

Chapter 1 : Kingdom Relationships - eBooks

Kingdom Relationships is a movement designed to teach specialized, Biblically-based training in critical relationship disciplines, focusing on issues that are necessary for your personal and relationship success.

Absolute Truth in Relative Terms: In His sermon on the mount, Jesus said: Indeed, many Christians invest their time and money in their local church, tithing their income, attending church services and events, participating in small groups, and serving in church ministries. The problem is, nowadays, too many of our church communities are consumer-driven rather than servant-minded. As a result, we can take our blessings for granted: We can suffer from feelings of entitlement and be under the misconception that we deserve these things from our church. As a result, many of our churches are now more akin to social clubs than they are to spiritual families, being devoid of faithful commitment, self-sacrificial love, mutual accountability, and Christ-centeredness. They usually promote organized fun and self-helpism over authentic fellowship and spiritual growth. But stepping out of our comfort zones, social circles, and interest-areas to encourage the lonely and the afflicted with the gospel was clearly modeled by Jesus during His earthly ministry. Jesus invested in the Kingdom by pouring His love into the lost, the outcast, the ostracized—*not* those from whom He would gain something or those with whom He had something in common. Instead, He made Himself nothing, taking the very nature of a servant Phil 2: Jesus certainly fellowshiped with His disciples. More than just that, He lived life in close relationship with them. Even though Adam walked in the garden with God, and had many animals around him, he still yearned for companionship. God created for Adam a companion of his kind—*someone with whom he had a shared commonality.* And so, it is natural and good for people to gravitate towards those with whom they share things in common. It is beneficial, indeed vital, to have strong friendships like these within the Body of Christ. In other words, Christ must be the focal point. And if we are to be Christlike there needs to be a balance between enjoying the company of those with whom we have a lot in common and reaching out to people outside of our usual social circles—*i.* Here are some questions we might ask ourselves: Is my involvement in my church motivated by a desire to grow in my relationship with God and to encourage others to do so as well? Is it all about me, or all about God? Am I practicing favoritism by investing in my brothers and sisters selectively based on my personal preferences? Or am I making self-sacrificial choices in serving others? Am I finding a good balance between my fellowship time with those I love and my outreach to the lonely or unpopular people in my church? Am I making time for genuine relationships in my life, or am I seeking quick-fix community that requires little of me? Am I non-discriminatory in forming relationships within the Body of Christ, which transcends social, cultural, and racial boundaries? Church cliques tend to focus on earthly relationships using the church building as a meeting ground. Kingdom relationships, on the other hand, are focused on Christ. Stemming from Him, these relationships actually become His church. The Apostle Paul wrote, "flesh and blood cannot inherit the Kingdom of God, nor does the perishable inherit the imperishable. Church cliques tend to be worldly, insular, and self-serving. And when Jesus told us to seek first His Kingdom, He did so in the context of teaching His followers not to worry about this temporal life and its physical needs, but instead to keep our eyes fixed on that which is eternal. The Body is made up of brothers and sisters across the world, from all walks of life, including those who are persecuted and in prison for their faith. Church cliques tend to be insular, while Kingdom relationships are missional. Church cliques can develop when the focus of a group is restricted to the interests of that group alone. If prayer requests and acts of service revolve around the inwardly focused needs the group, its members are in danger of becoming self-absorbed and exclusionary. Church cliques can close themselves off so that sin gets trapped inside an airtight bubble and gradually begins to choke its members. Closed-off cliques can also shut out the sanctifying light of Christ. Participating in the work of the Kingdom is not optional, but is required of every believer. For as John explains: The truth is, if we are not making disciples as Jesus commanded, we are not seeking first His Kingdom. Church cliques like believers to stay safely within their comfort zones, but Kingdom relationships require us to get out of our comfort-zones. Jesus called Peter to get out the boat and walk on water Matt Following Jesus clearly involves taking leaps of faith.

It requires us to drop our nets and leave everything for Him Matt 4: They like to keep things the "safe. Because potentially offending people by speaking truth in love can make things uncomfortable for everybody. And getting deep requires a level of commitment to one another that is costly to us. We have enough on our plates. Growing in our faith is often costly, however. But Jesus said, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. Church cliques conveniently avoid cross-bearing, but Kingdom relationships gently urge one another to die to self, to stand in grace, and to embrace a new life in Christ. Church cliques are based on expediency, while Kingdom relationships are self-sacrificial. Because they tend to over-emphasize shared interests or common ground, and de-emphasize Christ-likeness, church cliques are all about usâ€”our needs, our preferences, our conveniencesâ€”rather than being all about God. Relationships within church cliques start out as being mutually beneficial, so they may involve loving behavior for a time, but because church cliques are contingent on shared interests, when inevitable differences do arise, they tend to cave in under their own weight. The needs of the group continue to grow, but the motivation to love and serve one another diminishes. Scripture is clear, however, that godly love never fails 1 Cor And godly love is not self-seeking 1 Cor When Jesus commanded us to love God, and our neighbor as ourselves Luke The essence of agape-love is self-sacrifice. Christlike love, then, as modeled by Jesus, is selfless. Genuinely selfless love can only be achieved in the power of the Holy Spirit. Scripture points out that "one will scarcely die for a righteous personâ€”though perhaps for a good person one would dare even to dieâ€”but God shows His love for us in that while we were still sinners, Christ died for us. For a perfectly just and holy God, to become flesh and die for sinners, is a purely self-sacrificial act of love. This should be our inspiration for loving others, even when it is not personally beneficial or easy for us to do so. To walk alongside a suffering brother or sister can be in be time-consuming, inconvenient, and sometimes messy or painful. But this is to truly love our neighbor as ourselves. The Body of Christ transcends socioeconomic, cultural, racial, and national boundaries. In Christ, all are equal and people from every tribe and tongue are united. For this reason, Kingdom relationships can develop between people who would otherwise never cross paths. It is when a group becomes insular and self-serving that problems arise. For it is Christâ€”not high-tech audiovisuals, pretty buildings, or feel-good sermonsâ€”that will ultimately draw people to His Kingdom. Before Him will be gathered all the nations, and He will separate people one from another as a shepherd separates the sheep from the goats. And He will place the sheep on His right, but the goats on the left.

Chapter 2 : Foreign relations of the United Kingdom - Wikipedia

Kingdom Relationships Posted by Jake Kail on Feb 15, in The Christian Life | 3 comments I am learning more and more that God is a God of relationships.

Development[edit] In early development, Sora was depicted as a half-lion chainsaw wielder. Although Square Enix originally wanted Mickey Mouse to be the main protagonist of the Kingdom Hearts series, and Disney wanted Donald Duck as the protagonist, the role was eventually set as Sora, because Tetsuya Nomura wanted a human protagonist. Sora and Riku grow up together on the Destiny Islands as best friends and rivals. They are often seen around the islands battling with wooden swords, racing, and competing in any other way they can think of. When Sora is four years old, he encounters Terra and Aqua , two Keyblade wielders, on separate occasions. He never speaks with Terra, but they see each other from a distance. Terra shows no interest in Sora because he is unable to sense his potential, and is instead attracted to Riku. When Aqua meets Sora and Riku, she senses that their friendship parallels that of Ventus and Terra, and she tells Sora to protect Riku if he ever falls into darkness. Sora, despite his confusion, agrees. Later on, Sora and Riku rest on a beach. Riku tells him that maybe someone in another world is in pain and encourages him to reach out with his heart. Between Kingdom Hearts Birth by Sleep and Kingdom Hearts[edit] Sometime later, a young girl named Kairi arrives at the Destiny Islands from another world during a nighttime meteor shower. Not long after that night, Sora and Riku explore a small, hidden cave on their islands, in search of a "howling monster". They are disappointed to find only a featureless door in the "Secret Place", and they decide to someday leave the island and have real adventures. As they leave, they decide to go see "the new girl", and Riku, unbeknownst to Sora, looks back at the door to see the Keyhole of the Destiny Islands. Sora and Riku befriend Kairi, and the three quickly become inseparable as they play together on the islands. Kingdom Hearts[edit] Sora, Riku, and Kairi relax on the beach from working on their raft. Several years later, Sora, Riku, and Kairi start building a raft , in the hopes of sailing to other worlds. Sometime during construction, Sora dozes off on the beach, and has an odd, prescient dream, in which a mysterious voice guides him through a dark realm where he fights strange monsters. Sora is awakened by Kairi, and he resumes helping with the preparations for their voyage. Over the next couple days, he searches the island for building materials and provisions, while taking the time to play-fight with his friends and compete with Riku. Riku repeatedly teases Sora over his relationship with Kairi, and tells him to share a paopu fruit with her. Sora enters the Secret Place while foraging, and draws himself giving a paopu fruit to Kairi on the wall. He suddenly encounters a shadowy figure who speaks of the world being consumed by darkness and taunts Sora about his ignorance of the outside world before disappearing. That night, an severe storm hits the small island. Sora comes to check on the raft, and he finds a strange, dark force hovering overhead, and the islands overrun with Shadows. He finds Riku, who simply tells him that the door has been opened to the outside world and that he is not afraid of the darkness beyond it. As Sora tries to reach towards Riku, the two begin sinking into darkness. However, before Sora is swallowed by darkness, he receives the Kingdom Key , which dispels the darkness around him. He uses it to fight his way to the Secret Place, where he finds Kairi in a daze. Before he can get to her, the mysterious door bursts open with a blast of dark wind. Kairi disappears and Sora is blown outside, where he faces a Darkside on the rapidly disintegrating island. The two are swept away into the darkness. Sora decides to travel the universe with Donald and Goofy in search of their friends. Sora falls through a Corridor of Darkness into Traverse Town , where he finds more Heartless before meeting Leon and Yuffie , who explain the nature of the Keyblade, the Heartless, and Ansem to him. When they are attacked by Heartless, Sora is forced to part with Leon and Yuffie. After traveling to numerous worlds, they find Riku on a return trip to Traverse Town. Sora discovers that Riku is also searching for Kairi. Riku shows a surprising affinity for the Keyblade, taking it from Sora right from under his nose, before returning it at will. Sora and Donald argue about whether Riku can travel with them, but Riku disappears. Satisfied with the knowledge that Riku is fine, Sora resumes his quest to find Kairi, unaware that Riku is slowly being turned against him by Maleficent. As his journey continues, Sora makes many new friends throughout many worlds, and he becomes much closer to Donald and Goofy as well.

Sora, undeterred, continues on to Hollow Bastion , where he encounters Riku once again. The two make their way into the Entrance Hall of the castle, where they are temporarily separated. Riku confronts Sora again, accompanied by Donald and Goofy. With his heart strengthened by his bonds of friendship, Sora reclaims the Keyblade, and the three defeat Riku, who retreats. Continuing through the hordes of Heartless infesting the castle, they make their way to the Chapel , where they fight and defeat Maleficent. Riku, now possessed by Ansem , reveals that Kairi has lost her heart, and that it is inside Sora. Kairi is somehow able to recognize him and restore him to his body. Kairi gives Sora her Lucky Charm, and tells him that she will be with him wherever he goes. Sora returns to Hollow Bastion and successfully seals the final Keyhole. He is then reunited with Leon, Yuffie, and Aerith , who tell him that Hollow Bastion was their previous home. The newly revived Princesses of Heart tell Sora that Ansem has departed for another world. Sora and company track Ansem to the End of the World , a Heartless world made of the remnants of all the worlds destroyed by the darkness. Their battle brings them to the endless abyss just outside the Door to Kingdom Hearts, where they finally defeat Ansem and his World of Chaos. In desperation, Ansem tries to open Kingdom Hearts, but as Sora realizes that beyond the door is light, that light bursts out and seemingly destroys Ansem. Sora promises Kairi he will return to her. Sora, Donald, and Goofy attempt to close the door before the Heartless can come through from the Realm of Darkness , and they are helped from the other side of the door by a freed Riku, as well as King Mickey, who holds back the Heartless. As the End of the World breaks apart, Sora finds Kairi and promises to return to her before they are separated once again, with Kairi returning to Destiny Islands. Sora, Donald, and Goofy end up on a path in a grassy field, thinking about how to find Riku and Mickey, when Pluto appears with a letter from Mickey, and they follow him into the distance with renewed hope. Kingdom Hearts Chain of Memories[edit] Sora and company are led to the mysterious Castle Oblivion, where they get a premonition that they will find their missing friends. After following Pluto all day, Sora, Donald, and Goofy set camp on the path. During the night, Sora wakes up and follows the path to a crossroads. A mysterious man in a hooded black coat appears and tells him, "Along the road ahead lies something you need. However in order to claim it you must lose something that is dear to you". The man disappears down a path, and Sora, followed by Donald and Goofy, follows the path to Castle Oblivion. The three travel from floor to floor, exploring memory-based facsimiles of worlds they have visited in the past, and learning lessons about memory from their residents. Riku appears before Sora again, as he leaves the eleventh floor. Riku angrily fights Sora, calling his charm fake, and runs off after being defeated. Sora runs off in a fury and enters the next memory-world, Destiny Islands, alone. When Larxene attacks, Donald and Goofy arrive to support Sora, who manages to eliminate her. Upon entering the thirteenth floor, the three promise to stick together, even if they lose the rest of their memories. Sora challenges Axel, after saying that Marluxia will be next. Marluxia escapes during the battle, as does Axel upon his defeat. Although Sora wins, Marluxia reveals that he was fighting a decoy. After a grueling battle, Marluxia is destroyed, and Sora locks the door to the room. Eventually, the flow of memories slows to a stop, even after Xion is defeated and absorbed by Roxas. I want to line the pieces up Late in the first day, Sora subconsciously reaches out to Roxas, and on the fourth day, he speaks to Kairi when Roxas accidentally connects with her. After sleeping for most of a year, Sora, Donald, and Goofy awaken in the basement of the Old Mansion with their memories from before Castle Oblivion restored. They leave and explore Twilight Town, with Sora feeling a strange familiarity with the town. They are ambushed at the station by Dusks , but they are saved by Mickey, who dispatches the creatures and directs them to board a specific train. Hayner, Pence, and Olette arrive to see Sora off, and Sora is briefly overcome by emotion. The train takes them to the Mysterious Tower , where they encounter Pete , who has been working under Maleficent. Their first stop is Hollow Bastion, currently being reconstructed by the Hollow Bastion Restoration Committee , made up of Leon and company. Shortly after, the Keyblade opens the path to the next world, and Sora and company head out. They visit a number of worlds, defeating the Heartless unleashed upon them by the Organization and Pete, as well as meeting old and new friends. Sora leaves for the next world, resolving to find Kairi and Riku. After visiting several worlds, Sora returns to Hollow Bastion to find even more Heartless and Nobodies running rampant. When Sora and Donald are careless with the terminal, the Master Control Program digitizes the trio and sends them into Space Paranoids , where they meet

Tron. Along the way, they thwart the efforts of the MCP to hijack the dataspace and destroy Hollow Bastion, taking out the Hostile Program in the process. However, while defending Mickey, Goofy is struck by a boulder sent flying by a Heartless, and he appears to have been killed. Enraged, the group forges on without him, fighting through swarms of Heartless, but Goofy soon comes to and rejoins them. Sora then resumes his quest, determined to find Riku and Kairi and stop Xemnas once and for all. They are ambushed by Nobodies, but Mickey arrives to assist. They are ambushed within by a horde of Nobodies, but Axel arrives to help, and he sacrifices himself to wipe out the enemies. Sora is confronted by Roxas in the depths of his heart. Roxas attacks Sora relentlessly out of anger, demanding to know why Axel chose to help Sora rather than transform Sora into a Heartless and revive Roxas as he originally planned. Sora makes his way through the castle with Donald and Goofy while Mickey goes ahead.

Chapter 3 : Kingdom Relationships | Creating a Culture of Honor

The Kingdom of God consists "of right conduct, peace and joy, through the Holy Spirit." For the Kingdom of God does not consist of eating and drinking, but of right conduct, peace and joy, through the Holy Spirit; and whoever in this way devotedly serves Christ, God takes pleasure in him, and men highly commend .

Also, since people spend most of their waking hours at work, we understand the need to help people in their working relationships. You will learn how to overcome obstacles, and to create and sustain healthy, long-lasting relationships. Kingdom Relationships provides specialized, Biblically-based training in critical relationship disciplines, focusing on specific subjects that are necessary for your personal and relationship success. Where are the good men? What is the foundation for a long lasting marriage? Am I missing the red flags in my relationships? How do I maintain healthy boundaries in my relationships? I want to be success in my career without compromising my beliefs. How do I maneuver through these first few years of marriage? How to I find my purpose and know I am doing what God has called me to do? Watch the video below as Nate and Kesha share with you their vision for Kingdom Relationships. Kesha basically shot my show idea down but told me I could email her some articles. During the second season, I sent Kesha more articles. It took her what felt like two days to respond which I was not use to. I told her it was personal and asked if that changed anything. We agreed to meet that Friday for a movie. When I got to the mall, she called to ask how far away I was because she was shopping. Wanting to suprise her, I told her I was about 10 minutes away and I would call her when I got there. Ambitious Nate wanted to be a co-host. So when we spoke on the phone, I asked him to send me articles of his work. When I received his articles, I was completely blown away. I loved his writings and found they would be a great fit for the series. I remember watching the video and every time Nate spoke, I was impressed with what he was saying. When Nate started writing for the series, my friend who hosted the panel told me that Nate was the same guy that was on his panel. When Nate asked me out, I have to admit I was offended. I had just uploaded a picture of myself from the Club Interactive show where I was a chatter on live show. In this picture, I had hair and make-up done and I must say it was a fabulous picture of myself. As a result, I had several guys contacting me and asking me out. So when Nate asked, I thought it was because of the picture he saw which I still believe it was. Well, I wanted to know his intensions so I asked him if we were meeting for personal or professional reasons. He was honest and said it was personal, so I agreed to meet with him the following Friday for a movie. Throughout the week leading up to our first date, we talked every day. I learned so much about him and his heart for God and found that our interests were similar. Through Both of Our Eyes We started our relationship with a clear purpose. It was very important that we were on the same page spiritually, financially, and emotionally. We wanted to do things differently. It was very important to us that our pastor confirmed what we were sensing as well. We are very excited to begin our lives together and are expecting God to do great things through us with Kingdom Relationships. Our dream is to create a movement in the body of Christ based on the first and second commandments:

Kingdom Relationships is a movement founded by Nate and Kesha Holloway designed to teach Biblical principles for God-centered relationships to those who are single, dating, and married. Also, since people spend most of their waking hours at work, we understand the need to help people in their working relationships.

The reward given will to some degree be totally personal. Each works out his own salvation, such as it will be Phil. When the Lord spoke of how the faithful will be clothed by Him in a robe Mt. The choice of clothing as a symbol is significant; the robe covered all the body, except the face. The individuality of the believer still remains, in the eyes of Christ. What we sow in this life, we will receive in the relationships we have in the Kingdom; there will be something totally individual about our spirituality then, and it will be a reflection of our present spiritual struggles. The parable of the pounds describes the reward of the faithful in terms of being given ten or five cities Lk. This idea of dividing up groups of cities was surely meant to send the mind back to the way Israel in their wilderness years were each promised their own individual cities and villages, which they later inherited. The idea of inheriting " ten cities" occurs in Josh. As each Israelite was promised some personal inheritance in the land, rather than some blanket reward which the whole nation received, so we too have a personal reward prepared. The language of inheritance e. We must be careful not to think that our promised inheritance is only eternal life; it is something being personally prepared for each of us. The language of preparation seems inappropriate if our reward is only eternal life. The husbandman produces fruit which is appropriate to his labours, and so our eternal future and being will be a reflection of our labours now Heb. Not that salvation depends upon our works: But the nature of our eternity will be a reflection of our present efforts. We have elsewhere shown that our reward in the Kingdom will in some way be related to the work of upbuilding we have done with our brethren and sisters in this life 1. The " reward" which 1 Cor. In agreement with this, Paul describes those he had laboured for as the reward he would receive in the Kingdom Phil. Relationships in the Kingdom of God were to be his reward. This not only demonstrates the impossibility of attaining the " reward" if we ignore the brotherhood; it also shows that the Kingdom will mean something different for each of us; the " reward" we will be given will be a reflection of our own personal labours for our brethren in ecclesial life. Some years later the Lord stressed the same point, when He promised the faithful that their reward in the Kingdom would be like a stone with a name written in it which nobody else knew, except themselves and their Lord, who gave it Rev. It has been suggested that this refers to a custom of writing a name on a stone, breaking the stone in half at random, and each friend keeping one half. The half stone would only fit exactly with the other half stone, and when the friends met in the future, they would fit the stones together as proof of their earlier relationship 2. Relationships in the Kingdom of God will be in that sense private and unenterable. This is a clear statement that other believers cannot enter into the personal relationship between a man and his God. Likewise, none of us can know the name which was written on the Lord Jesus Rev. None of us will ever quite be able to enter into the nature of the relationship between Father and Son. If we could, He would not be our Lord. Paul possibly expresses the same idea of an unenterable relationship in 1 Cor. Our real spiritual being is a " hidden man" 1 Pet. The Spirit describes our final redemption as our " soul" and " spirit" being " saved" ; our innermost being, our essential spiritual personality, who we really are in spiritual terms, will as it were be immortalized 1 Pet. This means that our spiritual development in this life is directly proportional to the type of person we will be for evermore. If, for example, we develop a generous spirit now, this is " a good foundation" for our future spiritual experience 1 Tim. This is a stupendous conception, and the ultimate fillip to getting serious about our very personal spiritual development. Our mortal bodies will be changed to immortal, Spirit nature bodies according to the Spirit which now dwells in us Rom. The attitude which we have to the Lord Jesus now will be the attitude we have to Him at the day of judgment Mt. The context implies this will be done at the day of judgment. According to a number of commentators, a white stone was laid down by the judge as a sign of acquittal and acceptance 3. The Lord would therefore be implying that after our encounter at the judgment, there will be an ongoing relationship in the Kingdom of God between us, a locking together of stones which no-one else possesses. The

white stone is also parallel to the white, stone-looking manna of the wilderness years Ex. Israel were to eat on the seventh day a type of the Kingdom the manna which they had gathered and prepared on the sixth day. Biblically, a name refers to personality and character. This latter idea alludes to the way that there were chambers around the temple named after individuals e. We will each have our own chamber, in this figure. Biblically, the name speaks of the character. When He says He will confess us before the Father Mt. He speaks of ecclesial members as " names" in Rev. He will take individual note of each sheep, treating them accordingly, as the shepherd leads more gently those that are with young Is. It seems that even now, we each have our own individual name with the Father and Son, encompassing their understanding of our essential character. It may even be that in the record of Scripture, God inspired the writers to record the names of individuals according to His judgment of them or at least, how the faithful viewed them at the time , rather than by the names they actually went under. What mother would have named her child Nabal fool , or Ahira brother of evil, Num. These names were either given to them by others and the use adopted by God, or simply God in the record assigned them such names. The personality we will be in the Kingdom will reflect the struggles we have personally endured in this life. Relationships in the Kingdom of God will reflect these. All the faithful will be given a name and place in the temple; so what especial consolation was this to those eunuchs? Surely the point is that the name personality they will then have will gloriously reflect the self-sacrifice and personal Biblical understanding which they went through in this life. This alone proves that the reward will be individual. And there is evidence that the Man we follow will still bear in His body, throughout eternity, the marks of the crucifixion Zech. As we face the Lord straight after the judgment experience, perhaps almost embarrassed at those marks He bears, there will be that unenterable personal bond between Him and us. Jeremiah, after a symbolic death and resurrection, went into the personal presence of the King for a private interview Jer. Are these patterns of our experience? Israel left Egypt, passed through the baptism of the Red Sea, and then walked through the wilderness- all in enacted parable of our spiritual experience 1 Cor. They then passed through the Jordan, and set foot in the land of promise cp. But they had not been circumcised in the wilderness- possibly suggesting that the new Israel will not have cut off the flesh as they should have done in their wilderness walk. It is stressed at least five times in Joshua 5 that Joshua himself personally circumcised each of them, and then they kept the Passover. This would seem to tellingly point forward to our coming to the end of the wilderness walk of this life, and then entering into the Kingdom; to have a personal encounter with the Lord Jesus cp. Joshua , who performs the intensely personal operation of rolling back and cutting off the flesh, and then we sit down together and keep the Passover, as the Lord clearly intimated we would Mt. This is how personal relationships in the Kingdom of God will be. The idea of a personal meeting with the Father and Son is not only taught in typology. Job looked out of the tunnel of his depression and pain to the day when he would see God " for myself; and mine eyes shall behold Him , and not another" Job David had a similar vision; he looked to the day of resurrection when he would be satisfied, when he awoke, with seeing the face of God with a good conscience Ps. These are the sort of pictures which should be embedded in our own private spirituality. Nobody, not even faithful brethren, can have dominion over our faith; by our own faith we stand 2 Cor. Solomon exhorts his son to get wisdom, for " if thou be wise, thou shalt be wise for thyself: The understanding of God we gain from His word, and the result of rejecting it, is so intensely personal. I have made, and I will bear; even I will carry [you]". God is likening Himself to a woman who carries a child in her womb, then bears it, and then carries it as a baby, but still carries it when the child is an old man. The God of all knowledge is aware of a fundamental psychological phenomena in all men; the fear, however passive and buried, of being without their mother; the fear of loneliness, the fear of eternal separation from the woman who bore and carried them. From the president to the happy village grandfather, this sense is there. And yet God says that He is in some ways the eternal mother, the one who bore and carried us in babyhood, but the One who will yet carry us when we are gray headed and once again unable to walk. This problem is defined by C. Lewis in *The Inner Ring*: This horror of existential loneliness can only be met by our sure knowledge that we have a very personal relationship in the Kingdom of God with our Heavenly Father, who will never ever leave us, and will preserve us unto His eternal Kingdom. This Life Having established that we have a personal relationship with the Father and Son and that this will be most clearly

manifested in the relationships in the future Kingdom of God, we need to think about how this position came to be achieved; how all this works out here and now in the Kingdom of God in its present aspect. The entry of Israel into covenant with God was a pattern of what we undertake at baptism: Notice the mutuality between God and the individual member of Israel natural or spiritual. He shared the characteristics of God and thereby enjoyed this mutual relationship with God. Israel were to teach their children that God had personally saved them at the Red Sea. David spoke of praising God for the health of His face; and then talks of how God is the source of the health of his face Ps. There seems a purposeful ambiguity in how the process of calling upon the name of the Lord is described in the Greek text; it can mean both us calling upon ourselves His Name, and also His Name being named upon us by Him. In similar vein, the Lord Jesus lived, died and rose as the representative of all men; and those who know and believe this chose to respond by identifying themselves with Him in the symbolic death and resurrection of baptism, and subsequent life in Christ- they make Him their representative, as He has chosen to be theirs. They respond to His willing identification with them by living a life identified with Him. We believe into the Lord, and He believes into us. Note how many times there is this change of pronoun in Luke 6. Clearly the Lord wants us to see our collective standing before Him, and yet not to overlook the purely personal nature of His appeal to us individually. Does this not suggest that we each bring forth a unique and personally appropriate form of spiritual fruit? The Dawn Book Supply, Ed. However, for another view of Mt.

Chip Bell. Chip Bell has been the pastor of Fellowship Bible Church Arapaho in Dallas, Texas since He and his wife, Julie, both graduates of Dallas Theological Seminary, were missionaries living in Serbia when civil war fractured the former Yugoslavia.

Jump Attack Although possessing little talent for strategy or tactics, Shin has continued to develop his instincts that has allowed a sense of insight into the flow of a battle to be observed as he grows. In lieu of tactics, Shin leads his unit from the front leading direct charges cutting down swaths and deep into enemy ranks. Through this Shin and his unit continue to grow into stronger and more capable fighters, who specialize in being able to take on enemies many times their number. As a warrior, Shin boasts superior physical abilities and martial prowess than most. Though perhaps his two most impressive assets are his relentless tenacity that marks both his style of fighting and is the most indicative trait that leads to his growth. When enraged, he is able to break through his physical limits and overwhelm his enemies with brute strength alone. His signature move is to leap into the air and slice down at his opponent, cutting through their heart. He applied tremendous force in his swordsmanship, able to easily cut down large numbers of armoured soldiers without tiring. Shin is extremely fast, capable of dodging fast attacks as shown numerous times throughout his battles. In battle, Shin could cut down multiple enemies at once with incredible swiftness, giving them little time to react. He even managed to match Hou Ken in terms of speed. As shown in the battle of Sai, Shin is able to fight on for days with little to no sleep through sheer willpower alone. It is stated by Kyou Kai that he also has a higher healing rate than an average person. From the beginning, Shin is a highly skilled self-taught master swordsman from his constant sparring with Hyou during his days as a servant. Shin rallies the men During his battle with Ran Kai , Heki taught him that he needed to thrust his sword in order to cut Ran Kai. He is able to hold his ground against multiple opponents, this is evident during the Battle of Sai where he quickly overwhelms multiple Zhao soldiers. As the series progress, Shin continued to refine his precision and dexterity in swordsmanship, becoming strong enough to fight highly experienced veteran generals such as Rin Ko, who was a master in dual wielding swordsmanship. He even managed to fight Hou Ken an extremely powerful Bushin and scared him across his face which only Ou Ki had done in the past. Sometime before the siege of Tonryuu Shin decided to change his main weapon to a glaive. At first his fighting style was considered amateurish, however in time he grew more accustomed to the weapon. He has the skill to inspire the people around him, much like any Great General. Being able to increase morale in dire situations is one of his greatest assets. He became skilled in cavalry warfare, being even able of riding horses that were difficult to control. His horse also displayed great loyalty to him, so it is assumed that he treated it very nicely to deserve that loyalty. Shin is an Instinctual type Commander Instincts: During the invasion of Qin by the Coalition Army at The Battle at Kankoku Pass on the first day, Shin demonstrated an awakening of his abilities as an instinctual general. While able to sense that the rear would be attacked, he moved accordingly. In the following days, he felt that there was something wrong with the enemy as he thought that the Chu army was kind of quiet in their attacks. He is easily provoked and can be very reckless. His men often share this trait, as Ryuu Koku mentioned his men fall for feints too easily.

Chapter 6 : Sora - Kingdom Hearts Wiki, the Kingdom Hearts encyclopedia

By identifying various needs and opportunities within a community, outreaches can be designed to better facilitate compassionate care to those communities. Forming Kingdom-based relationships with like-minded organizations, people, and communities will increase the reach, capabilities, and impact of our programs.

Instead, a spouse whose skills complement your own, someone who can hold their own in the deep dungeons is always a good choice or a spouse who will get you a specific Career you may want is the best choice. To break up with them, hold the unripe fruit while talking to them, you can find the unripe fruit in the hexagon titled "Shop" on your display screen. It will cost gems to get, and gems cost real money, so be careful with whom you choose to be partners. Since a child cannot confess love, it is necessary to wait until adulthood. However, it is likely close friends of the opposite gender will confess to new adults immediately if they graduate in the same year. If a person you want to marry has a lover: You can break them up with "Flame of Passion". However, it can not be used if the person is engaged or married. Dating Edit Once you confess your love to someone or they confess to you, you can go on dates. There will be an option in the chat menu that says something along the lines of "do you want to go out? Your partner may also come up to you and ask you if you want to go on a date. Once you sign up for a date, you will be asked to meet them at 1 AT in Towngate square, or vice versa, depending on who proposed the date. If you proposed the date, it is possible for your partner to miss or be late. When either you or your partner show up, one of you will ask "where are we going? The destination your date occurs is randomly chosen. The quests may vary from finding a specific item to preparing a certain meal s. So far, there is no known trigger to receiving the quests i. As with most quests, your partner will give you a reward s for completing it. Unripe Fruit If you are not engaged or marriage with your lover you can split with your lover. Flame of Passion It is an item that separates a person you want to marry and that lover. It cannot be used if the person is engaged or married. However, when holding an engagement ring as you propose, it will be used. If you do not propose to your partner, your partner may propose to you. At a random time during the day they will walk up to you and say "I know this is out of the blue, but how about we go on a date right now? If you accept, your partner will lead you to the Temple Atrium where they will ask you to marry them. You can either accept or refuse. If you refuse, you will still remain partners. It is also possible that if a date goes very very well, your partner will propose to you right then and there. On the day of wedding, you will automatically use normal wedding attire from the Temple. You will not share money with your spouse even if you get married. While you may not marry immediate family, such as a sibling, it is possible for your character to marry some extended family, such as a cousin. After your engagement, you cannot break up with your partner. If you wish to propose to an acolyte, you must romance them and wait until you see the notice that says that they have moved from the acolyte chambers and someone else has moved in. After that, you may get the chance to propose. You cannot propose and they will not propose until they move and become a citizen. Timing of marriage between NPCs When your character is unmarried. When one of them becomes 10 years old they engage. When your character is married. When one of them becomes 8 years old they engage. Click here for details on baby and child.

Chapter 7 : Faith Actually: Kingdom or Clique?

In this work, Moseley focuses on the teaching of Torah -- the Five Books of Moses -- tapping into truths that greatly help modern-day members of the community of faith. The first section explains the relationship of both the Jewish people and Christians to the Kingdom of God.

Chapter 8 : Kingdom Project – Advance the Kingdom One Project At a Time

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The app will allow users to view details of Christian related projects from different areas. User can also "commit-to-adopt" a project. By committing to adopt a project, the user is committing to launch the same project in his/her community.