

Chapter 1 : Your Erotic Personality (ebook) by Sage Vivant |

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Necropolis of Tuvixeddu , Cagliari Around the 9th century BC the Phoenicians began visiting Sardinia with increasing frequency, presumably initially needing safe overnight and all-weather anchorages along their trade routes from the coast of modern-day Lebanon as far afield as the African and European Atlantic coasts and beyond. Claudian , a 4th-century Latin poet, in his poem *De bello Gildonico*, stated that Caralis was founded by people from Tyre , probably in the same time of the foundation of Carthage , in the 9th or 8th century BC. However, from BC, the southern and west-central part of the island was invaded a second time and came under Carthaginian rule. The two islands became the province of Corsica and Sardinia. They were not given a provincial governor until BC. The Romans faced many rebellions, and it took them many years to pacify both islands. The existing coastal cities were enlarged and embellished, and Roman colonies such as *Turris Lybissonis* and *Feronia* were founded. These were populated by Roman immigrants. The Roman military occupation brought the Nuragic civilization to an end, except for the mountainous interior of the island, which the Romans called *Barbaria* , meaning " Barbarian land". Roman rule in Sardinia lasted years, during which time the province was an important source of grain for the capital. Latin came to be the dominant spoken language during this period, though Roman culture was slower to take hold, and Roman rule was often contested by the Sardinian tribes from the mountainous regions. The east Germanic tribe of the Vandals conquered Sardinia in Their rule lasted for 78 years up to , when eastern Roman troops led by Cyril, one of the officers of the *foederati*, retook the island. It is known that the Vandal government continued the forms of the existing Roman Imperial structure. The governor of Sardinia continued to be called the *praeses* and apparently continued to manage military, judicial, and civil governmental functions via imperial procedures. The only Vandal governor of Sardinia about whom there is substantial record is the last, *Godas* , a Visigoth noble. *Godas* was sent to take charge and ensure the loyalty of Sardinia. The Vandal Kingdom ended and Sardinia was returned to Roman rule. Byzantine Sardinia and *Giudicati* In , Sardinia returned to the rule of the Byzantine Empire when the Vandals were defeated by the armies of Justinian I under the General *Belisarius* in the *Battle of Tricamarum* , in their African kingdom; *Belisarius* sent his general *Cyril* to Sardinia to retake the island. Sardinia remained in Byzantine hands for the next years [34] aside from a short period in which it was invaded by the *Ostrogoths* in Along with lay Christianity, the followers of monastic figures such as *Basil of Caesarea* became established in Sardinia. While Christianity penetrated the majority of the population, the region of *Barbagia* remained largely pagan and, probably, partially non-Latin speaking. They re-established a short-lived independent domain with Sardinian-heathen lay and religious traditions, one of its kings being *Hospito*. Direct central control was maintained at least through c. There is some evidence that senior Byzantine administration in the *Exarchate of Africa* retreated to *Caralis* following the final fall of *Carthage* to the Arabs in A letter by *Pope Nicholas I* as early as mentions the "Sardinian judges", [42] without reference to the empire and a letter by *Pope John VIII* reigned " refers to them as *principes* "princes". By the time of *De Administrando Imperio* , completed in , the Byzantine authorities no longer listed Sardinia as an imperial province, suggesting they considered it lost. These rulers were still closely linked to the Byzantines, both for a pact of ancient vassalage, [46] and from the ideological point of view, with the use of the Byzantine Greek language in a Romance country , and the use of art of Byzantine inspiration. Whether this final transformation from imperial civil servant to independent sovereign bodies resulted from imperial abandonment or local assertion, by the 10th century, the so-called *giudici* Sardinian: The title of *iudice* changed with the language and local understanding of the position, becoming the Sardinian *judike*, essentially a king or sovereign, while *giudicato* Sardinian: Although the *Judgedoms* were hereditary lordships, the old Byzantine imperial notion that personal title or honor was separate from the state still remained, so the *Giudicato* was not regarded as the personal property of the monarch as was common in later European feudalism. Like the imperial systems, the

new order also preserved "semi-democratic" forms, with national assemblies called the Crown of the Realm. Each Giudicato saw to its own defense, maintained its own laws and administration, and looked after its own foreign and trading affairs. Because of this it was brought to an end in 1287, when its capital, Santa Igia, was stormed and destroyed by an alliance of Sardinian and Pisan forces. The territory was divided up between the Doria and Malaspina families of Genoa and the Bas-Serra family of Arborea, while the city of Sassari became a small republic, along the lines of the Italian city-states *comuni*, confederated firstly with Pisa and then with Genoa. This had broken out in 1284 between the Capetian House of Anjou and Catalans over the possession of Sicily. Despite the existence of the indigenous states, the Pope offered this newly created crown to James II of Aragon, promising him support should he wish to conquer Pisan Sardinia in exchange for Sicily.

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