for failing on the console screen; he then seems to walk out with a gun, and orders the twins to get to the helicopter as he will shoot Race personally. Race and the others narrowly escape in the QUV, just in time to watch the helicopter take to the skies with a loudspeaker threat from the twins. Tim Lounibos is incorrectly credited as Tim Lonibus. Trivia Whether this takes place before or after General Winter is unclear, and depends on whether the Dragonfly Jet here is Dr. The idea of a Race double had its origins in "Double Danger", a classic series episode. He drives a stake into the car, activating its ability to fly and avoid a broken bridge.

Chapter 3 : African Academy of Sciences | AAS Fellows in Senegal | Recognising Excellence

University Sine-Saloum El Hadji Ibrahima Niassé (Kaolack) Senegal is a member of the African and Malagasy Council for Higher Education (CAMES) Léopold Sédar Senghor (Senegalese intellectual, poet and politician).

Comments may be left on the Ethnic groups talk page. In some English publications, predominantly those referring to Gambian Wolof, the spelling "Wollof" is used, because this spelling will induce native English speakers to pronounce the term correctly as a Wolof speaker. As a native English speaker I found this interesting, having always pronounced the name as something like "wall-off" or "whoa-loaf" heh or something. Does that look about right? Is this supposed to teach us what they look like, like in some 18th century anthropological-colonial manuscript? Yes, that means some simplification is necessary. If we have a better picture a picture of someone not really posing for a photo but instead performing some every-day activity of the Wolof people - feel free to replace this image. I will help you with more notable Wolofs time permitting. Also Diop or Jobe is Lebou not Wolof. There a lots of notable Wolof people and I will help you with that time permitting. Never mind I will not be editing warring over this. For an African history graduate, I would have expected you to know that the Wolof have actually never ruled themselves, but ruled by Serers e. This article is full of Wolof boasting and reporting inaccurate information. Several articles which have nothing to do with Wolof have been attributed to the Wolof. A good example of this is the Mafe article proper name: Eventhough this dish originated from the Mandinka people and Bambara, the Wolof editors have attributed it to the Wolof with no sources as usual as the founders of this dish until I changed it with sources and attributed it to the Mandinka and Bambara people originally from Mali who were the true founders of this dish. This is just one of many articles I have come across where things that do not originally come from the Wolof have been attributed to Wolofs and always without sources. But hey, if you want to believe the hype go ahead. Are some Wolof Muslims who claim Serer ancestry trying to claim false genealogy to Arabs for the purposes of Islamic legitimacy? Wesley Johnson, The emergence of Black politics in Senegal: The original Serer performances Serer griots of Sine never stated Ndiadiane was son of Abu Bakr, that was a Wolof later addition after they converted to Islam in masses. Tamsier Oops not sign on. The actual source can be found at [1] and is worth reading.

Chapter 4 : Leadership | MINUSMA

View the profiles of professionals named Hadji Gueye on LinkedIn. There are professionals named Hadji Gueye, who use LinkedIn to exchange information, ideas, and opportunities.

Chapter 5 : American Journal of Psychiatry and Neuroscience :: Science Publishing Group

Hadji Barry is on Facebook. Join Facebook to connect with Hadji Barry and others you may know. Facebook gives people the power to share and makes the.

Chapter 6 : McDougal Littell

The sultanate of Tuggurt is a state that existed in Tuggurt, the oases of its region and the valley of the wadi Ghir between and It was governed by sultans of the Beni Djellab (fr) dynasty.

Chapter 7 : Night of the Zinja - QuestFan

Abdou Diouf, who had just arrived in power in , recognized as a legitimate serigne el hadji bassirou diagne maremma diop, who had as challenger el hadji mame youssou Diop (son of el hadji ibrahima diop), who then entered dissent.

Chapter 8 : Project MUSE - Out of Place: The Travels of Nicholas Said

View Elhadji Ibrahima THIAW, MBA'S profile on LinkedIn, the world's largest professional community. Elhadji Ibrahima has 4 jobs listed on their profile. See the complete profile on LinkedIn and discover Elhadji Ibrahima's connections and jobs at similar companies.

Chapter 9 : Ibrahim of the Ottoman Empire - Wikipedia

Early life. Ibrahim was born on 5 November , the son of Sultan Ahmed I and his favorite concubine who later became his legal wife, Kâğısem calendrierdelascience.com Ibrahim was 2, his father suddenly died, and Ibrahim's uncle Mustafa I became the new sultan.