

Chapter 1 : Christian Heritage

Christian Heritage School is a private Christian K school located in Dalton, GA. CHS offers a Christ-centered worldview while providing academics that challenge, athletics that build, arts that inspire, and active faith that endures.

Founded as a Baptist university, today GCU is an interdenominational university that welcomes students from all backgrounds. Throughout its rich history, GCU has remained a vibrant Christian university that is committed to distinctively Christian beliefs, values and practices in accord with its mission and vision. While the university is clear about its identity as a Christian university and its foundational convictions, we are intentionally committed to living out the faith within the context of a missional community. A missional community is a community of people strategically united in carrying out a mission that centers on following Jesus Christ in word and in deed, and in sharing the love of Christ generously to all who participate in the life of the community. Following Jesus in this way requires selflessness, sacrificial service and an ever-increasing love of the Lord and our neighbors. At GCU, we believe that right doctrine is essential and we are committed to the foundational beliefs that distinguish Christianity from other worldviews. Yet we are convinced that right practice is just as important and that following Christ must involve a living faith that is active and transformative for the individuals and the community that we serve. Missional communities differ from what may be called covenant communities, in which all members of a school commit to affirming and practicing the same faith. While a covenantal approach may be appropriate for some colleges and universities, GCU has intentionally cultivated a missional community and a culture that is characterized by a welcoming spirit and loving service to all. As a missional community, GCU has the unique opportunity to welcome students, faculty and staff from all walks of life, some of whom may experience Christianity for the first time at the university. As a Christian university, we integrate faith, learning, work and service in an effort to honor God in all that we do, and we encourage others to join us in these endeavors. Yet in the midst of this rich diversity, the university has consistently cultivated unity around the core doctrines and common practices of the faith. Our work on campus and within the community flows from a vibrant faith and concern to honor and emulate Jesus Christ in all we say and do. Our Christian convictions, Christ-focused curriculum and service beyond the classroom provide a foundation that is the bedrock of our community and basis for work together. This foundation simultaneously serves as a reminder of who we are and a statement about who we strive to be. Christian principles are integrated across everything we do at GCU, including learning, work and service. These foundational documents articulate our beliefs, ethical foundations and commitment to God and Jesus Christ as the one true Savior. The Doctrinal Statement outlines our commitment to the full inspiration of Scripture and brings our mission and identity into clear focus. Our goal is to provide clarity, unity and alignment across the university on matters of ethics and morality. One way we integrate faith and learning is by weaving our Christian worldview across curriculum in all of our degree programs. It is through values-oriented learning experiences that our students develop into empowered graduates who are prepared to lead and serve in the local and global community. The integration of faith and work is the application of that worldview within the context of work in ways that honor God and contribute to the advancement of society. Our purpose is to provide both traditional and online students with opportunities to grow spiritually by engaging them in activities that ultimately develop them into co-laborers with Jesus Christ for Kingdom impact. We are passionate about helping all members of the GCU community grow in their personal relationship with God. We hold weekly Chapel services, provide opportunities for global and local outreach, facilitate weekly Bible studies and much more. It is my hope that you enjoy a spiritually uplifting experience during your time here. At GCU, you will find intentional and Christ-centered programming through a variety of ministries to help these goals become a reality. I invite you to discover the various ministries offered, listen to our Chapel messages or stop by the Spiritual Life office to meet our staff. We are here to assist you in any way that we can. Our student leader worship bands help engage students and staff alike in worship, while speakers from across campus and throughout the Phoenix area come to share truth as they teach from the Bible. Chapel can be streamed live each week from our YouTube channel. A Life Group offers a place for you to form

relationships, build community and grow spiritually through studying the Bible. The Life Group program is overseen by GCU staff who train and support student leaders, called Life Leaders, to facilitate small groups. Life Leaders are also available for prayer, spiritual counsel and support. Our hope is to provide you with daily inspiration and resources that help connect you with the GCU community. GCU students shovel dirt and soil to help lay the foundation for a new garden in an urban community. GCU students give a new coat of paint to a local apartment complex to help those living there feel proud to call it home. A fresh coat of paint helps give a facelift to homes in the neighborhoods surrounding GCU. GCU students help move old pieces of a rotted fence to make way for a new one in local neighborhood. Urban gardens flourish from the ground and help provide fresh vegetables to local communities. Our goal is to ignite a passion in the student body to have impact throughout their lifetime as they learn to make disciples in our community and across all nations. These projects allow you to minister and give back to your local neighborhood and community, making the area around GCU a better place while providing you the opportunity to live out the gospel. This trip was a lot of firsts: Each year, GCU students journey to locations around the world to help deliver the hopeful message of Jesus Christ and to experience transformation as God gives students glimpses into how He is at work around the world. Want to see what our global mission trips are all about? We invite you to take the journey on The Narrow Path. Watch as several GCU students immerse themselves in the beautiful culture of Honduras.

Chapter 2 : Christian Heritage - Christian Focus Publications

Christian Heritage provides services to foster children, incarcerated parents, and at-risk families. Our offices are located in Lincoln, Omaha, and Kearney Nebraska.

We believe these are the key issues that need to be addressed if we are to make an impact for the next generation. The party espoused strongly conservative views on social policy. It favoured law changes to strengthen heterosexual marriage and to prevent same-sex marriage and civil unions. The CHP had an anti-abortion stance, but for most of its existence, the Party supported the re-introduction into New Zealand of capital punishment abolished in Christian Heritage NZ supported restrictions on prostitution , as well as mandatory standards for television with a view to reducing violence and pornography. In economic policy , Christian Heritage espoused moderately right-wing views, and stressed that "economic policy cannot be viewed in isolation" from social matters. Christian Heritage NZ claimed broad-based support from members of various Protestant denominations and from the Roman Catholic Church , although many of its past members appeared to have held membership of the tiny Reformed Churches of New Zealand , composed largely of conservative Calvinist Dutch immigrants. The party had long required its members to publicly declare themselves as Christians. The SGP differs from the Christian Heritage Party in that it restricts its membership to certain Reformed denominations, while Christian Heritage membership stood open to all evangelical Christians, although at first many of its office-holders had some association with the Reformed Churches. Bill van Rij founded the party and became its first President; former National Party candidate John Allen became its initial leader. During the s, some non-Reformed evangelical Christians repeatedly complained[citation needed] that the CHP took too long to transcend this initial base. Eighteen Christian Heritage candidates contested seats in the general election. The Party did not gain any seats, but did secure over 10, votes across the country. New Zealand endorsed MMP in and has used the system in general elections from onwards. Later, however, Christian Heritage and the Christian Democrats reached an agreement to contest the elections together. This resulted in the formation of the Christian Coalition , with Capill and Lee as its co-leaders. If the party gained more than five percent of the vote, it would gain entitlement to a share of parliamentary seats equivalent to its support, expected to amount to five or six MPs. Although the Coalition polled as high as 6. Debate continues[citation needed] on the causes of this breakdown. According to the Christian Heritage Party, the Christian Democrats left the alliance; but other accounts disagree either blaming Christian Heritage or blaming both [citation needed]. Points of contention included the extent to which the coalition would admit non-Christians who shared compatible views " after the split, the Christian Democrats would conceal the explicitly religious nature of their party, which they eventually renamed " Future New Zealand ". A number of other senior Christian Heritage members, led by a former Deputy Leader, Geoff Hounsell, also resigned or suffered expulsion from the Party: Six months before the elections , Frank Grover , leader of the Liberal Party , a component of the Alliance , defected to Christian Heritage, giving it one seat in Parliament. Grover had entered Parliament as an Alliance list MP. High-profile broadcaster Philip Sherry also joined the Christian Heritage Party in and stood in the number 2 position on the party list election[edit] In the general election , Christian Heritage gained 2. However, the result proved disappointing to supporters " the party itself gained only 1. Capill, in turn, criticised Raukawa-Tait, and rebuked her for her comments. Raukawa-Tait and the entire Wairarapa Electorate Committee eventually resigned. Not long after the election Capill announced his retirement as party leader and took up a job as a police prosecutor. The Party also re-affirmed its determination to carry on contesting elections rather than remove itself from the list of parties and become a pressure-group. Graham Capill sex scandal[edit] In March , newspapers reported that a "prominent New Zealander" was "punched and left whimpering on the ground" outside the Christchurch High Court, where he was defending sex charges. The papers could not name the man because of a court suppression-order. On 1 April the court lifted name-suppression and the press revealed the man as Graham Capill. Capill admitted the indecent assault of an eight-year-old girl on four occasions in and , while he led Christian Heritage. Further charges of rape and indecent assault against girls aged under 12 committed during

the s followed. As Capill had strongly condemned "sexual perversion" throughout his political career, the charges had a strong impact both on Capill and on Christian Heritage, which swiftly condemned his conduct. Newspaper-reports described Capill as "a sexual predator". Before sentencing, Capill emailed supporters asking that they pray for a light sentence and claiming the sex with one of the young girls as "consensual". The party stood only seven candidates, and only won 2, votes out of more than 2 million cast or 0. It appears that much of its support bled over[citation needed] to National , United Future, and the newly formed Destiny New Zealand. The loss of support to Destiny proved somewhat surprising, since Destiny has its base in a Pentecostal organisation, the Destiny Church , and McQueen himself has Pentecostal affiliations. The Maxim Institute portrayed the campaign as designed to inform voters. However, some commentators saw it as an ultimately successful attempt to persuade Christian voters not to vote for Christian Heritage New Zealand. In addition the party was a catalyst for the formation of other niche religious or conservative political parties in New Zealand such as the Christian Democrat Party. This section needs to be updated. Please update this article to reflect recent events or newly available information. June Although the party has been disbanded, it has continued to appear sporadically in opinion polls as recently as April

Chapter 3 : Calendar - Christian Heritage School

Veteran's Day Assembly. Please join us at Christian Heritage School on Wednesday, November 7 at a.m. as the CHS community honors all Veterans and CHS Alumni Service personnel who have served and who are currently serving in the Armed Services.

The purpose of Christian Heritage Academy is to assist the home and church in building a solid foundation in the life of each student--a life which is characterized by a personal salvation experience, the development of Christian character, the Christian conscience and Christian self-government. The ultimate goal of the Academy is to produce true Christian scholars who will be used of God to propagate the Gospel to the whole world and to restore our American Christian Republic to its historic, Biblical foundation. Hall and Rosalie Slater". The school colors are red, white and blue. Standards of Conduct[edit] According to the CHA Standard of Conduct, each student is expected to honor the agreement both in school and out of school. The school further requires each student to refrain from profanity, indecent language, gambling, cheating, sexual immorality, stealing, the use of any type of tobacco, drugs, alcohol, and pornographic materials, and from participation in unlawful, violent, or destructive acts. It should be obvious to the parent that the school will enforce these standards. It should also be obvious to the school that the parent enforces these standards while the student is associated with CHA during the school term and the summer". It was one of the first of such schools in the area. The school was small, having only students in the first year. Toward the end of the first year, Ralph Bullard was hired as headmaster[citation needed]. School grows[edit] In the midst of philosophical development, the school was growing. At its founding, CHA enrolled students in the first through eighth grades. Thereafter, a kindergarten was added and one upper grade each year until the school had a complete high school program, graduating its first senior class in [citation needed]. Two senior traditions were established with the first graduating class: The American Christian Heritage Tour of the cities of Boston, Plymouth, Lexington, Concord, and Salem, Massachusetts taken in the spring before graduation and the unique graduation ceremony which CHA adopted, in which each graduating senior is individually recognized and lauded for their positive character qualities and impact within their class[citation needed]. A Christian philosophy of athletics was written to guide the athletic development of students and to reflect Christian values on the playing field and in the stands. Since we are ambassadors for Jesus Christ, let us conduct ourselves in word and action just as Christ would conduct himself. Therefore, all that we do, we will do with a total release of our mental and physical abilities and our emotional energies towards our performance, having in mind that Christ is our only audience. Concerning our attitude towards players and fans of the opposing team, we will strive "to love our neighbor as ourselves" and "do unto them as we would have them do unto us. Cynthia Bower taught phonics classes to groups of home school mothers in the summer, and the school began providing the service of annual achievement testing. Believing this, CHA developed programs to equip parents to teach and to give them educational support. Out of this was born the Home School Satellite Program. Many of these students have found their way into the CHA day school program because of this association. He discussed his findings with Tom Elliff, the senior pastor of First South Baptist Church and a patron of the school[citation needed]. Since , many students at CHA have participated in an annual mission trip to Mexico. There has also been one trip to Russia and two to Brazil. In the Swann v. Charlotte-Mecklenburg Board of Education ruling , the Supreme Court upheld the constitutionality of busing to end school segregation and dual school systems. Many parents were alarmed that the public schools were being radically reorganized and their children would be transported miles across town to be taught in some other place than their neighborhood schools. The movement of large numbers of white families to suburbs of large cities, so-called white flight and a string of Supreme Court decisions, reduced the effectiveness of the busing policy. Neal Frey, who worked with the Gablers since and now runs the organization, said "that Mrs. Gabler wore the pants in that family, and Mrs. Gabler wanted it that way". Well, a concept will never do anyone as much good as a fact". After further discussion, the church established a committee to investigate the feasibility of a Christian school and later to begin the development of the school program. In her office he saw

two reference volumes: Remembering these titles, he ordered a set for the school[citation needed]. Under the influence of these key texts, Christian Heritage Academy came to enjoy many years of association with R. Rushdoony associates and Miss Verna M. Hall and Miss Rosalie I. Slater, the authors of the books and officers of The Foundation for American Christian Education in San Francisco, California, and later with many other friends and associates in the work: Ruth Smith of Pilgrim Institute. All of these friends provided counsel and advice to the school as CHA developed its program and became one of the leaders in the American Christian History movement see Dominionism. Rushdoony and other Christian dominionists. In spite of evidence that indigenous tribes in North America had a history and civilization for thousands of years, [17] [18] [19] [20] [21] [22] [23] [24] [25] [26] CHA maintains the expansion of the Manifest Destiny across North America because it "was not designed to give birth and development to a new civilization but to receive one ready-made" and that it invited colonization through Manifest Destiny Although [North America] was inhabited by many indigenous tribes, it may be justly said, at the time of its discovery by Europeans, to have formed one great desert. The Indians occupied it without possessing it. The whole continent seemed prepared to be the abode of a great nation yet unborn. This tool can be the turning point for you to be more effective in communicating Christian principles used in government, economics, and marketing or for your student to clearly understand how the Bible has influenced every area of life". Webster viewed language as a tool to control unruly thoughts. His American Dictionary emphasized the virtues of social control over human passions and individualism, submission to authority, and fear of God; they were necessary for the maintenance of the American social order. Dating is taught in the classroom. Sexual purity is required as part of the code of conduct and is taught by the faculty. In "Christian Heritage Academy v. The right wing evangelical and socially conservative political group called the Center for Reclaiming America for Christ was founded by the late D. James Kennedy but folded shortly after his death in

Chapter 4 : Christian Heritage Party of New Zealand - Wikipedia

Christian Heritage Classical School is a classical Christ-centered school in Longview, TX

Places to Go, Things to Do In addition to group field trips that Although we lived many miles from CHS for most of our homeschooling, we continued to be a part of what CHS had to offer. I appreciated the organization and professionalism of the staff, the curriculum guidance, the accurate transcript, and the many opportunities our five daughters had in the way of sports, field trips, plays, etc. I had a 3rd grade son and my oldest in 6th. CHS gave me not just the support and guidance I needed, but much, much more. Through the yearbook class and extra curricular activities, my sons found life-long friendships, careers, and even a spouse! My sons are now 37 and 40 and they have told me how grateful they are that we homeschooled. We had to make a real choice with possible legal harassment. Today, homeschooling is just one of many options available. The time that our 3 children were teens in CHS was unique and wonderful. We parents have maintained our friendships, too! some of our dearest friends! Debbie Peterson Homeschooling allowed us to make education fun and interesting for our children and teens, as well as scheduling flexibility. We chose a unit study approach. When we studied marine life, electricity and magnetism, or medieval history, each child was able to do it simultaneously at his or her own age appropriate level. We were able to give of our time to the community. Home education helped us be able to take time to nurture and grow our kids emotionally and spiritually into healthy adults who now invest into others. It was a decision which required much sacrifice on our part but which we have never regretted. Karen Hydanus Christian Heritage School was recommended to me by a friend to help me launch our homeschool. After living out of the state for many years, we enrolled our youngest child in CHS the very day we returned to California for her Senior year. We began and ended with CHS! Kelly Garcia I love the fact that my children are grounded in the Lord. I feel homeschooling through Christian Heritage was directly responsible for leading me in achieving this. The support network of others with the same mindset was very encouraging and helped keep me going. Allowing my kids to pursue their strengths and the flexibility of daily time schedules allowed me to really enjoy watching them succeed at learning not just academics but life lessons. Hollie Brown CHS provided a community of support, encouragement and resources with total freedom to choose methods and materials that met the needs of each of our children. The friendships we formed during our years with CHS are as vibrant today as they were a decade ago when our homeschooling days drew to a close.

Chapter 5 : Christian Heritage School | Dalton, Georgia | Christ-centered Worldview School

We are a spirit-filled, multi-ethnic church that worships Jesus in Tallahassee, FL.

Chapter 6 : Heritage Christian School | Quality, Christian Education in Los Angeles

Meet Christian Heritage School. Christian Heritage School is a Private school Satellite Program (PSP) that serves Christian families committed to teaching their own children at home.

Chapter 7 : Christian Heritage Church - Church - Amarillo, Texas

Heritage Christian Services is a human services agency in Upstate New York that works to make sure children, older adults and people with disabilities thrive.

Chapter 8 : Christian Heritage Academy - Wikipedia

A top-ranked Christian school in Illinois for preschool through high school, serving the Chicago area. Ranked #1 best Christian high school and #8 best private K school in Illinois.

Chapter 9 : Christian Heritage Academy Home - Christian Heritage Academy

See the upcoming events from life and ministry of Christian Heritage. We strive to establish a Gospel-centered community.