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Additional resources for Dreams of Gods and Men Sample text He saw reflections of clouds and sky in the glass. A dim figure moved within the darkness. The door opened and an elderly man stepped out. Toshi smiled at him. His left hand was missing two fingers; the rest curled into a half-fist that looked permanent. They had the money. Perhaps a man like this found converts more easily. He seemed harmless enough, perhaps even wise. Every muscle screeched when he moved. At moments like these he was conscious of all the technological flotsam and jetsam which lived in his body, aware of its alienness, the inhuman strangeness of it. He felt full of metal, of carbon, of tiny things that moved of their own volition. And full of something else. He groaned when he stood up. He shook his head and turned the chair away from the window. Falling asleep in a chair. Good way to get killed. He scratched his head and limped toward the front door and checked the lock. Perhaps he only needed another to point the way. Is there any reason we are less efficient than the Church? No, we find him, and we find him first. Nakamura wondered if there was any possible way the man could read minds. He suspected that Arius might be able to accomplish it, and decided at that moment he would have to avoid any further face-to-face confrontations with the Demon Star; for what was slowly growing in his thoughts was a plan. Dreams of Gods and Men by W.

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Dream interpretation Ancient history The Dreaming is a common term within the animist creation narrative of indigenous Australians for a personal, or group, creation and for what may be understood as the "timeless time" of formative creation and perpetual creating. People with vivid and significant dreams were thought blessed and were considered special. They thought that the best way to receive divine revelation was through dreaming and thus they would induce or "incubate" dreams. Egyptians would go to sanctuaries and sleep on special "dream beds" in hope of receiving advice, comfort, or healing from the gods. The first says that dreams are merely expressions of inner desires. The second is the belief of the soul leaving the body and being guided until awakened. The Greeks shared their beliefs with the Egyptians on how to interpret good and bad dreams, and the idea of incubating dreams. Morpheus , the Greek god of dreams, also sent warnings and prophecies to those who slept at shrines and temples. The earliest Greek beliefs about dreams were that their gods physically visited the dreamers, where they entered through a keyhole, exiting the same way after the divine message was given. Antiphon wrote the first known Greek book on dreams in the 5th century BC. In that century, other cultures influenced Greeks to develop the belief that souls left the sleeping body. Greek philosopher Aristotle 430-350 BC believed dreams caused physiological activity. He thought dreams could analyze illness and predict diseases. Marcus Tullius Cicero , for his part, believed that all dreams are produced by thoughts and conversations a dreamer had during the preceding days. Herodotus in his *The Histories* , writes "The visions that occur to us in dreams are, more often than not, the things we have been concerned about during the day. Breuddwyd Rhonabwy is a Middle Welsh prose tale. Set during the reign of Madog ap Maredudd , prince of Powys died , it is dated to the late 12th or 13th century. It survives in only one manuscript, the Red Book of Hergest , and has been associated with the Mabinogion since its publication by Lady Charlotte Guest in the 19th century. The bulk of the narrative describes a dream vision experienced by its central character, Rhonabwy, a retainer of Madog, in which he visits the time of King Arthur. Born in Hispania , he became a legionary commander in Britain, assembled a Celtic army and assumed the title of Emperor of the Western Roman Empire in He was defeated in battle in and beheaded at the direction of the Eastern Roman emperor. It is discussed in the Talmud, Tractate Berachot 55a The ancient Hebrews connected their dreams heavily with their religion, though the Hebrews were monotheistic and believed that dreams were the voice of one God alone. Hebrews also differentiated between good dreams from God and bad dreams from evil spirits. The Hebrews, like many other ancient cultures, incubated dreams in order to receive divine revelation. For example, the Hebrew prophet Samuel would "lie down and sleep in the temple at Shiloh before the Ark and receive the word of the Lord. Many Christians preach that God can speak to people through their dreams. Edgar has researched the role of dreams in Islam. The same dream is sometimes experienced by multiple people, as in the case of the Buddha-to-be leaving his home. Some dreams are also seen to transcend time: In Buddhist literature, dreams often function as a "signpost" motif to mark certain stages in the life of the main character. Dream argument A Dream of a Girl Before a Sunrise by Karl Bryullov Some philosophers have concluded that what we think of as the "real world" could be or is an illusion an idea known as the skeptical hypothesis about ontology. The first recorded mention of the idea was by Zhuangzi , and it is also discussed in Hinduism , which makes extensive use of the argument in its writings. Stimulus, usually an auditory one, becomes a part of a dream, eventually then awakening the dreamer. Postclassical and medieval history Some Indigenous American tribes and Mexican civilizations believe that dreams are a way of visiting and having contact with their ancestors. Many believed that during sleep, the devil could fill the human mind with corrupting and harmful thoughts. Martin Luther , founder of Protestantism , believed dreams were the work of the Devil. However, Catholics such as St. Jerome claimed that the direction of their lives was heavily influenced by their dreams. In literature Further information: Dream world plot device Dream frames were frequently used in medieval allegory to justify the narrative; *The Book of the Duchess* [35] and *The Vision Concerning Piers Plowman* [36] are two such dream visions. Even before them, in antiquity, the same device

had been used by Cicero and Lucian of Samosata. The Cheshire Cat vanishes in Wonderland They have also featured in fantasy and speculative fiction since the 19th century. Other fictional dream worlds include the Dreamlands of H. P. Lovecraft, shared hallucinations and other alternate realities feature in a number of works by Philip K. Dick. In films such as *Spellbound*, *The Manchurian Candidate*, *Inception*, and *Inception*, the protagonists must extract vital clues from surreal dreams. Freud called dreams the "royal road to the unconscious." He argued that important unconscious desires often relate to early childhood memories and experiences. Latent content relates to deep unconscious wishes or fantasies while manifest content is superficial and meaningless. In *Beyond the Pleasure Principle* he considered how trauma or aggression could influence dream content. He also discussed supernatural origins in *Dreams and Occultism*, a lecture published in *New Introductory Lectures on Psychoanalysis*. His theory that dreams were the "guardians" of sleep, repressing and disguising bodily urges to ensure sleep continues, seems unlikely given studies of individuals who can sleep without dreaming. His assertions that repressed memory in infants re-surface decades later in adult dreams conflicts with modern research on memory. On the plus side, modern researchers agree with Freud that dreams do have coherence, and that dream content connects to other psychological variables and often connect to recent waking thoughts though not as often as Freud supposed. He described dreams as messages to the dreamer and argued that dreamers should pay attention for their own good. He came to believe that dreams present the dreamer with revelations that can uncover and help to resolve emotional or religious problems and fears. He called this "compensation." Jung did not believe that the conscious attitude was wrong and that the dream provided the true belief. He argued that good work with dreams takes both into account and comes up with a balanced viewpoint. He believed that many of the symbols or images from these dreams return with each dream. Jung believed that memories formed throughout the day also play a role in dreaming. These memories leave impressions for the unconscious to deal with when the ego is at rest. The unconscious mind re-enacts these glimpses of the past in the form of a dream. Jung called this a day residue. Dreams are seen as projections of parts of the self that have been ignored, rejected, or suppressed. Perls expanded this point of view to say that even inanimate objects in the dream may represent aspects of the dreamer. Rapid eye movement sleep EEG showing brainwaves during REM sleep Accumulated observation has shown that dreams are strongly associated with REM rapid eye movement sleep, during which an electroencephalogram EEG shows brain activity that, among sleep states, is most like wakefulness. Participant-remembered dreams during NREM sleep are normally more mundane in comparison. During REM sleep, the release of the neurotransmitters norepinephrine, serotonin and histamine is completely suppressed. The reason for this may be that the prefrontal cortex, the region of the brain responsible for logic and planning, exhibits decreased activity during dreams. This allows the dreamer to more actively interact with the dream without thinking about what might happen, since things that would normally stand out in reality blend in with the dream scenery. Some researchers have speculated that "time dilation" effects only seem to be taking place upon reflection and do not truly occur within dreams. REM sleep episodes and the dreams that accompany them lengthen progressively through the night, with the first episode being shortest, of approximately 10-12 minutes duration, and the second and third episodes increasing to 15-20 minutes. Dreams at the end of the night may last as long as 15 minutes, although these may be experienced as several distinct episodes due to momentary arousals interrupting sleep as the night ends. The increase in the ability to recall dreams appears related to intensification across the night in the vividness of dream imagery, colors, and emotions. Scientific research suggests that all mammals experience REM. There have also been signs of dreaming in birds and reptiles. Scientific research results regarding the function of dreaming in animals remain disputable; however, the function of sleeping in living organisms is increasingly clear. For example, sleep deprivation experiments conducted on rats and other animals have resulted in the deterioration of physiological functioning and actual tissue damage. From a Darwinian perspective dreams would have to fulfill some kind of biological requirement, provide some benefit for natural selection to take place, or at least have no negative impact on fitness. In Antti Revonsuo, a professor at the University of Turku in Finland, claimed that centuries ago dreams would prepare humans for recognizing and avoiding danger by presenting a simulation of threatening events. The theory has therefore been called the threat-simulation theory. Activation-synthesis hypothesis In J.

Allan Hobson and Robert McCarley proposed a new theory that changed dream research, challenging the previously held Freudian view of dreams as unconscious wishes to be interpreted. They assume that the same structures that induce REM sleep also generate sensory information. According to Hobson and other researchers, circuits in the brainstem are activated during REM sleep. Once these circuits are activated, areas of the limbic system involved in emotions, sensations, and memories, including the amygdala and hippocampus, become active. The brain synthesizes and interprets these activities; for example, changes in the physical environment such as temperature and humidity, or physical stimuli such as ejaculation, and attempts to create meaning from these signals, result in dreaming. However, research by Mark Solms suggests that dreams are generated in the forebrain, and that REM sleep and dreaming are not directly related. However, Solms did not encounter cases of loss of dreaming with patients having brainstem damage. Zhang hypothesizes that the function of sleep is to process, encode, and transfer the data from the temporary memory store to the long-term memory store. During NREM sleep the conscious-related memory declarative memory is processed, and during REM sleep the unconscious related memory procedural memory is processed. This triggers the "continual-activation" mechanism to generate a data stream from the memory stores to flow through the conscious part of the brain. Zhang suggests that this pulse-like brain activation is the inducer of each dream. This explains why dreams have both characteristics of continuity within a dream and sudden changes between two dreams. This reflex, also known as animal hypnosis or death feigning, functions as the last line of defense against an attacking predator and consists of the total immobilization of the animal: Tsoukalas claims that the neurophysiology and phenomenology of this reaction shows striking similarities to REM sleep, a fact that suggests a deep evolutionary kinship. For example, both reactions exhibit brainstem control, paralysis, sympathetic activation, and thermoregulatory changes. Tsoukalas claims that this theory integrates many earlier findings into a unified framework.

Chapter 3 : Greek & Roman Mythology - Tools

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Before I was not inspired at all to answer this fairly to you or anyone in this forum because of the complexity of it all and the feedback I would get, but things have changed now. The problems we have is that we try to label, categorize and put into boxes and slots those things which are limitless and eternal. And that is a very limiting thought. If we could practice on thinking on space going on forever, timelessness, eternity and infinite possibilities, then perhaps we could approach this matter with better understanding. By putting any kind of label on anything, we limit it. An old friend of mine and a prominent member here who was banned due to the campaign of some members here mentioned that energy his way of perceiving God is infinite. I also believe in that but I prefer to call it the Force. And we are that Force or Energy, but separate in our earthly bodies. Kinda like the water drop separated from the sea. In that sense, we are all water and part of the ocean but separated as a waterdrop in air. Kinda a Hindu-Buddhist way of thinking. The higher energies are what we might call god or truth or consciousness or enlightenment. The lower energies are energies from the higher plane which have been brought down to a lower plane Apparently, there are many different names for God, but most refer to God as a he as influenced by scriptures in the Judeo-Xtian-Islam branch which dominates a great portion of the world. And you are not with God when you realize there is a separation, because man has tried so hard to be separate from God. Our concept of God is silly really. We try to have it be one person or one spirit or one energy that pushes the button to turn things on. But I believe the quantum heads are working on this. As Carl Sagan said, "Science is not only compatible with spirituality; it is a profound source of spirituality. The God concept encompasses all of creation. So with that, each of us is part of the whole yet separated while each of us is indeed an aspect of the other. We are part of energies, we are swimming in energies and we are a part and parcel of the very waters we swim in. By manipulating the waters power of thought, law of attraction around you, you can cause currents to push or pull from you to someone or from someone to you. These currents are the energies that we are interconnected with. We need to only direct these energies with our minds to form these currents. It is creating and discreating energies.

Chapter 4 : The Role of Dreams in "Epic of Gilgamesh" | Synonym

Extra resources for Dreams of Gods and Men. Sample text. It was as if a cameraman was shooting with no film in the camera. The machinery was fine. It just wasn't.

Dreaming with Shoes What does it mean to dream about Shoes? A dream about shoes may symbolize how you are moving forward on your career path or spiritual path in life. **What does dreaming with driving mean?** What does it mean to be driving in a dream? Dreams about driving may represent the control you have over where you are going in life. Remember that the Driver is the one making decisions about the direction taken and how fast you get there. Are you driving or are you a passenger? **What does it mean if you are the driver?** **Dreaming with bathroom** What do Bathroom dreams mean? As in waking life, when in the bathroom in a dream you are often dealing with the unpleasant, intimate aspects of life: In dreams, additional obstacles or unfortunate circumstances are usually a factor. **What does dreaming with knife mean?** What does a Knife mean in a dream? May suggest cutting something into smaller pieces to make it easier to deal with, digest or understand. **Dreaming with Family** What does dreaming about your family mean? Family members in a dream can mean many different things. They may simply be themselves and the dream may be dealing with some aspect of your family life or your relationship with these family members. Consider the dynamics and interpersonal relationships within the dream and how they may be different from waking life. Family members may also be representing aspects of yourself. For instance, your mother may be representing your own maternal instincts and your father may represent the authoritarian or the aspect of yourself that tells you what you should do. When you dream of your parents, siblings and cousins, etc. **What does dreaming with naked mean?** What does it mean when I dream I am Naked? The clothes we wear in waking life help identify us – they represent how we want others to see us. Clothes also hide our imperfect bodies, and metaphorically, our emotional and psychological imperfections. If you experience negative emotions when naked in your dreams.

Chapter 5 : How did God use dreams and visions in the Bible?

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There were a great many such places in all Greek countries, and these may be divided, according to the method in which the prophecy was made known, into four main divisions: The most revered oracles were those of the first class, where the divinity, almost invariably the seer-god Apollo, orally revealed his will through the lips of inspired prophets or prophetesses. The condition of frenzy was produced for the most part by physical influence: The words spoken whilst in this state were generally fashioned by the priests into a reply to the questions proposed to them. Not less numerous were the oracles of Apollo in Asia Minor. Before its destruction by Xerxes, it came nearest to the reputation of the Delphian. Here it was a priestess who prophesied, seated on a wheel-shaped disc, after she had bathed the hem of her robe and her feet in a spring, and had breathed the steam arising from it. Here a priest, after simply hearing the names and the number of those consulting the oracle, drank of the water of a spring, and then gave answer in verse. The most respected among the oracles where prophecy was given by signs was that of Zeus of Dodona q. The temple of the Egyptian Ammon, who was identified with Zeus, also gave oracles by means of signs. Oracles given in dreams were generally connected with the temples of Asclepius. After certain preliminary rites, sick persons had to sleep in these temples; the priests interpreted their dreams, and dictated accordingly the means to be taken to insure recovery. The most famous of these oracular shrines of the healing god was the temple at Epidaurus, and next to this the temple founded thence at Pergamum in Asia Minor. Equally famous were the similar oracles of the seer Amphilochus at Oropus, of Trophonius at Lebadea in Boeotia, and of the seers Mopsus and Amphilochus at Mallus in Cilicia q. In later times such oracles were connected with all sanctuaries of Isis and Serapis. At oracles of the dead psychomanteia the souls of deceased persons were evoked in order to give the information desired. Thus in Homer [Od. At most of them oracles were also given in dreams; but there were some in which the inquirer was in a waking condition when he conjured up the spirits whom he wished to question. While oracles derived either from dreams or from the dead were chosen in preference by superstitious people, the most important among oral oracles and those given by means of signs had a political significance. On all serious occasions they were questioned on behalf of the State in order to ascertain the divine will: In consequence of the avarice and partisanship of the priests, as well as the increasing decline of belief in the gods, the oracles gradually fell into abeyance, to revive again everywhere under the Roman emperors, though they never regained the political importance they had once had in ancient Greece. The Romans did not consult even the Sibylline verses in order to forecast the future. On the other hand, the growth of superstition in the imperial period not only brought the native oracles into repute, but caused a general resort to foreign oracles besides. The inclination to this kind of prophecy seems never to have been more generally spread among the masses of the people than at this time. Apart from the Greek oracular deities, there were the oriental deities whose worship was nearly everywhere combined with predictions. In most of the famous sanctuaries the most various forms of prophecy were represented, and the stranger they were, the better they were liked. In the case of the oral oracles the responses in earlier times were for the most part composed in verse: The public declaration of oracles ended with the official extermination of paganism under Theodosius at the end of the 4th century. Macrobius has gathered his information from various authors, especially Gellius, whom, however, he does not mention any more than his other authorities. In Hesiod she is the daughter of Nyx night, and sister of Moros the doom of death, Hypnos sleep, and Dreams. The poets commonly speak of several Keres, goddesses of different kinds of death. Homer and Hesiod represent them as clothed in garments stained by human blood, and dragging the dead and wounded about on the field of battle. Every man has his allotted Doom, which overtakes him at the appointed time. Achilles alone has two, with the power to choose freely between them. In later times the Keres are represented generally as powers of destruction, and as associated with the Erinyes, goddesses of revenge and retribution. One of the most famous

of the Latin Fathers of the Church. He was born at Stridon on the borders of Dalmatia and Pannonia, about A. He was the son of respectable and wealthy Christian parents, and received in Rome and Treves a secular education in rhetoric and philosophy. In , during a journey in the East, he was alarmed by a dream, which led to his withdrawing from the world and living as a hermit in the Syrian desert. After five years he left his retirement and lived in Antioch, Constantinople, and Rome, till he settled at Bethlehem in He there founded a monastery and a school of learning, and he ended an active life in Among his numerous works mention must be made of his translation and continuation in B. In imitation of the latter and under a similar title he wrote a work on Christian Literature. He also wrote the well-known Latin version of the Bible known as the Vulgate, which is, strictly speaking, a revision, and in part a new version, of an older translation. Coronis was killed by Artemis for unfaithfulness, and her body was about to be burnt on the pyre, when Apollo snatched the boy out of the flames, and handed him over to the wise centaur Chiron, who instructed him in the cure of all diseases. According to the local legend of Epidaurus, Coronis, having accompanied her father on a campaign to the Peloponnesus, is secretly delivered of the child, and exposes it on a mountain near that town, where it is nourished by a herd of goats. Such was the skill of Asclepius that he brought even dead men to life; so that Zeus, either for fear of his setting men altogether free from death, or at the complaint of Hades, killed him with his thunderbolt. Apollo in revenge slew all the Cyclopes who forged the thunderbolts, as a punishment for which he had to serve Admetus for a time. In Homer and Pindar, Asclepius is still but a hero, a cunning leech, and father of two heroes fighting before Troy, Machaon and Podaleirius. But he was afterwards universally worshipped as the god of healing, in groves, beside medicinal springs, and on mountains. The seats of his worship served also as laces of cure, where patients left thank-offerings and votive tablets describing their complaint and the manner of its cure. Often the cure was effected by the dreams of the patients, who were required to sleep in the sacred building, in which there sometimes stood, as might be expected, a statue of Sleep or Dreaming. His worship extended all over Greece with its islands and colonies; his temples were especially numerous in the Peloponnesus, the most famous being that of Epidaurus, where a great festival with processions and combats was held in his honour every five years. Next in estimation stood the temple at Pergamus, a colony from Epidaurus; that of Tricca in Thessaly enjoyed a reputation of long standing, and in the islands that Cos, the birthplace of the physician Hippocrates. At Rome, the worship of the deity there called Aesculapius was introduced by order of the Sibylline books, on occasion of the plague of B. For in the form of a snake, the symbol of rejuvenescence and of prophecy, he was wont to reveal himself, and snakes were accordingly kept in his temples. He had a sanctuary and a much frequented sanatorium on the island in the Tiber. In later times Asclepius was often confounded with the Egyptian Serapis. He is among the most favourite subjects of ancient art; at several places where he was worshipped he had statues of gold and ivory. He is commonly represented with a beard, and resembling Zeus, but with a milder aspect, sometimes with Telesphoros, in a thick veil, or little Hygieia, at his side; his usual attribute is a staff with a serpent coiled round it. The cock was sacrificed to him.

Chapter 6 : Dreams of Gods and Men by W.T. Quick

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And again the goddess murky Nyx, though she lay with none, bare Momos Blame and painful Oizys Misery , and the Hesperides. Grant Roman mythographer C2nd A. Hypnos is translated by this Roman writer as Somnus and the Oneiroi and Somnai. Rackham Roman rhetorician C1st B. Shewring Greek epic C8th B. I have twenty geese. He perched upon a projecting roof-beam, he [i. The geese were the suitors, and I who was the eagle am now your own husband, at home again and about to bring a hideous death upon all the suitors. Not all that men look for comes to pass. Two gates there are that give passage to fleeting Oneiroi Dreams ; one is made of horn, one of ivory. The Oneiroi that pass through sawn ivory are deceitful, bearing a message that will not be fulfilled; those that come out through polished horn have truth behind them, to be accomplished for men who see them. But I cannot hope that this Oneiros Dream that bewilders me came from there. Lattimore Greek epic C8th B. He cried out to the Oneiros and addressed him in winged words: Bid him arm the flowing-haired Akhaians for battle in all haste; since now he might take the wide-wayed city of the Trojans. For no longer are the gods who live on Olympos arguing the matter, since Hera forced them all over by her supplication, and evils are in store for the Trojans. Lightly he came down beside the swift ships of the Akhaians and came to Agamemnon. He found him sleeping within his shelter in a cloud of immortal slumber. He should not sleep night long who is a man burdened with counsels and responsibility for a people and cares so numerous. Listen quickly to what I say, since I am a messenger of Zeus, who far away cares for you and is pitiful. Zeus bids you arm the flowing-haired Akhaians for battle in all haste; since now you might take the wide-wayed city of the Trojans. For no longer are the gods who live on Olympos arguing the matter, since Hera forced them all over by her supplication, and evils are in store for the Trojans from Zeus. Keep this thought in your heart then, let not forgetfulness take you, after you are released from the kindly sweet slumber. Agamemnon awoke from sleep, the divine voice drifting around him. First he held a council session of the high-hearted princes beside the ship of Nestor, the king of the race of Pylos. Summoning these he compacted before them his close counsel: It came and stood above my head and spoke a word to me: Now listen quickly to what I say, since I am a messenger from Zeus, who far away cares much for you and is pitiful. Keep this withing you heart. Come then let us see if we can arm the sons of the Akhaians. He in kind intention toward all stood forth and addressed them: Now he who claims to be the best of the Akhaians hs seen it [therefore it must be prophetically true]. Come then, let us see if we can arm the sons of the Akhaians. Weir Smyth Greek tragedy C5th B. She dreamed she gave birth to a serpent: She laid it to rest as if it were a child, in swaddling clothes. O father Zeus, son of Ge Earth! Gibbs Greek fable C6th B. Zeus agreed, but when Apollon was then able to provoke the wonder of all mankind, he began to think that he was better than all the other gods and he treated them with even greater arrogance than before. When Apollon realized that no one would need him for his prophecies any more, he asked Zeus to be reconciled to him, imploring Zeus not to subvert his own prophetic power. Zeus forgave Apollon and proceeded to devise yet more Oneiroi Dreams for mankind, so that there were now false Oneiroi Dreams that came to them in their sleep, in addition to the true Oneiroi Dreams. Once the people realized that their dreams were unreliable, they had to turn once again to Apollon, the original source of prophetic divination. It was getting late, and the sculptor had not yet sold the statue. He agreed that he would show the statue again to the men when they came back the next morning. In his sleep, the sculptor saw Hermes himself standing at the Gate of Oneiroi Dreams. Shorey Greek philosopher C4th B. Jones Greek travelogue C2nd A. On passing into the enclosure you see on the left a building with two rooms. In the outer room lies a figure of Hypnos Sleep , of which nothing remains now except the head. The inner room is given over to the Apollon Karneios Carneus ; into it none may enter except the priests. In the portico lies a huge bone of a sea-monster, and after it an image of Oneiros Dream and Hypnos Sleep , surnamed Epidotes Bountiful , lulling to sleep a lion. The healing-god Asklepios was believed to visit supplicants in their dreams--i. Fairbanks Greek rhetorician C3rd A. And in his hands he carries a horn, showing that he

brings up his dreams through the gate of truth. Oropos was a dream-oracle. The Oneiros Dream carries a horn because the gate of true dreams in the underworld was constructed of horn, cf. Taylor Greek hymns C3rd B. Thee I invoke, blest power of Oneiroi Dreams divine, messengers of future fates, swift wings are thine. Forever friendly to the upright mind, sacred and pure, to holy rites inclined; for these with pleasing hope thy dreams inspire: But from the wicked turned averse to bless, thy form unseen, the angel of distress; no means to check approaching ill they find, pensive with fears, and to the future blind. Melville Roman epic C1st B. No doors are there for fear a hinge should creak, no janitor before the entrance stands, but in the midst a high-raised couch is set of ebony, sable and downy-soft, and covered with a dusky counterpane, whereon the god, relaxed in languor, lies. Around him everywhere in various guise lie empty Somnia Dreams [Oneiroi], countless as ears of corn at harvest time or sands cast on the shore or leaves that fall upon the forest floor. There Iris entered, brushing the Somnia Dreams aside, and the bright sudden radiance of her robe lit up the hallowed place; slowly the god his heavy eyelids raised, and sinking back time after time, his languid drooping head nodding upon his chest, at last he shook himself out of himself, and leaning up he recognized her and asked why she came, and she replied: So Juno [Hera] orders. The father Somnus chose from among his sons, his thronging thousand sons, one who in skill excelled to imitate the human form; Morpheus his name, than whom none can present more cunningly the features, gait and speech of men, their wonted clothes and turn of phrase. He mirrors only men; another forms the beasts and birds and the long sliding snakes. The gods have named him Icelos; here below the tribe of mortals call him Phobetor. A third, excelling in an art diverse, is Phantasos; he wears the cheating shapes of earth, rocks, water, trees--inanimate things. To kings and chieftains these at night display their phantom features; other dreams will roam among the people, haunting common folk. His beard was wet and from his sodden hair the sea-drips flowed; then leaning over her, weeping, he said: Do you know me, your Ceyx? Am I changed in death? Now you see, you recognize--ah! Your prayers availed me nothing. Feed not your heart with hope, hope false and vain. Over my lips, calling your name--calling in vain--the waters washed. These tidings no dubious courier brings, no vague report: Come, rise and weep! Put on your mourning! Nor unlamented suffer me to join the shadowy spirits of Tartara the Underworld. Asleep, she moaned and wept and stretched her arms to hold him, but embraced the empty air. I will come too. He is dead, shipwrecked and drowned. I saw him, knew him, tried to hold him--as he vanished--in my arms. Naked and deathly pale, with dripping hair, I saw him--woe is me! Boyle Roman poetry C1st B. Fairclough Roman epic C1st B. In the midst an elm, shadowy and vast, spreads her boughs and aged arms, the whome which, men say, false Somnia Dreams [Oneiroi] hold, clinging under every leaf. Mozley Roman epic C1st A. Otia Ease and Silentia Silence with folded wings sit mute in the forecourt and drive the blustering winds from the roof-top, and forbid the branches to sway, and take away their warblings from the birds. No roar of the sea is here, though all the shores be sounding, nor yet of the sky; the very torrent that runs down the deep valley nigh the cave is silent among the rocks and boulders; by its side are sable herds, and sheep reclining one and all upon the ground; the fresh buds wither, and a breath from the earth makes the grasses sink and fail. He [Somnus-Hypnos] himself beneath humid caverns rests upon coverlets heaped with slumberous flowers, his garments reek, and the cushions are warm with his sluggish body, and above the bed a dark vapour rises from his breathing mouth. One hand holds up the locks that fall from his left temple, from the other drops his neglected horn. Vague Somnia Dreams [Oneiroi] of countless shapes stand round about him, true mixed with false, flattering with sad, the dark brood of Nox Night [Nyx], and cling to beams and doorposts, or lie on the ground. The light about the chamber is weak and fitful, and languid gleams that woo to earliest slumbers vanish as the lamps flicker and dim. Mozley Roman poetry C1st A. Mair Greek poetry C5th to C6th A. And wandering amid the deceits of Oneiroi Dreams she fancied that she saw her mother.

Chapter 7 : Dreams of Gods and Men by Myatan on Spotify

Read "A Dream of Gods and Men" by Damien Adam with Rakuten Kobo. The first book in a short series of fiction that depicts the journey of Adam Dauntry, from owner of a small home based p.

In other words, just because someone claims to have a dream from God does not mean it is true or even that he had any dream at all: The idols speak deceit, diviners see visions that lie; they tell dreams that are false, they give comfort in vain. Therefore the people wander like sheep oppressed for lack of a shepherd Zec. Do not listen to the dreams you encourage them to have. They are prophesying lies to you in my name. This time it was wicked and idolatrous Nebuchadnezzar that had dreams about the future from God: In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep Dan. He thought if such could reveal what the dream was, he would also accurately know what it meant. Physical death was the penalty for not knowing it or great material gifts were the reward. Though Daniel was not in that group, because he was Godly, he was still going to be executed along with them. Wisely, Daniel sought God for mercy and the meaning of the dreams, even though he apparently already had that ability, according to Dan. At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him. Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah. He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon. During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven Dan. You looked, O king, and there before you stood a large statue—“an enormous, dazzling statue, awesome in appearance. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver and the gold were broken to pieces at the same time and became like chaff on a threshing floor in the summer. The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth. This was the dream, and now we will interpret it to the king. You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory; in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold. After you, another kingdom will rise, inferior to yours. Next, a third kingdom, one of bronze, will rule over the whole earth. Finally, there will be a fourth kingdom, strong as iron—“for iron breaks and smashes everything—“and as iron breaks things to pieces, so it will crush and break all the others. Just as you saw that the feet and toes were partly of baked clay and partly of iron, so this will be a divided kingdom; yet it will have some of the strength of iron in it, even as you saw iron mixed with clay. As the toes were partly iron and partly clay, so this kingdom will be partly strong and partly brittle. And just as you saw the iron mixed with baked clay, so the people will be a mixture and will not remain united, any more than iron mixes with clay. In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—“a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy Dan. I, Nebuchadnezzar, was at home in my palace, contented and prosperous. I had a dream that made me afraid. As I was lying in my bed, the images and visions that passed through my mind terrified me Dan. This time Nebuchadnezzar revealed his dream to others for their interpretation. No one was able to interpret it except Daniel: These are the visions I saw while lying in my bed: I looked, and there before me stood a tree in the middle of the land. Its height was enormous. The tree grew large and strong and its top touched the sky; it was visible to the ends of the earth. Its leaves were beautiful, its fruit abundant, and on it was food for all. Under it the beasts of the field found shelter, and the birds of the air lived in its branches; from it every creature was fed. In the visions I saw while lying in my bed, I looked, and there before me was a

messenger, a holy one, coming down from heaven. He called in a loud voice: Let the animals flee from under it and the birds from its branches. But let the stump and its roots, bound with iron and bronze, remain in the ground, in the grass of the field. Let him be drenched with the dew of heaven, and let him live with the animals among the plants of the earth. The tree you saw, which grew large and strong, with its top touching the sky, visible to the whole earth, with beautiful leaves and abundant fruit, providing food for all, giving shelter to the beasts of the field, and having nesting places in its branches for the birds of the air you, O king, are that tree! You have become great and strong; your greatness has grown until it reaches the sky, and your dominion extends to distant parts of the earth. Let him be drenched with the dew of heaven; let him live like the wild animals, until seven times pass by for him. You will be driven away from people and will live with the wild animals; you will eat grass like cattle and be drenched with the dew of heaven. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes. The command to leave the stump of the tree with its roots means that your kingdom will be restored to you when you acknowledge that Heaven rules. Therefore, O king, be pleased to accept my advice: Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue. All this happened to King Nebuchadnezzar. Your royal authority has been taken from you. You will be driven away from people and will live with the wild animals; you will eat grass like cattle. He was driven away from people and ate grass like cattle. His body was drenched with the dew of heaven until his hair grew like the feathers of an eagle and his nails like the claws of a bird. At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation. All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: My advisers and nobles sought me out, and I was restored to my throne and became even greater than before. Now I, Nebuchadnezzar, praise and exalt and glorify the King of heaven, because everything he does is right and all his ways are just. And those who walk in pride he is able to humble. It was all over pride that the king himself got humbled like that. In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying on his bed. He wrote down the substance of his dream. The dream from God is described as visions passed through his mind. There must be a close connection between dreams that God gives and visions. Not until after Jesus was born did they have sexual union. That prevented Joseph from quietly divorcing Mary and also reveals how significant the precious name of Jesus is. Magi wanted to find and worship the newly born king of the Jews, the baby Jesus. They were brought before King Herod and he wanted them to report to him as soon as they found the baby king of the Jews. Afterwards they were warned in a dream not to return to Herod: And having been warned in a dream not to go back to Herod, they returned to their country by another route. Murderous Herod wanted to kill the baby. But before his soldiers arrived in Bethlehem, Joseph was given another dream—this time about relocating physically: When they had gone, an angel of the Lord appeared to Joseph in a dream. How they specially moved to Galilee, instead of Judea, was also because of a dream: But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee. Apparently, her dream caused her misery or suffering, as that Scripture says. While God was exalting Moses above others he has communicated with, the LORD revealed something significant about dreams. He referred to both visions and dreams as riddles. He also stated that when he would communicate with someone with a high spiritual caliper, like Moses, he would not speak in either dreams or visions, but face to face.

Chapter 8 : List of works by Lord Dunsany - Wikipedia

Throughout "The Epic of Gilgamesh," dreams serve as conduits between gods and men. Gilgamesh's dreams of the meteor and axe in Tablet One are interpreted as omens of the god-sent Enkidu.

Apparently a primary word; a female child, or descendant. From prophetes; to foretell events, divine, speak under inspiration, exercise the prophetic office. The person pronoun of the second person singular; thou. A young man, youth, an attendant. From the same as neanias; a youth. Properly, to stare at, i. A sight, vision, appearance. From horao; the act of gazing, i. To dream see visions in my sleep. Middle voice from enupnion; to dream. From en and hupnos; something seen in sleep, i. The people were suffering from one of the locust-plagues of the East and its consequent famine. The prophet calls them to repentance, and promises this gift of the Spirit as the great blessing of a far-off future. He had been taught that no true knowledge of God comes but through that Spirit. So Elisha prayed that a double portion i. Your sons and your daughters shall prophesy. The words imply that women as well as men had been filled with the Spirit, and had spoken with the "tongues. In the calmer state of more advanced age, wisdom came, as in the speech of Elihu, "in a dream, in visions of the night, when deep sleep falleth upon men" Job Pulpit Commentary Verse In the last days. This does not agree with either the Hebrew or the LXX. Your young men shall see visions, etc. The order of this and the following clause is inverted. In the Hebrew and LXX. Matthew Henry Commentary 2: His account of the miraculous pouring forth of the Spirit, was designed to awaken the hearers to embrace the faith of Christ, and to join themselves to his church. Though Peter was filled with the Holy Ghost, and spake with tongues as the Spirit gave him utterance, yet he did not think to set aside the Scriptures. Assuredly none will escape the condemnation of the great day, except those who call upon the name of the Lord, in and through his Son Jesus Christ, as the Saviour of sinners, and the Judge of all mankind.

Chapter 9 : Dream Dictionary, Symbols, Definitions & Meanings

THE ONEIROI were the dark-winged spirits (daimones) of dreams which emerged each night like a flock of bats from their cavernous home in Erebus--the land of eternal darkness beyond the rising sun.

How did God use dreams and visions in the Bible? Visions seem to have been common enough that their lack was sorely noted. An absence of visions was due at times to a dearth of prophets 1 Samuel 3: God used a vision to restate the Abrahamic Covenant , reminding Abram that he would have a son and be the father of many nations. Abraham told Abimelech king of Gerar that Sarah was his sister she was his half-sister. Joseph is one of the most famous dreamers, and one of the most famous dream-interpreters, in the Bible. His first recorded dreams are found in Genesis Eventually, Joseph ended up in prison in Egypt. Two years later, Pharaoh himself had a dream which Joseph interpreted. Samuel 1 Samuel 3: Samuel had his first vision as a young boy. The young Samuel was faithful to relay the information, and God continued to speak to Samuel through the rest of his life. The Midianite and Amalekite armies Judges 7: The pagan enemies of Israel had a divinely inspired dream. God told Gideon to sneak into the enemy camp at night, and there in the outposts of the camp, Gideon overheard an enemy soldier relate a dream he had just had. The interpretation, from another enemy soldier, mentioned Gideon by name and predicted that Israel would win the battle. Gideon was greatly encouraged by this revelation. Solomon 1 Kings 3: It was in a dream that God gave Solomon the famous offer: Daniel Daniel 2; 4: Daniel himself had many dreams and visions, mostly related to future kingdoms of the world and the nation of Israel. New Testament Dreams and Visions Visions in the New Testament also served to provide information that was unavailable elsewhere. Specifically, God used visions and dreams to identify Jesus and to establish His church. God used a vision to tell Zacharias, an old priest, that he would soon have an important son. Not long after, Zacharias and his wife, Elizabeth, had John the Baptist. Joseph would have divorced Mary when he found out she was pregnant, but God sent an angel to him in a dream, convincing him that the pregnancy was of God. Joseph went ahead with the marriage. After Jesus was born, God sent two more dreams, one to tell Joseph to take his family to Egypt so Herod could not kill Jesus and another to tell him Herod was dead and that he could return home. Her message was prompted by a dream she hadâ€”a nightmare, reallyâ€”that convinced her that Jesus was innocent and that Pilate should have nothing to do with His case. It would have taken nothing less than a vision from God to convince Ananias, a Christian in Damascus, to visit Paul, the persecutor of Christians. God spoke to an Italian centurion named Cornelius who feared the God of the Jews. In his vision, Cornelius saw an angel who told him where to find Simon Peter and to send for him and listen to his message. Cornelius obeyed the vision, Peter came and preached, and Cornelius and his household full of Gentiles were saved by the grace of God. While Peter was praying on the rooftop of a house in Joppa, God gave him a vision of animals lowered in something like a sheet. A voice from heaven told Peter to kill the animals some of which were unclean and eat them. Paul had several visions in his missionary career. One sent him to preach in Macedonia Acts Another encouraged him to keep preaching in Corinth Acts God also gave him a vision of heaven 2 Corinthians Nearly the entire book of Revelation is a vision John had while exiled on the island of Patmos. That is not to say that He cannot or does not; God can communicate with us however He chooses. But when we have a decision to make, our first stop should always be the Bible, not a dream.