

Chapter 1 : Apollonius of Tyana

Apollonius of Tyana (Ancient Greek: Ἀπολλώνιος Τυανεύτης, ἄσκησις...; c. 15 - c. AD), sometimes also called Apollonios of Tyana, was a Greek Neopythagorean philosopher from the town of Tyana in the Roman province of Cappadocia in Anatolia.

Quotes[edit] If someone gives money to Apollonius, and the giver is someone considered respectable, he will take the money if he needs it. But he will not accept a fee for philosophy even if he does need it. To speak falsely is the mark of a slave , but the truth is noble. Approve and pursue the kind that is in accordance with nature. But avoid the kind that claims to be inspired: Quoted from Ram Swarup Reviews and reflections, Chapter India and Greece I saw the Indian Brahmans living on the earth and not on it, walled without walls, and with no possessions except the whole world. Reviews and reflections, Chapter India and Greece Different translation: In India I found a race of mortals living upon the Earth, but not adhering to it. Inhabiting cities, but not being fixed to them, possessing everything but possessed by nothing. The Indian Brahmans disapproved of this personally and taught the Naked Philosophers of Egypt to disapprove of it too. From there Pythagoras, who was the first Greek to associate with Egyptians, borrowed the principle. He let the earth keep living creatures, but held that what the earth grows is pure, and so lived off that because it was sufficient to feed body and soul. Clothing made from dead creatures, which most people wear, he considered impure; he dressed in linen and, for the same reason, made his shoes of plaited bark. He derived many advantages from this purity, above all that of perceiving his own soul. Attributed to Apollonius in Philostratus, Life of Apollonius. Reviews and reflections, Chapter India and Greece Letters[edit] Plato said that virtue has no master [Republic e]. If a person does not honor this principle and rejoice in it, but is purchasable for money, he creates many masters for himself. If this is true, as it is true, then everyone who enjoys futile glory should hide his face. But if the most godlike, it should tend to the soul as well as the body, or else a living thing must be unhealthy, being diseased in its higher part. For myself, I would come for the spectacle of physical struggle, except that I would be abandoning the greater struggle for virtue. I pray he may not turn out like you, since you, too, were once an irreproachable young man. And of wine he said that it was a clean drink because it is yielded to men by so well-domesticated a plant as the vine; but he declared that it endangered the mental balance and system and darkened, as with mud, the ether which is in the soul. After then having thus purged his interior, he took to walking without shoes by way of adornment and clad himself in linen raiment, declining to wear any animal product.

Chapter 2 : Apollonius of Tyana - Wikipedia

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The Path of the Phoenix: There are no records, or traditions, of his death. Immediately after his disappearance, his friends stated that he had been translated into the eternal realms, and was an Immortal. After his ascension, a temple was built in his honour at his place of birth, Tyana. Today, the ruins of Tyana are an ancient site in Turkey, located at At the time of Apollonius, the region of Cappadocia contained an interesting mixture of spiritual influences. Zoroastrian magicians were well-established in the area, teaching the ancient wisdom of the Fire Aeon of Aries. As the new age of Pisces was emerging then, it was essential to transfer the fruit of the fading Aeon, in terms of its most profound principles, to this new Aeon. In southern Cappadocia, in the Comana region, the great nature goddess, Ma, had her centre. And at Venasa, in the western area, Zeus had a major temple. As a child, Apollonius would have grown up amidst these three primary forces: Zoroastrianism, nature-earth goddess worship, and Greek influences. At the age of 16, Apollonius was initiated into a Neo-Pythagorean school. This was at a Temple of Asclepius, who is also an Immortal. It was at this temple-school that Apollonius was instructed in the art of physical immortality. Aegae, where this initiation occurred, is north of Mt. Today, it is the Greek city Edessa. In ancient times, it was called the Garden of Midas, because of its abundancy of fruit. Aegae was the spiritual centre of ancient Macedonia. It was from here that Greek culture spread throughout the region, through the efforts of Alexander and his successors. Centuries before the time of Apollonius, Pythagoras worked with an Immortal called Abaris. Abaris, who regularly worked at Callanish Stone Circle, on the Isle of Lewis, in Scotland, was a breatharian and regularly teleported to Greece. Abaris was a High Priest of Apollo. The deepest mystery of Apollo was the secret of Everlasting Life. In the Cabala, Apollo is the sun behind the sun, and may be invoked from the sphere of Daath as the Spirit of Truth. Asclepius the Immortal is known as the son of Apollo. Today we know him as the patron saint of medicine and healing. His symbol is a wooden staff with one snake winding around it. The wooden staff symbolises the Tree of Eternal Life, and the snake represents the ascent of this Tree. Asclepius developed the ability to transmit the Immortal Elixir, Ambrosia, to humans. This brought the gods of Olympus into conflict with each other. Apparently, the rapid abolition of all physical death was much too radical a thing to contemplate for some of them. In this conflict, Apollo supported Asclepius. Asclepius used his knowledge to help Hippolytus gain physical immortality, on the coast, not far from Athens. Hippolytus teleported to Italy and changed his name to Virbius, and married Egeria. They continue to live in Italy to this day, leading a very secluded and obscure existence. The name he currently uses, "Verbius", means twice-man. This is identical to the immortal concept used in mystical Christianity referring to physical immortality, twice-born, or born again. Often, Immortals choose to retreat from society and disguise their true nature. Historically, most societies have neither understood nor tolerated physical immortality. For this reason, Immortals like Virbius choose to work behind the scenes. Asclepius has several family members who are also immortals. His three daughters are best known: Hygiea, Jaso, and Panacea. Hygiea teaches the art of maintaining perfect health and vitality. Jaso, also known as Ioso or Meditrina, teaches the art of restoring health. Panacea teaches the art of curing every possible malady. The English words hygiene and panacea are obviously derived from these sources. Not so much is known about the wife of Asclepius. Her name is Epigone. She is adept at bringing peace, tranquility, and harmony to healing. In addition to his immediate family, another mysterious person sometimes appears with Asclepius. His name is Telesphoros. He is the size of a small boy and wears a mantle, or hood, which obscures his face. He teaches the art of bringing healing forces from distant, eternal sources; and then establishing these energies inside the body of the patient. Telesphoros bears a strange resemblance to Kenny, a character in the animated series, South Park. Kenny is always getting killed, and then coming back alive again. This is a phenomenon that the skills of ancient Telesphoros can produce. Today, the city is called Palaia Epidavros. The theatre there is the most beautiful in Greece. The most ancient and sacred site in the Epidaurus area is at the sanctuary of Apollo, on the slopes of Mt. This is the location where Asclepius attained

Everlasting Life long ago. The great healing temple was constructed in the 4th century BC. Patients would sleep in the temple, and then Asclepius and his family would visit them in their dreams. In the morning, patients would awaken, cured of their illnesses, and vividly recalling the visitations from the Immortals. It is difficult to determine the year of birth for Asclepius. He is probably over 3, years old. Homer gives him a brief mention in his Iliad, and says he had two sons, Machaon and Podaleirius, who were Greek healers. The events which Homer describes at Troy probably took place around BC. Asclepius was born in Thessaly, the area south of Olympus, probably sometime before BC. If you follow the telluric energy path south along the coastal range from Mt. Olympus, you come first to Mt. Ossa, and then to Mt. These are the two primary initiatory sites on this particular earth current leading to Olympus. When young, Asclepius went to Pelion and was initiated into the art of healing in caves near the summit of this mountain. These initiatory teachings were ascribed to the legendary Chiron. Apollonius was born over a years after the emergence of Asclepius. If we want to trace the current of physical immortality he is connected with, we can start with Olympus, and then move through Ossa to Pelion. From Pelion, travel to Epidaurus. Finally we arrive at Aegae, where Apollonius enters the story. Clearly, all the immortals identified with this story are part of an Apollo tradition. Apollo has interesting connections with an Immortal realm which the Greeks located beyond the north wind - Hyperboria. Immediately north of ancient Greece was the region of Scythia. This land was south of the Carpathian mountains, and extended along the eastern and northern sides of the Black Sea. Anacharsis, who was from this region, is included in ancient lists of the Seven Wise Men. Sometimes, Abaris is also called a Scythian, although he is often described as a Hyperborian. Somewhere north of Scythia was Hyperboria. It is a land of light and fruit where everyone lives for over years. Apollo would go there regularly. Perhaps it is best to interpret Hyperboria as an Immortal dimension, rather than a normal country with a fixed geographical location. Sacred sites are often doorways to these Immortal realities. If we look for a major sacred site portal to Hyperboria, we must travel from Mt. Olympus, north across Scythia, and arrive at the High Tatra area, on the border between Slovakia and Poland. The High Tatra area is the cardinal energy centre of Central Europe. There is a special connection between High Tatra and Olympus. Primal, cardinal inspiration emanates from the Tatras. Structure and usefulness is given to this Tatra energy in the Stockholm, Sweden area. Olympus is the creative, artistic expression of this force. The period from to AD will see an increase of activity at these sites.

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Life dates[edit] Apollonius was born into a respected and wealthy Greek family. Sources[edit] The earliest and by far the most detailed source is the Life of Apollonius of Tyana , a lengthy, novelistic biography written by the sophist Philostratus at the request of empress Julia Domna. To some extent it is a valuable source because it contains data from older writings which were available to Philostratus but disappeared later on. Among these works are an excerpt preserved by Eusebius from On Sacrifices, and certain alleged letters of Apollonius. The sage may have actually written some of these works, along with the no-longer extant Biography of Pythagoras. There also survives, separately from the life by Philostratus, a collection of letters of Apollonius, but at least some of these seem to be spurious. Some scholars claim that the notebooks of Damis were an invention of Philostratus, [8] while others think it could have been a real book forged by someone else and naively used by Philostratus. He had allegedly been accused of conspiring against the emperor, performing human sacrifice , and predicting a plague by means of magic. Philostratus implies that upon his death, Apollonius of Tyana underwent heavenly assumption. As James Francis put it, "the most that can be said As for his philosophical convictions, we have an interesting, probably authentic fragment of one of his writings On sacrifices , in which he expresses his view that God, who is the most beautiful being, cannot be influenced by prayers or sacrifices and has no wish to be worshipped by humans, but can be reached by a spiritual procedure involving nous intellect , because he himself is pure nous, and nous is the greatest faculty of humankind. Both Philostratus and renowned historian Cassius Dio report this incident, probably on the basis of an oral tradition. Pythagoras , whom the Neo-Pythagoreans regarded as an exemplary sage, was believed to have travelled to India. Hence such a feat made Apollonius look like a good Pythagorean who spared no pains in his efforts to discover the sources of oriental piety and wisdom. Porphyry and Iamblichus refer to a biography of Pythagoras by Apollonius, which has not survived; it is also mentioned in the Suda. Some of them are cited in full, others only partially. There is also an independently transmitted collection of letters preserved in medieval manuscripts. It is difficult to determine what is authentic and what not. Some of the letters may have been forgeries or literary exercises assembled in collections which were already circulated in the 2nd century AD. Ehrman relates that in the introduction to his textbook on the New Testament , he describes an important figure from the first century without first revealing he is writing about the stories attached to Apollonius of Tyana: Even before he was born, it was known that he would be someone special. A supernatural being informed his mother the child she was to conceive would not be a mere mortal but would be divine. He was born miraculously, and he became an unusually precocious young man. As an adult he left home and went on an itinerant preaching ministry, urging his listeners to live, not for the material things of this world, but for what is spiritual. He gathered a number of disciples around him, who became convinced that his teachings were divinely inspired, in no small part because he himself was divine. He proved it to them by doing many miracles, healing the sick, casting out demons, and raising the dead. But at the end of his life he roused opposition, and his enemies delivered him over to the Roman authorities for judgment. Still, after he left this world, he returned to meet his followers in order to convince them that he was not really dead but lived on in the heavenly realm. Later some of his followers wrote books about him. Buddhism, Christianity, and Islam thrived however, because the existing conditions were favorable. Price in his The Christ-Myth Theory and its Problems, notes that the ancients often compared Jesus with Apollonius and that they both fit the mythic hero archetype. Chesterton the writer and Christian apologist , however, noted that the unique trial, suffering and death of Christ stand in stark opposition to the stories about Apollonius which he felt were very likely spurious. Although he related various miraculous feats of Apollonius, he emphasized at the same time that his hero was not a magician, but a serious philosopher and a champion of traditional Greek values. According to the Historia Augusta he abstained from destroying the city after having a vision of Apollonius admonishing him to spare the innocent citizens. Perhaps this parallel was intentional, but the original aim was hardly to present Apollonius as a rival of Jesus. However, in the late 3rd century Porphyry , an anti-Christian

Neoplatonic philosopher, claimed in his treatise *Against the Christians* that the miracles of Jesus were not unique, and mentioned Apollonius as a non-Christian who had accomplished similar achievements. This attempt to make Apollonius a hero of the anti-Christian movement provoked sharp replies from bishop Eusebius of Caesarea and from Lactantius. This started a debate on the relative merits of Jesus and Apollonius that has gone on in different forms into modern times. In Late Antiquity talismans made by Apollonius appeared in several cities of the Eastern Roman Empire, as if they were sent from heaven. The great popularity of these talismans was a challenge to the Christians. These comparisons continued into the 20th century. Some early to mid 20th century Theosophists, notably C. Leadbeater, Alice A. Bailey, and Benjamin Creme, have maintained that Apollonius of Tyana was the reincarnation of the being they call the Master Jesus. Helena Blavatsky refers to Apollonius of Tyana as "the great thaumaturgist of the second century A. D." [46] In the mid 20th century, the American expatriate poet Ezra Pound evoked Apollonius in his later Cantos as a figure associated with sun-worship and as a messianic rival to Christ. Pound identified him as Aryan within an anti-semitic mythology, and celebrated his Sun worship and aversion to ancient Jewish animal sacrifice. Lao by Charles G. Finney, Apollonius appears in the employ of Dr. There he dwells in eternal repose, in company with the Biblical Enoch, the Chinese King Wen and Lao Tze, the 19th century Briton Bathurst, and various other sages of the past and future, some of them Martians. Apollonius is shown confounding the Emperor and many others in quick-witted dialogue, reminiscent of Socrates. Editions [edit] Philostratus: *The Life of Apollonius of Tyana*, ed.

Chapter 4 : The life of Apollonius of Tyana | Open Library

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The original version of this article written in is cached on geocities mirror sites. This is the updated version by the same Author. Many agnostic and atheistic scholars as well as other free thinkers believe that some portions of the Gospels of Jesus Christ are actually modeled on the adventures of Apollonius. Quite possibly, due to the lack of historical evidence for Jesus as depicted in the Gospels. Some believe him to have actually been the Jesus Christ. Others postulate the theory that Paul the Apostle and Apollonius are one and the same. Other scholars present reasonable arguments that Paul was only a mythical character patterned after Apollonius. The hypothesis that Apollonius was actually the apostle Paul lends itself much credence upon a brief review of the available facts. Parallels Paul the Apostle and Apollonius of Tyanna 1. Apollonius is a Greek name, the Latin Romanized version would be Apollos. Apollos over a period time as well as convenience morphed to Paulos. Paulos in its English format is Paul 2. Apollonius was born in the city of Tyana, in the Roman province of Cappadocia, in present day Turkey. Tarsus is the place Apollonius moved to at a young age and went to school, hence he could be referred to as Paul of Tarsus both Apollonius and Paul were in Tarsus at the same time in their youth, as Newman points out, Apollonius and Paul were also at Ephesus and Rome at exactly the same time. Many of his teachings coincide with Paul of Tarsus, and Paul is said to have done many of the same things Apollonius did. Both Paul of Tarsus and Apollonius were unmarried and as far as History records, neither produced any progeny. The Life of Apollonius of Tyana was secretly carried to the Near East where it remained over a years. In it was brought to Europe and was translated into English. In the Greek text, Apollonius is commonly written as Pol as well as Apollos, "Apollos" of the New Testament - the eloquent "Jew" whose preaching and baptizing at Corinth and at Ephesus preceded the work of the Apostle Paul. Apollonius is named for the Greek sun god Apollo. The companion of Apollonius, as well as scribe was Demis. As per -2 Timothy 4: Verse 6; Titus, Chapter 3: Demas is also the name of one of the "criminals" crucified alongside Jesus as per The Narrative of Joseph of Arimathea. Apollonius, said by legend to be the son of a god, Proteus, a shape shifting God found in the writings of Homer. Assuming elements of the Life of Apollonius to be Allegorical, is the connection to Proteus a hint as to " how versatile he was, and for ever changing his form" Proteus was also known for his ability to foresee the future. Well, I need hardly explain to readers of the poets the quality of Proteus and his reputation as regards wisdom; how versatile he was, and for ever changing his form, and defying capture, and how he had the reputation of knowing both past and future. And we must bear Proteus in mind all the more, when my advancing story shows the hero to have been more a prophet than Proteus. Paul fought with wild beasts at Ephesus; so did Apollonius. If the dead are not raised, Let us eat and drink, for tomorrow we die. Paul noticed the alter to the unknown God; so did Apollonius. I see that in every way you are very religious. For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: Paul, on his way to Rome, landed at Puteoli, so did Apollonius.

Apollonius of Tyana is a fascinating figure, and has stimulated the imaginations of artists and writers. Viereck and Eldridge, in their great immortalist classic, My First Two Thousand Years: The Autobiography of the Wandering Jew, give Apollonius an honoured place in their novel.

Enjoy the untold with your inner feelings! And thanks to you Robertino for your contribution, be blessed with the Light which never fails. And such a condition has prevailed in Christendom ever since the Christian religion was first created, organized and established in the year A. This Council was presided over by the archmurderer Constantine, Emperor of Rome, who had assassinated, in cold blood, a dozen of his near relatives, including his own wife. And the history of Christianity has been no more honorable than its origin; for ever since Constantine first established it as the state religion of Rome, it has been responsible for the deaths of over fifty million innocent people, under the charge that they were "heretics," because they refused to accept the unreasonable dogmas of the church - including about three million women who were burnt alive as "witches" in comparatively recent times by men who called themselves priests of the Christian religion. What would the founder of Christianity, the gentle Nazarene and Prince of Peace, think of the crimes that have been perpetrated down through the centuries, in his name, by a church which professes to be his earthly representative - the Church Militant! What would he think of the rotting corpses of over fifty million of his dearly beloved brothers and sisters, who were put to death by this same church because they refused to accept its falsehoods and instead preferred to follow Truth, of which he was the great exponent? And could a church whose Inquisition has left such a black record behind it be expected to offer us a written document The New Testament that could be accepted on face value as the authentic words of a man who taught peace, forgiveness and kindness, rather than bloody murder? And might it not be possible that not only the teachings but also the life history, and even the name of the Nazarene, could, during the course of centuries, have been altered by the ecclesiastical scribes of the Church of Rome in the interests of its dogmas and ambitions for temporal power? That was indeed the case, and it is the object of the following pages, devoted to the life and teachings of this unknown man, to prove it. Two thousand years ago a great teacher of humanity appeared in the world. He was a philosopher, a social leader, a moral teacher, a religious reformer and a healer. From one end of the Roman Empire to the other, wherever he went, divine honors were bestowed upon him - by all, from slave to emperor. He was undoubtedly the greatest man of his age; and his date of birth 4 B. He was a supreme exemplar of human perfection - physically, mentally and spiritually. Over seventeen temples were erected in honor of him in various parts of the Roman Empire. No more courageous humanitarian and social revolutionist has ever come to this world to help the human race and redeem it from suffering. Alone and single-handedly, he defied the bloodiest tyrants who ever sat on the Roman throne - Nero and his more terrible successor, Domitian. Apollonius fearlessly traveled from one end of the Roman Empire to the other, inciting revolutions against these despots, and establishing communistic communities among his followers, who bore the name of Essenes, early Christians. And not content with such activities in the Roman provinces, he bravely entered Rome itself, after all philosophers had been expelled from the city under penalty of death by the cruel Domitian; there he openly denounced the tyrant, for which he was arrested and thrown into a dungeon, awaiting certain death which, however, due to his brilliant speech in self-defense and his extraordinary powers of mind, he averted, securing his liberty. Two centuries after Domitian, the archmurderer and degenerate Constantine sat on the throne of Rome. While former Roman emperors hated Apollonius because of his revolutionary and "communistic" activities, Constantine especially hated his Pythagorean teachings - his strict advocacy of vegetarianism, abstinence from alcohol and continence. Constantine enjoyed the red meats, the flowing wines and the beautiful women of his midnight revels too much to be willing to accept the religion of which Apollonius was the recognized head: For additional information on these Essenian Manichaeans, please see "Manichaeism: They decided to take over the popularity enjoyed by the followers of Apollonius, appropriate its essential doctrines altering them so that they might be acceptable to Constantine , and to replace the philosopher Apollonius, whose abstemious Pythagoreanism was too well known and too much

hated by their emperor, by a super-natural Messiah whose teachings would be less radical and more acceptable to him. So in place of Apollonius of Tyana, they put their newly created savior, whom they named "Jesus Christ," who, then and there, was first conceived and created in the minds of Roman priests who were later known as the Nicaean Church Fathers. As soon as Jesus was put in the place of Apollonius, the task of the Roman churchmen was to destroy all records concerning Apollonius and his Essenian Early Christian followers during the first three centuries, so that the world might forever be kept in darkness concerning this colossal deception and be made to believe that Jesus and the Christian religion, which they originated at the beginning of the Fourth Century A. It was for this reason that the Alexandrian and other ancient libraries were burnt, so that all books written during and pertaining to the first three centuries of our Common Era might be destroyed. The Library at Alexandria was burnt on several occasions, both by arson and by accident. No greater cultural loss ever occurred than happened when the Christian mob set fire to the books and manuscripts of the Alexandrian Library [in CE], in order to destroy all records of Apollonius of Tyana, so that the world might forever be ignorant of his existence and of his replacement by the previously non-existent and unknown Jesus, which occurred at the Council of Nicaea in the year A. The book was secretly carried to the Near East for safety; and for over a thousand years it was preserved among the Arabians, in spite of all efforts of the Crusaders - in the interest of the Papacy - to destroy it. Somewhat over four centuries ago, this forbidden book was first brought into Europe from the East; and it was not until that the first complete English translation, from the Latin, was made, in spite of the opposition of the clergy, who, when no longer able to suppress its publication, succeeded in rendering it oblivious and in maintaining the same popular ignorance of Apollonius and his historical significance as existed during the Dark Ages. It is the purpose of this book to present the life and teachings of Apollonius of Tyana the Nazarene The Chapters: All of this material by Dr. Bernard was written in It can be found here at the following URL: Only minor proofreader-type corrections have been attempted here and throughout the rest of Dr. No substantive textual modifications have been made.

Chapter 6 : Introduction - Livius

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Rights are not reserved]. Apollonius the Nazarene Foreword By: For over sixteen centuries, the Christian Church has been preaching its religion to the world. And such a condition has prevailed in Christendom ever since the Christian religion was first created, organized and established in the year A. This council was presided over by the arch-murderer Constantine, Emperor of Rome, who had assassinated, in cold blood, a dozen of his near relatives, including his own wife. And the history of Christianity has been no more honorable than its origin; for ever since Constantine first established it as the state religion of Rome, it has been responsible for the death of over fifty million innocent people, under the charge that they were "heretics," because they refused to accept the unreasonable dogmas of the church --including about three million women who were burnt alive as "witches" in comparatively recent times, by men who called themselves priests of the Christian religion. What would the founder of Christianity, the gentle Nazarene and Prince of Peace, think of the crimes that have been perpetrated down through the centuries, in his name, by a church which professes to be his earthly representative -- the Church Militant! What would he think of the rotting corpses of over fifty million of his dearly loved brothers and sisters, who were put to death by this same church because they refused to accept its falsehoods and instead preferred to follow Truth, of which he was the great exponent? And could a church whose Inquisition has left such a black record behind it, be expected to offer us a written document The New Testament that could be accepted on face value as the authentic words of a man who taught peace, forgiveness and kindness, rather than bloody murder? And might it not be possible that not only the teachings but also the life history, and EVEN THE NAME, of the Nazarene, could, during the course of centuries, have been altered by the ecclesiastical scribes of the Church of Rome in the interests of its dogmas and ambitions for temporal power? Two thousand years ago a great teacher of humanity appeared in the world. He was a philosopher, a social leader, a moral teacher, a religious reformer and a healer. From one end of the Roman empire to the other, wherever he went, divine honors were bestowed on him -- by all, from slave to emperor. He was undoubtedly the greatest man of his age; and his date of birth 4 B. He was a supreme exemplar of human perfection -- physically, mentally and spiritually. Over seventeen temples were erected in honor of him in various parts of the Roman Empire. No more courageous humanitarian and social revolutionist has ever come to this world to help the human race and redeem it from suffering. Alone and single-handed, he defied the bloodiest tyrants who ever sat on the Roman throne -- Nero and his more terrible successor, Domitian. Apollonius fearlessly travelled from one end of the Roman Empire to the other, inciting revolutions against the despots, and establishing communistic communities among his followers, who bore the name of Essenes, early Christians. And not content with such activities in the Roman provinces, he bravely entered Rome itself, after all philosophers had been expelled from the city under penalty of death by the cruel Domitian; there he openly denounced the tyrant, for which he was arrested and thrown into a dungeon, awaiting certain death which however, due to his brilliant speech in self-defense and his extraordinary powers of mind, he averted, securing his liberty. Two centuries after Domitian, the arch-murderer and degenerate, Constantine sat on the throne of Rome. While former Roman emperors hated Apollonius because of his revolutionary and "communistic" activities, Constantine especially hated his Pythagorean teachings -- his strict advocacy of vegetarianism, abstinence from alcohol and continence. Constantine enjoyed the red meats, the flowing wines and the beautiful women of his midnight revels too much to be willing to accept the religion of which Apollonius was the recognized head -- a religion which he imported from India, based on the doctrines of Krishna and Buddha and bearing the name of Essenian Christosism. They decided to take over the popularity enjoyed by the followers of Apollonius, appropriate its essential doctrines altering them so that they might be acceptable to Constantine , and to replace the philosopher Apollonius, whose abstemious Pythagoreanism was too well known and too much hated by their emperor, by a super-natural messiah whose teachings would be less radical and more acceptable to him. And so well did the churchmen succeed in

obliterating such records, that, for nearly two thousand years, the world has been kept in darkness concerning the fact that Apollonius of Tyana was the recognized world teacher of the first century, and that during the first three centuries, before he was created at the Council of Nicea, as an alternative messiah to Apollonius, no such man as Jesus Christ was known to or mentioned by ANYONE. No greater cultural loss ever occurred than happened when the Christian mob set fire to the books and manuscripts of the Alexandrian Library, in order to destroy all records of Apollonius of Tyana, so that the world might forever be ignorant of his existence and of his replacement by the previously non-existent and unknown Jesus, which occurred at the Council of Nicea, in the year A. The book was secretly carried to the Near East for safety and for over a thousand years it was preserved among the Arabians, in spite of all efforts of the crusaders -- in the interest of the Papacy -- to destroy it. Somewhat over four centuries ago, this forbidden book was first brought into Europe from the East; and it was not until that the first complete English translation, from the Latin, was made, in spite of the opposition of the clergy, who, when no longer able to suppress its publication, succeeded in rendering it oblivious and in maintaining the same popular ignorance of Apollonius and his historical significance as existed during the Dark Ages. It is the purpose of this book to present the life and teachings of this man. In the year A. This was the date of the Council of Nicea, whose task it was to create a new religion that would be acceptable to Emperor Constantine, who, at the time, was engaged in the bloody persecution of those communists and pacifists of ancient times who were known as early Christians. What made Constantine, in the midst of his inhuman massacre of these defenseless and despised people, suddenly take over their religion and become its staunchest protagonist, is one of the enigmas of history which has never before been elucidated. On this point, Reville, a Catholic apologist; writes: One longs to find out by what process the human mind passes so rapidly from a contemptuous and utter denial of the teachings of Christianity to an interest and avowed sympathy for the doctrines of the new creed It was in the fourth century, immediately after the most violent persecutions, that Christianity, though embraced and professed by a minority only, succeeded in attaining to a commanding position in matters both social and political. In order to make the previously despised cult of the Essenes, or early Christians, acceptable to Constantine, emperor of Rome - the Church Fathers had to remove from its teachings certain doctrines which they knew were objectionable to him. Chief among these was the prohibition against the use of meats and wines, which was a cardinal doctrine of early Essene Christianity. It was for this reason that the churchmen at Nicea found it necessary to remove from the Gospels these objectionable doctrines, for they knew that Constantine loved the red meats and flowing wines of his midnight revels too much to be willing to accept a religion which required from its adherents complete abstinence from these indulgences, as early Essene Christianity did. To accomplish this, certain "correctors" were appointed, whose task it was to rewrite the Gospels, omitting all that pertained to vegetarianism and abstinence from alcohol. The Church Fathers had an additional reason to do this - for they themselves had no desire to make such a radical change in their own living habits. That the original Gospels were rewritten and altered at the Council of Nicea is indicated by the following statement by Archdeacon Wilberforce, who writes: Ouseley, in his "Gospel of the Holy Twelve," writes: The name of the second man, who was not a vegetarian and who did not prohibit the killing of animals, was Jesus Christ, who was put in the place of Apollonius of Tyana, the historical world teacher of the first century. The first act of the Church Fathers, after they created their new religion and its messiah, neither of which existed previously, was to burn all books they could lay their hands on, especially those written during the first few centuries, which made no mention of Jesus and which referred to Apollonius as the spiritual leader of the first century, realizing as they did that such books, if they were not destroyed, constituted a dangerous menace to the survival of their deception. It was for this reason that the churchmen took such great pains to burn the ancient libraries, including the famous Alexandrian Library with its , volumes, which was burnt to the ground by edict of Theodosius, when a Christian mob destroyed the Serapeum where the scrolls and manuscripts were kept. However, the churchmen failed to their purpose, for prior to its burning which they foresaw, the librarians of the Alexandrian Library had secretly removed from it some of the most precious volumes, which they carried eastward for safety. Among the works which were thus saved from the flames of the Alexandrian Library, the one which has created the most widespread and long-continued discussion was the "Life of Apollonius of

Tyana," written by Flavius Philostratus at the beginning of the third century A. As if by irony fate, this book - which of all books burnt in the Alexandrian Library, was one of the most dangerous - was preserved down through the centuries, resisting all attempts to destroy it. The reason why this book was so much dreaded by the churchmen was because, while it made no mention whatsoever of the existence of Jesus or of Christianity, it presented Apollonius of Tyana as the universally acclaimed world teacher of the first century, revered from one end of the Roman Empire to the other, by everyone, from the lowest slave to the Emperor himself. No book ever written has aroused by heated argument over a longer period of time than this biography by Philostratus. From the early centuries of our era, when Hercules and Eusebius first started it, until the days of Blount, Voltaire and the Deists, the controversy raged unabated. For Philostratus, in his book described a character, born in the very year of the birth of Christ, who, in every respect, was the equal, if not the superior, of the Christian messiah. Furthermore, the main events of the lives of both men were so closely parallel that the reader cannot help but conclude that if Jesus is not a fictitious imitation of Apollonius, then Apollonius must be an imitation of him, since it would be highly improbable for two such similar men to have been born the same year and to have such similar biographies. But as everybody knows, the current computation of the beginning of the Christian era is incorrect, and the first year of our Lord ought to be dated four or five years earlier. If the Apollonian and Christian nativities both belong to the same year, the coincidence is entitled the more attention than it has received. Both Apollonius of Tyana and Jesus of Nazareth were born in the same lustrum, if not the same year. Nor were these the only parallels in the memoirs of the Tyanean and the Nazarene. And since there is absolutely authentic historical evidence of the existence of Apollonius, but not a shred of genuine proof of the existence of Jesus, we must conclude that if one of these figures is fictitious and an imitation of the other, it is Jesus who is the fiction and Apollonius the historical personage. Concerning the existence, or rather, the non-existence, of Jesus, Tschendorf writes: Not a single person specially associated with Jesus impinges history. The Prometheus of the Greeks was the character which suggested the crucifixion also the crucifixion of Chrishna in Christosite traditions. The Eleusinian mysteries suggested the "Last Supper" and these together with doctrines of ancient sun worship were gathered and represented to be a history of the events connected with the life of the Christian Jesus. Prometheus on the crag, suffering for the good of mankind, suggests Jesus on the cross, changing Prometheus for Jesus and the Sythian crag for the cross. In the third chapter of Luke the same geneology is given as being the forty-third generation from Christ through Joseph to David. This is a very remarkable oversight on the part of the translators, for if there was anything they could agree on, it is in regard to the descent of Christ. The Christian Jesus is nothing more than the Chrishna of the Hindus. In his "History of the Jews," written in the First century, at a time when Jesus would have enjoyed his greatest popularity among the Jews if he had existed, though pages and pages are devoted to persons of no importance whatever and who would have been forgotten forever had not Josephus mentioned them, there is not a single mention of Jesus in the original edition. On this point, Dr. Szekely, in his "Origin of Christianity, writes: The silence of Josephus is not due to disdain or studied neutrality. And coincident with such interpolations of early authors, occurred the censorship of all books making reference to Apollonius, whose name was omitted or abbreviated. Thus, in the original Pauline Epistles, which, we have reason to believe, originally had Apollonius as their central figure and were written by him, his name is abbreviated to "Apollos" and "Pol" Paul. That Apollos conceded by no less an authority than the Encyclopedia Britannica to be an abbreviation of Apollonius was the real author of the Epistle to the Hebrews, falsely attributed to Paul, was the opinion of Martin Luther and other eminent scholars. Plutarch, the eminent biographer, who lived between 46 and A. Yet in the voluminous works of Plutarch, not a single reference to any such man as Jesus can be found. Though he knew the utmost detail of the lives of great men who lived centuries ago, we could hardly believe that Plutarch could have been entirely unaware of the existence of such a great man as Jesus who lived only a few years previously. But while Plutarch belonged to a different race and was born after his alleged crucifixion, Philo, a Jew, who lived at exactly the same time in the first part of the first century, and who visited the Essenes and wrote about them, should, and above all others, have made mention of Jesus, who, if he had lived, would undoubtedly have been the leader of this sect. Nor did any other writer in the first century mention Jesus. They did not because he did not yet exist. He was first born three

centuries later, created by the churchmen at Nicea, in their effort to find an alternative messiah, more pleasing to Constantine and the Romans, to be put in the place of Apollonius. That the early Christians themselves, and not only the Pagans, were ignorant of the existence of any such man as Jesus, has been clearly proven by the catacomb researches of Eisler, a student of early Christian archaeology. In his work, "Orpheus the Fisher," Eisler shows that no representations can be found among the catacomb inscriptions that depict Jesus, the cross or the crucifixion. Instead, a Greek figure is represented as the leader of the sect, a vegetarian and friend of animals, depicted either under the fig - of Orpheus playing his lyre and surrounded by friendly animals, or as the Good Shepherd Hermes carrying a lamb around his neck. These representations obviously refer to Apollonius whose cardinal teachings consisted of vegetarianism and the abolition of animal sacrifices. The closest original that can be found of the Jesus of the New Testament is a rabbi named Jehoshua Ben Pandira, who lived about a century B. In his "Life of Jehoshua," Dr. Franz Hartman states that this illegitimate child of a Jewish maiden, Stada, and a Roman soldier, Pandira, who is mentioned in the Talmud, was the original Jesus. He was referred to as a rabbi of not very great importance, who studied the mysteries in Egypt, and who was put to death by stoning after an attempted crucifixion. Seeking a substitute for Apollonius, the Church fathers seized upon Jehoshua, and changing his name to that of the Druid sun god, HESUS, and shifting the date of his birth forward a century, he was transformed into Jesus. On this subject, Manly Hall writes: According to the story, she finally came upon one aged man who claimed to have heard that Jesus had lived. He took her to an old Roman execution field where the excavation revealed a number of crosses. If we accept a few palpable forgeries, our knowledge of the life of Christ is based principally upon the accounts given in the Gospels. The gravest doubts exist as to the authorship of the gospels of the New Testament. The Encyclopedia Britannica acknowledges not only these doubts, but admits that there is no proof of any kind that the Gospels were written by the men whose names have been affixed to them in more recent time. Roberts entitled "Antiquity Unveiled," in which evidence was presented to prove that no such man as Jesus of Nazareth ever lived, but the name was adopted by the framers of Christianity to cover the identity of Apollonius of Tyana whose teachings and mode of life they purloined and made use of as a model upon which to construct their system. More than seventeen temples were dedicated to him in various parts of the empire. Nearly a dozen Roman Emperors held him in awe and reverence. The Roman emperors; Vespasian, Titus and Nerva, were all, prior to their elevation to the throne, friends and admirers of Apollonius, while Nero and Domitian regarded the philosopher with dismay.

Chapter 7 : Apollonius of Tyana (4) - Livius

*In Honour of Apollonius of Tyana (Volume 1) [Philostratus] on calendrierdelascience.com *FREE* shipping on qualifying offers. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher.*

He travelled widely around the Mediterranean and into India. He was in Judea from c. How could that be possible? Was Jesus Christ in fact created by the Roman elite families? This is our primary source for the existence of Apollonius, whose life very much parallels the fictitious "Jesus Christus" that the Roman elites created. There are many secondary sources of Apollonius as well, which are littered throughout letters and scrolls in Roman Latin texts. The memory of the handsome, barefoot, long-haired, white-robed linen-wearing, vegetarian who travelled to India three times in his life remember that "urban legend"? He is embedded in the collective memory!! The world years ago was a world under Roman occupation - as we still are today. In many, many ways, this continuing colonization of Rome all over the world, is still executed because of this religion that they introduced to the whole world by CE. The Roman and old European and British elite families are still ruling over us from the Papal See-Sea admiralty "throne". This evil magic is being broken right now as you read. YOU are the collective consciousness that is bringing this hegemony to an end right now in this moment!! Join saying this with me, with all of your heart. This is a contract between you and the Pope that states, "I am in agreement to being ruled over by you. First published on January 27, Published on Mar 3, Recorded on February 13, Santos Bonacci explain how a fraud has been imposed on us without our knowledge. Bonacci explains how when parents allow a birth certificate of their child that child enters a contract with the state, creating the illusion that we will receive great benefits when in reality the greatest benefits go to the Bankers and Wall Street. For more information go to our web page: Our lives have been constructed for us to be a theatrical performance. ALL of these things are the materials from that we hand over to Vatican Inc. Do you see now why this "Jesus Christus" cult is so insidious? Do you see now why I have dedicated s of hours to researching this material so I can bring it to you as a nice easy-to-follow package? Even intentionally, through thought, you can start to move yourself out of this insidious system. I avidly avoid using the word "person" for any reason. It makes me cringe! Published on Apr 21, The greatest hoax ever played on man. Everyone believes they "OWN" what they have. Nothing could be further from the truth, and nobody cares. Currently as you stand, you are a fictional non-existing entity, just like the fake "Jesus" character of Rome. What you believe to be "land ownership" is a hoax. Your land has been removed from you by successive warlords, kings, queens, governments and now, corporations. Why do you think you have to go to slave labour every day? Why do you think you can be charged for what you do to your own body eg: You are just using them. By registering all of these things, you are acknowledging that the State aka "The Crown" aka Vatican Inc. Otherwise, in law, how could you be charged for using what belongs to you? Under "Common Law" law of the land, you would simply be required to pay reparations. They are the agents of Vatican Inc. You currently probably classify all of this as "getting on" in the world. Creator speaks to us directly into our hearts. We have no need for these fake Roman priests and Jewish rabbis or Muslim muftis any longer. Creator speaks directly into our hearts. We all have the ability to listen, and to hear.

Chapter 8 : Full text of "In honour of Apollonius of Tyana"

Apollonius Of Tyana: Apollonius Of Tyana, a Neo-Pythagorean who became a mythical hero during the time of the Roman Empire. Empress Julia Domna instructed the writer Philostratus to write a biography of Apollonius, and it is speculated that her motive for doing so stemmed from her desire to counteract the influence of.

This is our primary source for the existence of Apollonius, whose life very much parallels the fictitious "Jesus Christus" that the Roman elites created. There are many secondary sources of Apollonius as well, which are littered throughout letters and scrolls in Roman Latin texts. The memory of the handsome, barefoot, long-haired, white-robed linen-wearing, vegetarian who travelled to India three times in his life - remember that "urban legend"? He is embedded in the collective memory!! The world years ago was a world under Roman occupation - as we still are today. In many, many ways, this continuing colonization of Rome all over the world, is still executed because of this religion that they introduced to the whole world by CE. The Roman and old European and British elite families are still ruling over us from the Papal See-Sea admiralty "throne". This evil magic is being broken right now as you read. YOU are the collective consciousness that is bringing this hegemony to an end right now in this moment!! Join saying this with me, with all of your heart. This is a contract between you and the Pope that states, "I am in agreement to being ruled over by you. First published on January 27, Published on Mar 3, Recorded on February 13, Santos Bonacci explain how a fraud has been imposed on us without our knowledge. Bonacci explains how when parents allow a birth certificate of their child that child enters a contract with the state, creating the illusion that we will receive great benefits when in reality the greatest benefits go to the Bankers and Wall Street. For more information go to our web page: Our lives have been constructed for us to be a theatrical performance. ALL of these things are the materials from that we hand over to Vatican Inc. Do you see now why this "Jesus Christus" cult is so insidious? Do you see now why I have dedicated s of hours to researching this material so I can bring it to you as a nice easy-to-follow package? Even intentionally, through thought, you can start to move yourself out of this insidious system. I avidly avoid using the word "person" for any reason. It makes me cringe! Published on Apr 21, The greatest hoax ever played on man. Everyone believes they "OWN" what they have. Nothing could be further from the truth, and nobody cares. Currently as you stand, you are a fictional non-existing entity, just like the fake "Jesus" character of Rome. What you believe to be "land ownership" is a hoax. Your land has been removed from you by successive warlords, kings, queens, governments and now, corporations. Why do you think you have to go to slave labour every day? Why do you think you can be charged for what you do to your own body eg: You are just using them. By registering all of these things, you are acknowledging that the State aka "The Crown" aka Vatican Inc. Otherwise, in law, how could you be charged for using what belongs to you? Under "Common Law" law of the land, you would simply be required to pay reparations. They are the agents of Vatican Inc. You currently probably classify all of this as "getting on" in the world. Creator speaks to us directly into our hearts. We have no need for these fake Roman priests and Jewish rabbis or Muslim muftis any longer. Creator speaks directly into our hearts. We all have the ability to listen, and to hear.

Chapter 9 : Apollonius of Tyana :

Philostratus - Philostratus in Honour of Apollonius of calendrierdelascience.comated by J. S. Phillimore, Professor of Latin in the University of Glasgow. 2 vols. 8vo. Pp. cxxviii +