

Chapter 1 : Repentance – Haggai – Highway of Holiness

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

In this article, I will be making repeated reference to the sermons of the 18th century revivalist John Wesley. It is pleasing for us to hear about the love and forgiveness of God, but it is wrong and unscriptural to preach nothing else. We must first be awakened to the reality of sin. The unawakened will only have a false sense of security. As full of diseases as they may be, they will see themselves as being in perfect health. We cannot truly be saved until we realize that we are sinners. Yet few people can see to the heart of the problem. Some would say that if we could change our habits, change our environment and learn to love our fellow man, then we could solve the problem. We are full of a deadly disease that human ability cannot cure. In addition to this, the disease is universal – all have sinned. Even decent people who have lived respectable, moral lives are filled with the worst kind of iniquity. This message cuts across the grain of modern thinking. Yet in the 20th century we have seen some of the worst acts of moral depravity ever known to man. The Bible does not say we are sinners because we commit acts of sin; it says we commit acts of sin because we are sinners. As painful as this may be, we must become fully awakened to this fact: If we do not accept this, we will continue to grow worse and worse until we die and are eternally separated from God. A Short Word on Grace – Before we examine the different stages of grace in salvation, understand that they are merely stages and not categories. The stages are put into categories merely to illustrate the nature of spiritual pilgrimage in the conversion experience of the believer. Grace is the love and power of God that continually draws us toward Himself and away from sin and the world. Prevenient grace is leading grace. It is the grace that operates in us before the conversion experience. He is like a drowning man in a vast ocean, a thousand miles from outside help; unless he receives supernatural intervention he will die. There is nothing this man can do to save himself. His only hope is a supernatural move of God. It is prevenient grace – this grace that comes before – that enables anything resembling the image of God to remain in us. This is not the case! We are all born with an adamic, sinful nature that is more akin to the devil than to God! There is no good thing in us – there is only One who is good! How does prevenient grace work in us to draw us toward God? The great work of nature declares that God is alive today. He created the world and is Ruler, Lord and Judge over it. Second, prevenient grace works through the LAW. Through the Law we are able to see that we are sinners. While we are never able to be justified by keeping the Law, it gives us the knowledge of our great need for a Savior and Redeemer. Third, God loved the world so much that He gave His only Son to die for us and pay the penalty for the sin of the world with His blood. This blood exists today as a payment for the sins of all people. In His great love, God also gives us the right to choose – to accept or reject His grace. Before a sinner can be converted, he must be strongly convicted. The sinner must come to a position in which he fully believes this before he can be saved. Converting grace is saving grace. Saving grace focuses on two terms: Together they constitute salvation. However, repentance always precedes faith. Picture in your mind, if you will, the Space Shuttle taking off from the launching pad. The first stage of the rocket, the booster stage, propels the shuttle upward, upward until it reaches the outer atmosphere. At this point, it is far from the earth, but not yet in orbit. To accomplish this, the shuttle orbiter ejects itself from the booster stage and ignites its own engines thus giving it the additional thrust needed to be propelled into orbit. In the same way, repentance gives us the power to be free from sin, the world and the devil. Repentance, however, is not enough. We also need faith to receive the grace – a supernatural ability from God which enables us to overcome sin in our daily lives – and walk out our salvation in a way pleasing to God. Without repentance we will never be able to get off the the launching pad. Without faith, we will lose our momentum and our shuttle orbiter will come crashing down to the earth. We need equal thrusts of each to really soar and become true converts. But repentance must always precede faith. Repentance What does it mean to repent? First, know yourself to be a sinner. Know that you are corrupted in every way. Know that you are miserable and lost without God. Second, we must experience conviction. Conviction means that the Holy Spirit has dealt with us. In our hearts, we are convinced that we are guilty and

deserving of eternal destruction. Conviction is not all negative, however, since it leads us to change. Third, we must be changed. To repent is to turn away from sin. This is the true end result of having repented. If we were merely to have been convicted of sin, then we would have remained in a most miserable state! But repentance leads us to want to change. Repentance is an attitude of the heart but it also requires action. To say that we have truly repented means that we must have turned degrees away from sin and toward God. Faith But repentance is not enough! Repentance alone cannot save anyone! We must also believe the good news. Belief means the same thing as having faith. Faith is not a mere intellectual acknowledgment that God exists. Faith is belief, but belief that provokes a response. Faith is an action word. As we turned away from sin in repentance, we also need to turn toward God in faith. Faith is also threefold: First, we must have confidence in the mercy and forgiveness of God. This means that we trust in God alone for righteousness. This means that God cleansed us from all unrighteousness. There is no unrighteousness left. But we must always remember that the confidence we have comes from Jesus. It is His righteousness that saves us. Second, in order to be saved, we must have assurance of our salvation. I felt that I did trust Christ, Christ alone for salvation: And an assurance was given me that he had taken away my sin, even mine, and saved me from the law of sin and death. Through faith we have assurance that Jesus Christ is the only foundation on which we can stand. Third, reliance means that we are dependent on the Lordship of Jesus. We are standing on the Rock, now and forever. In the past we relied on our own strength and our own works; now we must rely on Jesus. Jesus Christ is the supreme authority. In this way, reliance is further expressed by obedience. This is not in terms of legalism, but by a joyful obedience – the intense desire to obey and to please God. It is from Christ alone that we get our direction and power to live a holy life. This reliance on Christ for our salvation never changes. Saving grace is repentance and faith walking hand in hand. But repentance always comes before saving grace. Repentance without faith is false repentance; and faith without repentance is dead faith.

Chapter 2 : What is the highway of holiness (Isaiah)?

The highway of holiness does not need to be a literal highway; the point of the prophecy is that God will remove all obstacles and "smooth the way" for His people, enabling them to access the blessings of the kingdom.

David Owuor, Live via Jesusislordradio. They stood before Him and He spoke, He spoke with Them. So, beloved people, repent and turn away from sin. Turn away from wickedness, evil, this compromise, a compromised Christian salvation, turn away from deception, the so-called white lies in the church, immorality, immoral dressings in the church by women and men, this homosexuality that has swept the whole Earth. He is making a clear clarion call to all the nations to repent and prepare the way for the glorious Coming of the Messiah. It will be known who was really born again on this Earth. But what an awesome time that right now the nations are living, the church is living, under the open heavens. And every single church, every nation, has an opportunity here to restore, to choose righteousness, to choose holiness, because the Messengers that prepare the way for the glorious Coming of the Messiah are here. I have seen the Messiah Coming. You can see the formation of THE LORD right now "He is" a formation that is only commensurate with the dispensation after the rapture, after the church has been gathered away. So, beloved people, there is not much time. Just prepare the way. Beloved people, people reject sin, receive Christ and be holy, make choice, reject the lukewarmness "the apostasy" you see on this Earth, reject the false prophets you see roaming the Earth, false Apostles, and let them too repent that their souls may be redeemed. That when the Messiah Comes, every single person is given the opportunity to see the glorious Kingdom of eternity. Remember, when that event takes place the consequences are eternal. Beloved the Messiah is Coming. There is going to be a tremendous Visitation in Lima, Peru. He left, I saw Him leave today, and He has arrived, and He got there, and He is already walking there. I have seen the venue of the meeting. There is a cripple that walks on my left hand side. There is a big Visitation; there is open heavens there, there is going to be a big monumental Visitation take place in Lima, Peru, beloved people. And this is such a tremendous time for all the nations of the Earth, because THE LORD has opened the portals of Heaven, the latter Visitation, the dispensation of open heavens is right here. I see that there is going to be a humongous Visitation in Lima, Peru. I cannot give detail but by Voice, and He covered with the thick dark Cloud, and from there He spoke. He only allowed me to see a little bit which I cannot share here, but there is going to be a Visitation in Lima, Peru. What a blessed and a shocking time to be born again. And He has also established that the only true religion that gives people hope beyond the tombs is the religion of the Cross. And that religion of the Cross observes a certain benchmark and that benchmark is holiness; anything outside holiness is another worship. Beloved, the Messiah is Coming. He showed me the healings that will take place there, I see a little baby walking "the baby that was not walking, now walking. I see a mother, I think a mother "pulling" walking with the baby, and I see the ground of the meeting also, the ground of the meeting; THE LORD showed me the meeting already. So, He took me to Peru and I see this man that is now learning to walk, he is learning to walk. And it is a tremendous time in the church in Peru. I see him learning to walk, learning to walk. And I could see, I may not share this now but the conversation already took place about Peru and how there is going to be a Visitation, Heaven is prepared to Visit Peru. And today, He took me to Peru "this afternoon" Lima, Peru. They will command it from where They are, They will decree and command it from here and it will touch churches that are gathered in stadiums across this country. Across this country there are churches gathering now; there are venues being prepared and "they have called" they are pulling the sick, the cripples. The doctors are busy documenting, recording the videos, and interrogating, and writing, and putting documents down of: The doctors are now looking at the kidney failures, renal problems, renal, the kidney failures, all this that the doctors are doing. So, this is a very shocking time because He is preparing to Visit these two 2 nations. So, I see I am walking with these people, I am walking with them, I see children "a child" also walking with me. I see that and then, after that I see the venue of the meeting, the field of the meeting down there. I see a massive healing that will take place in Lima, Peru and there is a man who is touched and is walking as if he is going to fall, but he is walking, I think he is walking for the first time.

Walking, a man I see walking as if he is going to fall. It is such a tremendous moment happening in that church. So, there is going to be a big Visitation at Lima, Peru. The heavenly envoy, all the envoys, are now focused on the Visitation that is taking place in Kenya and Peru. So, this is very big. This is very big. And like I said, about the night before yesterday, when He spoke with me prior to the meeting of the council of Bishops here – the plenary of the College of Bishops – then at the end of the conversation, the heavenly envoy spoke. So, it is a massive time because They are both in this land and They are in Peru, They are in this land and They are in Peru. This afternoon, He took me to Peru and He showed me those that were walking there, and He showed me also how – I saw a lot of other things, I saw what looked like, yes, I saw other things that I will be able to handle with them when I get there, you know. He shows me every detail, yes, including the church and the condition of the church: But even above all, and then He shows me the big Visitation coming to Peru, even the venue of the meeting and all that. This is very powerful time for these nations: And it looks like the Visitation in Kenya is just an eye-opener, it is an introduction, to what is going to happen in Peru – a massive, massive, massive national conference of pastors. It looks like some pastors are coming from other nations around there also, to the same venue. And then He has already shown me the venue. He took me to the venue a few days ago and He has continued taking me to the venue of the conference, the venue of the healing service. And it is a big attention that Heaven has drawn itself to. So, this is what Heaven has said today. And He showed me the Visitation that would take place there, and how He is coming to love that country and purify them that they may now hearken and uphold righteousness, the original Cross, the original gospel of the Cross, the original gospel of the Blood of Jesus, the gospel that has powerful deliverance, powerful healing, the gospel that restores the authority of the church, that when the authority of the church is restored in Lima, Peru, now they will continue to prepare the way until the Messiah Comes and the nation of Peru enters Heaven. And this also sounds a reminder to all the other nations tuned in – I can see hundreds of cities tuned in – that even you should now cry to THE LORD for your own Visitation. And you can see how Lima, Peru has come out full force. The government has come out and is now running the entire event to prepare. You know, when the nation does such things, our God is just. The Bible says God is just. So, let all the other nations now learn from Lima, Peru and how Kenya has done it. That this wave of global revival may leave no nation out. It would be a big mistake for any nation to be left out. So, this is the hour for authority and responsibility that authorities may rise up and then take responsibility, the church leaders rise up and take responsibility, and organize a major, major revival, and invite these Two that They may speak to you what Heaven has said before the Messiah Comes. I see a mega Visitation coming to Lima, Peru. But now Lima, Peru. God spoke with me about Lima, Peru; there is going to be a big Visitation. He took me there, about two 2 hours or so ago, and all over the place, He showed me the Visitation that will take place, the healing, He showed me the venue, He showed me the massive anointing that will fall into the ground. And so, beloved people, let us prepare the way the Messiah is Coming. This is the hour to give our all, to give it all, all our effort to prepare for the glorious Coming of the Messiah. And He showed me a cripple – totally crippled – that stood up. I think one leg is even shorter, or was a little shorter, and THE LORD extends that leg, so – and tries to stand like this and begins to walk for the first time. It is a very shocking and a stunning moment. It is a very shocking moment. And he tries to get up and try to balance his leg on the soil like this prophetic demonstration and tried to walk like this prophetic demonstration. It is a very awesome time. It is a very glorious moment beloved people – in the history of the church. And this is the message He is saying now to the nation of Kenya. He is saying that this coming healing service is going to be massive. That many, many cripples will rise up and walk. They will be given hope for the first time: It is going to be a massive, massive healing service. THE LORD is saying that He is going to raise many, many cripples off their feet, and the blind eyes are going to open – many of them – and some of the cripples will get up to walk out of this announcement here, even before the TWO PROPHETS come on air on that Sunday; out of just the fact that they have already announced that on Sunday cripples will walk. So, many will begin to walk even before They come live on air. And it will be a revival flame. Massive tons of fire, of revival of righteousness and holiness in this land. And this is happening at such a time when the church really, really needed a new breeze, and a new breath of the Visitation of God to restore her authority, to restore the righteousness of THE LORD in the

church. Meaning there will be many, many cripples â€”I have seen other cripples walking across the entire nation of Kenya. And I know churches are gathered in different stadiums; different, different stadiums. In Kericho they are gathered in the stadium, and also in Nakuru â€”the Afraha stadiumâ€” in Nairobi in the stadium at Central Park, in many many fifty 50 churches, a hundred churches , two hundred churches, three hundred churches; churches are now gathered as regions. Some of them will walk before, to demonstrate to this world and to this generation that time is over and the Messiah is Coming.

Chapter 3 : John Wesley - The Highway of Holiness – The Forerunner

Highway of Holiness "A highway will be there, a roadway, and it will be called the Highway of Holiness it will be for him who walks that way, and fools will not wander on it." Discipline, Faith, Humility, Trust.

Highway House Homeless Shelter In , our church was inspired by the work of another church among the homeless. Starting our own outreach into the community, we came across two alcoholics and fed them three days a week and shared the gospel with them. Within a month, they invited twenty of their friends. When one of the homeless people became suicidal we opened our church auditorium to provide shelter three days a week. This quickly became seven days a week during the winter that was the coldest in 30 years. God who knows all things, provided a shelter for his people before the severe winter came along. Our work was not without challenges. We found ourselves cleaning up urine outside the building. Our new members would disrupt the sermon with snoring, getting up and going outside to smoke. Pastor Alex would never complain about antisocial behaviour, beer cans, cigarette and litter scattered in front of the church. The very survival of the project was in jeopardy and we had to seek the face of God as to whether to continue or not. We were soon assured official protection from the institutions that were against us. Today we have found favour with the Council, the Police, the British Red Cross, homeless charities, Crisis, shelter, refugee council and local churches. Muslims, Buddhist, Sikhs, Hindus, atheists, agnostics have all found faith in Jesus. Essential to our work are our dedicated intercessory team without whom none of our work would be possible. Our predominantly African and Caribbean congregation is culturally very different from the mainly eastern European homeless, who started joining our congregation. We interpreted our worship songs into Polish, found someone to interpret the sermon and Pastor Alex had to change his style of preaching in order to accommodate the interpreter. Ming, a Chinese Buddhist was saved and healed of memory loss and a bullet wound that he sustained in China leaving him disabled. His wife could only believe his testimony because of his previous memory loss she gave her life to Jesus and shared her faith with a neighbour's 60 people gathered at her house for bible study and prayers we sent them Chinese bibles which were censored, but still delivered and preached by phone using her husband as an interpreter. Around homeless people from 60 nationalities have benefited, some have been born again baptized in water and the Holy spirit joining our church. We are willing to offer support and advice to ministries want to undertake similar projects. In this interview he talks about how he started ministry and the Highway House shelter. Watch the trailer below:

the highway of holiness Isaiah , "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

If you are a woman who wears your hair long, keeps your face with only a touch of makeup, your long feminine skirt flowing from neck to ankles; if you attend church every time the doors open, read your Bible daily and volunteer for hospitality work, then are you walking in the way of holiness? If you are a teenager who never goes to a movie, makes your bed every morning, drives your car only 55, brushes your teeth daily and takes out the trash without being told, are you walking in holiness? What exactly does God want from us when he teaches us to walk in the highway of holiness? Herein we learn a fundamental lesson of the human heart, which cannot be trusted. Christians are admonished to "make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed" Hebr. What is "the way," spoken of so often in scripture? There is a highway of holiness, little known and least walked, even among Christians. How can we as Christians find the highway of holiness? When Jesus walked the earth, there was "a certain man [who] said unto him, Lord, I will follow thee whithersoever thou goest" Luke 9: But he said, Lord, suffer me first to go and bury my father" v. He walked with them and talked with them. Even the devils recognized that "the way" of Jesus was holy. I know thee who thou art; the Holy One of God" Luke 4: Christian, do you today walk in the highway of holiness, the very way of "the Holy One of God"? Is your life marked with genuine holiness? How would you know? What does it mean to walk in the highway of holiness? Take a walk today into the Word of God, and learn a lesson in the way of holiness. That being true, how then can we learn to think and walk in the way of holiness, when "it is not in man that walketh to direct his steps? Did you know that "the ways of man are before the eyes of the LORD, and he pondereth all his goings" Prov. Certainly the way of holiness is defined in how we live our lives and interact with others. But we cannot measure holiness in outward acts alone. Holiness comes from a heart that seeks after God, as the psalmist confesses: It is first with our hearts that we find entrance to the highway of holiness. Only then have we learned that the way of holiness is first discovered in our thought life. The Bible says, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" Phil. Yes, set our course in the way of holiness when we learn to "think on these things". Not only are such common people correctly admonished, but the Bible identifies and rebukes even ministers who "are departed out of the way. Will you live and walk today in the way of holiness? If so, you must make discovery into your own deceitful heart. Open your heart today and let the Holy Spirit teach you how you must find and walk in the way of holiness, the genuine high road to the kingdom. Every generation must find its way back into the way of holiness, which involves the devotion of our hearts, the works of our hands and the pathways of our feet. The prophet Moses taught the people. The Bible says, "he that hath clean hands shall be stronger and stronger" Job Do you today commit acts of iniquity with your hands? Do your "hands refuse to labour" Prov. Or have you yielded your hands in the service of God and fellow man? Will you "clap your hands, all ye people; [and] shout unto God with the voice of triumph" Ps. Are you a wife who "seeketh wool, and flax, and worketh willingly with her hands" Prov. Then you are a Proverbs 31 wife. Are you a man who "foldeth his hands together, and eateth his own flesh" Eccl. Worse still, are "your hands. Will you "cast away. Will you "walk in the way of good men, and keep the paths of the righteous" Prov. Will you "leave the paths of uprightness, to walk in the ways of darkness" v. Do your "feet run to evil, and they make haste to shed innocent blood" Isa. Are yours "feet that be swift in running to mischief" Prov. Do you "walk in the ways of darkness" Prov. Or, are "your feet shod with the preparation of the gospel of peace" Eph. We have all heard how the Old Covenant high priest entered "the most holy place" Exod. Yet, even then "the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing" Hebr. The way of holiness was made manifest through the life, death and resurrection of Jesus Christ, who said, "I am the way" John Only when we submit our hands, our hearts and and our feet in the service of Jesus have we entered the way of holiness. Only when

we have submitted to "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength" Mark And only then can we claim the promise: With heart, hands and feet, we dedicate ourselves to the service of God. Cleanse your hands, ye sinners; and purify your hearts, ye double minded" James 4: For "In the way of righteousness is life; and in the pathway thereof there is no death" Prov. The highway of holiness is the way our father Abraham walked, when "he looked for a city which hath foundations, whose builder and maker is God" Hebr. The highway of holiness is the road Hannah walked, when "she was in bitterness of soul, and prayed unto the LORD, and wept sore" 1Sam 1; Because thou hast rejected the word of the LORD, he hath also rejected thee from being king" v. The highway of holiness is the call to "Be ye holy; for I am holy" 1Pet. The highway of holiness calls us to the heart of God. It is the call that "by the mercies of God. The call to walk the highway of holiness is to every member of the church of God, "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" Eph. The highway of holiness is that road called a Christian life we are all called to walk. Christian, will you today commit your heart, your hands and your feet to travel the highway of holiness?

Chapter 5 : HIGHWAY OF HOLINESS

The Pentecostal Highway of Holiness. K likes. "The altar is ALWAYS open " The Church is located at: Hamilton-Middletown Road, Hamilton, Ohio

The prophet Isaiah describes it as a road leading from the depths of degradation and death to the pinnacle of life and happiness. This highway is a leading theme in the book of Isaiah. Not only is it described in our theme text but it appears throughout the pages of this prophecy. In chapter eleven he describes the origins of this road. In chapter nineteen he outlines its route. In chapters 40 and 62 he tells of the preparations for its construction. We will seek to examine each of these references to this highway in this article. The Highway Described "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: Not only does the prophet describe the fertility of the earth with the desert blossoming abundantly and the parched ground becoming a pool but he also tells of the love of man to man with the strengthening of the weak hands and the confirming of the feeble knees. Physical health is also covered with the eyes of blind being opened, the tongue of the dumb singing, and the lame man leaping as an hart. He caps his kingdom description with this image of a highway, "the way of holiness," or the road that leads to holiness in thought, word, and deed. Although the highway is described as being for the unclean, the prophet states that such shall not "pass over it," for by the time they reach its end they will no longer be unclean but clothed in garments of righteousness, white and clean. The phrase "the wayfaring men, though fools" might be better translated "the foolish men among the walkers on this road. The instructions of righteousness to be given along this way will be so clear that even those dull of understanding may comprehend. The "lion" and "ravenous beast" refers to the influences of Satan and his allies. Satan is termed a "roaring lion" in 1 Peter 5: His absence during this kingdom is assured in the words of the revelator, who states that he "shall be bound a thousand years" Rev. In contrast to the omission of vicious beasts, the prophet states that the ones walking this road will be "the redeemed. This term is especially appropriate to Jesus Christ who became man, being "born of a woman," redeeming men from their sins. In addition to being called "redeemed," the walkers on this road are also termed as being "the ransomed of the Lord. Both thoughts are encompassed in the redemptive work of Christ. The notable effect of the application of this redemptive price will be to bring not only life but a resultant joy on all who enjoy its benefits. These same results are beautifully summarized in the final book of the Bible: In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: In ancient times there was a highway which matched this exact description. It was called the "Via Mara," or "Way of the Sea. A portion of the road in trans-Jordan Galilee is described in Isaiah 9: It is not the literal highway, however, but that which it symbolizes which interests us. The nineteenth chapter of Isaiah is called "the burden of Egypt" v. It deals with the ultimate conversion of Egypt to the Lord through a troublous or "smiting" experience. We are assured that Egypt will not only be "smitten," but "healed" as well. Both Egypt and Assyria had been, at one time or another, enemies of Israel as well as enemies of each other. In this passage the highway is described as picturing a time of peace between these erstwhile foes. The opening of the highway would signal commerce and communication between these nations which had been so hostile to each other. The highway was to traverse, at its center section, the country of Israel. They would play a middle or intermediary role in establishing this peace between former warring peoples. And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt. As the Lord led them out of Egypt by parting the waters of the Red Sea, so he opens this highway by a symbolic smiting of similar waters. In fact that journey was both started and completed through parted waters, the waters of the flood-swelled Jordan being parted to permit the people of Israel under their leader Joshua to enter the promised land. The parting of these waters aptly signified the

passing of the death sentence. In the instance of the Red Sea they faced almost certain death, either from the pursuing Egyptian army in the rear or by drowning in the sea ahead. There is widespread disagreement among translators as to the force of this passage. Although the King James version implies the smiting of seven streams of the river, suggestive of the splitting of the Nile into various branches at its gulf, most other translators give the sense of dividing the river into seven streams, thus making it easier to ford. The New International version, for instance, translates it thus: Additionally the New International version follows the lead of many commentators by applying this passage to the Euphrates instead of the Nile. If this be the case, it provides for a dryshod crossing at both ends of the journey, similar to that experienced by Israel who crossed the Jordan dryshod at the termination of their wilderness wanderings. Though the translators of the New International appears to be somewhat arbitrary in assigning this river to the Euphrates, the thought is not unreasonable. Whether or not the Euphrates is intended, it is true that symbolically the death sentence is smitten both at the beginning and at the end of the reign of Christ. At the beginning, it is the removal of the Adamic curse which permits man to come back from the grave. He comes forth from the tomb in the same condition in which he entered it. The experiences of Israel in the wilderness well illustrate the problems which men will face as they walk along this highway to the achievement of true holiness. Preparation of the Highway "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: The words addressed to them are identical to those used by John the Baptist in preparing the way for Jesus at his first advent Matt. Here we see the two advents of Christ mirroring each other. At both ends of the age the prerequisite to achieving divine favor is an attitude of humility. Of equal importance are the straightening of the crooked perverseness of the human mind and the smoothing out of the rough edges of character molded by association with "this present evil world. The great and powerful of this world must be brought low and the meek and humble elevated. The crooked and convoluted ways of religious and philosophical thought must be replaced with the clear presentation of divine precepts and principles, while the rough inconsistencies and errors of human dogma must be totally removed. Gathering Out the Stones "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. They are to "go through the gates" in order to prepare the way. This is a work which will be accomplished by the church of Christ at the present time. The "gate" which the church must enter is the "strait gate" of consecration opening on to the "narrow way" Matt. The highway, too, must be entered through a gate of consecration, though it will be unto life whereas the consecration of the present age is unto death. The experiences of the church at the present time are to prepare them to assist mankind in the future. The "stumbling stones" along the narrow way must be overcome in order to learn the lessons for assisting mankind in removing the "stones" from their path. In order to accomplish this work a "standard" or "ensign" must be raised. This standard is Christ himself. It will be the perfect standard of righteousness, for in that kingdom he will lay justice to the line and righteousness to the plummet Isa. However the standard of that time will not only be the intangible concepts of righteousness but these will be displayed in the lives of a redeemed Israel. The workings of God in and with his people of old will be a beacon light along this highway Isa. A Highway for All In contrast to the narrow way of the present, the highway of holiness will not be an exclusive road. It will not be for a chosen few. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely" Rev.

Chapter 6 : Highway of Holiness International Ministries – Highway of Holiness International Ministries

The highway of holiness is the way our father Abraham walked, when "he looked for a city which hath foundations, whose builder and maker is God" (Hebr.). The highway of holiness is the road Hannah walked, when "she was in bitterness of soul, and prayed unto the LORD, and wept sore" (1Sam 1;10).

Next Let me start this morning by asking you a question: What route did you use to get here today? How many people came down the Hammonds Plains Road from Tantallon? How about the other direction from Bedford? Ok, how many came straight in from Kingswood Dr.? Did anyone just drive straight up Gatehouse Run? The truth of the matter is that there are several different ways of getting to Cornerstone on a Sunday Morning. Video clip from Opening of Metropolis showing people all marching together By the way the video clip was from the Science fiction movie Metropolis and it was how Fritz Lang perceived life would be like in the year But the truth is every one of us here today walk different roads in most areas of our lives. But as believers we are supposed to be walking a common path. No one can come to the Father except through me. Not one of the ways, not one of the truths but the only way and the only truth, He said that the only way to heaven, the only way to God was through him and through the salvation that he offered. This morning we are going to look at a word picture that was drawn by the prophet Isaiah almost years before the birth of Christ. The passage was read earlier in the service, but I want to focus on three of the verses Isaiah It will be named the Highway of Holiness. Evil-minded people will never travel on it. Lions will not lurk along its course, nor any other ferocious beasts. There will be no other dangers. Only the redeemed will walk on it. Those who have been ransomed by the Lord will return. They will enter Jerusalem singing, crowned with everlasting joy. Sorrow and mourning will disappear, and they will be filled with joy and gladness. You see in the Bible, the wilderness is a picture of the devastation caused by our sin. It is wasteland in contrast with the Garden of Eden. God created a Garden; our disobedience produced a wilderness, the un garden, the anti-garden, the place where nothing grows. The Garden of Eden was watered by four rivers; the wilderness is thirsty ground. The Garden had trees bearing fruit for food; the wilderness has no food. The wilderness is a place of burning sand and parched ground. Hungry jackals and lions. The Garden was a place of life; the wilderness a place of death. We chose death over life, self over God. And so we live life in the wilderness instead of the Garden. In the wilderness Israel was disciplined by God. In the wilderness Jesus was tempted by the devil. In the wilderness John came preaching and baptizing to prepare the way for Christ. This is the only path that leads through the wilderness of life to eternal life. And it is called the Highway of Holiness. So what does the scripture tell us about this highway.

Chapter 7 : Highway Of Holiness - calendrierdelascience.com

This highway of Holiness is unpopular with many and actually only a remnant has the courage to walk in it - "strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matt 7,14). When we look around nowadays preachers of Holiness are very few and even so, in their courageous acts to teach the.

Christ is Coming, Prepare to meet the Lord Walking in the Highway of Holiness, the only way leading to Eternal Life When a highway is established it starts from a certain point to a certain destination! To reach the desired destination, we have to take the correct route that leads to that very destination. Salvation, which we have gotten by accepting Jesus Christ into our lives as Savior is the sure start of a Christian journey whose destiny is to be with LORD forever and inherit the Kingdom of Heaven. The highway that a Christian ought to walk on is what we are going to be looking at today. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: The question we ask ourselves today is: Are we walking in the Highway of Holiness, the only given route leading us to be Partakers of the Promise or have we lost direction and ignorantly diverted to another direction leading us somewhere else? Dear friends in Christ, the Standards of God have not changed in any way throughout all the generations. Technology has not changed who God is nor has civilization made Him to accommodate what he abhorred from the very foundations of the earth. His only standard remains to be absolute Holiness and Righteousness. Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess. I will not leave you comfortless: I will come to you. The Holy Spirit keeps us vigilant and provokes sensitivity in the spiritual realm and without Him we will find ourselves walking in the outskirts of Holiness and following compromising paths. But even so, although the ones who walk in this Highway of Holiness are thought to be fools, but to God they are the wise ones, a blessed congregation. Be encouraged brethren by this blessed assurance from our LORD. As I come to the close, I wish to ask each one of us to re-examine ourselves and see if our Christian walk is wholly based in this Highway of Holiness, which guarantees entry to our destiny, Heaven to enjoy eternal Life with Jesus. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: For as many as are led by the Spirit of God, they are the sons of God.

Chapter 8 : The Highway of Holiness

Please accept our invitation to our National Conference - "The Highway of Holiness." Using Isaiah as our touchstone, we will unfold the doctrines of the holiness of God the Father, God the Son and God the Holy Spirit.

Due to the large amount of sermons and topics that appear on this site I feel it is necessary to post this disclaimer on all sermons posted. These sermons are original to the author and the leading of the Holy Spirit. While ideas and illustrations are often gleaned from many sources including those at Sermoncentral. These sermons are not copyrighted and may be used or preached freely. May God richly bless you as you read these words. It is my sincere desire that all who read them may be enriched. All scriptures quoted in these sermons are copied and quoted from the Authorized King James Version of the Holy Bible. This journey will last for the rest of your life. It is a journey down a long and dangerous highway, one that is filled with potholes, dangerous curves, mixed up signs for directions and dangers from every side. Those who travel this highway do not seem to care much for the things of this life for their eyes are set on a greater goal. They are heard to speak of a city that is not of this world but one that is far greater than any that the world can offer. Ponder the path of thy feet, and let all thy ways be established. Turn not to the right hand nor to the left: Our eyes must be set on Christ and His way of righteousness and we must never forget that all of the beauty of this present world is going to be destroyed by fire in the end. Be careful of the things you hear and see, lest they cause you to leave the Highway of Holiness to be lost in the streets of sin of this present world. You are a citizen of Heaven. You are journeying through a strange, foreign and dangerous world on your way home. Watch out for your soul, for there is nothing more important than going home. Keep your eyes on Jesus. Put on your spiritual blinders and walk the straight path of holiness. Put your body under subjection and keep your desires upon the things of God. Every time we fall it is another delay and another spiritual hurt that God must heal. My job and that of the leadership is to make the Highway as safe as possible for you! Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. I must try to remove those rocks and stones to keep you from falling. It is my duty to see the dangers, to warn you of them and to try to steer you around them. Sometimes, trying to keep people from falling, there are things that must be said that are uncomfortable.

Chapter 9 : W. A. Criswell Sermon Library | The Highway of Holiness

A Highway of Holiness: Today, we take good roads for granted. But in the ancient world, a good road - a highway - was an amazing blessing for travel, progress, and business. Isaiah announces that in the ministry of the Messiah, there will be a wonderful highway, a road, known as the Highway of Holiness.

David Owuor, Live via Jesuslordradio. They stood before Him and He spoke, He spoke with Them. So, beloved people, repent and turn away from sin. Turn away from wickedness, evil, this compromise, a compromised Christian salvation, turn away from deception, the so-called white lies in the church, immorality, immoral dressings in the church by women and men, this homosexuality that has swept the whole Earth. He is making a clear clarion call to all the nations to repent and prepare the way for the glorious Coming of the Messiah. And this is he about whom it was written in the Book of Malachi when He said, "I will send Elijah the prophet to prepare the way, to prepare you people, before the coming of the dreadful way, the dreadful day, before the coming of that fearful day, the day of THE LORD. It will be known who was really born again on this Earth. But what an awesome time that right now the nations are living, the church is living, under the open heavens. And every single church, every nation, has an opportunity here to restore, to choose righteousness, to choose holiness, because the Messengers that prepare the way for the glorious Coming of the Messiah are here. I have seen the Messiah Coming. You can see the formation of THE LORD right now â€”He isâ€” a formation that is only commensurate with the dispensation after the rapture, after the church has been gathered away. So, beloved people, there is not much time. Just prepare the way. Beloved people, people reject sin, receive Christ and be holy, make choice, reject the lukewarmness â€”the apostasyâ€” you see on this Earth, reject the false prophets you see roaming the Earth, false Apostles, and let them too repent that their souls may be redeemed. That when the Messiah Comes, every single person is given the opportunity to see the glorious Kingdom of eternity. Remember, when that event takes place the consequences are eternal. Beloved the Messiah is Coming. There is going to be a tremendous Visitation in Lima, Peru. He left, I saw Him leave today, and He has arrived, and He got there, and He is already walking there. I have seen the venue of the meeting. There is a cripple that walks on my left hand side. There is a big Visitation; there is open heavens there, there is going to be a big monumental Visitation take place in Lima, Peru, beloved people. And this is such a tremendous time for all the nations of the Earth, because THE LORD has opened the portals of Heaven, the latter Visitation, the dispensation of open heavens is right here. I see that there is going to be a humongous Visitation in Lima, Peru. I cannot give detail but by Voice, and He covered with the thick dark Cloud, and from there He spoke. He only allowed me to see a little bit which I cannot share here, but there is going to be a Visitation in Lima, Peru. What a blessed and a shocking time to be born again. And He has also established that the only true religion that gives people hope beyond the tombs is the religion of the Cross. And that religion of the Cross observes a certain benchmark and that benchmark is holiness; anything outside holiness is another worship. Beloved, the Messiah is Coming. He showed me the healings that will take place there, I see a little baby walking â€”the baby that was not walking, now walking. I see a mother, I think a mother â€”pullingâ€” walking with the baby, and I see the ground of the meeting also, the ground of the meeting; THE LORD showed me the meeting already. So, He took me to Peru and I see this man that is now learning to walk, he is learning to walk. And it is a tremendous time in the church in Peru. I see him learning to walk, learning to walk. And I could see, I may not share this now but the conversation already took place about Peru and how there is going to be a Visitation, Heaven is prepared to Visit Peru. And today, He took me to Peru â€”this afternoonâ€” Lima, Peru. They will command it from where They are, They will decree and command it from here and it will touch churches that are gathered in stadiums across this country. Across this country there are churches gathering now; there are venues being prepared and â€”they have calledâ€” they are pulling the sick, the cripples. The doctors are busy documenting, recording the videos, and interrogating, and writing, and putting documents down of: The doctors are now looking at the kidney failures, renal problems, renal, the kidney failures, all this that the doctors are doing. So, this is a very shocking time because He is preparing to Visit these two 2 nations. So, I see I am walking with these people, I am walking with them, I see children

“a child” also walking with me. I see that and then, after that I see the venue of the meeting, the field of the meeting down there. I see a massive healing that will take place in Lima, Peru and there is a man who is touched and is walking as if he is going to fall, but he is walking, I think he is walking for the first time. Walking, a man I see walking as if he is going to fall. It is such a tremendous moment happening in that church. So, there is going to be a big Visitation at Lima, Peru. The heavenly envoy, all the envoys, are now focused on the Visitation that is taking place in Kenya and Peru. So, this is very big. This is very big. And like I said, about the night before yesterday, when He spoke with me prior to the meeting of the council of Bishops here “the plenary of the College of Bishops” then at the end of the conversation, the heavenly envoy spoke. So, it is a massive time because They are both in this land and They are in Peru, They are in this land and They are in Peru. This afternoon, He took me to Peru and He showed me those that were walking there, and He showed me also how “I saw a lot of other things, I saw what looked like, yes, I saw other things that I will be able to handle with them when I get there, you know. He shows me every detail, yes, including the church and the condition of the church: But even above all, and then He shows me the big Visitation coming to Peru, even the venue of the meeting and all that. This is very powerful time for these nations: And it looks like the Visitation in Kenya is just an eye-opener, it is an introduction, to what is going to happen in Peru “a massive, massive, massive national conference of pastors. It looks like some pastors are coming from other nations around there also, to the same venue. And then He has already shown me the venue. He took me to the venue a few days ago and He has continued taking me to the venue of the conference, the venue of the healing service. And it is a big attention that Heaven has drawn itself to. So, this is what Heaven has said today. And He showed me the Visitation that would take place there, and how He is coming to love that country and purify them that they may now hearken and uphold righteousness, the original Cross, the original gospel of the Cross, the original gospel of the Blood of Jesus, the gospel that has powerful deliverance, powerful healing, the gospel that restores the authority of the church, that when the authority of the church is restored in Lima, Peru, now they will continue to prepare the way until the Messiah Comes and the nation of Peru enters Heaven. And this also sounds a reminder to all the other nations tuned in “I can see hundreds of cities tuned in” that even you should now cry to THE LORD for your own Visitation. And you can see how Lima, Peru has come out full force. The government has come out and is now running the entire event to prepare. You know, when the nation does such things, our God is just. The Bible says God is just. So, let all the other nations now learn from Lima, Peru and how Kenya has done it. That this wave of global revival may leave no nation out. It would be a big mistake for any nation to be left out. So, this is the hour for authority and responsibility that authorities may rise up and then take responsibility, the church leaders rise up and take responsibility, and organize a major, major revival, and invite these Two that They may speak to you what Heaven has said before the Messiah Comes. I see a mega Visitation coming to Lima, Peru. But now Lima, Peru. God spoke with me about Lima, Peru; there is going to be a big Visitation. He took me there, about two 2 hours or so ago, and all over the place, He showed me the Visitation that will take place, the healing, He showed me the venue, He showed me the massive anointing that will fall into the ground. And so, beloved people, let us prepare the way the Messiah is Coming. This is the hour to give our all, to give it all, all our effort to prepare for the glorious Coming of the Messiah. And He showed me a cripple “totally crippled” that stood up. I think one leg is even shorter, or was a little shorter, and THE LORD extends that leg, so “and tries to stand like this and begins to walk for the first time. It is a very shocking and a stunning moment. It is a very shocking moment. And he tries to get up and try to balance his leg on the soil like this prophetic demonstration and tried to walk like this prophetic demonstration. It is a very awesome time. It is a very glorious moment beloved people “in the history of the church. And this is the message He is saying now to the nation of Kenya. He is saying that this coming healing service is going to be massive. That many, many cripples will rise up and walk. They will be given hope for the first time: It is going to be a massive, massive healing service. THE LORD is saying that He is going to raise many, many cripples off their feet, and the blind eyes are going to open “many of them” and some of the cripples will get up to walk out of this announcement here, even before the TWO PROPHETS come on air on that Sunday; out of just the fact that they have already announced that on Sunday cripples will walk. So, many will begin to walk even before They

come live on air. And it will be a revival flame. Massive tons of fire, of revival of righteousness and holiness in this land. And this is happening at such a time when the church really, really needed a new breeze, and a new breath of the Visitation of God to restore her authority, to restore the righteousness of THE LORD in the church. Meaning there will be many, many cripples – I have seen other cripples walking across the entire nation of Kenya. And I know churches are gathered in different stadiums; different, different stadiums. In Kericho they are gathered in the stadium, and also in Nakuru – the Afraha stadium – in Nairobi in the stadium at Central Park, in many many fifty 50 churches, a hundred churches , two hundred churches, three hundred churches; churches are now gathered as regions.