

Chapter 1 : Isaiah - He gives strength - Verse-by-Verse Commentary

He gives strength to those who grow tired and increases the strength of those who are weak. JPS Tanakh He giveth power to the faint; And to him that hath no might He increaseth strength.

Parallel Translations The Amplified Bible He gives power to the faint and weary, and to him who has no might He increases strength [causing it to multiply and making it to abound]. The Complete Jewish Bible He invigorates the exhausted, he gives strength to the powerless. Bible in Basic English He gives power to the feeble, increasing the strength of him who has no force. English Revised Version He giveth power to the faint; and to him that hath no might he increaseth strength. English Standard Version He gives power to the faint, and to him who has no might he increases strength. Easy-to-Read Version The Lord helps weak people to be strong. He causes the people without power to become powerful. The Geneva Bible But he giueth strength vnto him that fainteth, and vnto him that hath no strength, he encreaseth power. George Lamsa Translation of the Peshitta He gives power to the weary, and to them that are stricken with disease he increases strength. King James Version He giveth power to the faint; and to them that have no might he increaseth strength. Hebrew Names Version He gives power to the faint; and to him who has no might he increases strength. American Standard Version He giveth power to the faint; and to him that hath no might he increaseth strength. The Webster Bible He giveth power to the faint; and to [them that have] no might he increaseth strength. Good News Translation He strengthens those who are weak and tired. Holman Christian Standard He gives strength to the weary and strengthens the powerless. Green Literal Translation He gives power to the faint, and to him with no vigor He increases might. Miles Coverdale Bible but that he geueth strength vnto the weery, and power vnto the faynte? New International Version He gives strength to the weary and increases the power of the weak. King James Version He giueth power to the faint, and to them that haue no might, he increaseth strength. New Century Version He gives strength to those who are tired and more power to those who are weak. New Life Version He gives strength to the weak. And He gives power to him who has little strength. New Revised Standard He gives power to the faint, and strengthens the powerless. The Emphasised Bible Giving to him that fainteth, strength, And to him that hath no vigour, he causeth, power to abound? Douay-Rheims Bible It is he that giveth strength to the weary, and increaseth force and might to them that are not. Revised Standard Version He gives power to the faint, and to him who has no might he increases strength. Updated Bible Version 1. World English Bible He gives power to the faint; and to him who has no might he increases strength. The Wycliffe Bible That yyueth vertu to the weeri, and strengthe to hem that ben not, and multiplieth stalworthnesse. The Message He energizes those who get tired, gives fresh strength to dropouts. How can you say God refuses to hear your case? He never grows faint or weary. No one can measure the depths of his understanding. They will fly high on wings like eagles. They will run and not grow weary. They will walk and not faint.

Chapter 2 : Isaiah He gives power to the faint and increases the strength of the weak.

He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength.

The Divine Helper Isaiah The entire sentence is vital with meaning. We know not whether more to admire the power which they reveal, or praise the sympathy which they express. Let us analyse the language: The terms are applicable to God in all relations to every grade of intelligent being: Giving does not diminish his strength; he is as powerful now as when he projected the worlds into the fields of space; he is as able now to take up the isles as a very little thing as when Isaiah sung the wonders of his arm. In short, this is the language of the universe; we can touch no atom which is destitute of the inscription, "He giveth power. If a man cannot succeed in business, he is often left to perish without a tear of sympathy or an offer of aid. So long as men can support themselves they may find supporters, but when they faint by the way, few are sympathetic enough to bend in brotherly kindness and help in their restoration! God, however, whose thoughts and ways infinitely transcend the thoughts and ways of Prayer of Manasseh , stoops in paternal benevolence to revive the weary and invigorate the faint. Thus is every word pregnant with meaning, and the bare enunciation of the language should awake the thankfulness of every spirit! Our spiritual condition is intimately known to the divine Father. He knows the strong and the faint alike. As a wise Shepherd he is acquainted with the state of his entire flock. Some he leads with gentleness, and others are carried in his bosom. It Isaiah , indeed, in no wise strange that man should be morally faint, if we consider his nature, and the agencies by which it is influenced. Man is prone to self-leaning. Every hour witnesses to the difficulty of renouncing self, and casting the soul with strong confidence on the finished work of the only Saviour. Man will ever and anon deport himself as though by his own might he could remove mountains and encounter embattled hosts, and God permits him to try his skill, and returns not until the cry is heard, "Lord, save me, or I perish. As we are enabled to look beyond ourselves we can reiterate the apostolic paradox, "when I am weak then am I strong. Could we evermore remain on the mount of transfiguration, we might be strong, rejoicing in the Lord; but as we descend from its holy and resplendent heights, and Revelation -unite ourselves with the world, our fervour becomes chilled and our strength paralysed. Individual experience confirms these assertions. There have been blissful periods in which our souls have been thrilled with delight, in which our exultation has been second only to the raptures of heaven. Descent is less difficult than ascent; while it requires the might of God to secure our elevation, the breath of man may be effectual to our downfall! We have often entered the world with a determination to resist its charms and avoid its snares, but in an evil hour have relaxed our moral grasp on the Great Helper, and have thus been wearied and prostrated by the stormy and enervating influence of the world. In these times of fierce competition it is sometimes difficult for virtue to cope with the ingenuity of vice. Vice respects no boundaries, and laughs scornfully at the true standard and the just weight. No device is too mean for unprincipled men. Intellect is bribed to invest rottenness with charms, and conscience is lulled to sleep that she may cease from hurling the thunderbolt or taking up a lamentation for the mournful fate of rectitude. I sympathise most tenderly with the Christian merchant who is exposed to the subtle and powerful temptation to meet men on their own ground, and smite them with their own weapons. Let me entreat you, however, to abide by truth and purity, remembering the gracious assurance, "No good thing will God withhold from them that walk uprightly. The spirit of ancient Israel unhappily still prevails. Though we have beheld a succession of wonders displayed on our behalfâ€”though morning and night have alike been eloquent with the praise of God, yet we have no sooner been delivered out of one difficulty than we have dreaded another! Instead of reasoning from the lion and the bear to the uncircumcised Philistine, we have forgotten our deliverances, and mourned as though Omnipotence had never bared its arm in our defence! We have forgotten the seven loaves and the twelve baskets of fragments, and have hung our heads as though we had never used a sickle or enjoyed a feast! As faith fails, man faintsâ€”and on the ground which he should have occupied as a conqueror, he lies panting as a victim. Seeing that such is our nature, and such are the influences which affect it; we are called upon to rejoice that God treats us as men. He knoweth every blast which we encounter, and not a foe

can find an ambush whose secrecy evades the vigilance of his love. God will not suffer his people to be tried above that they are able to bear—he will not allow faintness to be followed by death, for "he giveth power to the faint. Were all the "faint" to be excluded, how many of you would remain as children of God? Does the parent cast off the crippled child? Does the parent make physical weakness the reason for disinheritance? In one loud No you answer. Neither does God neglect or despise the weakest believer who confides in his Son. Let us guard this assurance with two explanations: You are not to exonerate yourselves from the stern duties of life, on the plea that you are "faint. Indolence will increase your weakness. The toiler grows strong. In proportion as you labour will the power of labouring augment. You are to resemble Gideon and his three hundred true-hearted allies, who, in searching for the kings of Midian, are described as "faint, yet pursuing;" and though the princes of Succoth refused them bread, they ceased not until Zebah and Zalmunna fell beneath their sword. Do you affirm, then, that you are "faint"? I reply, you may still be "pursuing," and though not with the rapidity of the robust, yet with all the strength which a willing mind can command. We are never allowed to plead weakness as a reason for sin. Because Gideon's soldiers were "faint" they did not turn their swords upon each other, or prove treacherous to the mission which they had under taken. They might have pleaded their faintness as a reason for returning home, but with soldier-like courage they pursued the difficult way, until their weary heads were honoured with the crown of victory. Let not their example be lost upon us: In God's great family there are diversities of moral development. There are alike the babe of days and the sire crowned with grey hairs—the tremulous spirit easily deterred, and the valorous heart that exults in the prospect of difficulty! There Isaiah, however, but one Father, and his tender mercies are over all. So in the moral world—the triumphant apostle who asks death to show his sting, and the trembling publican that dare ask for nothing but mercy, are alike the offspring and choice of Infinite Power and Unsearchable Wisdom. The question, therefore, relates not to the degree of power with which you may be blessed, but to your moral position: Are you in the family? I ask not whether a hemisphere may be radiant with your splendour, or whether yours is a struggling and fitful ray, but I ask, Are you in the firmament? There is no honour so lofty, no privilege so sweet, as that of being a moral child, even though so weak as to be carried in the Saviour's arms. Infinite power is accessible to the morally feeble. God gives power as daily bread is given. Not a single energy is ever displayed by your body or mind, that is not bestowed or sustained by the Supreme. Our duty, then, is to remember that in ourselves we are helplessly weak, but that in Christ we are armed with power irresistible. Hence, saith the apostle, I can do all things through Christ which strengtheneth me;"—even Paul's was a derived power. God's alone is original; but it is enough for man if he can shine with radiance borrowed from the Fount of uncreated light. What power we might have! The same remark applies to moral power; Infinite might is placed at our disposal—God says, "Ask, and it shall be given," so that if we faint, we faint in despite of the divine offer—if we perish with hunger, it is in the presence of a table spread with the viands of heaven. Let me call you to the Rock as your standing place. Though we might pause here, and thank God for the goodness which he has manifested to the Church, the festival is by no means exhausted: Let us consider the declaration in the following aspect: Who will supply the substantive? Isaiah himself shall answer: Hast thou not known? He will give you power! The Infinite will receive the weak and the powerless with compassion, and those who struggle feebly to his feet will be so strengthened as to walk and leap and praise the Lord! They need fear no longer! Take my yoke upon you, and learn of me; for I am meek and lowly in heart: For my yoke is easy, and my burden is light. Had there been no Saviour, there could have been no "faint" ones. Even faintness implies life; but whence came this life? Men, by nature, are dead in trespasses and sin—earth is a vast cemetery. Who has blown the trumpet of resurrection? Christ has visited the cemetery, and wept amid its terrible desolation; and, as he gazed on the ruins of a noble race, he said, "I am come that they might have life, and that they might have it more abundantly. The weakest child in the great family is a tribute to the mighty energy and unparalleled tenderness of Christ. He disarms the tyrant, and leads all who believe in him to the region of happiest freedom! He did not turn from the sinner as from a mass of loathsome corruption, and betake himself to recesses where the voice of the moral leper could not be heard. But when iniquity abounded, love much more abounded—true, the race was smitten with foulest leprosy, blasphemy was thunder-tongued, and vice was rampant, yet the divine Spirit was moved with pity, and divine compassion

was embodied in sacrifice. There is peculiar solemnity in the reflection that God is interested in man—this thought invests every individual with singular dignity, and charges human life with most oppressive responsibilities. To the believer, in particular, is the thought affecting and blissful: What of immortality breathes here? Can they who faint be immortal? Observe that I claim to find merely a presumptive proof of our endless duration, and am persuaded that you will justify my reasoning when acquainted with the basis on which it rests. Why all this feeding like a shepherd? Why this gentle tending—this inspiration of life—this sustaining of vigour—this communication of power?

Chapter 3 : 37 Encouraging Bible Verses About God's Strength - Life, Hope & Truth

He gives power to the weak and strength to the powerless.

The Creator of the ends of the earth. Fainteth not, neither is weary? No searching of his understanding. Complaining Israel is bidden to stay itself upon God, as 1 everlasting; 3 unwearied; 4 unsearchable; and is then further consoled by the promise that God will give them strength to endure; support them, refresh them, and, as it were, renew the youth of the nation vers. Creator of the ends of the earth; i. If God were for a moment to "faint" or "be weary," to "slumber" or "sleep," the whole fabric of nature would fail and disappear, universal chaos would set in, all moral order would cease - probably all existence, except his own, sink into nothingness. God is wholly free from whatsoever is weak or defective in man. No searching see Job 5: Matthew Henry Commentary Let them remember they took the names Jacob and Israel, from one who found God faithful to him in all his straits. And they bore these names as a people in covenant with Him. Many foolish frets, and foolish fears, would vanish before inquiry into the causes. It is bad to have evil thoughts rise in our minds, but worse to turn them into evil words. What they had known, and had heard, was sufficient to silence all these fears and distrusts. Where God had begun the work of grace, he will perfect it. He will help those who, in humble dependence on him, help themselves. As the day, so shall the strength be. In the strength of Divine grace their souls shall ascend above the world. Let us watch against unbelief, pride, and self-confidence. If we go forth in our own strength, we shall faint, and utterly fall; but having our hearts and our hopes in heaven, we shall be carried above all difficulties, and be enabled to lay hold of the prize of our high calling in Christ Jesus.

Chapter 4 : Bible Verses About Having Strength During Hard Times

He rose from the dead, and as the living Lord and the ascended Savior, he works by his Holy Spirit to give strength, hope, and faith. He did all this "in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit" (Rom.).

Have you not heard? The Everlasting God, the Lord, the Creator of the ends of the earth does not become weary or tired. His understanding is inscrutable. He gives strength to the weary, and to him who lacks might He increases power. Acknowledging my weakness, I went to bed in an attempt to get rested and start early today. Needless to say, I have felt that I was behind and thoroughly depleted all day. Whether we are trying to live a life that honors our Lord, overcome a challenge in our life, or just get through the day, strength is often a pivotal factor that determines how successful we are. As Christians we know intellectually that God is the source of our strength, however, we often behave as if we were self-sufficient. If our biases with respect to our own lives prevent us from learning that lesson, we do well to read much of the Old Testament. When the Jews acknowledged God as the provider of all things and followed His direction, they were strengthened and succeeded—especially in battle. However, when they acted on their own, they failed. In our own lapses in judgment, we need the reminder given to us in Isaiah: Now, take a minute to let the next part of the passage sink in. Further, not only does Almighty God take notice and is willing, but He never becomes tired; He is the source of strength and has an endless supply that He is happy to provide. No, my strength comes from God, who made heaven, and earth, and mountains. Here are just a few reasons: He is our God Isaiah God is our God both corporately and individually, but that latter is personal and about our relationship with Him. He created us, planned our lives, and has promised to strengthen and sustain us when we rely on Him. He desires for us to succeed and is working to sanctify and perfect us—encouragement comes when He strengthens us. Christ completely understands our weakness. He understands when we are tired, famished, ill, spiritually depleted and emotionally bankrupt—He knows all of our weaknesses and knows exactly what we need. As our High Priest He intercedes for us perfectly so that we receive exactly what is necessary for the moment. Sometimes that testimony is that He has worked wondrously to meet a need or relieve a calamity, while at other times He gives us the strength of faith and character to endure with grace and joy. Conversely, rather than rescue Steven, God gave him the grace and strength to endure his stoning and death in a manner that both gave him peace and glorified God—perfect strength in adversity. I suspect that it is because God supplies both a variety of strengths and combinations of strengths. Consider Shadrach, Meshach, and Abednego. God gave them the spiritual fortitude to stand their ground and refuse to bow down to the idol; He gave them the intellectual strength necessary to state their position; He gave them the emotional strength to endure being tied and carried into the furnace; and finally He provided unnatural physical strength so that neither their bodies nor their clothing were damaged by the flames. In other words He is always available. Truly our need for strength is like any other need and Christ tells us in Matthew 6: Rather than composing a proper literary summary, I feel led to finish this post as I opened it with Isaiah I wrote the first paragraph of this post the first week in January and I am still struggling to complete it the night before I intend to post it. For a month now, I have been looking at scripture, mulling the topic, and trying to write and edit, yet even now I would like to polish it some more. I am both physically and mentally weak as I try to finish it. This is the time to practice what I write and, therefore, I have a few thoughts on that matter. First, I am relying on God to provide the right words for what He wants to say—there are many more swimming around in my head. I trust that when I hit publish, He is able, if He so chooses, to edit what I have written after the fact. I firmly believe that He had a reason for it to be published today rather than the first week in January. I suspect that there may be an element of Satan trying to thwart its posting or at least discourage me from writing as I have renewed the fees to continue the website for another three years. While I am weak indeed, our God is strong and able to provide beyond what I can imagine. I pray that God is working to provide exactly the right words to whomever reads this whether one or many. Do not fear, for God is with you; do not be dismayed, for He is your God. He will strengthen you and help you; He will uphold you with His righteous right hand.

Chapter 5 : 37 Bible Verses about Strength - calendrierdelascience.com

He gives strength to the weary, And to him who lacks might He increases power. He giveth power to the faint - To his weak and feeble people. This is one of his attributes; and his people, therefore, should put their trust in him, and look to him for aid (compare 2 Corinthians). The design of.

You might be weary from your day, weary from your week or just weary from your life. Do you ever have weeks that you are weary and tired? Last week for me seemed to be a weary week. Weariness weighs down the heart. Do you feel weary right now? You can feel weary from allowing the past to rob your present joys. You can feel weary from your present situation robbing your strength and taking your focus off Christ and putting it on yourself. You can be weary from worrying about the future. Sometimes we spend too much energy wearying ourselves instead of trusting it all to Christ and allowing Him to be our strength. The KJV uses it as faint or weary 1. We usually become wearisome from two sources. We become weary from internal affairs of the heart and also by external circumstances usually called life. Being weary can affect your day-to-day life in a very negative way if not directed to the Lord. King David was very much acquainted with being weary. It can also be very depressing and the heaviness might seem like more than we can bear. Too often we wait in our own strength and hold on too long in our weakness. The Lord waits for us to bring our weary souls to Him so He can strengthen and empower us to accomplish all that He has for us. We need to be reminded that in Philippians 4: We forget that the Holy Spirit indwells us and empowers us when we are weak. It is in these times that being in the word is so important. The apostle Paul was definitely acquainted with what it meant to be weary, weak and faint. In 2 Corinthians Even during the times when it feels like we are barely able to crawl up to the feet of Jesus. Maybe you are weary with sighing and make your bed swim with tears of exhaustion. Today look back to the one who increases power. Put your eyes aright toward heaven and rely on the strength that only comes through One, that is Jesus Christ. Remind your heart of that when it is faint. Oswald Chambers says, "Exhaustion means that the vital forces are worn right out. Spiritual exhaustion never comes through sin but only through service, and whether or not you are exhausted will depend upon where you get your supplies 2. Fix your eyes on the power supplier of your soul. Only Through Him, Adam It is my prayer that you would be encouraged in your day-to-day walk and that you would be in the word everyday.

Chapter 6 : He gives strength 05/06/03

I will refresh the weary and satisfy the calendrierdelascience.comah Everyone knows the the feeling of being weary. Sometimes we are physically tired, or emotionally exhausted, and other times we are spiritually empty.

Related Posts Bible Verses About Strength Today I decided to bring together some encouraging and challenging verses talking about how and where we need to find strength in the midst of turbulent times. I hope you find them uplifting as well. Where Do We Find Strength? Where do we find our strength? In the Lord our God! Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging. I will strengthen you and help you; I will uphold you with my righteous right hand. Trust in the Lord forever, for in the Lord God you have an everlasting rock. He will be with you; he will not fail you or forsake you. Do not fear or be dismayed. He gives us hope! When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall. Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident. He fulfills the desires of those who fear him; he hears their cry and saves them. The Lord, the Lord, is my strength and my song; he has become my salvation. Because he is at my right hand, I will not be shaken. He alone is my rock and my salvation; he is my fortress, I will never be shaken. Happy are those who fear the Lord. They are not afraid of evil tidings; their hearts are firm, secure in the Lord. Their hearts are steady, they will not be afraid. I have learned the secret of being content in any and every situation. I can do everything through him who gives me strength. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Do you have any favorite bible verses about strength, and where you can find it? Did one of the verses above stick out more than the others for you? Tell us your thoughts in the comments! Get a free Bible.

Chapter 7 : Crystal Lewis - Beauty For Ashes Lyrics | MetroLyrics

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Chapter 8 : 37 Bible Verses about Strength - NIV & KJV - calendrierdelascience.com

O God, You are awesome from Your sanctuary The God of Israel Himself gives strength and power to the people Blessed be God! Isaiah He gives strength to the weary, And to him who lacks might He increases power.

Chapter 9 : Isaiah - He gives strength to the weary and - Bible Gateway

"He gives power to the weak, and to those who have no might He increases strength. "But those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint."