

## Chapter 1 : Kabir ke Dohe |

*Kabir ke Dohe with meaning in Hindi and English Sant Kabir Das ke Dohe Sant Kabirdas was a weaver by profession and acted as teacher and a social reformer by the medium of his writings.*

According to one version, Kabir was born to a Brahmin unwed mother in Varanasi, by a seedless conception and delivered through the palm of her hand, [6]: This view, while contested by other scholars, has been summarized by Charlotte Vaudeville as follows: This alone would explain his relative ignorance of Islamic tenets, his remarkable acquaintance with Tantric-yoga practices and his lavish use of its esoteric jargon [in his poems]. He appears far more conversant with Nath-panthi basic attitudes and philosophy than with the Islamic orthodox tradition. Most scholars conclude from historical literature that this legend is also untrue, that Kabir was likely married, his wife probably was named Dhanika, they had at least one son named Kamal and a daughter named Kamali. Most of his work were concerned with devotion, mysticism and discipline. There, where millions of Krishnas stand with hands folded, Where millions of Vishnus bow their heads, where millions of Brahmas are reading the Vedas, Where millions of Shivas are lost in contemplation, where millions of Indras dwell in the sky, Where the demi-gods and the munis are unnumbered, where millions of Saraswatis, goddess of music play the vina, There is my Lord self-revealed, and the scent of sandal and flowers dwells in those deeps. The latter term means "witness", implying the poems to be evidence of the Truth. Kabir Bijak was compiled and written down for the first time in the 17th century. Reading book after book the whole world died, and none ever became learned! The Hindu keeps the eleventh-day fast, eating chestnuts and milk. He curbs his grain but not his brain, and breaks his fast with meat. The Turk [Muslim] prays daily, fasts once a year, and crows "God! What heaven is reserved for people who kill chickens in the dark? One kills with a chop, one lets the blood drop, in both houses burns the same fire. If God be within the mosque, then to whom does this world belong? If Ram be within the image which you find upon your pilgrimage, then who is there to know what happens without? Hari is in the East, Allah is in the West. Look within your heart, for there you will find both Karim and Ram; All the men and women of the world are His living forms. Kabir is the child of Allah and of Ram: He is my Guru, He is my Pir. The notion of this Absolute is nirguna which, writes Vaudeville, is same as "the Upanishadic concept of the Brahman-Atman and the monistic Advaita interpretation of the Vedantic tradition, which denies any distinction between the soul [within a human being] and God, and urges man to recognize within himself his true divine nature". Alternatively, states Vaudeville, the saguna prema-bhakti tender devotion may have been prepositioned as the journey towards self-realization of the nirguna Brahman, a universality beyond monotheism. Many recent scholars have argued that he simply rejected Islam and took almost all his ideas and beliefs from the Hindu tradition. Contemporary Kabir Panth sadhus makes roughly the same argument. Most of the vocabulary used in his songs and verses is borrowed directly from the Hindu tradition. Nonetheless it is hard not to see the influence of Islam in his insistence on devotion to a single God, a god Kabir most often calls Ram". How can they kill the mother, whose milk they drink like that of a wet nurse? He stated, for example, Saints I see the world is mad. If I tell the truth they rush to beat me, if I lie they trust me. He called the slanderer a friend, expressed gratefulness for the slander, for it brought him closer to his god. The ideological messages in the legends appealed to the poor and oppressed. According to David Lorenzen, legends about Kabir reflect a "protest against social discrimination and economic exploitation", they present the perspective of the poor and powerless, not the rich and powerful. Songs of Kabir were collected by Kshitimohan Sen from mendicants across India, these were then translated to English by Rabindranath Tagore. This community was founded centuries after Kabir died, in various parts of India, over the seventeenth and eighteenth centuries. One of them is maintained by Hindus, while the other by Muslims. Both the temples practise similar forms of worship where his songs are sung daily. Other rituals of aarti and distributing prasad are similar to other Hindu temples. The followers of Kabir are vegetarians and abstain from alcohol. Other Sikh scholars disagree, stating there are differences between the views and practices of Kabir and Nanak. Hence to consider Kabir as an influence on Guru Nanak is wrong, both historically and theologically". Kabir festival was organized in

## DOWNLOAD PDF KABIR KE DOHE WITH MEANING IN ENGLISH

Mumbai , India in Pakistani Sufi singer Abida Parveen has sung Kabir in a full album. Criticism[ edit ] Kabir has been criticised for his depiction of women. Surjit Singh Gandhi also agrees with this.



### Chapter 3 : Kabir ke Dohe in Hindi | Sant Kabir Das Dohe with Meaning

*Sant Kabir Das ke Dohe Sant Kabirdas was a weaver by profession and acted as teacher and a social reformer by the medium of his writings. Sant Kabir ke dohe are full of meaning and teachings.*

Kabir ke Dohe with meaning in Hindi and English Sant Kabir Das ke Dohe Sant Kabirdas was a weaver by profession and acted as teacher and a social reformer by the medium of his writings. He believed God is one and people just worship Him with different names. Below are some of his famous couplets with their meaning.

Meaning in English It is no use being very big or rich if you can not do any good to others. For example, Palm tree is also very tall, but it is of no use to a traveller as it provides no shade and the fruit is also at the top, so noone can eat easily.

Meaning in English Kabir request God to give only as much so that he can feed his family and if any guest comes he should be able to feed him too. It means, you should only have what you need, no use having too much.

Meaning in English Soil tell the pot maker, you think you are kicking me and kneading me with your feet. There will be a day when you will be below me after death , I will knead you.

Meaning in English This is sarcasm on people who follow religion blindly. Kabir says, you spent your life turning the beads of rosary, but could not turn your own heart. Leave the rosary and try and change the evil in your heart. He says, if teacher and God are both in front of me, who will I greet first.

Meaning in English Kabir says that you should always think well of everyone. Do not be over-friendly with anyone nor should you be hostile to anyone.

Meaning in English Kabir says people of different nature can not live together.

Meaning in English Kabir says people worship idols made from stone. If it was possible to reach God this way, he would worship a Hill. Instead, noone worships home flour mill chakki which gives us the flour to eat.

Meaning in English Kabir says that you should not oppress somebody weak thinking that person cannot do you any harm.

Meaning in English Kabir says that you should not oppress the weak, as you should not trample a speck because when that weak person counter-attacks , it will be very painful just like a speck of dust in eye can cause a lot of discomfort.

**Chapter 4 : Sangati " Kabir Dohe " Hindi | Kabir ke Dohe**

*Kabir Ke Dohe With Meaning - English - Free download as PDF File .pdf), Text File .txt) or read online for free.*

Nothing can be accomplished without taking efforts. A purified butter that is frozen cannot be taken out with a straight finger. One does not have any means for the valuation and weight of words. The fools do not understand this and lose their balance while talking. Then you can make the valuation of the words that you have listened. A goldsmith can test the purity of gold. One does not have any means for the evaluation and weight of words. There are many ways of sensual enjoyment. But one should abstain from any such way. A diamond can be purchased for a value. One do not just have any means for valuation of word. But after doing all this he has confusion. Kabir is at pains to explain that confusion is the root of sorrow. Devotion means creating happiness for all the beings. A person can eat garlic hiding from all. But the fact of his having consumed garlic is clear to anyone who meets him. An intoxicated or lethargic mind causes loss of wealth. Kabir says you can see the symptoms " the person who has attained the community with GOD, looks like intoxicated all the time. HE only is our true friend. At the time of our birth here it refers spiritual birth or the moment when this creation came in existence and we as separate being came into picture he was the only friend and when the journey of the soul has come to an end, I see him only as true friend. The one who has dropped both limited and unlimited, unfathomable is his being and understanding. I am waiting for death which will merge me, into absolute bliss. When seeker wants to find his depth and enters into the region of god, he himself merges into god. Thus duality, which is necessary to give report, does not exist. I pulled down curtains of the eyelids and pleased my beloved. Therefore Kabir should get up. He should shun everything else and remember the God. Otherwise at the last moment of your life you will feel sorry. Dont get overwhelmed by what you experience for a while. This one can observe from a distance. Whoever is engaged in devotion, words fall short for describing his beauty. I am serving those who are serving others. Now I long to become like a grass under the feet of people. This is nothing for which you should beat drums. You are wasting your breaths and standing separated from the eternal spirit. Otherwise he does not understand any relation. The relatives like mother, father, son and brother are there in all families. It drinks the raindrops falling during the period of Swati Constellation and adds to the beauty of the ocean. A fool does not shun his foolishness after any treatment. Similarly Ram is everywhere but the world does not see. Come into my eyes, I will take you in and close them. Then, neither will I see anyone else, nor will I allow anyone to see you. But it is difficult to obtain, because the seller asks for your head as its price. Those who are not intelligent end with handful of sand after meeting a good person. He is not after your money. He who roams for money is not a good person. See whether he has the right knowledge. A goldsmith cannot verify the purity of gold without putting it to test. But when the ocean merges into the drop, seldom does one understand it. I lost myself in Him God As the drop mixes with the ocean, where can one search for it. He reaches the state of union with God, and his cycle of rebirths disappears, just as a drop of water mixes with the ocean and its separation disappears. When the ego disappears, God appears. So the devotee must give up his ego to realize God. Who wants to get love has to give up his ego, all other wealth has no value in love. Love is a spiritual and not a material thing. The person who will fear drowning will not get anything. He realizes sees only God and nothing else. But because the flint stone does not spark in the heart, it does not give light. When the paste dries and the hands are washed, the red colour appears. In the same way one has to grind cleanse his mind by meditation to realize God. Instead of bliss they get disappointment. One should realize that God is dwelling in evry heart. And service to humanity is service to God. Your life is like a boat in the sea, who can say what may happen at any time. Whatever you sow, the same will reap. Death will come suddenly just as hawks pounce upon birds. Still, man delays in worldly actions unmindful of fear, death looks at him and laughs. Still, a little bit is remaining. Protect it if you can. Saying tomorrow and tomorrow you lose the opportunity in this life. This is just like a charm, give up harsh words. Which enter through the doors of the ears, give distress to the whole body. Instead of merely speaking sweet we must do must do good deeds, the poison will turn into nector. Do not look at the buttered bread of others and long for it. Give your critics shelter in your courtyard and listen to the

criticism without annoyance, because critic is not your enemy, he is helping you to clean the rubbish from your life without soap and water. Give up your faults like lust, anger, and greed. This is the basic principle of the saints. He is mine of all jewels. The wealth of the three worlds is merged in good character. A saint understands that all souls are the same, and that God is dwelling in every heart. The saint recognises God in all, and remains impartial to the various religions. Vedas cannot fathom its depth. The Guru can only guide, but the disciple has to walk. Guru gives knowledge but it becomes useless, just as a broken flute does not produce music. The disciple must have. Wisdom is lost because of greed, and devotion is lost because of ego. Why not shave the mind, there grow unchecked countless poisonous thoughts. The Guru imparts wisdom to him and makes the ordinary disciple as himself. Recitation of Ram Naam is futile, when mind is engaged elsewhere. If you set not your mind in a focused motion, then to what end you rotate. Only that one can enter here who has relinquished all pride. Perish yet hoarding wealth, spend and freedom attain. Only the one who gets burnt, envisions the heat of loving thought. Did not conduct yourself in manner such that they laugh when you are gone. Ignorant do not know this fact, they search Him outside. What the doctor can do, what remedy to impart? Like the dumb eating sweet-meat, only smiles, the sweetness he cannot tell. Alive you did not cut the noose of binding actions, hoping liberation with death. Be focused and illumine the path on which you were meant to tread.

