

Chapter 1 : 58 Bible Verses about Prayer - [calendrierdelascience.com](http://calendrierdelascience.com)

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We have seen how this is not an easy task, particularly if we insist upon praying the Psalms of lament, communally and personally, in light of the rule of faith. In this final post, I explore the question: If we are to interpret the Psalms as Christian scripture, I believe that we need to interpret them "in Christ. Dietrich Bonhoeffer points to a helpful, non-reductive way to address the key question: He says it is "David" and others in Israel; it is also "the church" that prays the Psalms; it is also "I myself" who prays the Psalms. But this is made possible because Jesus Christ prayed and prays the Psalms. How is it possible for a man and Jesus Christ to pray the Psalter together? It is the incarnate Son of God, who has borne every human weakness in his own flesh, who here pours out the heart of all humanity before God and who stands in our place and prays for us. He has known torment and pain, guilt and death more deeply than we. Therefore it is the prayer of our human nature assumed by him which comes here before God. It is really our prayer, but since he knows us better than we know ourselves and since he himself was true man for our sakes, it is also really his prayer, and it can become our prayer only because it was his prayer. We discover this spacious place - of living in Christ - is wide and deep enough for us to petition, to rejoice, and also to join our laments to those of Jesus Christ, who intercedes on our behalf. Praying laments in this sense, we embody the reality that our lives are not our own, but belong to Jesus Christ. What does this mean on a congregational level? It means that rather than only turning to lament when we experience crisis, this approach gives us a rationale to make lament a regular part of our rhythm of worship, since it enacts our identity in Christ. But how are congregations to do this, particularly when some Psalms of lament call down curses upon enemies? On July 11, , with the shadow of the Nazi regime looming, Bonhoeffer preached his final sermon at Finkenwalde before the seminary was closed by the Gestapo. Bonhoeffer preached on Psalm There is a reward for the righteous; God is still the judge of the earth. Bonhoeffer begins by turning the tables on our expectations: But not because we are too good what a shallow notion, what incredible arrogance! This Psalm of vengeance is the prayer of the innocent. He starts with David: Likewise, as Christians we pray not in ourselves, but ones who are in Christ. And "in the midst of this raging," it is Christ himself who "prays this Psalm for us in a vicarious and representative fashion. Praying the Psalm moves those praying to avoid sentimentalizing evil: Evil is to be resisted. But always as ones who belong to the crucified and risen Lord. His approach is not the only way to receive a Psalm of lament "in Christ. However, one approaches the specific challenges within these Psalms, I think that these overall priorities should be prominent if they are to be received as Christian scripture: Psalms of lament need to be prayed, individually and communally; they should be sung, memorized, interiorized, as gifts from God; they also need to be received from the standpoint of ones who are "in Christ," following the way of Jesus who taught that we should love, not hate, our enemies. Because Christ, the innocent sufferer, has gone before us. He has taken on human suffering, exhausting it of its finality. The crucified and risen Lord will have the final word. In the meantime, we do not pray the Psalms of lament alone. The Prayer Book of the Bible Minneapolis: Augsburg, , Theological Education at Finkenwalde: Augsburg Fortress, Todd Billings is Gordon H. His most recent book is Rejoicing in Lament: Wrestling with Incurable Cancer and Life in Christ.

**Chapter 2 : Praying Through the Scriptures: Galatians 6 - Reformation21 Blog**

*Prayer, Practicalities Of Evenings For Jesus And His Disciples Evening Retirement Attitudes Of Prayerfulness After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.*

Related Media April 21, It would be a wonderful experience to go around the room and let each person tell how he or she came to know Jesus Christ as Savior and Lord. We all have different stories and experiences. Some of you, like me, grew up in the church. One of my earliest memories is when I was three-years-old. My mother was ironing and my dad, who was going to school full time plus working a full time job, was still in bed. I told my mom that I wanted to ask Jesus into my heart. So we woke up my dad and knelt by the bed while I prayed. Was I saved then? Probably not, but it was a beginning on the path toward Christ. Other commitments to Christ followed over the years. But during my first two years of college, I made a commitment to follow Jesus as my Savior and Lord. Others of you came from unbelieving homes, where the name of Christ was only used as a swear word. Perhaps your home had constant fighting, abusive speech, and multiple divorces. You lived in fear that your parents or the current boyfriend would fly into a rage and hit you. But then you heard about the love of the Savior, who gave Himself on the cross to redeem you from all your sins. You came to Him and found the love that you had never known. Probably some of you were going full-bore in sin. You lived to do whatever felt good at the moment. But there was always an emptiness of soul that these momentary pleasures could not satisfy. Someone shared with you about the lasting peace and joy that only Christ can give. You turned from your sin and asked God to apply the blood of Christ to your guilty soul. But if you truly know Christ as your Savior and Lord, you know that there is a vast difference between knowing about Christ and knowing Christ personally. But coming to know Christ personally changes you. Your desires and focus for life change. As Paul put it 2 Cor. The firsthand nature of his account is seen in his mention of the successive days of these events 1: All of these men met Jesus personally and began to follow Him. Eventually He called them to be His apostles. But here, they meet Him and He invites them to follow Him as disciples or learners. If I skip over something in this message, hopefully I covered it last week, so I refer you there. There is far more about Jesus Christ than we can ever know. Last time we did an overview of what John 1 tells us about Jesus. Without going through the wonderful testimony of John 1: He the one of whom the Old Testament speaks 1: As a man, Jesus is of Nazareth, the son of Joseph 1: Jesus is the Son of God and the King of Israel 1: This bears repeating because seeing the wonderful person of the Lord Jesus Christ draws us to Him. As we see more of who He is, we are changed into His likeness 2 Cor. When you realize that all of the Old and New Testaments proclaim who Jesus is, you can see that there are far more glorious truths about Jesus than we can ever know. When you meet a new friend, you begin with an introduction and then you spend time over the years getting better acquainted. So it is with Jesus except that the years will continue throughout eternity; Eph. But the question is, are you spending consistent time alone with Jesus now, getting to know Him through His Word, so that He might dwell in your heart through faith Eph. Relationships take time and effort! Andrew and John were already disciples of John the Baptist, who was preaching a message of repentance and baptism for the forgiveness of sins Luke 3: Although they had grown up in good Jewish homes and had practiced all of the prescribed rituals and sacrifices, these two young men came under the conviction of the Holy Spirit that they were sinners. They knew that their religious activities and heritage could not atone for their sins. And so they were baptized by John. But John kept speaking of the One who was coming after him, the thong of whose sandals he was not worthy to untie 1: We need Him to be our Lamb, to take away our sins! You can never work your way to heaven by your good deeds. You need a Savior and Jesus is that Savior, the Lamb of God, whose death on the cross was the culmination of the entire Jewish sacrificial system. God gave His Son to save sinners who cannot in any way save themselves. When Andrew and John began to follow after Jesus, He turned and saw them and said 1: Rather, He asked them the question so that they would think about it. Do you want status and power by being on the inside circle when I come into My kingdom? Do you want Me to give you a comfortable life with plenty of material benefits, free

from pain and sorrow? Do you want Me to forgive your sins and give you inner peace? What do you seek? I remember that when I confirmed my commitment to Christ as a teenager, one of the things that I sought was a happy marriage. The assistant pastor in our church was in his late twenties and happily married. Come back when you have some better reasons for following Me! Andrew and John answer 1: It was only after Andrew and John spent that evening with the Lord that they became witnesses to the others. Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light. After their evening with Jesus, Andrew immediately found his brother Simon and said to him 1: The answer is probably that the disciples, like many in that day, were looking for the Messiah. But they had a different idea of what that Messiah would be and what He would do for them than what Jesus came to do Morris, p. The disciples had to learn that He was the suffering servant of Isaiah 53 before He would return as the King over the nations Rev. But Jesus took Andrew and John and Peter where they were at and began immediately to mold them into what He wanted them to be. Jesus has that kind of authority and power. Jesus knew beforehand that Peter would fail Him miserably, but He also knew how He would change Peter into the bold apostle who preached on the Day of Pentecost when 3, were saved. In the same way, Jesus knows all about you and your future before you ever meet Him. He graciously begins with you in your immaturity and selfish reasons for following Him, but He gradually begins to teach you that following Him means denying yourself and taking up your cross Matt. We begin with Him by trusting Him as our Lamb that God has provided to take away our sins. We continue with Jesus by following Him as Lord Philip; 1: Either before or shortly after he knew that Jesus was the one about whom Moses and the Prophets had written 1: He chose these three disciples from that faithless city. When Christ calls us to salvation, He also calls us to follow Him as Lord wherever He chooses to lead us. She and her husband had gone there as missionaries to reach some of the primitive people in the interior of Papua. But the Japanese imprisoned them, along with all foreigners. Her husband was taken away without warning, and she never saw him alive again. She endured time on death row in solitary confinement in a bare cell, subsisting on a meager bowl of worm-infested rice each day. While He always has our ultimate good in mind, the path sometimes is pretty rough! The call to be a Christian is the call to follow Jesus wherever He commands. We mature with Jesus as He reveals truth to us about ourselves and about Him Nathanael; 1: He is probably the same as Bartholomew, who is linked with Philip in all three Synoptic lists of the apostles Matt. He knew that Nathanael was a man without guile or deceit 1: He told it like he saw it. Jacob was a deceiver, whose name was changed to Israel. Trudinger, cited by Andreas Kostenberger, John [Baker], p. So He said to him 1: You will see greater things than these. His testimony teaches us that there are degrees of growth in coming to know Christ. Nathanael was already a student of the Scriptures, searching them to know who the Messiah would be 1: But he needed to meet Jesus in person. But Jesus would reveal still more to Nathanael in the future. So the Christian life is a wonderful relationship in which we come to know Jesus in a deeper and deeper way Phil. Conclusion Each of these five men had different personalities and gifts.

**Chapter 3 : 27 Bible verses about Jesus Praying**

*1. Mark Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.*

Apparently a primary word; a spot, i. Location; figuratively, condition, opportunity; specially, a scabbard. To pray, pray for, offer prayer. From pros and euchomai; to pray to God, i. The note of time is peculiar to St. Prayer seems to have been sought now, as at other times, after a day of extraordinary and exhausting labour. Pulpit Commentary Verse Our Lord thus prepared himself by prayer for his first departure on a missionary tour. This would be the morning of the first day of the week. A great while before day he left the scene of excitement. That was not a time for preaching the Gospel of the Kingdom. The miracles attracted attention to him, but they were not the object for which he came. So he left the miracles to do their subordinate work; and he himself went into a desert place, that he might pray with more quiet and less distraction. He retired that he might escape the applause of men, which they were ready to lavish upon him after seeing so many miracles; that he might thus teach us to shun the praise of men. Let us learn from Christ to give the early morning to prayer, and to rise with the dawn of day, that we may have time for meditation, and give the firstfruits of the morning to God. The early morning is favorable for study; but it is specially dear to God and his angels. Matthew Henry Commentary 1: He cures, that we may minister to him, and to others who are his, and for his sake. Observe how numerous the patients were. When others speed well with Christ, it should quicken us in seeking after him. Christ departed into a solitary place. Though he was in no danger of distraction, or of temptation to vain-glory, yet he retired. Those who have the most business in public, and of the best kind, must yet sometimes be alone with God.

**Chapter 4 : 10 Awesome Bible Verses About the Power of Prayer**

*Meet Jesus in Matthew (Praying the scriptures) [OMI Paul Siebert] on calendrierdelascience.com \*FREE\* shipping on qualifying offers. Book by Paul Siebert, OMI.*

People pray many different ways across the various denominations of Christianity. How do you pray? Most would agree that one of the basic elements of Christianity is prayer. But when you survey the wide variety of forms of Christianity, you find that there are many different practices and ideas about prayer. Those who are Roman Catholic or Eastern Orthodox typically see prayer as the recitation of prewritten prayers. Roman Catholicism has hundreds of these prayers for people to recite in a variety of situations. For instance, there are specific prayers for Catholics to recite before and after meals, when dealing with depression, and in many other situations. Catholic and Orthodox traditions include the practice of praying to Mary, angels and saints as intercessors between God and man. In general, the Protestant world is less liturgical about prayers. There are many different forms of praying in Protestantism—from emotional prayers spoken from the pulpits of churches to prayer groups meeting together to pray about specific issues. What did Jesus really teach about prayer? Christ broached the subject of prayer in a portion of the sermon that explains Christians should not flaunt their good deeds for everybody to see. He said that good deeds—giving to charitable causes, serving others, etc. Our motivation should not be for other people to see us! After making that important point, Christ transitioned to the topic of prayer. He gave a number of points that are very important for all Christians to understand—and that contradict many of the practices found in Christianity today. Prayer is not for show. Jesus applied the same principle He made about good works to prayer: Pray in private. Instead of a public show, Jesus taught: Instead of praying publicly to be seen by others, prayer is to be done primarily in private. There is an important reason for this. In order to build a strong relationship with our Creator, we need to spend daily, concentrated time praying to Him privately, one-on-one. Note that there are times when praying in public is appropriate, such as at a family meal, church service, wedding or a funeral. Pray to the Father. Jesus was very clear that our prayers are directed to God the Father: Jesus said we can ask the Father for anything in His name. John 14:13-14. Though Christ was very clear, it is amazing how many churches pray in ways that directly contradict this instruction. Prayers are not to be directed to angels, Mary or any saints! Pray from the heart. Jesus made another clear statement that is widely ignored: Christ was referring to the pagan form of recitation and chanting prayers based on the idea that repeating a prayer will bring favor from God or the gods. This form of repeating or chanting prewritten prayers is practiced extensively in the Catholic and Orthodox churches. This does nothing to fulfill the basic purpose of prayer, which is to develop a close, personal relationship with God. If you do a study of the many prayers recorded in the Bible, you will notice that they are distinct, personal and heartfelt communication between the individual and God. Here are a few prayers that are helpful to study: He then gave an example prayer that, sadly, has been misused by many in mainstream Christianity—in direct contradiction of His instruction in verse 7 to not use repetitious prayers! But Christ did not give this prayer for us to repeat over and over. Essentially, Jesus was providing an outline to show the general structure and topics that should be included in our regular prayers to God. This outline would more accurately be called a model prayer. Study the accompanying graphic to better understand what Christ was teaching through this example prayer. God wants a deep, personal relationship with you. To build that relationship, you need to communicate with Him through prayer. Choose your preferred format to start your subscription.

**Chapter 5 : 40 Top Bible Verses About Prayer - Encouraging Scripture**

*We all need to know prayer Bible verses. Prayer is the way in which we communicate with God, and he wants to get to know us better. Bible verses about prayer are great if you want to know how to pray.*

Tweet Who is your source of power? This list of awesome power of prayer Bible verses is meant to encourage you today. I pray that you read through these Bible verses and then take them to God in prayer. Ask God for the wisdom and discernment to teach you how He wants you to pray and for what He wants you to pray for. He made the storm be still, and the waves of the sea were hushed. Then they were glad that the waters were quiet, and he brought them to their desired haven Ask Matthew 7: If you ask me anything in my name, I will do it Pray in Faith This list of awesome power of prayer Bible verses is meant to encourage you today. Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. To that end keep alert with all perseverance, making supplication for all the saints, Philippians 4: And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. If they will perish, let them perish with our arms about their knees. Let no one go there unwarned and unprayed for. Spurgeon It is because of the hasty and superficial conversation with God that the sense of sin is so weak and that no motives have power to help you to hate and flee from sin as you should. Tozer Prayer is not monologue, but dialogue. Gods voice in response to mine is its most essential part. Have an appointment with the Lord and keep it. A man is powerful on his knees. Too often we just take information in and then move on to the next project or thing. Use these awesome Bible Verses and put them into action by being obedient to what they teach! Looking for more about prayer? Take a look at these articles:

**Chapter 6 : Praying the Psalms in Christ - Reformation21**

*If you take all of the places that show Jesus praying, you will have a PERFECT outline of how to pray (check out Jn 17). Below are all of the verses I could find in the Gospels that show Jesus praying.*

Tweet God speaks to us through His written word, the Bible. Christians speak to God through prayer. Here are twenty important scripture quotes about prayer. To that end keep alert with all perseverance, making supplication for all the saints, Philippians 1: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. O LORD, we pray, give us success! May they be secure who love you! Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. The prayer of a righteous person has great power as it is working. Have an appointment with the Lord and keep it. A man is powerful on his knees. Check out these great scriptures about peace. Check out these scriptures about how to find strength in God. Check out these great scriptures and quotes. Just click the button below to get started.

**Chapter 7 : Do You Pray the Way Jesus Taught? - Life, Hope & Truth**

*(They cared enough to bring a needy friend to Jesus, and had faith that Jesus could heal him, a good model for our prayer and witness. We saw a similar scene in where a paralytic's friends brought him to Jesus.)*

Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. Yes, Father, for this was your good pleasure. When evening came, he was there alone. Top 7 Prayers for Purity 6. And when you have turned back, strengthen your brothers. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. Then Jesus looked up and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me. No, it was for this very reason I came to this hour. Father, glorify your name! Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. Now this is eternal life: I have brought you glory on earth by completing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. I pray for them. I am not praying for the world, but for those you have given me, for they are yours. All I have is yours, and all you have is mine. And glory has come to me through them. I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one. While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled. I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it. Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified. I pray also for those who will believe in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. I have given them the glory that you gave me, that they may be one as we are one: I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.

## Chapter 8 : Top Ten Scriptures on Prayer - Prayer Ideas

*Jesus created this prayer to teach his disciples how to pray. This prayer is used in churches and in private prayer worldwide. This prayer is used in churches and in private prayer worldwide.*

Scriptures on prayer teach us how to pray with confidence and authority. Here are the top 10 scriptures on prayer and how to use and apply them effectively when you pray: Give us today our daily bread. Forgive us our debts as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. Jesus created this prayer to teach his disciples how to pray. This prayer is used in churches and in private prayer worldwide. Countless books, sermons and articles have been written on it because each phrase leads us into a different dimension of prayer, such as praising God, praying about his will, asking him to provide for our needs, asking for forgiveness and also the grace to forgive others, help during temptation and protection from evil. It gives a pattern for a straight forward way of praying where we are encouraged to present our requests to God with thankful hearts. It speaks of us having confidence when we pray that God hears us. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins. It points out the extreme necessity of faith in believing that something will happen as a result of our prayers. This self-examination process is extremely necessary in prayer to prevent the first statement about mountain moving prayer to be used for our own ill thought out purposes. Then your Father, who sees what is done in secret, will reward you. And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him. For where two or three come together in my name, there am I with them. Although Jesus earlier told us in Matthew 6: Healing prayer and the effectiveness of the prayers of the righteous Is any one of you in trouble? Let him sing songs of praise. Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective. Elijah was a man just like us. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years. Again he prayed, and the heavens gave rain, and the earth produced its crops. In this role, he stresses the practical aspects of faith. After our first acceptance of Christ, we then endeavor to live a life worthy of him. This verse also is the basis for the Christian practice of healing prayer with the anointing of oil. But Jesus often withdrew to lonely places to pray. This verse also reminds us of the need to make prayer a regular habit so we can be continually refilled and rejuvenated with spiritual power. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. Paul describes to us the supernatural role that the Holy Spirit plays in our ability to pray. Paul points out that when we have trouble finding the right words, the Holy Spirit takes our efforts, reads our hearts and intercedes on our behalf in ways that bypass our understanding. The power of the Holy Spirit is crucial, since the Holy Spirit searches our hearts and puts them in alignment with the mind of God. Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him! When we make the effort to get in touch with God, he rewards us. Instead it says something much more amazing and astonishing. When we seek God in prayer, we are always rewarded. Copyright Karen Barber, All quotes are from the New International Version of the Bible.

## Chapter 9 : Bible Verses on Prayer - The 20 Best Scriptures on Prayer

## DOWNLOAD PDF MEET JESUS IN MARK (PRAYING THE SCRIPTURES)

*In the early morning, while it was still dark, Jesus got up, left the house, and went away to a secluded place, and was praying there. King James Bible And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.*