

Chapter 1 : The signs of God's love are found in ordinary places | Christian News on Christian Today

God IS love and He loves us. We know that in our minds, but often we don't live that way. But the reality of God's love surrounds us day by day, as revealed in these inspiring Bible verses about God's love below.

Pulpit Commentary Verse 8. John again varies the thought, this time very remarkably. Instead of "love is of God" verse 7, we have "God is Love" - a far deeper thought; and instead of "knoweth not God," we have "knew not God," or, as we should say in English, "hath not known" or "never knew God. We must beware of watering down "God is Love" into "God is loving," or even "God of all beings is the most loving. As "God is Light" sums up the Being of God intellectually considered, so "God is Love" sums up the same on the moral side. Only when this strong meaning is given to the statement does St. But he who has no idea of love has no knowledge of God, for love is himself. God alone loves in the fullest and highest sense of the word; for he alone loves with perfect disinterestedness. It is love which alone can explain creation. Why should a Being perfectly blessed in himself create other beings, but to bestow a blessing upon them? Matthew Henry Commentary 4: He that does not love the image of God in his people, has no saving knowledge of God. The law of God is love; and all would have been perfectly happy, had all obeyed it. Mystery and darkness rest upon many things yet. None of our words or thoughts can do justice to the free, astonishing love of a holy God towards sinners, who could not profit or harm him, whom he might justly crush in a moment, and whose deserving of his vengeance was shown in the method by which they were saved, though he could by his almighty Word have created other worlds, with more perfect beings, if he had seen fit. Search we the whole universe for love in its most glorious displays? It is to be found in the person and the cross of Christ. Does love exist between God and sinners? Here was the origin, not that we loved God, but that he freely loved us. His love could not be designed to be fruitless upon us, and when its proper end and issue are gained and produced, it may be said to be perfected. So faith is perfected by its works. Thus it will appear that God dwells in us by his new-creating Spirit. A loving Christian is a perfect Christian; set him to any good duty, and he is perfect to it, he is expert at it. Love oils the wheels of his affections, and sets him on that which is helpful to his brethren. A man that goes about a business with ill will, always does it badly. That God dwells in us and we in him, were words too high for mortals to use, had not God put them before us. But how may it be known whether the testimony to this does proceed from the Holy Ghost? Those who are truly persuaded that they are the sons of God, cannot but call him Abba, Father. From love to him, they hate sin, and whatever disagrees with his will, and they have a sound and hearty desire to do his will. Such testimony is the testimony of the Holy Ghost.

Chapter 2 : What Does the Bible Say About Gods Love?

1 John Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. 1 John In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

God Is Love One of our greatest needs as human beings is to be loved. We all need love. We need to know that we are important to somebody, that somebody truly cares about us, wants us, and accepts us unconditionally. When we doubt that we are loved, we may develop unacceptable behavior patterns to compensate for it. For example, we may act irresponsibly in a desperate attempt to get attention. Attention is a poor substitute for love but it seems better than nothing at all. We may develop physical symptoms that bring us sympathy and concern. The symptoms cause us genuine pain, but the pain of sickness is more bearable than the pain of admitting that nobody cares. We may angrily lash out at those whom we think should care or we may try to run away from them and hide, but in either case, we are trying to protect ourselves from the hurt they are causing us by their lack of concern. We all need to know that somebody loves us. To know Him is to find release from the crippling effects of feeling unloved. Twice the Apostle John categorically stated that God is love 1 John 4: Love is one of the warmest words in the English language, and that God is love is one of the most sublime, uplifting, and reassuring truths known to mankind. Love is His nature. It is not merely a friendly attitude He projects. It is the essence of His being. He is always going to act toward us in love because He cannot do otherwise. Love is the way He is. No one attribute of God is any more important than any other, and all His attributes are expressed in conjunction with each other. It deeply affects everything else God is and all that He does. It is expressed in the giving of oneself for the good of another, so it always demands an object. Whenever we talk about love we are suggesting that there is more than one person involved. There must be at least two—the one who loves and the one who is loved. If God has always been love and love demands an object, we may wonder how God demonstrated His love before He created angels or men. Jesus answered that question. We have seen that God is complete and sufficient in and of Himself. He has no needs which must be met by others outside Himself. He did not need to create other beings in order to express His love. It was perfectly expressed between the persons of the Trinity from all eternity. Yet He did create. He wanted so much to manifest His love that He first created the angelic hosts and later the human race so that he might communicate Himself to them, give of Himself for them, and bestow His very best on them for their benefit and blessing. Our love is often selfish and demanding. Because He is love, He loves to give. Jesus said He gives good things to those who ask Him Matthew 7: James went so far as to say that every good gift finds its source in Him James 1: Since God is love, we can expect Him to give of Himself. Knowing the God of love can help to make us more loving and giving persons. Not only will getting to know Him more intimately cause us to become more like Him, but resting secure in the assurance that He loves us will keep us from making demands of others and free us to reach out unselfishly and minister to them for their benefit alone. It is vitally important that we understand how much God loves us. That too is different from our love. We hesitate to do anything for others that will cost us too much or inconvenience us too greatly. That is the message of the greatest love text in the Bible: It meant allowing Him to die in our place and pay the awful debt of our sins. God proved His love conclusively and irrefutably by sending His Son to the cross as an atoning sacrifice for our sins Romans 5: That is sacrificial love. It was no less of a sacrifice for God the Son than it was for God the Father. His willingness to offer Himself was the summit of sacrificial love. Jesus Christ made the supreme sacrifice for us when He died in our place. He was falsely accused, beaten, spit on, crowned with thorns, nailed to a cross, and left to die the most excruciating death known to man. He possessed the power to walk away from it unscathed, yet He voluntarily stayed there and bore that suffering for us. There simply is no greater love John Whenever we are tempted to think that nobody loves us, we need to think of the cross. Jesus bore that shame and suffering because He loves us. He values us so highly that He was willing to make the ultimate sacrifice to secure for us eternal joy. That is the epitome of love. Knowing Him intimately will motivate us to make some sacrifices for the good of others—for our spouses, our children, and other members

of the body of Christ. It will help us give up what we want in order to minister to their needs. In other words, His love is unconditional. That certainly is different from our love. We have a tendency to show more love to the people who obviously love us and less love to the ones who do not. We express our love to our spouses and our children when they perform to our expectations and we withhold it from them when they displease us. We shower affection on the lovable children and avoid the belligerent little rascals who look as if they might want to kick us in the shins. I find it easy to express my love to my wife when she tells me what a wonderful husband I am, but not quite so easy when she scolds me for not taking out the trash. I find it easier to be loving toward my children when they are obeying me willingly, but not quite so easy when they are resisting me. God is not like that. That does not refer to the materials out of which our planet is constructed, but to the world of people. It does not mean the whole mass of humanity generally; it refers to each individual sinful person. God even loves His enemies—“all of them. He does not love us because we are so lovable or because we can somehow make ourselves worthy of His love. We are totally unworthy, yet He prizes us highly and showers His very best on us. It is His love for us that gives us our worth. God finds great delight and receives great glory when we respond to His love, enter His fellowship, and do His will. In fact, He made us for that purpose. But whether or not we ever return His love, He keeps on extending it to us. There is nothing we can do to make Him love us any more, and nothing we ever do will cause Him to love us any less. He loves us perfectly and completely regardless of how we perform. His love is unconditional. So many of us are performance oriented. Consequently, we treat others the same way. If they please us, we treat them kindly and considerately. If they displease us, we feel justified in treating them unkindly and unlovingly. Knowing God intimately will help us express love to others when they do not perform to our expectations. Can we see what He is implying? There is no human reason for His love for Israel. They were a rebellious, stiff-necked people. But He loved them simply because He loved them. That is how it is with you and me. He loves us just because He loves us. Nothing we ever did made Him love us, so nothing we ever do will make Him stop loving us. He loves us when our wives or husbands or parents or children are not treating us as though they love us. He never stops loving us. That everlasting love reaches into eternity past. He knew us and loved us before He made us, when we were but a thought in His mind. And He will love us for eternity to come, for, as Paul assured us, nothing shall be able to separate us from the love of God Romans 8: The love of an eternal God must be an eternal love. If anybody ever deserved to forfeit the love of Christ it was His earthly disciples. They were men of inestimable spiritual privileges, yet they displayed an amazingly small degree of spiritual insight. Witness their behavior on the evening of the last Passover. But Luke informs us that they were more interested in arguing about which one of them was the greatest Luke

Chapter 3 : Bible Verses about Love - calendrierdelascience.com

The Bible contains principles and teaches moral standards that can help us remain in God's love. A Letter From the Governing Body The Governing Body of Jehovah's Witnesses urges all who love Jehovah God to learn how to live by the truth contained in his Word, the Bible.

But do we know what it means? However, this truth, which is a description of the fundamental nature of God, is expressed many times in other scriptures. Another often-quoted verse is John 3: God is love, and He expresses His love in many ways. The greatest expression of His love toward humanity is revealed in the purpose for our creation. The apostle John wrote in 1 John 3: God wants a family of sons and daughters of His own kind. Please let the incredible reality of that statement register in your mind. In 2 Corinthians 6: Do not touch what is unclean, and I will receive you. Love is the fundamental essence of His nature and character—His very being. God is perfect in love. At present, the God family is composed of two members—God Most High who is known to us now as God the Father and the Word the member of the God family who became the flesh-and-blood human being Jesus Christ—John 1: These two members of the God family make up Elohim. Elohim is a plural word, the plural of Eloha. Elohim can be viewed as the family name of God. John recorded further in 1 John 3: This is why God Elohim created us the way They did. We must become like God in character and nature if we are to become like Him in being! These two members of the God family deeply love each other. Love is their nature. Because of Their bond of love, Jesus always seeks to do whatever pleases His Father. John records in John 8: The Father has not left Me alone, for I always do those things that please Him. Jesus said in John They decided that They wanted to share all that They are and have with others. As a result, they ordained a plan and created human life with the purpose of giving human beings the incredible opportunity of becoming actual members of Their family. This plan for offering sonship to humankind is called salvation. The requirement for receiving salvation To receive this incredible gift of eternal life in the family of God, all that God wants to see us do is to learn to grow toward loving Him as much as He loves us. The question that must be answered is, How does God want us to show love toward Him? God answers that question in His Word. Numerous passages reveal this: And the second is like it: But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. These passages are just a sampling of the many scriptures that link these two truths. God in His love wants us to become His sons and daughters. All we have to do to become His children—to become at one with Him—is to learn to love Him, His family and His creation, as He loves. Let us be your guide as you spend a week discovering who God is and what He has in store for you—in this life and the next.

Chapter 4 : 7 Inspiring Bible Verses About God's Love for Us

They are to look for him in Galilee - the place where he had lived and preached and where he had shown people how the love of God could transform their lives. It was the place that was filled with memories of him and where people had responded to him - often to the consternation of the authorities.

Because God knows us individually, we experience that love in personal and unique ways—an unexpected answer to prayer, a quiet moment in a beautiful place, tender mercies throughout our day, and many other ways. You can learn to recognize the love of God in your life. Here are some stories from youth who have felt His love. I passed by people who smiled and waved. I came to a park, where I swung on the swings. I sat on a bench and watched a bird gather grass clippings for a nest, a butterfly land at my feet and flutter its wings, the cotton fall from the trees, and a spider web glisten in the sunlight. I repeated it over and over, and I felt one last thing: I felt the wind brush against me, cooling my skin and rushing through my hair. Then I thought of what a miracle that was since I am a cancer survivor. I felt my heart pump and my pulse slow down as I rested. Then I just thought. I thought of what has happened and what may happen. I pictured myself years from now with the ones I love most, laughing and playing in a similar park. And that is what it all comes down to—love. Trusting Him By Timothy A. As I have been on my knees lately asking Heavenly Father for help and guidance, I have found that I place a lot of trust and confidence in Him. I know that He cares. The power of prayer is not only a gift from our Heavenly Father but it is also very powerful and effective if you put in the effort. I have noticed a huge difference in my life now that I have been praying more. One of my favorite things to do is to find a quiet and peaceful area where I can talk to my Heavenly Father and tell Him how I am feeling. I have felt His love through prayer, and I know that He wants us to speak to Him and remember Him always in our hearts and in our minds. I had been struggling for a few weeks with some health problems when a friend told me she was praying and felt prompted to tell me I needed a blessing. I knew she was right, but I felt worthless. Then I was looking at youth. The Spirit was so strong as I read the article. I knew my friend was right and I truly needed a blessing. I know Heavenly Father wants to bless us, and we only need to ask. No matter how worthless you feel, you are still a son or daughter of God. I asked my father for a blessing that night. We may be stubborn sometimes, but if we will humble ourselves and ask for a blessing, it can change lives. The summer before my sophomore year, my two best friends moved. School started, and it seemed as if Satan knew my weakness and set out to intensify it. I became insecure about my status at school. One night before bed, I was reading Ether If I had humility and faith, the Lord would help make my weakness a strength. I have seen how the Lord has kept His promise. He has billions of children, but I know that He loves us individually for our own unique qualities. How grateful I am for the lesson I learned that night and for the peace and serenity that come with knowing God lives, He loves us individually, and He wants to help His children. I love Him with all my heart. Who Am I Really? When I was 17, I had been to many different Church activities and even a few Church meetings, but I was not a member of the Church. One Sunday afternoon I was home with my mom. I think I had disappointed her and was feeling very down. My friend Karen called to see if I wanted to go to a fireside with her. My mom is mad at me. I called my sister and her husband, who are Church members, and asked if I could talk to the missionaries that night. We met with them, and I was baptized three weeks later. The Spirit truly witnessed to me that night that I was a child of God. Consider writing these experiences in your journal and sharing them with friends and family. You can also share with others by clicking on [Share your experience](#) below.

Chapter 5 : Defining Love in the Bible: Greek Agape, Phileo, Eros, Storge

"God is love" is a direct quote from two different verses in the Bible—1 John and 1 John. However, this truth, which is a description of the fundamental nature of God, is expressed many times in other scriptures.

Scripture on love Whoever does not love does not know God, because God is love. God our Savior, who desires all men to be saved and to come to the knowledge of the truth. Then your reward will be great, and you will be sons of the Most High, because He is kind to the ungrateful and wicked. They built a fire and welcomed us all because it was raining and cold. Honor one another above yourselves. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. Among them are Hymenaeus and Philetus, 2 Timothy 2: Peace to all of you who are in Christ. Love your enemies and pray for those who persecute you, Matthew 5: Are not even the tax collectors doing that? Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money [mammon]. Then come, follow me. And a voice came from heaven: Love your enemies, do good to those who hate you, Luke 6: Now which of them will love him more? But he who has been forgiven little loves little. You should have practiced the latter without leaving the former undone. I will send my son, whom I love; perhaps they will respect him. Light has come into the world, but men loved darkness instead of light because their deeds were evil. I know that you do not have the love of God in your hearts. I have not come on my own; but He sent me. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love. As I have loved you, so you must love one another. He who loves me will be loved by my Father, and I too will love him and show myself to him. My Father will love him, and we will come to Him and make our home with Him. These words you hear are not my own; they belong to the Father who sent me. Now remain in my love. Love each other as I have loved you. May they be brought to complete unity to let the world know that You sent me and have loved them even as You have loved me. This was the one who had leaned back against Jesus at the supper and had said, "Lord, who is going to betray you? While we were still sinners, Christ died for us. Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Hate what is evil; cling to what is good. Therefore love is the fulfillment of the law. Do not by your eating destroy your brother for whom Christ died. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia. Greet my dear friend Persis, another woman who has worked very hard in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church. Shall I come to you with a whip, or in love and with a gentle spirit? We know that we all possess knowledge. Knowledge puffs up, but love builds up. It does not envy, it does not boast, it is not proud. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. But the greatest of these is love. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Because I do not love you? God knows I do! If I love you more, will you love me less? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. The only thing that counts is faith expressing itself through love. But do not use your freedom to indulge the sinful nature ; rather, serve one another in love. In love Ephesians 1: And I pray that you, being rooted and established in love, Ephesians 3: He who loves his wife loves himself. He is a dear brother, a faithful minister and fellow servant in the Lord. They will tell you everything that is happening here. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you. Live in peace with each other. They perish because they refused to love the truth and so be saved. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them. Crescens has gone to Galatia, and Titus to Dalmatia. I then, as Paul--an old man and now also a prisoner of Christ Jesus-- Philemon 1: He is very dear to me but even dearer to you, both as a man and as a brother in the Lord. Everyone should be quick to

listen, slow to speak and slow to become angry, James 1: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom He promised those who love Him? Love the brotherhood of believers, fear God, honor the king. I have written both of them as reminders to stimulate you to wholesome thinking. With the Lord a day is like a thousand years, and a thousand years are like a day. This is how we know we are in Him: This old command is the message you have heard. If anyone loves the world, the love of the Father is not in him. And that is what we are! The reason the world does not know us is that it did not know Him. But we know that when He appears, we shall be like Him, for we shall see Him as he is. Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother. We should love one another. Anyone who does not love remains in death. Jesus Christ laid down His life for us. And we ought to lay down our lives for our brothers. Everyone who loves has been born of God and knows God. He sent His one and only Son into the world that we might live through Him. Whoever lives in love lives in God, and God in him. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen. Whoever loves God must also love his brother. And his commands are not burdensome, 1 John 5: I ask that we love one another. As you have heard from the beginning, His command is that you walk in love. You will do well to send them on their way in a manner worthy of God. Anyone who does what is good is from God. Anyone who does what is evil has not seen God.

Chapter 6 : 14 Inspiring Bible Verses about God's Love - Powerful Scriptures

Bible Verses about Gods Love John ESV / 3, helpful votes Helpful Not Helpful "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

The Four Types of Love: Unconditional, Friends, Romantic and Family There are four Greek words for love that are important for Bible students to understand. Most times, the Greek words for love used in the Bible are simply translated "love" but in the Greek text they mean different things. When this happens, unfortunately the true deeper meaning of the word is lost in the weak translation. The four Greek words for love are agape, phileo, eros and storge. Three of them appear in the Bible. If we are going to deeply understand the Bible and the biblical world, it is important that we understand what these words mean and how they differ and where they are used in the Bible. Definitions of Greeks Words for Love: Unconditional love; the love of God in the renewed mind in manifestation Phileo: Love between friends Eros: The sense of being in love; romantic love Storge: In a very close family, agape is felt as well. The Greek word that refers to the love of God, one of the kinds of love we are to have for people, is agape. Agape is the very nature of God, for God is love 1 John 4: The big key to understanding agape is to realize that it can be known from the action it prompts. In fact, we sometimes speak of the "action model" of agape love. People today are accustomed to thinking of love as a feeling, but that is not necessarily the case with agape love. Agape is love because of what it does, not because of how it feels. God so "loved the world " agape that He gave His only son John 3: It did not feel good to God to do that, but it was the loving thing to do. Christ so loved agape that he gave his life. He did not want to die, but he loved, so he did what God required. A mother who loves a sick baby will stay up all night long caring for it, which is not something she wants to do, but is a true act of agape love. The point is that agape love is not simply an impulse generated from feelings. Rather, agape love is an exercise of the will, a deliberate choice. This is why God can command us to love our enemies Matt. He is not commanding us to "have a good feeling" for our enemies, but to act in a loving way toward them. Agape love is related to obedience and commitment, and not necessarily feeling and emotion. The way to know that we love agape God is that we keep His commandments. Jesus said, "Whoever has my commands and obeys them, he is the one who loves me There are Christians who say they love God, but their lifestyle is contrary to the will of God. These people mistake their feeling of affection for God for true agape love. Jesus made this clear: Agape love should be the distinctive character of the Christian life in relation to other Christians and to all humanity. Christians and Godly people are to be known for their love agape toward one another John The second word for "love" we need to examine is phileo, which means "to have a special interest in someone or something, frequently with focus on close association; have affection for, like, consider someone a friend. Of course, we see how phileo gets translated "love," because in modern culture we say we "love" things that we strongly like: The word phileo implies a strong emotional connection, and thus is used of the "love," or deep friendship, between friends. You can agape your enemies, but you cannot phileo them. The difference between agape and phileo becomes very clear in John After being raised from the dead, Jesus met Peter. Here is the short version of what they said to each other: Simonâ€do you love agape me more than these [fish? Yes, Lord; you know that I love phileo you. Simonâ€do youâ€love agape me? Yes, Lord, you know that I love phileo you. Simonâ€do you love phileo me? Why did Jesus use agape and Peter use phileo? Jesus was asking Peter if he loved him with the love of God, a love that may require sacrifice. In contrast, Peter avoided possible torture by denying Jesus. Jesus twice asked Peter, "Do you agape me? That is, are you willing to do things for my sake that you do not want to do? Peter, on the other hand, still felt the sting of having denied Jesus, and was hopeful that their friendship was intact. Would he still treat Peter as a close associate and companion? Peter was not sure where he stood with Jesus, so he was trying to let Jesus know that he was still a true friend, and had phileo love for Jesus. Nevertheless, it was important, because Jesus knew what Peter did not know, that Jesus would ascend into heaven leaving Peter and the other disciples to carry out his work on earth, which would require that they all be his good friends and do his will even when it meant hardship. The Greek word for romantic, sexual love or passionate love is eros; and we get English words such as "erotic. The Greek word eros does not

appear in the biblical text, so we will not spend time on it in this article, but it has had such an impact on English and our view of sexual love that it is important to mention. Eros love is a very important component between a man and a woman that leads to a holy union of marriage, subsequent procreation and the formation of deep long lasting bonds of strength and trust. The fourth Greek word we need to understand is storge, which is the love and affection that naturally occurs between parents and children, can exist between siblings, and exists between husbands and wives in a good marriage. It occurs in Romans We need agape love because some of the things that God requires of us are not fun or easy, but need to be done. We need to have phileo love because we need true friends to stand with us, people who are emotionally connected to us and with whom we can share our deepest thoughts and feelings. Eros love is important for starting a family and in the formation of deep, long lasting bonds of strength between a husband and wife in marriage. Lastly, we Christians and other followers of God need to have storge love between us, a deep family affection that comforts us and helps us feel connected to our immediate genetic family as well as all our extended spiritual family. We sincerely hope you have enjoyed learning about the four types of love and the Greek words that represent them in this free bible study article. Other reference sources from:

Chapter 7 : BIBLE VERSES ABOUT GODS LOVE FOR US

The words for "love" in the OT - and particularly depending on which part of the OT and what era/epoch it was - and "love" in the NT (the Hellenic Period) are incongruous and we can't retroject NT thinking back onto OT scripture.

Spirit The " Shield of the Trinity " or Scutum Fidei diagram of traditional medieval Western Christian symbolism In Trinitarian doctrine, God exists as three persons or hypostases, but is one being, having a single divine nature. As stated in the Athanasian Creed , the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. Each person is understood as having the identical essence or nature, not merely similar natures. A possible interpretation of Genesis 1: Perichoresis A depiction of the Council of Nicaea in AD , at which the Deity of Christ was declared orthodox and Arianism condemned Perichoresis from Greek , "going around", "envelopment" is a term used by some theologians to describe the relationship among the members of the Trinity. The Latin equivalent for this term is circumincessio. This concept refers for its basis to John 14:17 , where Jesus is instructing the disciples concerning the meaning of his departure. His going to the Father, he says, is for their sake; so that he might come to them when the "other comforter" is given to them. Then, he says, his disciples will dwell in him, as he dwells in the Father, and the Father dwells in him, and the Father will dwell in them. This is so, according to the theory of perichoresis, because the persons of the Trinity "reciprocally contain one another, so that one permanently envelopes and is permanently enveloped by, the other whom he yet envelopes". Hilary of Poitiers , Concerning the Trinity 3: Perichoresis provides an intuitive figure of what this might mean. Therefore, Orthodox theologians also see the marriage relationship between a man and a woman to be an example of this sacred union. What therefore God hath joined together, let no man put asunder. Filioque Trinitarianism affirms that the Son is "begotten" or "generated" of the Father and that the Spirit "proceeds" from the Father, but the Father is "neither begotten nor proceeds". The argument over whether the Spirit proceeds from the Father alone, or from the Father and the Son, was one of the catalysts of the Great Schism , in this case concerning the Western addition of the Filioque clause to the Nicene Creed. The Eastern Orthodox Churches object to the Filioque clause on ecclesiological and theological grounds, holding that "from the Father" means "from the Father alone". This language is often considered difficult because, if used regarding humans or other created things, it would imply time and change; when used here, no beginning, change in being, or process within time is intended and is excluded. The Son is generated "born" or "begotten" , and the Spirit proceeds, eternally. Augustine of Hippo explains, "Thy years are one day, and Thy day is not daily, but today; because Thy today yields not to tomorrow, for neither does it follow yesterday. Its controversial use is addressed in several confessions: Economic and immanent Trinity[edit] The neutrality of this section is disputed. Relevant discussion may be found on the talk page. Please do not remove this message until conditions to do so are met. According to the Catechism of the Catholic Church, The Fathers of the Church distinguish between theology theologia and economy oikonomia. Through the oikonomia the theologia is revealed to us; but conversely, the theologia illuminates the whole oikonomia. So it is, analogously, among human persons. A person discloses himself in his actions, and the better we know a person, the better we understand his actions. The three persons of the Trinity always work inseparably, for their work is always the work of the one God. They have but one will as they have but one being. Otherwise they would not be one God. According to Phillip Cary , if there were relations of command and obedience between the Father and the Son, there would be no Trinity at all but rather three gods. His object is to make it plain that His own will is connected in indissoluble union with the Father. Let us rather, in a sense befitting the Godhead, perceive a transmission of will, like the reflexion of an object in a mirror, passing without note of time from Father to Son. Athanasius of Alexandria explained that the Son is eternally one in being with the Father, temporally and voluntarily subordinate in his incarnate ministry.

Chapter 8 : 1 John Whoever does not love does not know God, because God is love.

Knowing God's love for you. When it comes to describing God's unfathomable love, even the Bible admits defeat. God's love for you extends far beyond the bounds of human comprehension.

Tweet The Bible is full of great verses and passages about the topic of love. There are also great verses about love in relation to marriage, brotherly love or friendship , and loving your neighbor. Here is a collection of some of the greatest love quotes from the Bible. What is your favorite love Bible verse? Share it with us in the comments! It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. This is the love that has led to a path for eternal life. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. The reason why the world does not know us is that it did not know him. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? You therefore must be perfect, as your heavenly Father is perfect. You cannot serve God and money. Is not life more than food, and the body more than clothing? The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. Whoever does not love me does not keep my words. Abide in my love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever. Christian Love Quotes The hunger for love is much more difficult to remove than the hunger for bread. Chesterton God loves you just the way you are, but He refuses to leave you that way. He wants you to be just like Jesus. Tozer Other Related Articles of Interest:

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Four unique forms of love are found in the Bible. They are communicated through four Greek words: Eros, Storge, Philia, and calendrierdelascience.com'll explore these different types of love characterized by romantic love, family love, brotherly love, and God's divine love.

God Is Love God is Love: How do we Define Love? The American Heritage Dictionary defines love as "an intense affection for another person based on familial or personal ties". Often this "intense affection" stems from a sexual attraction for that other person. We love other people, or we say we love other people, when we are attracted to them and when they make us feel good. Notice that a key phrase in the dictionary definition of love is the phrase "based on. How many times have you heard or said, "I love you because you are cute;" or "I love you because you take good care of me;" or "I love you because you are fun to be with"? Our love is not only conditional, it is also mercurial. We love based on feelings and emotions that can change from one moment to the next. They may go through a rough patch in their marriage, and they no longer "feel" love for their spouse, so they call it quits. Evidently, their marriage vow of "till death do us part" means they can part at the death of their love for their spouse rather than at their physical death. Can anyone really comprehend "unconditional" love? How does God Define Love? The Bible tells us that "God is Love" 1 John 4: But how can we even begin to understand that truth? The most well known verse is John 3: However, what God gave or should we say, "who" God gave was not a mere gift-wrapped present; God sacrificed His only Son so that we, who put our faith in His Son, will not spend eternity separated from Him. God wants us to know that His love is unconditional, so He sent His Son, Jesus Christ, to die for us while we were still unlovable sinners. His love for us has always existed, and because of that, He did all the giving and sacrificing long before we were even aware that we needed His love. He created us to have a loving relationship with Him, and He sacrificed His own Son who also willingly died for us to restore that relationship. God , the Father, sent His only Son to satisfy that judgment for those who believe in Him. Jesus , the creator and eternal Son of God, who lived a sinless life, loves us so much that He died for our sins, taking the punishment that we deserve, was buried , and rose from the dead according to the Bible. If you truly believe and trust this in your heart, receiving Jesus alone as your Savior , declaring, " Jesus is Lord ," you will be saved from judgment and spend eternity with God in heaven. What is your response?