

Chapter 1 : Islamic dissidents |

Today a new Iron Curtain has been erected by Islam against the rest of the world, and the new heroes are the dissidents, the apostates, the rebels, the non-believers and the heretics.

Killings[edit] The term "Chain Murders" was first used to describe the murder of six people in late The first two killed were year-old Dariush Forouhar secretary general of the opposition party, the Nation of Iran Party , and his wife Parvaneh Eskandari , whose mutilated bodies were found in their south Tehran home on 22 November Forouhar received 11 knife wounds and Eskandari Their home, which was later ransacked, [3] was thought to be under hour surveillance by the Ministry of Intelligence and National Security of Iran , [17] thus casting suspicion on that ministry for at least complicity in the murder. Approximately two weeks later on the afternoon of 2 December , Mohammad Mokhtari , an Iranian writer, left his residence and did not return home. The next to disappear was Mohammad Jafar Pouyandeh , an author and "one of the most active translators of the country," whose body was discovered four days after leaving his office on 8 December. In the meantime, other suspicious and unsolved murders of dissidents going back a decade were put forward by reformers as connected: The body of Majid Sharif , a translator and journalist who contributed to the banned publication Iran-e Farda, had been found on the side of a Tehran road on 18 November , three days before the discovery of the bodies of Dariush Forouhar and Parvaneh Eskandari. His official cause of death was "heart failure. At two in the morning, while most of his passengers were napping, the driver of the bus attempted to steer the bus off a cliff near the Heyran Pass. The driver ran away. He was later a member of the first Majles where he criticized the government for its continuation of the Iranâ€”Iraq War after the Liberation of Khorramshahr. He was murdered on 23 November in his clinic in Tehran by an ax-wielding assailant. The statement attacked reformists and said in part: In particular, they blamed the Iraqi-based Mojahedin-e-Khalq terrorist group. On 4 January , the public relations office of the Ministry of Information "unexpectedly" issued a short press release claiming "staff within" its own Ministry "committed these criminal activities â€” under the influence of undercover rogue agents": The Information Ministry based on their legal obligations and following clear directives issued by the Supreme Leader and the President, made the discovery and uprooting of this sinister and threatening event the priority action for the Ministry. With the cooperation of the specially appointed Investigatory committee of the President, the Ministry has succeeded to identify the group responsible for the killings, has arrested them and processed their cases through the judicial system. Unfortunately a small number of irresponsible, misguided, headstrong and obstinate staff within the Ministry of Information who are no doubt under the influence of undercover rogue agents and act towards the objectives of foreign and estranged sources committed these criminal activities". Arrested for the dissident murders was Saeed Emami or Islami, the deputy security official of the Ministry of Information , and his colleagues and subordinate staff: According to Indymedia UK, "the agent named as the mastermind behind the assassinations, Saeed Emami, was reported to have killed himself in prison by drinking a bottle of hair remover. But he said he had done so under orders from Mostafa Kazemi, a former head of internal security at the intelligence ministry and another man, Merhdad Alikhani. Another pair of defendants admitted killing the Forouhars, a husband and wife found dead at home from multiple stab wounds. They too said they had received orders from Kazemi and Alikhani. Another man said he had assisted in the murder. Kazemi was reported telling the court on Saturday he had been the mastermind behind the killings, while Alikhani said the decision was taken "collectively. Several facts added to skepticism over whether the true culprits of the murders had been found and justice done, namely: Most Iranians are convinced their "confessions" are part of a deal to allow them freedom after the trials, irrespective of the verdict. He "also denounced by name some senior clerics, including Ayatollah Mohammad Taqi Mesbah-Yazdi for having encouraged or issued fatwas, or religious orders for the assassinations. He is "believed to have played a key role in bringing about â€” damaging disclosures" against the sponsors of the chain killings, not only as editor of Sobh Emrouz daily, but as a former deputy minister of intelligence turned reformist. Consequently, "some believe that remnants" of the chain murder "intelligence killer group may have been" behind his attempted assassination.

Chapter 2 : UN to jailed Islamic dissidents: "You will love it" - Israel National News

Islamic terrorism is inspired by Islamic ideology. Faith Freedom International is a movement of Muslim dissidents fighting back Islamic terrorism by smashing the ideology behind it.

In Germany, it is not the Muslim supremacists, such as those who preach killing homosexuals, who have to live under police protection; it is the Muslims who criticize the supremacists. The price, however, has been exile, torture, ostracism, public marginalization, and too often life itself. In the Muslim world, they are in prison, in exile, in flight. Multiculturalism for them is a prison. Ates, training to become an imam, seems to have thought there was no better place than Berlin to inaugurate her mosque, Ibn Rushd-Goethe. It is the first Islamic religious site open to unmarried women, homosexuals, atheists, Sufis, unveiled women – all those people that many fundamentalist Islamists have said they wish to silence or kill. But after the flashbulbs of photographers came the death threats. She is not new to death threats. The bullet lodged between her fourth and fifth vertebrae. It took her five years to recover from the injury. The number of faithful was the same as the number of security personnel. Muslims seem afraid to be seen there. They are journalists and activists who have challenged terror and radical Islam. It is they who penetrate that silence. They defend the right to democracy, to an independent judiciary, to education. She travels from school to school among young Muslims to raise awareness. Mina Ahadi, who founded the Council of Former Muslims, is also under day-and-night government protection. In Turkey, the police searched his house for emails and articles; in Berlin, the police have to guard his house against the Muslim fundamentalists who want him dead. In Turkey, they wanted to kill him for criticizing political Islam; Europe is no different. These heroic Muslim reformers are far from the Islamic officials of the mainstream Muslim organizations, often funded by oil-rich Islamic dictatorships. The French playwright, however, did not have a million enemies who, recognizing him from television, could then plot to behead him.

Chapter 3 : Is Islam a Religion of Peace? | PragerU

Today a new Iron Curtain has been erected by Islam against the rest of the world, and the new heroes are the dissidents, the apostates, the heretics, the rebels, and the non-believers.

Islamic belief makes all Muslims violent. True What happened after Ms. Ali was invited to accept an honorary degree from Brandeis University? An unprecedented amount of students attended her presentation. Multiple colleges began offering her honorary degrees. How does the West treat the many dissidents who challenge Islam? With support and protection. With as much celebration as Cold War dissidents. For Islam to be reformed and pacified, the Quran and Sharia law must be read differently. Human rights activist and former Muslim Ayaan Hirsi Ali maintains that in order to reform Islam, Muslims need to abandon a literalist reading of the Quran, emphasize the current life over the afterlife, deemphasize Sharia law, shun vigilante enforcement of religious laws, and reject the idea of holy war. View Source Related reading: From Islam to America: Still the Best Hope: View Source Fundamentalist Muslims believe in the forceful imposition of Sharia law as a religious duty. They demand execution for apostasy, impose oppressive restrictions on women, often condone rape and the taking of child brides, and believe in subduing infidels through violence if necessary. View Source While the number of civil wars worldwide has declined in recent years, the number of civil wars in Muslim countries have increased. View Source In alone there were over 12, terrorist attacks around the world, and most occurred in Muslim-majority countries. In alone there were over 12, terrorist attacks around the world, and most occurred in Muslim-majority countries. The four deadliest conflicts of involved Muslim populations in Syria, Iraq, Afghanistan, and Nigeria. I attended madrassas, that is, Islamic schools, and memorized large parts of the Quran. As a child, I lived in Mecca for a time and frequently visited the Grand Mosque. As a teenager, I sympathized with the Muslim Brotherhood. At 22 while my family was living in Kenya, my father arranged my marriage to a member of our family clan, a man that I had never met. I ran away, made my way to Holland, studied there and eventually was elected a member of the Dutch parliament. Now I live in the United States. In short, I have seen Islam from the inside and the outside. I believe that a reform of Islam is necessary and possible. And only Muslims can make that reform a reality. But we in the West cannot remain on the sidelines as though the outcome of this struggle has nothing to do with us. If the jihadists win and the hope for a reformed Islam dies, the rest of the world will pay a terrible price. The terror attacks in New York, London, Madrid, Paris and many other places are only a preview for what is to come. For more than a decade, my message has been simple: Islam is not a religion of peace. When I assert this, I do not mean that Islamic belief makes all Muslims violent. This is manifestly not the case: There are many millions of peaceful Muslims in the world. What I do say is that the call to violence and the justification for it are explicitly stated in the sacred texts of Islam. Moreover, this theologically sanctioned violence is there to be activated by any number of offenses, including but not limited to adultery, blasphemy, homosexuality and apostasy—that is, to leave Islam. Those who tolerate this intolerance do so at their peril. As someone who has known what it is to live without freedom, I watch in amazement as those who call themselves liberals and progressives—people who claim to believe so fervently in individual liberty and minority rights—make common cause with the forces in the world that manifestly pose the greatest threats to that very freedom and those very minorities. That invitation was withdrawn after professors and students protested my criticism of Islam. My subsequent "disinvitation," as it came to be called, was no favor to Muslims—just the opposite. By labeling critical examination of Islam as inherently "racist," we make the chances of reformation far less likely. There are no limits on criticism of Christianity at American universities—or anywhere else for that matter. Why should there be of Islam? Instead of contorting Western intellectual traditions so as not to offend our Muslim fellow citizens, we need to defend both those traditions and the Muslim dissidents who take great risks to promote them. We should support these brave men and women in every way possible. Imagine a platform for Muslim dissidents that communicated their message through YouTube, Twitter, Facebook, and Instagram. These are the Muslims we should be supporting—for our sake as much for the sake of Islam. Today, there are many dissidents who challenge Islam, but the West either ignores them or dismisses them as

"not representative. They should be as well known as Solzhenitsyn, Sakharov, and Havel were in the s. If we do in fact support political, social and religious freedom, then we cannot in good conscience give Islam a free pass on the grounds of multicultural sensitivity. We need to say to Muslims living in the West: If you want to live in our societies, to share in their material benefits, then you need to accept that our freedoms are not optional. Islam is at a cross roads of reformation or self-destruction. But so is the West. Stay up to date on our latest releases PragerU is changing the minds of millions worldwide. Help us keep our videos FREE!

Chapter 4 : Is Islam a Religion of Peace?

Europe: Muslim Reformers Need Police Protection, Gatestone Institute, Giulio Meotti, September 22, Seyran Ates, a moderate imam, has received " emails per day encouraging me to carry on," but "3, a day full of hate," some with death threats.

Muslim Dissidents Jailed and Tortured Government Pursues Religious Persecution in the Name of Counterterrorism Share Print The Uzbek government has arrested and tortured thousands of nonviolent Muslim dissidents who practice their faith outside state-controlled religion, Human Rights Watch said today in a report on this campaign of religious persecution. The page report, "Creating Enemies of the State: Religious Persecution in Uzbekistan," details the arrest and torture of detainees in an ongoing campaign that has resulted in the incarceration of an estimated 7, Muslim dissidents. Her son, imprisoned for "religious extremism," died in prison in August after he was apparently submerged in boiling water. Mukhadirova was released following international outcry. But police raids and arrests continue unabated and at least 26 independent Muslims have been convicted since January. On March 14, year-old independent Muslim prisoner Abdurahman Narzullaev died in custody under suspicious circumstances after participating in a hunger strike. The report is based on five years of research conducted by Human Rights Watch throughout Uzbekistan, including interviews with some independent Muslim victims and their relatives, as well as other eyewitnesses, human rights defenders and government officials. They are imprisoned on charges of "subversion," "encroachment on the constitutional order," or "anti-state activities. Those targeted for arrest include people whom the state deems as "too pious," including those who pray at home or wear a beard" which is a sign of piety. In and , a militant group known as the Islamic Movement of Uzbekistan conducted armed operations in the region. However, the people whose cases are featured in this report" like thousands of others targeted in the government crackdown" were not charged with involvement in those bombings or accused of membership in the IMU, but were instead imprisoned for their peaceful religious beliefs and practices. Torture is rampant in Uzbekistan, but police mete out particularly harsh treatment to religious detainees to compel confessions or other testimony. The Human Rights Watch report documents 10 deaths from torture over a five-year period. The report details the cases of numerous others tortured through such methods as beatings, electric shock, asphyxiation, suspension from their wrists or ankles, rape and burning with cigarettes or lit newspaper. The abuse continues as religious prisoners serve out their sentences in squalid prison conditions. Prison guards beat and rape them, and put them in solitary confinement as punishment for prayer or other religious observance. In mass public denunciations reminiscent of the Stalin era, government officials parade independent Muslims or their relatives in front of assembled members of their community, and vilify them as "traitors" or "enemies of the state. This group, at once a religious and political organization, advocates the establishment of the Caliphate" a form of Islamic state" in Uzbekistan and other traditionally Muslim countries. Several countries, including Russia and Germany, have banned Hizb ut-Tahrir. Members of the U. The three cases below illustrate the cruelty of the campaign against independent Muslims and the obstacles victims face in their search for justice: Maruf Makhkamov was arrested on October 30 and accused of "Wahhabism. He signed the confession and on February 23 went on trial with six complete strangers as part of a covert "extremist" group. Writing from prison on March 1, Maruf Makhkamov pleaded for help to gain his freedom and for rights groups to let the outside world know his story. In January , law enforcement officers arrested Gairat Sabirov on accusations that he was a "Wahhabi. During the first days of his detention, officers from the SNB the former KGB kept Sabirov in a "sauna" or wet-room burned his body with lit cigarettes, and then raped him. Prosecutors charged that he and 16 other men were part of an "extremist group" and argued that their private religious study indicated they were part of an organized group that was spreading literature containing "fundamentalist" and "extremist" ideas. A member of Hizb ut-Tahrir, Nakhmiddin Juvashv turned himself over to SNB officers in after hearing government promises that those who acknowledged they had followed the "wrong" religious path would be forgiven. Instead, he was arrested and tortured. Juvashv was sentenced, paroled, and then re-arrested by police in August He was again tortured, tried and sentenced for

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Chapter 5 : Dissident - Political Islam

Today, there are many dissidents who challenge Islam. Yet the West either ignores them or dismisses them as "not representative." This is a grave mistake.

They leverage local sympathizers or those with families in Iran. The MEK has long been deemed a terrorist organization by Tehran. It was also designated a foreign terrorist organization by the U. State Department in , but was removed from the list in Eight years earlier, then-U. Secretary of Defense Donald Rumsfeld designated the group as civilian "protected persons" under the Geneva Convention. One man identified as Ahmadreza Mohammadi Doostdar was a dual national with U. The other, Majid Ghorbani, is an Iranian citizen and California permanent resident, who was arrested after allegedly taking photos at an Iranian opposition rally held in New York, in September and passing them on to Iranian intelligence. The indictment against Ghorbani says he was involved in an operation to kidnap and kill Ali Safavi, a leading Iranian opposition figure. Safavi says Ghorbani was a waiter at a southern California restaurant he frequented, which is where they first met several years ago, and he enthusiastically joined in on conversations regarding condemnation of the Iranian regime. The two men were under FBI watch for a lengthy period of time. The full slate of U. It could be targeted against U. But another key U. They know any attack is going to give the president and the hardliners an excuse to bomb them to the Stone Age. Israel picks up on what Iran is planning in Europe, and passes that information on to relevant authorities. There they receive formal training, as agents, or are alternatively paid them for small missions like photographing targets and tracking in western nations without officially designating them operatives. Saadouni and his wife, Nasimeh Naami, based in Brussels, were on their way to a conference near Paris " a potent explosive nestled her bag " with the alleged intention of detonating the device at a rally attended by thousands of anti-regime activists belonging to the MEK. According to the Wall Street Journal, Saadouni had been living in Europe for around ten years, having been granted political asylum given his association with the MEK, before becoming an EU citizen. But at least for the last few years, any real allegiance he may have once had for the group had been flipped. The Israeli tip had enabled authorities to keep the diplomat under surveillance for some time. Had he remained there, he would have received immunity from prosecution. But a venture over the border to Luxembourg gave German police the path to move in and make an arrest. Police raids also took place on homes and offices of possible Iranian agents in Germany in January. This week, Denmark police also announced they, too, had thwarted an Iranian scheme in September to murder a political contrarian belonging to an Arab separatist movement, ASMLA, which champions an independent Arab state in Iranian. An arrest of an Iranian suspect and possible spy was made two weeks ago. In June, two Iranian diplomats were expelled from the Netherlands after an opposition Iranian activist was gunned down, and Albanian authorities in March arrested two Iranian officials for allegedly undertaking surveillance on MEK exiles during their Nowruz New Year festivities. The controversial agreement, of which the U. But amid the wave of recent attacks, such sentiment is said to be changing. She has extensively reported from war zones including Iraq, Syria, Yemen, Afghanistan, Pakistan and Burma and investigates global conflicts, war crimes and terrorism around the world. Follow her on twitter and Instagram holliesmckay Trending in World.

Chapter 6 : The West's Most Important Ally: Islam's Dissidents

The IS dissidents were captured by the extremist group and transferred to Tel Abyad. Activists expect the dissidents to be executed in public later this week. The source added that the Islamic State has demanded that residents of the villages (Tel Abyad Sharqi, Shuyookh, al-Salim, and al-Munbateh), to report any escape attempts by IS members.

As a result, we believe that Iranians should not be held responsible and punished for the actions of the Islamic Republic. We strongly support a comprehensive vetting system that ensures people who harbor animosity towards the United States and its constitution and those who have ties with terror organizations linked to the Islamic Republic are not granted visas. If there is a section of the Iranian society that fully deserves to be banned from coming to the United States, it would be the Islamic Republic officials; unfortunately, your executive order allows them to be admitted to the United States while targeting ordinary Iranians. Ordinary citizens of these seven countries including Iran that are barred from entry into the United States have been criminalized for actions they have not committed against American citizens. This only harms ordinary people. However, a blanket ban is more likely to create a crisis that the enemies of the US like the Iranian ayatollahs can take advantage of. When there is a crisis, all sorts of deceitful elements can take advantage of it. If our stated goal is to fight terrorism on a global scale, we must first have an undivided and unruffled house. People have a short memory. It was introduced by Obama and was targeting almost exactly the same countries. Therefore, it is not a matter of what has been said. It is a matter of who is saying it. Secondly, there are 18 countries in the Middle East that are not allowing Israeli people to enter into them. Nobody pays any attention to that. Third of all, this is a national security measure. It is time for others to get involved. I think that in the long term, the Trump ban not only improves the security of the United States but it also helps to direct the refugee procedures and immigration for Syrian refugees to get better. Of course, it is a difficult time but this difficult time makes the international community find a solution. I am sure that his next move will be securing places for displaced people within Syria. This will lead to a political solution for this endless crisis. It is not about citizens or the actions of citizens. It is about the behavior of the governments. Therefore, Saudi Arabia and other Persian Gulf countries are not included in the list. We have to pay the price as Iranians. This ban affects me and my family. But, we have to pay the price for a more safe and secure society. I am ready to pay my fair share. Under Obama, there were many Iranian activists who have been stuck in a second country and not given a visa to either the US or Canada. The majority of the refugees who arrived in Canada and the US were either members of the Bahai faith or those who supported the Green Movement. Iran has taken hostages. Why does the world not care? He needs to sanction the banks and Iranian officials. He needs to take a close look at the Persian language media including Radio Farda and Voice of America. They air the values of Shiism that dominates the Islamic Republic of Iran and brainwash the audience. He should check how the Islamic Republic is working inside of US schools and how many public schools, community centers and Islamic centers are funded by the Islamic Republic. Despite her very vocal anti-American views and the active role that she played in the US Embassy hostage crisis, she has a son named Eissa Hashemi who is presently living in California, where he is working on his doctorate according to a report in Radio Free Europe. The terrorist was housed in the Iranian Embassy in Berlin. Now, the former Iranian Ambassador is a scholar at Princeton and visits Obama periodically. You cannot just shut down the borders for three months.

Chapter 7 : Analysis: Iranian Missile Strikes Against Kurdish Dissidents in Iraq | FDD's Long War Journal

Since we dissent from the dogma of the Establishment and Islam, the name "dissident" fulfills our needs. It also pays homage to the brave dissidents of the Soviet era. If you agree, start calling ourselves dissidents.

Comment "[A] section of the Western left has adopted the ideology of the Salafists, Khomeinists and Islamists. It supports their blasphemy codes, and apologies for murder. Is it blasphemyâ€”punishable by deathâ€”to question the applicability of certain seventh-century doctrines to our own era? Most of the solidarity to French cartoonists under threat has come from even braver -- but ostracized -- Muslim intellectuals. At the time of the fatwa against Salman Rushdie, the literary "Left" stood with the Muslim "anger", not with the persecuted writer -- while all around, translators and publishers were being killed and wounded by the Iranian murderers. In the global struggle for the confrontation of ideas between the West and political Islam, too often the Western values are represented by Muslim dissidents and downplayed by the liberals who should be safeguarding them. It is an unpleasant spectacle. One would think that Western feminists in the United States and Europe would be very disturbed by this obvious misogyny. But sadly, with few exceptions, this does not appear to be the case". The French daily Le Figaro captured the tragic condition of Muslim dissidents: Le Point called it "the malediction of the dissident": This is not terrorism or religious fundamentalism. But dissident intellectuals in the Muslim world". Among them are, for example, Ayaan Hirsi Ali, a former member of the Dutch parliament and the most famous dissident from Islamic world, and Maajid Nawaz, a British Muslim who founded the Quilliam Foundation to fight radicalism, and who has been a consultant to Tony Blair, Gordon Brown and David Cameron. The Southern Poverty Law Center has attacked principled and courageous critics of radical Islamism such as Ayaan Hirsi Ali left , a prominent ex-Muslim writer, and Maajid Nawaz right , a moderate practising Muslim writer, radio host and politician. A battery of insults fires on any Muslim who says otherwise. It supports their blasphemy codes, and apologies for murder". Lee Smith, in Tablet , noted: Nick Cohen called it "the first fatwa of the white left". But it is not the first. That horrible document belongs to the long " flight of the intellectuals " denounced by Paul Berman: Most of Western liberals are doing exactly the opposite. Not only are they refusing "to extend our solidarity" to these rebels; instead, they are actually targeting them. The Director of the Middle East-Mediterranean chair at the Ecole Normale Supérieure, and professor at Sciences-Po, Gilles Kepel , just published a book, Fracture, in which he blasts "the intellectuals paralyzed by postcolonial guilt" and the "blindness which leads them to minimize the jihadist risk". It is what Kepel in the book calls "Islamism-Leftism" "Islamism-Gauchisme" , which currently targets Muslim dissidents to exclude them from the debate. The debate reminds one that during the Cold War, when the Soviet dissident Alexander Solzhenitsyn, the author of The Gulag Archipelago, was attacked by fellow writers such as Pablo Neruda , a Nobel Prize for Literature laureate and devout communist. In , a group of 12 writers put their names to a statement in the French magazine Charlie Hebdo, warning against Islamic "totalitarianism". Islamism", read the appeal. Among the 12 promoters, eight came from the Islamic world. And what was Islamism-Leftism doing? Timothy Garton Ash , a leftist opinion-maker, has asked how much the success of Ayaan Hirsi Ali depends on her beauty, and has defined her "an Enlightenment fundamentalist": Ali to suggest that if she had been short, squat, and squinting, her story and views might not be so closely attended to". Ibn Warraq , another Muslim dissident isolated by the Left, attacked Buruma: Buruma achieves his goals in a most insidious manner: She -- like the French philosophy professor Robert Redeker who has also been issued death threats on Islamicist websites -- has to endure the ridicule of the high-minded idealists and armchair philosophers. She has even been called a Nazi in the Netherlands. Thus the defenders of liberty are styled as fascists, while the fanatics are portrayed as victims! It is her wilful, short-fused, enthusiastic, impervious side to which Ian Buruma and Timothy Garton Ash object, in the spirit of the inquisitors who saw devil-possessed witches in every woman too flamboyant for their tastes". Mak turns the world upside down. Anne Frank has been abused enough". The " Index on Censorship ", in an article by the associate director of the magazine, Rohan Jayasekera, has painted Hirsi Ali as a silly girl who had allowed herself to be manipulated by a white man van Gogh in exploitative employment". The Index on Censorship

was founded in by Stephen Spender in response to a plea from Soviet dissidents facing show trials in Moscow, on the principle that freedom of expression is a fundamental human right that the international community has a duty to safeguard. What would people have said of his organization if it had blamed those Soviet writers instead of their persecutors? Two years ago, Hirsi Ali was even uninvited from Brandeis University , one of the cradles of American academic liberalism that was supposed to celebrate her with an honorary degree. If one reads what Hirsi Ali would have said on campus that day, the leftist fear of Hirsi Ali it is understandable: And I stand before you as someone who is not afraid to ask difficult questions about the role of religion in that fight. The connection between violence, particularly violence against women, and Islam is too clear to be ignored. We do no favors to students, faculty, nonbelievers and people of faith when we shut our eyes to this link, when we excuse rather than reflect. Is the concept of holy war compatible with our ideal of religious toleration? Is it blasphemy "punishable by death" to question the applicability of certain seventh-century doctrines to our own era? Directors, actors, producers, writers, and film critics, who usually pontificate on everything and side with any minority, all stood silent when Theo van Gogh was murdered in Amsterdam and threats were made against his brave writer, Ayaan Hirsi Ali. In the last few months, we have seen many Western feminists, especially on the "left", standing in defense of burkini. The New York Times ran an article entitled: It is the burkini and the veil, that have become symbols of human rights, and not Hirsi Ali and other Muslim feminists who fight against these religious symbols coerced on women. For many feminists and liberals, submission is demanded only by white male Christian westerners. All minorities, such as Islamic dissidents, who face this enemy are considered provocateurs. Submission of women in the Islamic world? Female mutilation such as that suffered by Hirsi Ali? Hirsi Ali criticized the Western feminist silence: The feminist writer Germaine Greer called Rushdie a " megalomaniac, an Englishman with dark skin ". At the time of the fatwa, the literary "Left" stood with the Muslim "anger", not with the persecuted writer - while all around, translators and publishers were being killed and wounded by the Iranian murderers. The Algerian writer, Kamel Daoud, in addition to the edicts of Islamic preachers in his country, had to face a far more sinuous menace in France a year ago. According to Daoud, Europe welcomes immigrants with visas and material sustenance, but without addressing values. What Cologne showed, says Daoud, is how sex is "the greatest misery in the world of Allah". Daoud was accused of being an instrument of "neo-colonialist thought". Rafik Chekkat called Daoud a "native informant", while Olivier Roy , an Islamic scholar, in an article accused Daoud of stigmatizing Muslims: Just because they are Muslims". A great number of articles in the French press attacked Daoud. He was targeted in an appeal signed by two hundred intellectuals , historians and writers, all belonging to the cultural milieu. Allam has also recently been attacked as a "racist" by the liberal Democratic Party in an Italian town which had wanted to honor him with the honorary citizenship: I reminded them that I was a true Italian immigrant for reasons of study. They represent me as a terrorist but I am a victim of terrorism and of those who sow intolerance: I have been living under guard escort for 14 years". This cowardly interdiction of Muslim liberal voices in the West went ahead with Maryam Namazie, another Islamic intellectual of Iranian origin, was "disinvited" from the University of Warwick, in England, because her lecture could "feed the Islamophobia". The left-wing press, led by The Guardian , supported the exclusion of Namazie: Her words have not been banned, the state has not gagged her. After all, she can still tweet and blog, as she showed over the weekend. If anything, the whole episode has increased her audience". Duke University students tried to stop the talk of another Islamic dissident, Asra Nomani , author of "Standing Alone". In France, the book of the Egyptian writer, Hamed Abdel-Samad , was taken off the market because, according to the self-censoring publisher, Piranha, it would bring "water to the mill of the extreme right". A Muslim author denouncing "Islamic fascism" was repudiated by the fascist anti-fascist "leftists" because of false "Islamophobia" claims. Self-righteous liberals love "moderate Islam" when it appears under the guise of Tariq Ramadan, whose goal has been summed up by Jacques Jomier: But the same liberals target as agents provocateurs those dissidents trying to modernize Islam. The fatwas of the white liberals hit hard as the violent ones of the Muslim extremists. Posted by solsticewitch13 at

Chapter 8 : Solsticewitch13's BOS: White Liberals Attack Brown Islamic Dissidents

Analysis: Iranian dissidents divided on Trump's Muslim immigration ban In order to reach a better understanding regarding what Iranian dissidents think about Trump banning citizens from 7 Muslim countries from entering the US, JerusalemOnline interviewed four Iranian dissidents who are opposed to the Islamist regime.

Human rights abuses happen in many countries, but never to the proportion and the magnitude of what is happening in Iran and other Islamic countries. In the last few years, and with no little thanks to the Islamic Revolution of Iran, I noticed that the major human right abuses are perpetrated in the name of religion. I became concerned for the plight of my people in Iran and her neighboring countries and decided to investigate the cause. I asked myself whether all this is because the gentle and peaceful message of Islam is misunderstood and whether there is a way to revive the pure Islam and save my country. It was in this quest that I realized, to my chagrin, that the human right abuses are not deviations from the true Islam but they ARE teachings of Islam. I realized that in Islam, Man has no rights! All the rights are reserved for Allah. Man has only duties. Among his duties, he has to pray five times a day, believe in the religion of Allah and submit his will, thoughts and intelligence to him. Any independence from Allah, even at the level of thought is punishable by beating, imprisonment and death. All the Islamic countries have signed the Universal Declaration of Human Rights; despite that gross violations of human rights happen in almost all of them. The reason is "the laws of Quran and Sharia take precedence over the human rights whenever they are in conflict. You are in violation of the laws of Quran and Sharia if you apostatize. Apostasy is the biggest sin that Allah cannot forgive. If you decide to turn your back to Islam, you must be killed. The prophet himself killed those who rejected him after they had accepted him and there are many verses in Quran from which the Islamic governments can get their guidelines in killing the apostates. If you are a woman you cannot marry a non-Muslim, or both of you could face death. If you belong to a religious minority; a Christian or a Jew, you may live but not before paying a penalty tax. This tax that is called Jizyah could be as high as half of your income. This was the amount that the Prophet exacted from the Jews of the Kheibar after he raided that town and killed many of their able men, taking as sex-slaves and maids their young and pretty women. Torture in Islamic countries is common but it is also inspired by what the Prophet did. Muhammad is reported to have employed torture to force his victims reveal the information that he needed. He ambushed this city without any provocation, and. He denied that he knew where it was. The apostle gave orders that the ruin was to be excavated and some of the treasure was found. Then the apostle delivered him to Muhammad b. Maslama and he struck off his head, in revenge for his brother Mahmud. Muhammad himself raped the captured women in his raids. Rayhana and Safiya from the Jewish tribes of Banu Quraiza and Banu Nadir were the shares of the Prophet and were allotted to him before other Muslim warriors could get their share of their sex slaves. Assassinations is the preferred Method of the Islamic regime of Iran. Hundreds of dissidents, whether inside of Iran or outside, have been eliminated in this way. Not surprisingly it was Muhammad who set the example. More than a dozen of people were assassinated by the followers of Muhammad and at his behest. One of them was a centenarian man called Abu Afak whose crime was to mock the Prophet in a poem. Another one was Asma Bint Marwan who composed a lyric cursing the Arabs for letting Muhammad get away with his crimes. Adiy al-Khatmi who was with him heard him, and that very night he went to her house and killed her. Asma was the mother of 5 small children. When her assassin came to take her life, she was asleep and her suckling baby next to her. Every torture, every cruelty, every inhumanity perpetrated by Muslims in authority is inspired by the words and the deeds of the Prophet and can be found in Quran and hadith, the two sources of guidance for over a billion Muslims worldwide. This is a long subject and one could write a book about it. Human rights violations cannot stop while Islam dominates the minds and the hearts of these people. The violence perpetrated by the Muslims is not limited to the Islamic countries. Although the Muslims are the primary victims of this cult, the West is not immune to Islamic terrorism. With the growth of the Muslim population in European and American countries, the inhabitants of these two continents could expect to see more terrorisms, World Trade Center style, and more loss of innocent lives. The United States, Canada and all

the European countries expend millions and millions of dollars to counter terrorism. But the sad reality is that Islamic terrorism is not the problem but the symptom of the problem. It is Islam that rears terrorists. You fight one terrorist group, ten more emerge from beneath the rock. To eliminate Islamic terrorism we have no option but to eliminate Islam. Despite the anger and the threats of violence by the Muslim fundamentalists, Islam is a very vulnerable religion. The majority of Muslims are not aware of the inhumane teachings of Islam. The best part of them will leave Islam once they learn the bitter truth about it. This is why I have dedicated my energy and life and have embarked on the self imposed mission to introduce the real Islam to the world, stop this insanity, bring common sense, call for unity of human kind, promote equality of the genders and advance reason and commonsense. I have created the Rational Thinking site that is taking many hours of my life every day. I feel that I am responsible for those women who are murdered by their relatives in the barbaric and inexplicable ritual of honor killings, while their killers walk with impunity and even admired by the fanatic populace. I am responsible for the lost lives of the little children that are sold as slaves in Sudan by Muslim slave merchants, who find the justification of their actions in the words and the examples of the Prophet of Islam. I am responsible for the inhumane treatment of the women in the hands of their husbands because Muhammad told men to beat their wives in order to make them obedient Q. I am responsible for the thousands of Indonesian Christians who are taken by Muslim Mujaheds and under the threat of decapitation are forced to convert and men and women undergo the inhumane ritual of genital mutilation as the sign of their initiation in there imposed religion. And the Japanese interpreter was killed. I am responsible for the bombings in America, Europe and Israel by Muslim fanatics. I am responsible for the lost lives and the dismemberment of innocent bystanders that are killed in human bomb explosions in Israel, for the victims and the victimizers alike who are also victims of their stupidity and bigoted mindset. Nay indeed we are all responsible to stop this insanity before millions of people lose their lives in a most unthinkable act of religious frenzy called Jihad. In a world that has become so technologically advanced that even the poorest nations that cannot feed themselves boast having sophisticated nuclear and biological weapons, small misunderstandings can cause catastrophic results. For religion, people are ready to die and destroy everything else. Only a religious person would believe that he would go to paradise if he kills another person. Only a religious person has no regards for the lives he willingly destroys because their faith is not right. I realize that the conventional wisdom demands staying away from the founders of the religions and concentrate on the abusing followers. But I have a more maverick view than other freedom fighters and human rights activists. I am of the opinion that most human right abuses in Islamic countries are rooted in the antiquated and impractical belief of Islam and once Islam is weakened and is no more supported by the majority of educated Muslims, the ignorant masses will lose their stamina and Islam will be relegated as the belief of a bunch of old uneducated people easing its barbarity and loosening its fangs. I understand that in this day and age it is politically incorrect to criticize the beliefs of someone else. But I do not agree with that! Beliefs must be scrutinized, analyzed, questioned, probed and if found wanting discarded. But people must be respected; their lives protected, their liberty guaranteed, their rights uphold and their freedom of thought and expression ensured. One could write a book taking the examples of the human right abuses in the Islamic world and trace each and every one of them back to the Prophet himself. It was what he said and what he did that is inspiring the Muslim fundamentalists to destroy the statute of Buddha in Bamyán, to cut the fingers and hands of petty thieves, to lapidate women, to flagellate the intellectuals, to murder the apostates, to rape the women as the Pakistani Muslim soldiers did in its war with the Bangladeshi women and to enslave humans and sell them as they are doing in Sudan and even in Saudi Arabia as sex slaves. I am convinced that to view the problem of violation of human rights in Islamic countries under any other light than what was mentioned in this article is missing the point and not addressing the real issue. Any time and recourse dedicated to expose this despotic president or that criminal Mullah is a waste of time. The problem is in the teachings of Quran and in the examples that its author set for Muslims to emulate. People must learn the truth, then no Mullah would be able to beguile them and no dictator can use religion as the pretext to rouse them in violence.

Chapter 9 : Analysis: Iranian dissidents divided on Trump's Muslim immigration ban - JOL

In the wake of US President Donald Trump banning the entry into the US of citizens from 7 Muslim majority countries, there has been a mixed reaction among Iranian dissidents.

It supports their blasphemy codes, and apologies for murder. Is it blasphemy "punishable by death" to question the applicability of certain seventh-century doctrines to our own era? Most of the solidarity to French cartoonists under threat has come from even braver -- but ostracized -- Muslim intellectuals. At the time of the fatwa against Salman Rushdie, the literary "Left" stood with the Muslim "anger", not with the persecuted writer -- while all around, translators and publishers were being killed and wounded by the Iranian murderers. In the global struggle for the confrontation of ideas between the West and political Islam, too often the Western values are represented by Muslim dissidents and downplayed by the liberals who should be safeguarding them. It is an unpleasant spectacle. One would think that Western feminists in the United States and Europe would be very disturbed by this obvious misogyny. But sadly, with few exceptions, this does not appear to be the case". The French daily Le Figaro captured the tragic condition of Muslim dissidents: Le Point called it "the malediction of the dissident": This is not terrorism or religious fundamentalism. But dissident intellectuals in the Muslim world". Among them are, for example, Ayaan Hirsi Ali, a former member of the Dutch parliament and the most famous dissident from Islamic world, and Maajid Nawaz, a British Muslim who founded the Quilliam Foundation to fight radicalism, and who has been a consultant to Tony Blair, Gordon Brown and David Cameron. The Southern Poverty Law Center has attacked principled and courageous critics of radical Islamism such as Ayaan Hirsi Ali left , a prominent ex-Muslim writer, and Maajid Nawaz right , a moderate practising Muslim writer, radio host and politician. A battery of insults fires on any Muslim who says otherwise. It supports their blasphemy codes, and apologies for murder". Lee Smith, in Tablet , noted: Nick Cohen called it "the first fatwa of the white left". But it is not the first. That horrible document belongs to the long " flight of the intellectuals " denounced by Paul Berman: Most of Western liberals are doing exactly the opposite. Not only are they refusing "to extend our solidarity" to these rebels; instead, they are actually targeting them. The Director of the Middle East-Mediterranean chair at the Ecole Normale Supérieure, and professor at Sciences-Po, Gilles Kepel , just published a book, Fracture, in which he blasts "the intellectuals paralyzed by postcolonial guilt" and the "blindness which leads them to minimize the jihadist risk". It is what Kepel in the book calls "Islamism" "Islamism", read the appeal. Among the 12 promoters, eight came from the Islamic world. And what was Islamism doing? Timothy Garton Ash , a leftist opinion-maker, has asked how much the success of Ayaan Hirsi Ali depends on her beauty, and has defined her "an Enlightenment fundamentalist": Ali to suggest that if she had been short, squat, and squinting, her story and views might not be so closely attended to". Ibn Warraq , another Muslim dissident isolated by the Left, attacked Buruma: Buruma achieves his goals in a most insidious manner: She -- like the French philosophy professor Robert Redeker who has also been issued death threats on Islamicist websites -- has to endure the ridicule of the high-minded idealists and armchair philosophers. She has even been called a Nazi in the Netherlands. Thus the defenders of liberty are styled as fascists, while the fanatics are portrayed as victims! It is her wilful, short-fused, enthusiastic, impervious side to which Ian Buruma and Timothy Garton Ash object, in the spirit of the inquisitors who saw devil-possessed witches in every woman too flamboyant for their tastes". Mak turns the world upside down. Anne Frank has been abused enough". The " Index on Censorship ", in an article by the associate director of the magazine, Rohan Jayasekera, has painted Hirsi Ali as a silly girl who had allowed herself to be manipulated by a white man van Gogh in exploitative employment". The Index on Censorship was founded in by Stephen Spender in response to a plea from Soviet dissidents facing show trials in Moscow, on the

principle that freedom of expression is a fundamental human right that the international community has a duty to safeguard. What would people have said of his organization if it had blamed those Soviet writers instead of their persecutors? Two years ago, Hirsi Ali was even uninvited from Brandeis University, one of the cradles of American academic liberalism that was supposed to celebrate her with an honorary degree. If one reads what Hirsi Ali would have said on campus that day, the leftist fear of Hirsi Ali it is understandable: And I stand before you as someone who is not afraid to ask difficult questions about the role of religion in that fight. The connection between violence, particularly violence against women, and Islam is too clear to be ignored. We do no favors to students, faculty, nonbelievers and people of faith when we shut our eyes to this link, when we excuse rather than reflect. Is the concept of holy war compatible with our ideal of religious toleration? Is it blasphemy "punishable by death" to question the applicability of certain seventh-century doctrines to our own era? Directors, actors, producers, writers, and film critics, who usually pontificate on everything and side with any minority, all stood silent when Theo van Gogh was murdered in Amsterdam and threats were made against his brave writer, Ayaan Hirsi Ali. In the last few months, we have seen many Western feminists, especially on the "left", standing in defense of burkini. The New York Times ran an article entitled: It is the burkini and the veil, that have become symbols of human rights, and not Hirsi Ali and other Muslim feminists who fight against these religious symbols coerced on women. For many feminists and liberals, submission is demanded only by white male Christian westerners. All minorities, such as Islamic dissidents, who face this enemy are considered provocateurs. Submission of women in the Islamic world? Female mutilation such as that suffered by Hirsi Ali? Hirsi Ali criticized the Western feminist silence: The feminist writer Germaine Greer called Rushdie a "megalomaniac, an Englishman with dark skin". At the time of the fatwa, the literary "Left" stood with the Muslim "anger", not with the persecuted writer - while all around, translators and publishers were being killed and wounded by the Iranian murderers. The Algerian writer, Kamel Daoud, in addition to the edicts of Islamic preachers in his country, had to face a far more sinuous menace in France a year ago. According to Daoud, Europe welcomes immigrants with visas and material sustenance, but without addressing values. What Cologne showed, says Daoud, is how sex is "the greatest misery in the world of Allah". Daoud was accused of being an instrument of "neo-colonialist thought". Rafik Chekkat called Daoud a "native informant", while Olivier Roy, an Islamic scholar, in an article accused Daoud of stigmatizing Muslims: Just because they are Muslims". A great number of articles in the French press attacked Daoud. He was targeted in an appeal signed by two hundred intellectuals, historians and writers, all belonging to the cultural milieu. Allam has also recently been attacked as a "racist" by the liberal Democratic Party in an Italian town which had wanted to honor him with the honorary citizenship: I reminded them that I was a true Italian immigrant for reasons of study. They represent me as a terrorist but I am a victim of terrorism and of those who sow intolerance: I have been living under guard escort for 14 years". This cowardly interdiction of Muslim liberal voices in the West went ahead with Maryam Namazie, another Islamic intellectual of Iranian origin, was "disinvited" from the University of Warwick, in England, because her lecture could "feed the Islamophobia". The left-wing press, led by The Guardian, supported the exclusion of Namazie: Her words have not been banned, the state has not gagged her. After all, she can still tweet and blog, as she showed over the weekend. If anything, the whole episode has increased her audience". Duke University students tried to stop the talk of another Islamic dissident, Asra Nomani, author of "Standing Alone". In France, the book of the Egyptian writer, Hamed Abdel-Samad, was taken off the market because, according to the self-censoring publisher, Piranha, it would bring "water to the mill of the extreme right". A Muslim author denouncing "Islamic fascism" was repudiated by the fascist anti-fascist "leftists" because of false "Islamophobia" claims. Self-righteous liberals love "moderate Islam" when it appears under the guise of Tariq Ramadan, whose goal has been summed up by Jacques Jomier: But the same liberals target as agents provocateurs those dissidents trying to modernize Islam. The fatwas of the white liberals hit hard as the violent ones of the Muslim extremists. 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