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Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. The Celestial Heavens - The second heaven is "space - the final frontier," where God placed the stars and planets. Then God made two great lights: He made the stars also. I know a man in Christ who fourteen years ago whether in the body I do not know, or whether out of the body I do not know God knows such a one was caught up to the third heaven. And I know such a man whether in the body or out of the body I do not know -- God knows how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. The Bible verses alongside seem to indicate that it is located These are poetic verses and might not refer to a specific locale within the three-dimensional universe. God is a Spirit John 4. Accordingly, it is quite possible that Heaven is located in a spiritual non-Euclidean dimension. How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, you who weakened the nations! For you have said in your heart: I will ascend into heaven, I will exalt my throne above the stars of God I will also sit on the mount of the congregation on the farthest sides of the north; I will ascend above the heights of the clouds I will be like the Most High. Not a state of mind. Not a "pie in the sky. For this is what the high and lofty One God says-- He who lives forever, whose name is holy: I go to prepare a place for you. But who is able to build Him God a temple, since heaven and the heaven of heavens cannot contain Him? Now there was a day when the sons angels of God came to present themselves before the Lord, and Satan also came among them. Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us Heb 9. Or where can I flee from Your presence? If I ascend into heaven, You are there Ps Do you not know that you are the temple of God and that the Spirit of God dwells in you? For in the resurrection they neither marry nor are given in marriage, but are like angels of God in heaven. But to which of the angels has He God ever said: Instead, they reside on Earth and in the celestial heavens. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ Philip 3.

**Chapter 2 : The Afterlife - New Maps of Heaven - Calling Home**

*"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."*

Moreover, I write this article half to readers on this plane, but half as well to readers that I know exist on spirit planes, as eager as we are to realize the promise of greater co-operation between us. The first difficulty is with many of our current sources. Many spirits who communicate today are newly-arrived and not in the best position to give us accurate reports of the conditions of the afterlife. The second difficulty is the flip side of the first. Once spirits have moved on from the near-Earth region to the astral or even mental planes, as journalist Julia T. Thus, at present, we often lose some of our best sources on life after life. Both have given us rare detailed observations of spirit life the Life in the World Unseen series and Post-Mortem Journal. However, even Benson and Lawrence eventually stopped communicating. We know much about their earlier years and little about their later years, by which time their knowledge would have expanded greatly. This is welcome and valuable material, but it does not always assist us to find what the student of the afterlife is looking for. If you live a life of good and helpfulness, love thy neighbour as thyself, you will go far. However, our third difficulty is that the higher the plane we examine, the more our commentators fall silent. Once we follow a discarnate spirit or an incarnate investigator for instance, Annie Besant or Charles Leadbeater to realms as exalted as the buddhic and nirvanic planes, they simply run out of words. Of the two planes above these, they will not speak a word. The way spirits see is different. What they sometimes experience has no earthly equivalent. Colours have no correspondence to those on earth. Sound has no comparison. Even water behaves differently. No Agreement on Nomenclature So early are we in our studies that cross-border communicators have not even agreed yet on a simple and universal nomenclature for the various planes of existence. Do they signify plane or subplane? Spirit researchers usually do not specify. Establishing residency and equating descriptions takes pain-staking research. There must be a better way. We Must Lay Down a Common Vocabulary At present, we continue to focus on the unavoidable and important task of convincing more and more people that consciousness continues after death. We must now lay down a common vocabulary for talking about what we intend to study and enlist the help of spirit investigators in creating it and then in taking that study further. It may sound startling to some. But I believe that we can go far beyond our current practice of using one medium and a small band of spirit communicators operating for a few hours a week to pursue this work. It is time to set up ongoing scientific groups of investigators who will formally and regularly collaborate with enclaves of dedicated spirit scientists. I am convinced that we can initiate a long-term, formal project of investigation into life after death with our spirit colleagues and that it is not the scientists on the spirit side who will need the coaxing but the scientists on our side. I encourage us to remember that eminent scientists like Sir Oliver Lodge, Albert Einstein, and Neils Bohr are alive in spirit and would probably be more than willing to join in such a cross-border investigation. They begin with € all their great earthly experience behind them. The laboratories of the world of spirit are many decades in advance of those of the earth-plane. A hint from the former is very often enough to set the latter upon the right track, and the result is a discovery for the benefit of humanity. I have no idea how such a formal and long-term project, involving reputable scholars on this side, a number of the most capable mediums, and a band of eminent scientists on the other side, could be commenced. Nor do I, as a retired person, have the funds or connections to initiate it. But I suggest that those who are in a position to look at the possibility consider it. I give you my divine authority to do so. I will guide you. I will help you. But I entrust this to you as well. That gateway is open and you are being flooded and you are being assisted and you will be assisted every step of the way.

### Chapter 3 : heaven, paradise, heaven of heavens, Immanuel, God with us

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This map uses an adf. By using this link, you will directly support the map creator. Then with those points you will be able to buy Items at a store. You need to unlock these items before you can buy them by completing various quest. Only then you will be able to obtain all items you need to survive. Quests function as following: You will find Iron bars blocking your path, on the left side signs which indicate what you need to progress and right below a chest. On the right you will find a lever. Put the items you need into the chest from where all required items will be removed, Then, once all conditions are met, pull the lever and the path will open. Also you will be given an instant reward most of the time and sometimes an item in the store will unlock. If you require a list of all quest available, here you go: You will not find what rewards you will get, only requirements - Quests - Survival 1: Return to heaven Survival 2: Survival 1, Workbench x1 Survival 3: Crafting 3, Survive 5 Days successfully Farming 1; Requirements: Survival 2, Bone x1 Farming 2; Requirements: Farming 1, Wheat x3 Farming 3; Requirements: Farming 2, Apple x1, Fence x4 Farming 4; Requirements: Farming 3, Oak leaves x30 Farming 5; Requirements: Farming 4, Potato x10 Farming 6; Requirements: Farming 5, Cookie x8 Farming 7; Requirements: Farming 6, Golden Carrot x1 Crafting 1: Survival 2, Stone Brick x10 Crafting 2: Crafting 1, Yellow glass pane x2 Crafting 3: Crafting 2, Brick x10 Crafting 4: Crafting 3, Granite x20 Crafting 5: Crafting 4, Shelf x1 Crafting 6: Crafting 5, Nether Brick x10 Combat 1: Survival 2, Rotten flesh x3 Combat 2: Combat 1, Having gone to the Arena Combat 3: Combat 2, Spider eyes x4 Combat 4: Combat 3, Gunpowder x4 Combat 5: Combat 4, Ghast tear x1 Combat 6: Combat 5, Magma cream x1 Forging 1: Crafting 2, Charcoal x4 Forging 2: Combat 3, Iron ingot x1 Archery 1: Crafting 4, Compass x1 Taming 1: Crafting 5, Fish x5 Taming 2: Taming 1, Raw beef x10 Taming 3: Taming 2, Hay-bale x10 Fishing 1: Farming 4, Lily-pad x1 Boss 1: Fishing 1, Nether star x1 Boss 2: Boss 1, Nether star x1 Content This challenge consists of 2 major instances: A chunk of dirt and cobble in the middle of nowhere. Quest Building Here you will find all quests and instant rewards. Make sure to keep track of your progress! Shop All unlocked items will be there for you to buy. You can buy items by stepping on the pressure-plate in front of the item. Arena In the Arena you can fight for some extra points once a day. You fight through waves with increasing difficulty until you reach a boss. Dying in the Arena will still count as regular death and prevent Points and Heaven the next day. Offering Hall Here you can sacrifice items to gain additional points. You will have to find out what kinds of items work and which do not by yourself. Rules There are rules in this map you should be aware of. Survival is important so death will be punished. If you die you will not receive points for 1 day and will not be able to go to heaven - Heaven: Once a day, in the evening, you will be able to go to heaven. There you can go after Quests, by items or go to the Arena. Time stands still and you will be set to Adventure mode. Upon teleporting back, time will move again and you will be set to survival again. You can go to the Arena once a day, not going there one day will not stack the amount of attempts you get at the Arena. Dying in the Arena will count as a regular death and you will be Punished likewise. You will get 10 Points each morning, if you survived the day prior to that. You can gain additional points by killing monsters or offering items. Each monster will yield 1 point. Check out the Minecraft Forum Thread of the map for reporting bugs and discussing balance issues. Changelog Lowered leap speed of the Token. Replaced all texts by raw json messages. Made some systems more fail proof systems with lower performance should profit from this. Chunk updates now rely on world-spawn instead of piston-cycles. They are throwable potions and once thrown, they will leap time until the next evening. Their supply is limited to 3 though. Fixed arrow chest reset. Improved spawn accuracy for servers. First day now actually is shorter. Added notes on what will be unlocked in the next quest. Fxed a typo it said required yellow glass block but actually was yellow glass pane. Added guide on how to properly place end portals to get them to work. Added Arena reward for defeating 15th wave Wither-skull - Instant reward on Dark Oak fixed, now gives 4 saplings. Multiplayer now doesnt crash at ticks anymore. Filled Holes in Quest Building.

## Chapter 4 : New Maps of Heaven

*[Published in the Searchlight, a publication for the Academy of Spirituality and Paranormal Studies. ] Afterlife Cartography. As our formal knowledge of the spiritual planes of life continues to unfold, the need for a new approach to cross-border communication is becoming clearer.*

The vision of the new heaven and earth The new earth and heaven will come into existence after the Millennium and the great white throne judgment. Many interpreters take the new earth and heaven as a picture of the present age of the church, but this is unwarranted. The reason God will destroy the present heaven and earth is that He originally made them as the habitat for humanity. However sin so thoroughly corrupted not only the human race but the race's environment that He will destroy it and create a new heaven and a new earth in which righteousness dwells. This is the final stage in His plan to deliver humanity into the blessing He originally intended people to enjoy. In typical dualistic Greek thought, the universe was divided into two realms: Salvation consisted of the flight of the soul from the sphere of the transitory and ephemeral to the realm of eternal reality. However, biblical thought always places man on a redeemed earth, not in a heavenly realm removed from earthly existence. Thomas, Revelation , pp; Beasley-Murray, p; et al. A renovation of the present earth will take place earlier, namely, at the beginning of the Millennium. Is the new heaven and earth that John saw the same new heaven and earth that Isaiah predicted Isaiah We would normally assume that the entities are the same since the terms that describe them are almost identical. However the descriptions of these places vary. Isaiah wrote that people will die in the new earth Isaiah Isaiah predicted that the moon will shine in the new heavens Isaiah Apparently Isaiah spoke of both the Millennium and the eternal state generally as new heavens and a new earth Isaiah John , in the progress of Revelation , distinguished these two aspects of the eschaton and applied the name "new heaven and earth" only to the eternal state, which is appropriate since God will eventually destroy the present world and create a new world cf. Isaiah"s view of the future was more general while John"s was more specific. Similarly the Old Testament prophets spoke of Messiah"s coming but did not distinguish the first coming from the second coming. Later revelation clarified that there would be two comings. This is in harmony with how God has revealed many things in His Word: By the first heaven and earth John quite obviously meant this planet and the heavens above it. He did not mean the abode of God that Scripture also calls heaven elsewhere i. The new earth will have no seas, but oceans will exist in the Millennium Psalm This is another indication that what John saw in chapter 21 was not the Millennium but the eternal state that will follow it. The sea is the first of seven evils that John said would not exist in the new creation, the others being death, mourning, weeping, pain, night, and the curse Revelation Since these other evils are literal entities, we should probably understand the sea as literal too. The sea is an evil in the sense that it opposes humankind. For example, it was the sea that kept John on the Island of Patmos separate from the churches of Asia. Therefore an earth without seas will be a radically different planet. The seas affect the atmosphere, the climate, and other living conditions as well as human transportation. The absence of any sea is the chief characteristic of the new earth, as John described it. He recorded this insight to reveal the final home of believers. There are many allusions to Isaiah 60 , 65 and Ezekiel in this pericope. The final two chapters also tie up strands of revelation from every major previous section of the book. This pericope is a picture of new beginnings, a sharp contrast with the lake of fire, another final end, in the previous one. Beale believed the purpose of this section is to contrast the church imperfect chs and the church perfected. He took most of the descriptions figuratively but believed in a literal destruction of the old cosmos. Adapted from Wiersbe, 2: It was holy in contrast to the former Jerusalem cf. In the bride-husband simile, the city is the bride, and Christ is the husband Revelation Obviously some symbolism is present in the descriptions of the New Jerusalem. Though it is an actual literal city, its glory will far surpass the language that John uses to portray it. John"s language is an attempt to describe what is in one sense indescribable. Turner, "The New Jerusalem in Revelation Some interpreters have equated the two. The bride figure describes different entities in intimate relationship to Christ. The Old Testament also used the bride as a figure to describe Israel"s relationship to God Isaiah This does not mean that Israel, the church, and the New Jerusalem are three names of the same

entity. However, this bride of Christ, the New Jerusalem, now evidently encompasses two previous brides of Christ: Israel and the church. The city is the corporate identity of those who reside in it. Like Babylon, it is a real city, but it also represents the people who live there, which in this case include old covenant and new covenant believers. Like the name "Babylon," "New Jerusalem" probably represents both a real city and what Jerusalem has represented throughout history. It may be that John saw as a city what he had formerly seen as a new heaven and earth. In other words, the New Jerusalem and the new heaven and earth may be two different figures describing the eternal state. Thus the eternal dwelling place of believers will be a completely new creation by God that John saw in his visions first as a new world and then as a new city. Alternatively the New Jerusalem could be a satellite above the new earth. Some hold that the New Jerusalem will be a satellite of the present earth during the Millennium, and when God creates the new earth it will descend out of heaven and rest on the surface of the new earth. John's first vision of the New Jerusalem This probably angelic voice cf. Finally the relationship between God and humankind that God has always desired people to enjoy will be a reality cf. God will dwell among his cleansed people, and they will experience intimate fellowship with Him. This is the supreme blessing of the New Jerusalem cf. This fellowship existed to some extent when God walked with Adam and Eve in the Garden of Eden and when He dwelt among the Israelites in the tabernacle and then in the temple, hence the reference to the tabernacle cf. It also existed partially when Jesus Christ "tabernacled" among people John 1: It exists today as God inhabits the bodies of Christians individually 1 Corinthians 6: God's immediate presence with men. The prominence of the theme is evident in Revelation It is the principal focus again in Revelation The glory of God in the city in Revelation Thomas, Revelation , p A usual designation for Israel is the "people" singular, Gr. God promised Abraham that He would bless many peoples through the patriarch Genesis This is the ultimate fulfillment of that promise. Verse 4 Revelation Probably God will wipe away all tears at the inception of the eternal state rather than at some time after that. These are tears caused by life in the old creation, not tears of repentance. This reference to wiping away tears highlights God's compassion for His people. Sorrow, death, and pain will all end along with the tears, mourning, and crying that result from them. This is a final reversal of the curse Genesis 3. All these former experiences will be gone forever then. However note that the removal of tears will take place after the judgments, including the judgment seat of Christ when some Christians will suffer the loss of reward 1 Corinthians 3: The "first" things are the former things, the things associated with the old creation. Here heaven is depicted as a city, with life, activity, interest, and people, as opposed to the Hindu ideal of heaven as a sea into which human life returns like a raindrop to the ocean. The description of the new creation in the preceding verses was proleptic. Evidently an angel then instructed John to write down what God had said because His words were faithful and true, not incredible cf. Perhaps the vision so enthralled John that he stopped recording it. Verse 6 The one sitting on the throne resumed speaking. The judgments of the Tribulation cf. He again referred to Himself as the eternal, sovereign God Revelation 1: His promise of abundant satisfaction for the thirsty is metaphorical, symbolizing His ability to meet the deepest needs of His people Revelation 7: Contrast the cup from which the harlot drank Revelation This is an invitation to anyone, including believers, to come to God to receive what is truly satisfying from Him freely. It is a beautiful gospel invitation cf. Verse 7 The overcomer i. This promise completes and summarizes the other seven promises to overcomers in chapters 2,3. Inheriting emphasizes the privilege of obtaining something because of the work of another in contrast to one's own work.

*New Maps of Heaven I found this wonderful book on the net and wanted to share it with you. I'll be adding pages over time. Discarnate Travellers Coming Home The Borderlands - Awakening The Planes of Life The Astral Plane - Arrival The Astral Plane - Orientation The Astral Plane - Common Summerland Elements The Astral Plane - The Higher Summerlands The Astral Plane - The Lower.*

Stead, medium, After Death. The World View of William James. At the Feet of the Master. Theosophical Publishing House, ; c On the Happy Medium Website. Experiences of a New Arrival Behind the Veil. Stead and Pardoe Woodman, eds. Leichtman through the mediumship of D. Robert Leichtman, The Destiny of America. Ariel Press, ; c Robert Leichtman, The Dynamics of Creativity. Hay House, March 12th printing ; c John Heslop through F. The foreword by G. Vale Owen is dated July Usborne Moore, Glimpses of the Next State. Silver Birch, Guidance from Silver Birch. White, dictated in Phillips, Here and There. London; Corgi Books, Alice Gilbert, medium, Into the Everywhere. World Spiritual Council, Thornton Butterfield, June E-book downloaded from <http://> The Lowlands of Heaven. The Ministry of Heaven. Ebook downloaded from <http://> A Family Biography in Two Worlds. Henry Thibault, Letters from the Other Side. In The Spiritualists Reader, pp. Dresser, medium, Life Here and Hereafter. Silver Birch, Light from Silver Birch. Helen Greaves, medium, Living Waters. Joy Snell, The Ministry of Angels. Citadel Press, ; c This book sets forth what one woman has learned the the Ministry of Angels on earth, and of life in other spheres of existence beyond this world. It has been written because angels have told her that rare psychic powers have been bestowed on her, and she has been permitted to see what is hidden from the vast majority of mankind until after death, that she might tell others something of what has been revealed to her. Stainton Moses, More Spirit Teachings. Electronically published by Meilach. A Firsthand Description of the Afterlife. Matthew Books, ; c Carl Japikse through medium Robert Leichtman. Neville Spearman, ; c He has been killed in battle and wants to communicate! I had forgotten about the soldier until she described a man dressed in khaki, sitting in a chair near me. Not a very intelligent character apparently, but an honest one. He is Colonel T. He first wrote for me in and from the beginning he used his own name. But as soon as any question of publication arise he demanded of me a promise to respect his anonymity. This promise I gave. In Post-Mortem Journal he has taken very little trouble to conceal his identity and I think we may conclude that it is no longer a matter of concern to him. Robert Leichtman, Priests of God. Robert Leichtman, The Psychic Perspective. Silver Birch, Philosophy of Silver Birch. Spiritualist Press, ; c Philip Gilbert through Alice Gilbert, medium. Philip in the Spheres. Psychic Book Club, n. Myers through Geraldine Cummins, medium. The Road to Immortality. Being a description of the after-life purporting to be communicated by the late F. Heslop, medium, Speaking Across the Border-Line. Charles Taylor, 9th ed. Extremely reticent in the expression of his deeper feelings, he was a very Highlander in his genial nature and filled with love and hospitality. He had a well-balanced brain, clear, excellent judgment, and keen artistic perceptions. But the bias of his mind was toward the practical rather than the poetical, while for mysticism and all occult matters he had no toleration. Few men ever won more affection from other men than did he and, when he passed, they told me with one voice that he was the most loveable man they had ever known. Silver Birch, Silver Birch Anthology. Geraldine Cummins, Swan on a Black Sea. Routledge and Kegan Paul, Silver Birch, Silver Birch Speaks. Kendrick Johnson, Shakespeare Returns. Psychic Book Club, ; c From an e-mail with Dr. Mike Timms, March 15, Emperor initially refused, informing Moses that revealing their earthly names would result in casting additional doubt on the validity of the messages. Trethewy in a book, The Controls of Stainton Moses. Emperor was Malachias, the Old Testament prophet. Rector was Hippolytus and Doctor was Athenodorus. Emperor took directions from Preceptor, who was Elijah. Preceptor, in turn, communed directly with Jesus. Mary has a lot of good, hard sense. Trust her and go ahead. I sent out messengers, and, though it has been a long search, I have found you in a circle who are well beloved by those of higher spheres. Mary is a safe teacher and friend. Dee is your dearest friend and a lovely spirit. The others I cannot see so well; but all are fine, and I am grateful that you, my friend, are cared for so wisely. Then Sis [Charlotte Dresser] asked [her sister and spirit group coleader]

Dee to tell her how Mary looked. We are not alike in looks, but are alike in perceptions, tastes, and desires. We have different work, and each has different interests; yet we are closely related. Harry Homewood, medium, Thavis is Here. Thavis lived in France during the eighteenth century and, he told me, he had lived here [on Earth] in a previous incarnation. He was a journalist of sorts and a politician in his last [i. Betty Bethards, medium, There is No Death. Inner Light Foundation, ; c Betty Bethards, founder of the Inner Light Foundation, is a meditation teacher, mystic, and psychic channel. At several different sessions an associated asked Betty questions about death. Betty was in a state of light trance, which allowed answers to come through her from the other side or the next dimension of existence. Helen Graves, Testimony of Light.

### Chapter 6 : Notepad Sale, Personalized Note Pads on Sale - The Stationery Studio

*The author of the #1 New York Times bestseller Proof of Heaven teams up with the sages of times past, modern scientists, and with ordinary people who have had profound spiritual experiences to show the reality of heaven and our true identities as spiritual beings.*

There is very little in the Sewers except the ability to wander around, kill things, and collect treasure. Searching that will find you several piles of gold pieces and a sewer key. This key will unlock the door at the north end of the sewers. At the very far west of the Sewers, there is a bedroom with several chests in it. If you are on quest 27 and you know that he has fled from the Shadow Guild, then you can find him here by clicking on the bed. You will capture him automatically. Now you can complete quest 27 by returning to Castle Stone. Oracle of Enroth No monsters are in this location. Mapping it out is fairly straightforward. The first thing you need to do is turn to the control panel at the entrance and click on it. This will turn the power on in this area. As you walk in, you will arrive in a very futuristic control room. There are passages going off in each of the four directions that lead to module altars, and there is a control panel in the center of the room. If you use the panel, a stone block slides back revealing a passageway down. In this lower room, the big, black starfield screen is the oracle. When you first meet the Oracle, it requires that you interface the four memory crystals into the four altars. This gives you quest 43, quest 44, quest 45, and quest 46. As you find the crystals, return them to the altars. It does not matter which crystal goes in which altar. Then visit the Oracle himself again. He mentions that the world has been invaded by Kreegan and that you will need very special weapons and armor to kill their elite guards. He has these weapons, but will only hand them over to you with a Control Cube. To this end, he gives you quest 47. When you return with the Control Cube, you will be given access to the Control Center. He warns that the guardians in the Control Center are not under his control. Archibald is the only one who knows such a spell. The Oracle gives you quest 48. There is a computer panel there that gives you the following welcome message: We gladly welcome all visitors. As you arrive at each key area, be sure to check any of our display screens for more information. On that note, head south and through the first door on the east. The computer terminal in this room gives you the following message: To operate the blaster, hold the grip comfortably in your hand, point the barrel at your target, and gently squeeze the trigger. Should the weapon misfire, do not look into the barrel -- give the weapon to an instructor and let them fix the problem. Never point a blaster at something you do not want to vaporize. Reading this message will give everyone in the party the "Blaster" skill. Across the hall, there is a pair of connected rooms, each of which has a storage container against the far wall. The north chest contains a Blaster. The south chest is empty. A word about Blasters: While they may seem inferior to other weapons at first, they have three advantages that make them very superior: When compared to swords or even daggers, this difference multiplies dramatically. Continuing down the hallway to the south, the next room has this description: Visiting dignitaries from around the world have feasted at banquets held in their honor. In fact, it is said that at his 21st birthday party, King Sheridan nearly choked to death on a piece of mogred, but was saved by a serving girl who he later married and made his Queen. From this large meeting hall, head south. Straight ahead is a door. To the right is a tunnel that connects this room and the first room on the west back at the entrance. Go through the room and then take the corridor to the west. It goes through a room that has an empty chest in it into a back room with the following tour message: I have locked myself in Storage Room 6 but currently have no means of escape. The drone-bots have gone mad and have started killing everyone in sight. I was able to access the main control terminal on Level Four despite warnings of a hazardous leak, and I sent a distress signal, but since we have not had contact with any of the colonies for several weeks, I do not believe that a rescue is possible. I have also managed to seal this facility so that the drones cannot escape. It is my hope that the colonists will be able to mount some sort of defense by the time my encryption codes are broken. Tell Emma I love her. The chests in this room contain a blaster rifle and two blasters. Head east down the corridor now and enter each of the next three storage rooms. The first room has a blaster in the chest. The second room merely has lots of spark spells going in it. The third room has more robot units in it. Continue to the end of the hallway and then turn north. Follow

the corridor around to the next intersection and explore the room to the south. The south area leads back to a balcony that overlooks the main meeting hall. Heading north will lead to a similar overlook on the north side of the room. Return back down the corridor you followed to get here and continue south past the storerooms. Just before you get to a four way intercetion, there is a door on the east wall. Open that door and enter the room. The chests here have lots of good stuff: Return to the hallway and round the corner. To the east is a computer panel that reads: Please do not be alarmed. Continue east down the corridor. Down at the end of the hall, there is another console that says: During peak hours of operation, this facility can generate enough power to produce a light bright enough to be seen from space. Please avoid looking directly into the light. When the room has been cleared, return to the main meeting hall and return to the south exit. Instead of running right through the room like you did before, explore this room and head eastward. At the north side of the meeting hall, there is a doorway on the north wall. Open that door and go north through that passage. Along the north side of the passage, skip past the first door its partially open, but jammed and go through the second north door. The two cells behind the first two doors are connected and each contain a Patrol Unit. Then turn your attention to the south door. It merely contains more Unit robots. Head to the end of the corridor and turn south, then go through the door. There is a door on the opposite side of the room that opens when you push the switch in the northwest corner of the room. In the second room is a chest that contains a Blaster Rifle. Then return to the hallway and continue south. After another room of Units on the east side of the passage, the passage connects with the balcony overlooking the main meeting hall on the north side. Return back down the corridor and continue north all of the way. The passage will loop to connect with the lower half of the Planetary Reaction chamber. The computer terminal in the hallway outside the Reaction Chamber here reads: Access restricted to drones until further notice. From the Reaction Chamber, take the west exit. Go through this room and take the exit in the north part of the wall. It leads to a room that has a chest which contains three copies of each of the four memory crystals. Return to the south and take the door in the southwest corner leading east. At the bottom of the ramp is a room with a chest. The chest contains a dozen Control Cubes and a scroll which proclames you Super Goobers!.

### Chapter 7 : The Map of Heaven: How Science, Religion, and Ordinary People Are Proving the Afterlife

*The Map of Heaven by Eben Alexander - The author of the #1 New York Times bestseller Proof of Heaven teams up with the sages of times past, modern scientists.*

Play one of the best free games for teenage girls! Exploration moved to another level. This lite app PE for teenage Girls, inspired by the epic Pocket Edition games, gives you great opportunity to transform the terrain in 3D environment, and build a perfect cube girls world! Feel like a princess and live in a castle! Play in a creative mode with unlimited resources or mine deep into the cube girls world. Build your home with cubes. Design interior, build and design kitchen - start cooking! Serious pocket game for serious girls! Build your own shopping center and take part in fashion show! Create your pink kingdom! Use pink - girlish - blocks to build beautiful pink and colorful structures. Just cute cube world and your infinite creativity! Build perfect structures step by step, create awesome castles! Very quick and easy. This lite game contains: In this incredible and totally free game dedicated, and designed for girls and women! This creative game for teenage girls Pocket Ed contains a large number of different cute blocks pink, yellow, colorful with which you can craft your own teenage girls cube world! You can plant flowers in garden, bake cakes, build a house for your pet and friends or even build your own palace! Be like a princess or queen! High resolution textures, very convenient and thoughtful game control, High FPS, without compromise! One of the best cute free games for teenage girls! Go beyond your wildest dreams, make your own cube base, mine castle or kingdom! Transform the surface in a 3D environment. Build shelter, fight, grow, the only limit is your imagination! Start a Cube Craft!

**Chapter 8 : New Maps of Heaven - GoldenGaiaDB**

*We would like to show you a description here but the site won't allow us.*

Search The Map of Heaven Introduction I am the child of earth and starry heaven, but my real race is of heaven. The ceremony is over, and everyone is crowding around on the church steps for a photo. Sight is a strictly physical affair. Photons of light strike the retinal wall at the rear of the eye, a mere inch or so behind the pupil, and the information they deliver is then translated into electrochemical impulses that travel along the optic nerve to the visual processing center in the rear of the brain. We see this depth manifested most powerfully on two occasions: Most people have experienced the first, while fewer, in our society where death is so shunted out of sight, have experienced the second. Suddenly where there was depth there is now only surface. The living gazeâ€”even if the person in question was very old and that gaze was vague and flickeringâ€”goes flat. We see this when an animal dies, too. The image is captured. A perfect shot of a perfect pair of young newlyweds. Now jump ahead half a dozen decades. Imagine that this couple had kids, and that those kids had kids of their own. The man in the picture has died, and the woman now lives alone in an assisted living facility. Her kids visit her, she has friends at the facility, but sometimes, like right now, she feels alone. In the gray light filtering in, she looks at it. The photo, like the woman herself, has taken a long journey to get there. It started out in a photo album that was passed on to one of their children, then went into a frame and came with her when she moved to the facility. She sees the young woman she was, looking into the eyes of her new husband, and remembers how at that moment he was more real to her than anything else in the world. Where is he now? Does he still exist? On good days, the woman knows he does. Surely the man she loved so much for all those many years could not have simply vanished when his body died. She knowsâ€”vaguelyâ€”what religion has to say on the matter. Her husband is off in heaven: Though deep down she has never been all that sure. So on other daysâ€”days like todayâ€”she doubts. For she also knows what science has to say on this matter. Yes, she loved her husband. But love is an emotion, an electrochemical reaction that goes on deep inside the brain, releasing hormones into the body, dictating our moods, telling us whether to be happy or sad, joyous or desolate. In short, love is unreal. The molecules of steel and chrome and aluminum and plastic in the chair she sits in; the carbon atoms that make up the paper of the photo she holds in her hand; the glass and wood of the frame that protects it. And of course the diamond on her engagement ring and the gold of which both it and her wedding ring are made: But the perfect, whole, and everlasting bond of love between two immortal souls that these rings are meant to signify? The inside is your true nature. We can touch them, weigh them in our hands, put them down, and come back later and find them unchanged, right where we left them. We, of course, are made of matter as well. Our bodies are made of elements like hydrogen, the earliest and simplest element, and more complex ones like nitrogen, carbon, iron, and magnesium. All of these were cooked upâ€”createdâ€”at inconceivable pressure and heat, in the hearts of ancient, now long-dead stars. Carbon nuclei have six protons and six neutrons. Of the eight positions in its outer shell where its electrons orbit, four are occupied by electrons, and four are vacant, so that electrons from other atoms or elements can link up with the carbon atom by binding their own electrons to those empty positions. This particular symmetry allows carbon atoms to link together with other carbon atoms, as well as other kinds of atoms and molecules, with fantastic efficiency. The entire chemical structure of life on earth is based on carbon and its unique attributes. It is the lingua franca of the organic chemical world. Thanks to this same symmetry, carbon atoms, when submitted to tremendous pressure, lock together with a new tenacity, transforming from the black, earthy stuff we associate it with into that most powerful natural symbol of durability, the diamond. But though the atoms of carbon and the handful of other elements that make up most of our bodies are all essentially immortal, our bodies themselves are transient in the extreme. New cells are born and old ones die. At every moment our bodies are taking matter from, and giving it back to, the physical world around us. Before longâ€”the blink of an eye on a cosmic scaleâ€”our bodies will go back into the cycle entirely. They will rejoin the flux of carbon, hydrogen, oxygen, calcium, and other primary substances that build up and disintegrate, again and again, here on earth. This insight is nothing new, of course. The word

human itself comes from the same root as humus, earth. Long before science came along to explain the minute details of how it happens, cultures all around the world knew that our bodies are made from earth, and that when we die our bodies go back to it. The whole history of humanity can be seen as our response to this apparent earthiness of ours, and the feelings of pain and incompleteness that it creates. We suspect that there is something more to the story. Modern science—the latest and by far the most powerful of our responses to this ancient restlessness about our mortality—grew in large part out of an ancient technique of manipulating chemicals called alchemy. The origins of alchemy are lost in history. Some say it began in ancient Greece. There were Christian alchemists, Jewish alchemists, Muslim alchemists, and Taoist or Confucian alchemists. It was simply everywhere. Wherever and whenever it did begin, alchemy grew into a fantastically complex and widespread series of practices. But the prime goal of alchemy was recovering the state of immortality that the alchemists believed humankind originally possessed, but lost long ago. Many of the tools and methods of modern chemistry were invented by alchemists, often at considerable risk. Messing around with physical matter can be dangerous, and in addition to poisoning or blowing themselves up, alchemists risked getting in trouble with the local religious powers. Like the science it gave rise to, alchemy was, especially in Europe in the years leading up to the Scientific Revolution, a heresy. The first age was golden. One reason is obvious. But the real alchemists were interested in gold for another reason. Gold, like carbon, is an unusual element. The nucleus of the gold atom is very large. With seventy-nine protons, only four other stable elements are heavier. This big positive electrical charge causes the electrons that circle the nucleus of the gold atom to move at exceptional speed—approximately half the speed of light. If a photon comes to earth from the sun, the heavenly body most associated with gold in the alchemical texts, and bounces off an atom of gold, and that photon then happens to enter into one of our eyes and strikes the retinal wall, the message this delivers to the brain creates a curiously pleasant sensation in our consciousness. We humans react strongly to gold, and always have. Gold powers much of the economic activity on our planet. It is beautiful and it is relatively rare, yet it has no great utilitarian value—nothing like the one we have placed on it, in any case. Gold, for them, was the solidified, tangible representation of the heavenly part of the human being—the immortal soul. They sought to recover that other side of the human being—the golden side that joins with the earthy side to make us the people we are. We are one part earth and one part heaven, and the alchemists knew this. We need to know it, too. Emotions, we have been taught, are even less real. In the worldview of materialist science, there is no room for treating these things as realities. Love, beauty, goodness, and friendship are real. But what you lose, you can get back. Unlettered peoples are ignorant of many things, but they are seldom stupid because, having to rely on their memories, they are more likely to remember what is important. Literate peoples, by contrast, are apt to get lost in their vast libraries of recorded information. For most of this time, three questions have been intensely important to us: Where did we come from? Where are we going? We believed that it was the place each of us came from when we were born, and that it was the place we would return to when we died. Many scientists today think we are right on the verge of knowing just about everything there is to know about the universe. This Theory of Everything makes no mention of heaven. I am speaking in terms of another kind of geography: There is another group out there today—a group that also includes many scientists—that also believes we might indeed be on the verge of discovering a Theory of Everything. This other theory will be different from the first one in two major ways. The second difference is that, in this other Theory of Everything, all three of those original, all-important primordial questions about the human condition will be addressed. Heaven will be included in it. I regard consciousness as fundamental. I regard matter as derivative from consciousness.

### Chapter 9 : United States - Map of Cities in United States - MapQuest

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I found it with Siris in the Observatory, but you May also be able to get it with Isa. Tomb of the Vile Purchase with 1, BC. Find with Isa, in the Plains of Koroth. Not really worth the 1, BC. Map of the Looter Purchase with 1, BC. I was in the Observatory, tapping gold bags, and heard a strange sound. Looked at my maps and it said the Obscure map was found. Then I noticed the Black Fire Map in my inventory, so that must be the loot. I believe it was in the middle of the room. Map of the Sacrifice Purchase with 2, BC. Find with Siris, in the Dark Citadel. In the Kingdom Come update, you can finally get the loot. Solar Trans-JX, a two-handed solar trans weapon for Siris. The location for the treasure is pretty obvious. New Kingdom Come 1. Scorched Map Purchase with BC. Star Map Purchase with 2, BC. When you enter the area, tap on the structure in the distance that looks like a telescope. Isa will join you. Solar Trans-GX, dual solar trans swords for Isa. Do to so, enter the Metius Observatory with Siris or and tap on the structure in he distance that matches what you see on the map. Isa will then join you. Inside, make your way to Varun, the Watcher of Heaven. Defeat him and open the chest under the stairs for your reward.