

Chapter 1 : Erebus | Encyclopedia Mythica

Erebus Family Tree The god Erebus was worshipped as the great god of darkness and shadows and was the consort of Nyx. Erebus supplanted Chaos and to become the most powerful of the primordial gods.

Nyx was born out of Chaos and was sister as well as wife of Erebus. Nyx and Erebus embodied the dark silence and had 15 dark children. Erebus God Erebus was the symbol of Darkness. His consort appears to be Nyx, the Goddess of Night. Hemera wafts him away each morning as she Hemera is the Goddess of Day. Aether God Aether is the first-born elemental God. He is the symbol of Light and the God of the upper atmosphere. He is illuminated with the Heavenly Light. Aether is the son of Nyx and Erebus. He is also the wife and sister of Hemera. Hemera Goddess Hemera is the daughter of Erebus and Nyx. Hemera is the symbol of day. He is the son of Nyx and Erebus. Charon Charon is the ferryman of the dead. He transports souls across the River Styx to the gates of the Underworld. He is the son of Erebus and Nyx. Thanatos works for Hades. He works for Hades and has 3 sons. Morpheus, Phobetor and Phantatos are his sons. All his sons are the Gods of Sleep and Dreams. Hypnos is the son of Nyx and Erebus. Instead of causing people to fall in love with each other, he punishes people who scorn the loving advantages of others. He is also the son of Erebus and Nyx. Clotho is the one who spins the thread of Life. Lachesis is the one who allots the length of the yarn. Atropos is the last one who snip the yarn of Life. She is a relative of Ares, the War God. Eris Sister of Ares, the war God. Goddess Eris is the Goddess of Strife and Discord. Goddess Eris was the one who cause the Trojan war. She and her apple caused the Trojan war to be a total chaos, confusion and top quality bitching! They were the ones who were laughing at the joke!

Chapter 2 : Nyx - Wikipedia

Erebus was one of the primordial deities in Greek mythology, born out of the primeval void, Chaos. It was the personification of the deep darkness and shadows. It was the personification of the deep darkness and shadows.

She was the goddess of night and rarely appeared in myth. A region in the Underworld was also named for him. He was said to envelope the edges of the world and the Underworld with dark mists. The children linked to these deities are: His name meant light and as such the air he personified was considered bright and glowing. This was also the boundary that separated Tartarus from the rest of the world. Normally seen as a child of Nyx and Erebus, he was also sometimes just a child of Erebus, a child of Ananke and Chronos, just Chronos, or Chaos. Gaia was also given to either have just appeared or to be a child of Hydrus, whilst Ouranos was sometimes just a child of Aether, or of Aether and Gaia, or of just Gaia, or of Nyx. Hemera- a daughter of Nyx and Erebus, or sometimes a daughter of Nyx and Chronos, or Chaos, and the personification of day. She was consort to her brother Aether and with him parent to Gaia, Ouranos and Thalassa, or just Thalassa. She lived in Tartarus with her mother and left it as her mother was returning. She was displaced by the dawn goddess Eos in myth with Eos taking greater importance. According to Hesiod, he emerged without parents after Chaos, Gaia and Tartarus. Aristophanes says he hatched from an egg laid in Erebus and that he had golden wings. He was a child of Ananke and Chronos. A child of Nyx and Erebus or just Nyx. He criticised the gods and was exiled from Olympus for it. He criticised Hephaestus for making man without a door in breast through which his thoughts could be seen, and when he was asked to judge a contest between Zeus, Poseidon and Athena over their creations- man, a bull and a house, he criticised all of them. He criticised man for lacking a window in his heart so his neighbour could see his plans, the bull for not having eyes under its horns so it could see what it was attacking, and the house for being made without wheels. He mocked Zeus for his violent nature and his lust and for having two sons equally villainous. He also either viewed only Aphrodite as blameless or insulted her sandals. His twin was Oizys. Interestingly he is now linked with Mardi Gras. His counterpart is Eupheme the daimon of praise and good omens. Moros- a son of Nyx and Erebus or just Nyx he was the god of doom. Homer says Zeus charged him and his brother with taking the body of the hero Sarpedon from Troy and returning it to his homeland, Lycia. When Zeus ordered Thanatos to chain up King Sisyphus in Tartarus, as Sisyphus had told the river god Asopus that it was Zeus who took his daughter Aegina, Sisyphus asked Thanatos to demonstrate how his chains worked. Thanatos complied and was trapped until Ares freed him, tired of there being no death in warfare. When King Admetus was to die Apollo persuaded the Moirai to take another in his place, when his parents refused his wife Alcestis offered herself. When Thanatos came for Alcestis Heracles wrestled him for her life and won. He was often depicted as a winged youth or a youth carrying a butterfly, poppies or an upside down torch and with a sword, and was usually with his twin. He was displaced by Hermes who as a psychopomp guided the dead to the Underworld. Sometimes he was depicted as bearded. He dwelt in a cave without a door and with poppies growing outside it. The sun did not shine in this cave and it was usually said to be in Erebus, said to have river of forgetfulness, Lethe, flowing through it. When Zeus awoke he was in a rage and would have thrown Hypnos into the sea if he had not hid with his mother Nyx, who even Zeus feared. When Hera asked Hypnos to again put Zeus to sleep, during the Trojan War, promising him a throne of gold he refused until she offered him the Charite Pasithea as a wife. He then went to Poseidon letting him know that Zeus was asleep and that Poseidon could thus take action in the Trojan War. He put Endymion to sleep with his eyes open at his own request, either so Endymion could watch his lover Selene or so that Hypnos could see his eyes. He was depicted as a youth either bearded or beardless with wings on his shoulders or head, carrying an inverted torch or poppies or a jar with water from the river Lethe in it. The Oneiroi were his brothers or children and helpers. Morpheus Oneiroi- The daimons of dreams they were said to be a thousand in number and dark winged. Either the children of Hypnos or of Nyx or Erebus and Nyx. They lived in a cave in Erebus and passed through a gate of horn to deliver prophetic dreams or a gate of ivory to deliver meaningless dreams. Morpheus was the leader of the Oneiroi and he appeared in the dreams of rulers in the form of a human, and he shaped dreams. He may

have been the dream spirit sent by Zeus to Agamemnon in the Illiad. There was a wilted elm tree in his domain on which he hung fashioned dreams, which appeared as winged phantom shapes. Phobetor was associated with nightmares and animals and monsters in dreams and he appeared in the mortal realm in the form of any animal he wished. The word phobia comes from his name. Phantasos was associated with inanimate objects in dreams and it is from his name that the words fantasy and phantom likely come from. Those unburied or buried without the coin were left to wander the other side of Acheron for a hundred years and appeared as ghosts on earth. He guided the dead and may have punished or protected them with his hammer as well, and he was helped by Vanth a female demon who was a winged, benevolent guide to the dead. A daughter of Nyx or of Zeus and Hera. She was linked with the war goddess Enyo, and Homer viewed them as one and the same. Her most famous story is about the golden apple that started the Trojan War. Paris picked Aphrodite when she promised him Helen of Troy, the most beautiful woman in the world, for a wife. When the couple Aedon and Polytechnos boasted to love each other more than Zeus and Hera, Hera sent Eris to cause trouble. She caused them to have a competition when Polytechnos was making a chair and Aedon was doing embroidery, whoever finished first should present the other with a female slave. He raped Chelidonis and then dressed her as a slave, swore her to silence and gave to Aedon. Polytechnos was then bound, smeared in honey and exposed to insects. Zeus then turned him into a pelican, Aedon into a nightingale and Chelidonis into a swallow. This story was very like that of the princesses Procne and Philomela. Ponos- a son of Eris or of Eerebus and Nyx, he was the personification of hard labour and toil. Hesperides- goddess or nymphs of the evening, they tended a garden at the far west at the edge of Okeanos. They were said to be good singers. They also guarded the winged sandals, the kibisis knapsack , and the helmet of invisibility that Perseus needed. Athena told him to find them for these items and he went to the Graeae who gave him directions after he took their tooth and eye from them. Alternatively Perseus just received a knapsack from the Hesperides and the sandals, a sword and the helmet from Hermes, or the sandals from Hermes and the sword and helmet from Zeus. The Gorgons lived near them. He held the sky up whilst Atlas did this and then when Atlas refused to take his burden back, after obtaining the apples, Heracles tricked him into it by asking him to hold it while he adjusted his cloak. In another version Heracles slew Ladon. Ovid mentioned how Atlas guarded the garden and was warned that a son of Zeus would take the apples from them. Melanion received these apples from Aphrodite and threw them down to distract Atalanta so that he might win the race against her and gain her as a bride. Keres- female daimons of violent death. They were children of just Nyx or of Nyx and Erebus. They were bloodthirsty with gnashing teeth, claws and wings. They ripped out souls on the battlefields with their claws. Anaplekte quick death , Akhlys mist of death , Nosos disease , Ker destruction , and Stygere hateful. Their Roman equivalents were Letum death and Tenebrae shadows. As such they appeared to Althaea after the birth of her son Meleager with a burning brand and determined he would live until it burned out. Althaea doused the brand and hid it until Meleager killed his uncles when they stole the pelt of the Calydonian Boar from Atalanta after Meleager had gifted it to her. Apollo got them drunk in order to get them to prolong the life of his friend Admetus, they agreed that another could take his place. His wife Alcestis agreed to take his place and was saved from Thanatos by Heracles. They were white robed, ugly, old women who were sometimes lame. Clotho sang of things that are and carried a spindle and the book of fate. She was the youngest and chose who was born and when. She brought Pelops back from the dead after his father Tantalus killed him and tried to trick the gods into eating him. Lachesis sang of things that were and carried a measuring rod. She was the middle of the three and decided how much time each person was allowed in life. Hesiod says she also allowed people to choose their next life. Atropos sang of things that would be and carried a scroll, a wax tablet, a sundial, a pair of scales and shears. She was the oldest and chose how people would die. They were linked to the Erinyes, who punished people for wrongful murders as murder went against fate, the childbirth goddess Eileythia, the Keres, and sat at the throne of Zeus or Hades. According to Plato they had their own thrones and sang with the Sirens. Nona was also a goddess of pregnancy, Decima of childbirth and Morta of pain and death. She was neither good nor bad, granting that which was deserved. She was associated with resentment for those who had obtained good fortune unfairly. Her names Rhamnousia and Rhamnusia came from being worshipped at Rhamnous in Attica. Sometimes she is said to be the mother of Helen of Troy,

and also her siblings Clytemnestra, and the Dioscuri Castor and Pollux, having conceived them in the form of a goose to Zeus in the form of a swan.

Chapter 3 : Erebus - UniWiki

"From Chaos came forth Erebus and black Night (Nyx); but of Night were born Aether and Day, whom she conceived and bore from union in love with Erebus." Hesiod, Theogony () [12] The Roman writer Hyginus, in his Fabulae, described Erebus as the father of Geras, the god of old age.

Chapter one -Percy- I stormed into my cabin and angrily started packing my bags. The camp had betrayed me, left me for my new half-brother Paris, even Annabeth. Sighing Percy closed his bag and thought back to the worst betrayal that he had suffered. Cresting the hill Percy saw a group of people around the big house and decided to go see what it was, when he got close enough to see he froze and felt tears well up in his eyes. In the center of the crowd were two people passionately kissing, one was his brother Paris and the other was Annabeth. Turning Percy strode towards his cabin, if those fools decided to choose his pathetic brother Paris over him then fine, let them rot for all he cared. Never again would he save their hides. Yeah I saw them earlier. Well no more will I help them out, them or the Olympians. The next time a war comes around they will all be left to rot. You guys are the only friends I have left here and I wish you all the best of luck but I have to leave. Frowning she saw her name on the letter and opening it she cried out in sadness for it read: Annabeth, I saw you and my brother kissing and so I am letting you go with nothing but the last thing I was going to give you. I am done saving the sorry hides of you and the other campers who betrayed me. I held the sky for you, I followed you through the labyrinth when you had no idea what you were doing, I bathed in the Styx just to make sure you were safe and this is how you repay me. Well no more, enjoy your life with Paris. Goodbye, Percy Slowly picking up the box she opened it and fell to her knees at seeing the engagement ring inside, he had been planning on proposing to her and she had betrayed him. Running to her cabin she went up the alter to Athena that she and her siblings had built and prayed to her mother to help her get Percy back. I feel he should be destroyed to prevent him from allying with our enemies. As a matter of fact most of the demigods at Camp betrayed him but yours was the worse Athena. Percy was planning on proposing to her and he walked into her cheating on him with Paris. I vote for destruction, he is more trouble than he is worth. Percy has done nothing but risk his life for us and the camp and they betrayed him. He is just a male. He honored my son Luke even after everything he had done. He is a good person. He protected Nico and got me my throne back. He and the demigods who supported him will keep or regain their memories of this timeline when he goes to camp including those of his friends who died in the war. You six will have your memories the same as well. The six gods who had voted for Percy to be saved agreed and the three primordial faded into the shadows. You would redo your life as the son of the three of us instead of Poseidon who was one of the ones that voted for your death. I swear all of this on the River Styx. The two with me are Erebus, primordial god of darkness, and his wife Nyx, the Primordial goddess of Night. Right now we are in the underworld on the banks of the Styx and you are six years old instead of twenty one like you were when we left. In this life Paris is the son of Sally Jackson instead of you but you were adopted by her when her best friend died in childbirth with you, this was the fates decision not ours. From me you have the ability of shadow travel and you can communicate with any creatures that predominately hunt by darkness. From my wife you only need to sleep one hour a night, can see in the dark, are stronger than normal at night, and can communicate with any nocturnal creature. From Lord Chaos you can control the seven base elements of nature: We are also giving you the ability to change your age so that you can do more in depth training before you normally would be able to. This does mean that you will not be the child of the Prophecy as you are no longer the son of Poseidon. A thought suddenly struck Percy, "Wait you said the three of you are Primordial gods right? Laughing Percy hugged her back and said "Let the training begin. Your review has been posted.

Chapter 4 : Erebus - Wikipedia

Story time just got better with Prime Book Box, a subscription that delivers hand-picked children's books every 1, 2, or 3 months â€” at 40% off List Price.

Grant Roman mythographer C2nd A. From Chaos [was born]: Rackham Roman rhetorician C1st B. Tekmor came into being after Poros. So Alkman Alcman represents the matter of all things as confused and unformed. Then he says that one came into being who set all things in order, then that Poros came into being, and that when Poros had passed by Tekmor followed. And Poros is as a beginning, Tekmor like an end. When Thetis Creation had come into being, a beginning and end of all things came into being simultaneously, and all things have their nature resembling the matter of bronze, while Thetis has hers resembling that of a craftsman, Poros and Tekmor resembling a beginning and the end. He uses the word ancient for old. So at the same moment there came into being Poros and Tekmor and Skotos. Previously there was only darkness, and afterwards, when it had been differentiated, light came into being. Firstly, black-winged Nyx Night laid a germless egg in the bosom of the infinite deeps of Erebos Darkness , and from this, after the revolution of long ages, sprang the graceful Eros [the primordial Eros]. Aither], the son of Erebos Erebus , in which the clouds float. West Greek hymns C3rd - C2nd B. The one before the two [Thesis, Creation], however, he leaves unexpressed, his very silence being anintimation of its ineffable nature. United with it was Ananke Inevitability, Compulsion , being of the same nature, or Adrastea, incorporeal, her arms extended throughout the universe and touching its extremities. I think this stands for the third principle, occupying the place of essence, only he [Orpheus] made it bisexual [as Phanes] to symbolize the universal generative cause. And I assume that the theology of the [Orphic] Rhapsodies discarded the two first principles together with the one before the two, that was left unspoken [i. Indeed, in this theology too [the Hieronyman Rhapsodies], this Khronos Time , the serpent has offspring, three in number: What is this triad, then? From Nox Night [Nyx] and Erebus [were born]: Either therefore you must accept these monstrosities or you must discard the first claimants also. The Greek equivalents of the Roman names have been added to the following text in square brackets. Evelyn-White Greek epic C7th or 6th B. Way Greek epic C4th A. Melville Roman epic C1st B.

Chapter 5 : Erebus | The Demonic Paradise Wiki | FANDOM powered by Wikia

Ebook Erebus, child of chaos Kindle B.O.O.K Erebus, child of chaos Ebook Nyx was the ancient Greek goddess of the night, one of the primordial gods (protogenoi) who emerged as the dawn of creation. She was a child of Chaos (Air), and coupling with Erebus (Darkness) she produced Aether (Light) and Hemera (Day).

In the ancient cosmogonies Night is one of the very first created beings, for she is described as the daughter of Chaos, and the sister of Erebus, by whom she became the mother of Aether and Hemera. According to the Orphics Argon. In later poets, with whom she is merely the personification of the darkness of night, she is sometimes described as a winged goddess Eurip. Her residence was in the darkness of Hades. A statue of Night, the work of Rhoecus, existed at Ephesus Paus. On the chest of Cypselus she was represented carrying in her arms the gods of Sleep and Death, as two boys v. Dictionary of Greek and Roman Biography and Mythology. Firstly, black-winged Nyx Night laid a germless egg in the bosom of the infinite deeps of Erebus Darkness , and from this, after the revolution of long ages, sprang the graceful Eros [the primordial Eros] with his glittering golden wings. Taylor Greek hymns C3rd B. West Greek hymns C3rd - C2nd B. Kronos Cronus who did a mighty deed to Ouranos Uranus, Sky , son of Nyx Night , who became king first of all; following him again Kronos Time , and then Zeus the contriver. Rouse Greek epic C5th A. Lattimore Greek epic C8th B. Weir Smyth Greek tragedy C5th B. We are called Arai Arae, Curses in our homes beneath the earth. Mair Greek poet C3rd B. Jones Greek travelogue C2nd A. Each has his feet turned different ways. The inscriptions declare, as one could infer without inscriptions, that the figures are Thanatos Death and Hypnos Sleep , with Nyx Night the nurse of both. Grant Roman mythographer C2nd A. From Nox Night [Nyx] and Erebus [were born]: Rackham Roman rhetorician C1st B. Either therefore you must accept these monstrosities or you must discard the first claimants also. The Greek equivalents of the Roman names have been added to the following text in square brackets. Melville Roman epic C1st B. Day-Lewis Roman epic C1st B. Miller Roman tragedy C1st A. Nyx, Night], sluggish brother of cruel Mors Death [Thanatos]. So Zeus calmed his savage resentment with difficulty, and cried out to Hera. There stands the awful home of murky Nyx Night wrapped in dark clouds. In front of it the son of Iapetos [Atlas] stands immovably upholding the wide heaven upon his head and unwearying hands, where Nyx Night and Hemera Day draw near and greet one another as they pass the great threshold of bronze: And the house never holds them both within; but always one is without the house passing over the earth, while the other stays at home and waits until the time for her journeying come; and the one hold all-seeing light for them on earth, but the other holds in her arms Hypnos Hypnus, Sleep the brother of Thanatos Thanatus, Death , even evil Nyx Night , wrapped in a vaporous cloud. Glowing Helios the Sun never looks upon them with his beams, neither as he goes up into heaven nor as he comes down from heaven. Sandys Greek lyric C5th B. Campbell Greek lyric B. Okeanos Oceanus], fleeing the gloom of holy Nyx Night of sable steeds. At night the sun-god Helios sailed back to his rising place in the east in a golden bowl. Vellacott Greek tragedy C5th B. Helios the Sun in his chariot, driving down to his last blaze, drawing after him Hesperos the Evening Star ; Nyx Night in her black cloak driging a single pair; with the Astra Stars following behind, the [constellations] Pleiades in mid-course, and Orion the swordsman, while above went Arkturos Arcturus waving his golden tail. Rieu Greek epic C3rd B. Out in the west, beyond the farthest Aithiopian Ethiopian hills, Helios the Sun was sinking under the darkening world; Nyx Night was harnessing her team [of horses]. She put the world to sleep. Mair Greek astronomy C3rd B. For ships in trouble pain her heart, and other signs in other quarters she kindles in sorrow for mariners, storm-buffed at sea. Wherefore I bid thee pray, when in the open sea, that that constellation wrapt in clouds appear not amidst the others in the heavens, herself unclouded and resplendent but banked above with billowing clouds, as often it is beset when the autumn wind drives them back For often Nyx herself reveals this sign, also, for the South Wind in her kindness to toiling sailors. If they heed her favouring signs. Nyx kindles like signs of storm upon the gleaming Altar. Way Greek epic C4th A. Fairbanks Greek rhetorician C3rd A. The Horai Horae, Hours abandon their posts at the gates and flee toward the gloom that rises to meet them. Memnon has been stolen away and is at the edge of the painting. Nyx, parent goddess, source of sweet repose from whom at first both Gods and men

arose. Dreams Oneiroi and soft ease attend thy dusky train, pleased with the lengthened gloom and feastful strain, dissolving anxious care, the friend of mirth, with darkling coursers riding round the earth. Boyle Roman poetry C1st B. Mozley Roman epic C1st A. Nox Night herself, aghast, wheels her dense shade more slowly. Ever shall this house throughout the circling periods of the year hold thee high in honour and in worship; black bulls of chosen beauty shall pay thee sacrifice, O goddess! Mair Greek poetry C5th - C6th A. It is time now for you to lift your torch and lead Zeus to his love--come now, foreshow the illumination of night-ranging Lyaios Lyaeus [Dionysos]! By your enabling power, at my behest. The woods wonder of wonders! Here too is what is called the Chamber of Demeter, built, they say, by Kar when he was king. You ancient rite will be performed, Nox Night Lemuria; here will be offerings to the mute dead. Ever shall this house throughout the circling periods of the year hold thee high in honour and in worship; black bulls of chosen beauty shall pay thee sacrifice [black animals were sacrificed to the chthonic gods], O goddess!

Chapter 6 : Chaos (cosmogony) - Wikipedia

EREBOS (Erebus) was the primordial god (protogenos) of darkness and the consort of Nyx (Night). His dark mists encircled the world and filled the deep hollows of the earth. His dark mists encircled the world and filled the deep hollows of the earth.

When this advice is free I give and honest? During a certain time, he became a devout servant of Chaos and co-conspired with Kor Phaeron in order to bring about the downfall of the Imperium. For it was he who manipulated events so that the Interex were slaughtered instead of warning the Imperium against the dangers of Chaos, who stole the Anatheme that led to the corruption of Horus, and he, along with Horus, who masterminded the Drop Site Massacre of Isstvan V. He continued to serve Horus as his spiritual advisor until his defeat at the hands of the Emperor. How about indirectly killing millions billions trillions quadrillions uncountable numbers of people? We mentioned his responsibility in starting that fun time, did we not? The fact that he spends all his time just chilling out with no-one else from his Legion, just hanging around where the action happens and constantly being complained about everyone loving him in the first books except the main character poor Loken and those two remembrancers people should really listen to those guys more. This pretty much proves that no-one else in the setting has even the vaguest ability to connect obviously connected facts. Despite being the main instigator of it, the Horus Heresy was hardly fun times for Erebus. First of all he nearly gets sacrificed to the Dark Gods himself in order to make Horus see the "truth", which pisses him off. Then he gets to Calth to summon a lot of daemons Because he was too humane. The whole plan was to engineer things so the whole Legion succumbed and then offer Sanguinius to free them from the flaw forever So when Erebus learned his masterful plan had been ruined, he got pissy at Horus for throwing the whole plan into disarray. Following this, Erebus decided that he had learnt nothing over the last few years and decided to try to dick over a Primarch even more likely to ruin his shit - Vulkan. Or not, since Grammaticus ended up using it on himself thanks to the intervention of an even bigger dick. At one point during the Horus Heresy, he made a way too ambitious attempt to assassinate The Emperor, by making use of a Blank merged with a demon. The mission was of course doomed to fail, when he intercepted a strike force of Imperial Assassins, sent to kill Horus. Horus, in the end, found out and forbid the use of assassins as weapons to Erebus, considering them tools for cowards. We all know how well that ended up. He now spends his time playing games of chess with Kor Phaeron, with entire companies and fleets of Word Bearers as the pieces. He showed up in the 13th Black Crusade to sacrifice a million innocents to the gods of Chaos, and then, having apparently fulfilled his contract and knowing they were going to fail once more, took his warriors and got the hell out of there. Which is diddly-damn fine by him, since he gets half a legion and no Primarch to cramp his style. Because GW wants you to improve your culture, you should know that Erebus is the Latin name of the Greek god Erebos, meaning "darkness" in ancient Greek Erebos was one of the first beings to emerge out of Chaos, and it quite suits him since he is a Chaos Space Marine, and the very first one to boot. He is also a Level 1 Psyker who can draw from Biomancy or Telepathy and counts as a Master of the Legion, Diabolist, and Chaplain, freeing up your other HQ slots for whatever floats your boat. And then let loose a Death Company or two on it. Hey kids, you wanna worship chaos? Famous members of the Traitor Legions Originating from.

Chapter 7 : NYX - Greek Primordial Goddess of the Night (Roman Nox)

Erebus (aka Erebos), the son of Chaos, was the primeval god of darkness. His sister-wife was Nyx (aka Night), also born of Chaos, who cast mists throughout the heavens and the earth to create.

I thought of making this the other day where Percy is a son of a primordial. Raised and born as a Primordial, the Son of Nyx must now step up to the challenge and defeat Tartarus. Will the Son of Nyx do it or will he vanquish in the process? The Son of Nyx, also known as, Percy Jackson. They were far stronger than any God or Goddess on Olympus or any Titan. That was why they went into hiding millions of years ago. These were one of those days when all of them had gathered to talk about the Universe and how it had changed from what it was all those years ago, they did one of these every two-hundred fifty years. The Throne was beautiful, fourteen powerful beings sat around an ancient globe that showed what was going on at which time, of course Chaos sat in the middle as he was the Father of all. With Uranus on the left of him and Gaia on the left. Tartarus was not at the meeting because he was excluded due to his major conflicts with Chaos and Erebus. Tartarus, was also exiled because he was a traitor to the Primordials, many eons ago the Primordials had a war amongst themselves and Tartarus acted as if he was on both sides, switching sides nearly every day, going back and forth being enemy lines. Finally he was discovered. Aether was the one to first get a hold of him after he had tried to flee into a different dimension, now he resided in the underworld all by his lonesome. As the Primordials were seated in their thrones, you could see something different about Nyx, goddess of the night, she had a bump on her belly. She was pregnant; about to give birth as some could tell. She had tried to hide the fact she made love with a man, which was the cause her getting pregnant, not only to a child but a Demi-god at that, a very powerful one, Chaos had already blessed him when he approved of the child, maybe he had for seen something in the future, whatever it was Chaos had told nobody about it. He blessed the child so he would be invulnerable in battle but having a weak spot, a spot his mother had already picked out for him. The small of his back. Most of the other gods thought Nyx was disgusting to have slept with a mortal, so they did not bless the child. But Nyx was excited to finally having a child. She had already picked out the name, the gender was already been notified to her when she learned she was pregnant, a boy that she would name Perseus, Percy for short. Chaos looked at all of the Primordials who were looking at him curiously, "Yes Aether, my son. It is Tartarus, he will wage war with us, however I have also seen that the Greeks will be his first target, we must help them or they will be over-run and destroyed by him. We have to help them. They need Demi-gods as much as we need them right now. I will contact Zeus and Poseidon tomorrow, telling we will be aiding them and will explain the problem with Tartarus. I will make sure they tell nobody except the other Gods. It will all come down to the child to defeat Tartarus. Everyone smiled at Nyx before shifting their eyes towards her stomach; they could literally see the child moving inside of her. Her old cold persona was gone as she knew she was pregnant, most of the Primordials were relieved, pregnancy made her shine, more than she had ever before, now she was smiling all the time, unlike other times when she was glaring at everyone. They had come to liking her again. Slowly all the Primordials left the Throne room too. It only left Nyx and Hemera; a lot of people were surprised to see that they had formed some type of friendship after Nyx had gotten pregnant. They were now like real sisters. Hemera helped Nyx out of her Throne and grasped her shoulder to guide her out of the throne room. Once they were at the Primordial Garden, they sat down on a bench that was close by. They could feel the child kicking inside as if he knew what was going on. Hemera smiled at Nyx before withdrawing her hand from her stomach, "He will grow up to be a fine young man someday, Nyx and we will be remembering this day when I told you of this. Hemera left to go do her duties as the Goddess of day. All that was left in the Primordial Garden, was Nyx and of course her child inside her stomach. He will do well. She knew that in order to win, they would have to become allies with a race of gods she had not even come to be familiar with over hundreds and thousands of years. They still thought she had that cold persona. She got up and walked towards the exit, with her black luscious hair flowing behind her as she watched everyone with her black eyes, eyes dark as midnight. I had thought of this story the other day. So I decided to just make one and see how it goes. See you all in two days I will update my other story tomorrow

I believe if I can. Your review has been posted.

Chapter 8 : Greek Gods and Goddesses: Nyx and Erebus Family

Chaos. Night and Erebus were the first two children of who? Love. The child of Night and Erebus was who? Mythology: Chapter 3. OTHER SETS BY THIS CREATOR.

Chapter 9 : EREBUS (Erebos) - Greek Primordial God of Darkness

Normally seen as a child of Nyx and Erebus, he was also sometimes just a child of Erebus, a child of Anake and Khronos, just Khronos, or Chaos. He a female counterpart in Aithre/Thea the Titaness of sight and shining light who was associated with gold, silver and jewels.