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Chapter 1 : Lesson 8: Why Jesus Became a Man (Hebrews) | calendrierdelascience.com

But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. And by this we know that we have come to know him, if we keep his commandments.

The Scottish soldiers, forced by their Japanese captors to labor on a jungle railroad, had degenerated to barbarous behavior, but one afternoon something happened. A shovel was missing. The officer in charge became enraged. He demanded that the missing shovel be produced, or else. When nobody in the squadron budged, the officer got his gun and threatened to kill them all on the spot. It was obvious the officer meant what he had said. Then, finally, one man stepped forward. The officer put away his gun, picked up a shovel, and beat the man to death. When it was over, the survivors picked up the bloody corpse and carried it with them to the second tool check. This time, no shovel was missing. Indeed, there had been a miscount at the first check point. The word spread like wildfire through the whole camp. An innocent man had been willing to die to save the others! The incident had a profound effect. The men began to treat each other like brothers. When the victorious Allies swept in, the survivors, human skeletons, lined up in front of their captors and instead of attacking their captors insisted: Now what we need is forgiveness. Don Ratzlaff, "The Christian Leader". Lee visited a Kentucky lady who took him to the remains of a grand old tree in front of her house. There she bitterly cried that its limbs and trunk had been destroyed by Federal artillery fire. She looked to Lee for a word condemning the North or at least sympathizing with her loss. After a brief silence, Lee said, "Cut it down, my dear Madam, and forget it. One night, Bruce was forced to run until he dropped -- but he never got up. Bruce Goodrich died before he even entered college. We were deeply touched by the tribute paid to him in the battalion. We were particularly pleased to note that his Christian witness did not go unnoticed during his brief time on campus. We know our God makes no mistakes. Bruce had an appointment with his Lord and is now secure in his celestial home. When the first missionaries came to Alberta, Canada, they were savagely opposed by a young chief of the Cree Indians named Maskepetoon. But he responded to the gospel and accepted Christ. Shortly afterward, a member of the Blackfoot tribe killed his father. Maskepetoon rode into the village where the murderer lived and demanded that he be brought before him. Confronting the guilty man, he said, "You have killed my father, so now you must be my father. You shall ride my best horse and wear my best clothes. Today in the Word, November 10, What made the crime so shocking, and made Leopold and Loeb household names, was the reason for the killing. The two became obsessed with the idea of committing the "perfect murder," and simply picked young Franks as their victim. They were sentenced to life imprisonment, but Leopold was killed in a prison brawl in Claiming he wanted "a chance to find redemption for myself and to help others," Nathan Loeb became a hospital technician at his parole in He died in Today in the Word, October 3, A childhood accident caused poet Elizabeth Barrett to lead a life of semi-invalidism before she married Robert Browning in In her youth, Elizabeth had been watched over by her tyrannical father. After the wedding the Brownings sailed for Italy, where they lived for the rest of their lives. But even though her parents had disowned her, Elizabeth never gave up on the relationship. Almost weekly she wrote them letters. Not once did they reply. After 10 years, she received a large box in the mail. Inside, Elizabeth found all of her letters; not one had been opened! Today those letters are among the most beautiful in classical English literature. Had her parents only read a few of them, their relationship with Elizabeth might have been restored. Daily Walk, May 30, In the 14th century, Robert Bruce of Scotland was leading his men in a battle to gain independence from England. Near the end of the conflict, the English wanted to capture Bruce to keep him from the Scottish crown. So they put his own bloodhounds on his trail. When the bloodhounds got close, Bruce could hear their baying. His attendant said, "We are done for. They are on your trail, and they will reveal your hiding place. He plunged in and waded upstream a short distance. When he came out on the other bank, he was in the depths of the forest. They went no farther. The English soldiers urged them on, but the

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trail was broken. The stream had carried the scent away. A short time later, the crown of Scotland rested on the head of Robert Bruce. By grace through faith we are safe. No sin-hound can touch us. The trail is broken by the precious blood of Christ. The son ran away, and the father set off to find him. He searched for months to no avail. Finally, in a last desperate effort to find him, the father put an ad in a Madrid newspaper. Dear Paco, meet me in front of this newspaper office at noon on Saturday. On Saturday Pacos showed up, looking for forgiveness and love from their fathers. One day a gang of tough teens got on board and refused to pay the fare. After a few days of this, the seminarian spotted a policeman on the corner, stopped the bus, and reported them. The officer made them pay, but then he got off. When the bus rounded a corner, the gang robbed the seminarian and beat him severely. He pressed charges and the gang was rounded up. They were found guilty. But as soon as the jail sentence was given, the young Christian saw their spiritual need and felt pity for them. So he asked the judge if he could serve their sentences for them. The gang members and the judge were dumbfounded. His request was denied, but he visited the young men in jail and led several of them to faith in Christ. She told how John H. But just as Christ died for us regardless of our actions or acceptance, so Ruth forgave him without qualification. Even more so, she became his friend. Corrie ten Boom told of not being able to forget a wrong that had been done to her. Finally Corrie cried out to God for help in putting the problem to rest. But you know what? After the sexton lets go of the rope, the bell keeps on swinging. First ding, then dong. I believe the same thing is true of forgiveness. When we forgive, we take our hand off the rope. There were a few more midnight reverberations, a couple of dings when the subject came up in my conversations, but the force -- which was my willingness in the matter -- had gone out of them. They came less and less often and at the last stopped altogether: A couple married for 15 years began having more than usual disagreements. They wanted to make their marriage work and agreed on an idea the wife had. For one month they planned to drop a slip in a "Fault" box. The boxes would provide a place to let the other know about daily irritations. The wife was diligent in her efforts and approach:

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Chapter 2 : calendrierdelascience.com | Equipping the Saints. Reaching the Lost.

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Jesus Christ the righteous. He is the propitiation for our.

Related Posts Bible Verses About Money The Bible has a lot to say about money, wealth, greed, contentment and a variety of other topics as they pertain to our financial and spiritual lives. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money. Then come, follow me. What then will there be for us? And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life. But many who are first will be last, and many who are last will be first Mark 4: Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle. Your wealth has rotted, and moths have eaten your clothes. Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. You have condemned and murdered the innocent one, who was not opposing you. This too is meaningless. Instruct them to do good, to be rich in good works, to be generous and ready to share, storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. The world is passing away, and also its lusts; but the one who does the will of God lives forever. Their inner thought is that their houses are forever and their dwelling places to all generations; they have called their lands after their own names. But man in his pomp will not endure; he is like the beasts that perish. I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. I can do all things through Him who strengthens me. For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. And if you do good to those who are good to you, what credit is that to you? And if you lend to those from whom you expect repayment, what credit is that to you? But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. Truly I tell you, they have received their reward in full. Then your Father, who sees what is done in secret, will reward you. It takes away the life of its owners. With such a man do not even eat. And what benefit are they to the owners except to feast their eyes on them? No immoral, impure or greedy person-such a man is an idolater-has any inheritance in the kingdom of Christ and of God 1 Thessalonians 2: You cannot serve God and money. The Lord will punish all those who commit such sins, as we told you and warned you before. For God did not call us to be impure, but to live a holy life. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. It has no commander, no overseer or ruler, yet it stores its provisions in summer and gathers its food at harvest. They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food. This food should be held

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in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine. Ants are creatures of little strength, yet they store up their food in the summer; Back to top index Bible Verses About Stewardship 1 Timothy 6: Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. See, I have gained five more. You have been faithful with a few things; I will put you in charge of many things. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you. So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked. But seek first His kingdom and His righteousness, and all these things will be added to you. Are you not much more valuable than they? Do not fear; you are more valuable than many sparrows. Is not life more than food, and the body more than clothes? What can mere mortals do to me? Each day has enough trouble of its own. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. In all your ways acknowledge him, and he will make straight your paths. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. Do you have your own favorite bible verses about money, hard work, worry, provision or other topics that relate to our financial lives? Leave us a comment below with your favorite verses.

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Chapter 3 : Romans Commentary | Precept Austin

The change of scenery helped save my mother's life; she used the distance from old habits and connections to beat addiction and rededicate herself to her dream of becoming an educator.

I need a mate or some good friends. My husband is abusive towards the kids and me; the kids are defiant and disrespectful. We need peace in our home. I need a roof over my head. Their greatest need is for God to forgive their sins and give them eternal life. Without this focus, we could meet all of the perceived needs, but their greatest need would go unmet. If they were to die, they would spend eternity in hell. I just read K. He has preached the gospel all across India. But he strongly contends against getting distracted with meeting physical needs, but ignoring the spiritual needs. He says that India has seen years of schools and hospitals brought to them by British missionaries, but it has not had any noticeable effect on either their churches or society p. He has sat on the streets of Bombay with beggars who are about to die. He has told them that he does not have material goods to give them, but he has come to offer them eternal life, and he has seen many respond. Feeding programs can save a man dying from hunger. Medical aid can prolong life and fight disease. Housing projects can make this temporary life more comfortable—but only the Gospel of Jesus Christ can save a soul from a life of sin and an eternity in hell! Thus our emphasis should always be first and foremost on evangelism and discipleship. Social concern is a result of the gospel. We must not put the cart before the horse pp. This relates directly to our text. Verse 17 shows how Jesus is that merciful and faithful high priest. If Jesus is your high priest, then your greatest need is to learn to live in victory over the power of sin, which will destroy your life if left unchecked. Verse 18 shows how Jesus is able to come to your aid when you are tempted. He upholds all things by the word of His power 1: He is seated at the right hand of the Majesty on high, supreme over all angelic beings 1: After a brief exhortation not to drift 2: By His incarnation and death for our sins, Jesus recovered what we lost in the fall 2: As the Captain of our salvation, Jesus became man in order to bring us to God 2: Jesus became a man so that as our high priest, He could offer Himself for our sins and come to our aid when we are tempted. He makes three points: Jesus became a man, not an angel, because He came to save men 2: The author is wrapping up his argument that he began in 2: It is used of Jesus taking hold of Peter when he was sinking after walking on the water Matt. About the 17th century, some commentators began to interpret the verse to mean that Jesus does not give help or assistance to angels, but rather to people. The difference does not seem that great to me. The first view emphasizes the fact of the incarnation, whereas the second emphasizes its purpose. The extended context discusses both the fact and the purpose of the incarnation. Thus I understand the sense of the verse in context to be: He had to do this to atone for our sins. They argue that if God does not choose everyone, then He is unloving and unjust C. If they are wrong, they are also guilty of blasphemy, because they are accusing the Sovereign God of being unloving and unjust! They are wrong, for at least two reasons. First, it is plain from Scripture and history that God did not make His salvation equally available to all people in all places. This meant that God chose to reject Ishmael, Esau, and their descendants Deut. As far as Scripture reveals, all the other peoples in the world in the centuries before Christ only had the general witness of creation, which is not sufficient for salvation. Second, our text makes it clear that God did not provide for nor offer salvation to fallen angels 2 Pet. He could have devised a way to offer salvation to the angels that joined Satan in his rebellion, but in His sovereign purpose, He chose not to do this. Would we dare say that this negates His love and justice? And neither should rebellious people claim that God is unloving or unjust if He chooses some as vessels of mercy, but demonstrates His wrath and power on others as vessels of wrath prepared for destruction. As the Potter, He is free to do with the clay whatever He chooses to do, and we are not free to challenge Him Rom. As the next verse makes clear, He did it to provide salvation to men. Jesus became fully human for a specific purpose, to become a high priest to offer Himself for our sins 2: Verse 17 makes three points: Jesus became fully human for a specific purpose. And, as verse 18 states, as a result of His complete humanity, which included His being tempted, He is able to come to the aid

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of those who are tempted. No, He adopted a complete human nature, yet without sin 4: His body had normal human needs for food, rest, etc. But clearly God protected Him from any illness that would have hindered His accomplishing His ministry. Jesus is our merciful and faithful high priest in the things pertaining to God. This is the first mention of Jesus as our high priest in Hebrews, which is the only book in the New Testament to mention this truth. It is a vital concept for us to grasp, but we are at a disadvantage in that we did not grow up under the Jewish system. The Jews knew that they could not approach God directly. They had to come to Him through the priest, who would offer their sacrifices on their behalf. He represented them in everything pertaining to God. Once a year, on the Day of Atonement, the high priest would represent the entire nation by entering the Holy of Holies and presenting the blood on the mercy seat. If anyone else dared to enter that sacred place, or even if the high priest went in there on any other occasion, it meant instant death Lev. Thus the role of the high priest was essential so that the nation could be cleansed from its sins each year Lev. Have you ever thought about what an expensive hassle it would have been to be required to bring a sacrifice to the priest every time you sinned? It would have been embarrassing, too! I wonder what he did this time? This must have been a huge relief to believing Jews! Jesus is our permanent, final high priest, who offered Himself once and for all for our sins! He is a merciful high priest. That describes His motive in going to the cross Hughes, p. He had compassion on us as sinners. This means that we should never hesitate to draw near to our Lord for fear of rejection, or for fear that He will not understand. Although He will discipline us as a loving Father As David put it Ps. For He Himself knows our frame; He is mindful that we are but dust. Jesus, of course, did not need any experience to become merciful, but the trials that He endured assure us that He understands our trials. Jesus was also a faithful high priest. This refers to His faithful obedience to God in all things, culminating in His perfect obedience in going to the cross. He always trusted in and obeyed the Father, even to the point of death on the cross. You can trust in a faithful person completely. He will never let you down. So the character of Jesus as merciful and faithful invites us to draw near to Him in our every need. But that is especially true in the greatest need that every person faces: John Owen pointed out that there are four elements in propitiation: Liberals argue that it was borrowed from the pagan idea of appeasing an angry god with a sacrifice. Jesus often spoke in frightful terms about the future judgment Mark 9: The Gospel of John 3: The Book of Revelation is filled with horrifying images of the wrath of the Lamb 6: The Bible states that God not only hates sin; He also hates sinners Ps. While as fallen sinners, we are to love even our enemies Luke 6: We who love the Lord are commanded to hate evil Ps. The important point is that if we diminish the wrath of God against all sin, we also diminish the love of God for His people. As Philip Hughes exclaims p. Never was there such mercy, never such faithfulness, as this! Because Jesus became a man, He is able to come to our aid when we are tempted 2:

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Chapter 4 : Sermon Illustrations

Propitiation is the Greek word ἱλασμός (hil-as-tay-ree-os); here's a lengthy definition I have taken from a number of sources: propitiation, atoning sacrifice; relating to an appeasing (satisfying) or expiating, having placating or expiating force, expiatory; a means of appeasing or expiating, a propitiation; also used of the.

It is the doctrine of Reconciliation and Redemption. John does not wish them to contemplate with complacency the probability of sinning; but to remember gratefully, in spite of falls, that the Author and Restorer of Light has provided a remedy both for the offence before God, and for its effect on themselves. First comes the principle that we must not sin; second, the admission that we do sin; third, the consolation for actual sin when it is in spite of sincere zeal for sanctification. He was aged, he felt a fatherly care for them, he was their spiritual progenitor. The thought of the shame and misery of sin melted his heart. That ye sin not. And yet the most holy would not be perfect. If any man sin. We have an advocate with the Father, Jesus Christ the righteous. It has two meanings; one, as in Job The Redeemer, the Word made flesh, and reascended with His human nature, is that part of the Deity which assures us of the ever-active vitality of divine love. If the justice of God is connected most with the Father, the mercy is pledged by the Son. He has exalted our nature, undertaken our interests, presents our prayers, and will one day be surrounded by the countless millions of His human brothers whom He has rescued, wearing the same nature as Himself. He is represented as continuing our advocate, because otherwise His work might appear a mere separate earthly manifestation; "righteous," because Christ, the only blameless example of human nature, can alone intercede for it with God Hebrews 7: The Armenian translation actually adds "and blameless. John did not set forth any apostle or saint as intercessor here, if anywhere, he would have done so , but only Christ. By the satisfaction which the voluntary sacrifice of the Saviour offered to that divine order which requires the punishment of rebellion, both for its own correction and for a universal warning, the whole Deity has been rendered propitious, His graciousness has been called out, the righteousness of Romans 3: And not for ours only, but also for the sins of the whole world. Who lay hold of the redemption, must be determined on other considerations. Multitudes may be saved through this redemption who never heard of Christ Acts Such an error might be seen, for example, in the heated partisanship of a Crusader or persecutor for a civilisation politically Christian against one outside his own sympathies. The connexion with the preceding is close. We have just had 1 the confession that we do sin; we now have 2 the principle that we must not sin; and 3 the consolation that sin is not irremediable. The word occurs only once outside this Epistle John John adopted it verses 12, 28; 1 John 3: These things the section, 1 John 1: The aorist forbids the rendering, "continue in sin;" as before, those who are walking in light and yet sin through frailty are addressed. Two apparently contradictory principles have been set forth: John now goes on to reconcile them. I write 1 to charge you not to sin; 2 [to tell you that] if we sin, we have an Advocate. There are two seemingly opposite truths - sin is wholly alien from the Christian, and the Christian is never wholly free from sin; and St. John struggles to give them their right balance, not in the dialectical manner of St. Paul, but by stating them alternately, side by side, varying the point of view. We have an Advocate. Every one feels that "a Comforter with the Father" is an impossible rendering. Is it likely that he would use so unusual and important a word in two different senses, and that in two writings intended as companions to one another? The rendering "Advocate," necessary here, carries with it the rendering "Advocate" in the Gospel. If Christ is one Advocate and the Spirit "another Advocate," all is intelligible. There is a difference, however, between "Paraclete" as used of the Spirit and as used of Christ. It is applied to the Spirit in his relation to the disciples; to Christ in his relation to the Father. And not in vain; for he is himself "righteous. One who has sinned needs an advocate; one who has not sinned can best undertake the office. He alone is the Righteous One, who received his nature pure from sin, and as our Surety perfectly obeyed the law of God, and so fulfilled all righteousness. All men, in every land, and through successive generations, are invited to come to God through this all-sufficient atonement, and by this new and living way. The gospel, when rightly

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understood and received, sets the heart against all sin, and stops the allowed practice of it; at the same time it gives blessed relief to the wounded consciences of those who have sinned.

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Chapter 5 : What Does the Bible Say About Dead Beat Dads?

It is used of Jesus taking hold of Peter when he was sinking after walking on the water (Matt; see also Mark The early church fathers uniformly interpreted it to refer to Jesus' taking hold of human nature in the incarnation (Philip Hughes, A Commentary on the Epistle to the Hebrews [Eerdmans], p.).

No one comes to the Father except through me. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. By his wounds you have been healed. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all. And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. He is the true God and eternal life. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. And by this we know that we have come to know him, if we keep his commandments. By this we may know that we are in him: This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, For Christ, our Passover lamb, has been sacrificed. And what shall I say? But for this purpose I have come to this hour. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh. Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. Of these things we cannot now speak in detail. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

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Chapter 6 : Dot Com Millionaire to Give Away Most of His Money | Techdirt

For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members" (Romans).

Related Media Jonathan Edwards preached a powerful sermon on the phrase in Romans 3: Thus God is just to punish sinners with eternal punishment. As far as I know, Edwards did not follow up that sermon with another on Romans 3: How can a holy God be just and yet justify sinners? How can He forgive our sins and still be a God of justice? When someone offends me, I just forgive him. Why did Jesus have to shed His blood? God must maintain His absolute justice by punishing all sin. If God must punish all sin to maintain His absolute justice, then how can He forgive sinners? The easy-to-understand message is: When He died on the cross Jesus bore the penalty for sin for all who will trust in Him. Thus if I trust in Him, God can justly forgive my sin. We need to understand these terms and the flow of thought to apply this Scripture correctly. And, of course, because it is such a vital text on a vital topic, the enemy has been relentless in attacking its truth. There are several current attacks on the doctrine of the atonement. Propitiation is not a word that we use in common conversation. It comes from the ancient religious world, where people offered sacrifices to appease the anger of the gods. But we need to understand several things that distinguish biblical propitiation from the pagan expressions of it. The gods are unpredictable, but something apparently got them upset! But the shamans have more experience with these sorts of things. So the troubled man pays them their fee, offers the prescribed sacrifice, and hopes that the deities will be happy for a while. His sacrifice is an attempt to propitiate the gods. But biblical propitiation is much different. Rather, it is His settled holy opposition to evil, expressed in both temporal and eternal judgments. God cast Adam and Eve out of the garden and pronounced curses on them, on the earth, and on the serpent because of their sin. He sent the flood to destroy everyone on earth in the days of Noah. He rained fire and brimstone on the decadent people of Sodom and Gomorrah. But there is another major difference between the pagan concept of pacifying the anger of the gods and the biblical concept of propitiation. In the pagan religions, people take the initiative by offering sacrifices in an attempt to placate the gods. But in the Bible, God takes the initiative by providing the specific means of averting His wrath on sin. First, God always spells out what sin is, so that no one should accidentally do something to make God angry. He warned Adam and Eve not to eat the fruit of the tree of the knowledge of good and evil and He spelled out the consequences that would follow if they disobeyed: The same is true in the Law of Moses. God spells out what Israel should do or not do, along with the consequences for disobedience. Also, in mercy God provides the way to satisfy His wrath and be reconciled to Him. He slaughtered an animal and provided their skins to clothe Adam and Eve. He told Noah to build the ark to preserve his family and him from the flood. He provided the ram, so that Abraham did not have to sacrifice Isaac. He gave detailed instructions to Moses about the sacrificial system. And, finally and supremely, by sending His own Son to die in our place on the cross, God satisfied His own wrath against our sin. Jesus paid the debt that we owed, so that God can show His grace and love to all that trust in Jesus Christ. The verb that Paul uses can also mean to purpose or plan beforehand Rom. It would then mean that God planned beforehand to provide Jesus as the propitiation for our sins. But it also can mean to display or set forth publicly. Whichever view is correct, they both point to the fact that God took the initiative in providing the sacrifice that we need to satisfy His wrath. Evangelical scholars debate one other thing about the Greek word that is translated propitiation. Some Morris, Godet, and Lloyd-Jones argue that it should be translated propitiation or propitiatory sacrifice. But others Thomas Schreiner, Douglas Moo, and James Boice point out that this word was used many times in the Old Testament to refer to the mercy seat of the ark of the covenant in the holy of holies, where the high priest sprinkled the blood of atonement once a year. While perhaps we should not translate the word as mercy seat, it is easy to think that Paul could have had this in mind when he used the word here. The mercy seat was the place where atonement took place. While that yearly ritual was hidden from public view, it pointed ahead to Jesus, whom

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God publicly displayed the veil is torn as the final and complete sacrifice for our sins. This seems crude and primitive. Atonement and Justification [Zondervan], p. But why did God require blood sacrifices in the Old Testament? The Lord explains to Moses Lev. This referred both to physical death and to spiritual death, or separation from God. When God killed an animal, perhaps a lamb, and clothed them with its skin, He was indicating that the way of reconciliation with Him was through shedding the blood of an acceptable substitute. In the Old Testament sacrificial system, God provided a temporary way for sinners to have their sins atoned for so that they could be reconciled to Him. He required that they kill a male firstborn lamb or goat without blemish and use its blood as the propitiation or atoning sacrifice for their sins. It pictured the substitutionary death of the victim in place of the sinner. It pointed ahead to Jesus, the Lamb of God, the ultimate and all-sufficient sacrifice for our sins. Thus Jesus, just before going to the cross, as He celebrated the Passover with His disciples, took the cup and said 1 Cor. All of this is foundational to understand the issue that Paul goes on to address: How can God be just when He forgives our sins? The payment of the bill was promised, but it had not yet been paid. He made full atonement. Verse 26 focuses on His justice in justifying sinners after the cross: The death of Jesus demonstrates that justice has been served. Jesus, who was innocent of all sin, paid the penalty that we deserved. He bore the awful wrath of God when He cried out on the cross Matt. Because He was fully human, His death may be applied to the sins of humans. Because He is the eternal Son of God, His death has infinite merit. Paul emphasizes faith in verses Faith is not a work on our part that contributes toward our salvation. It is a gift from God and not something that we originate, or we would boast in our faith Eph. Faith is the hand that receives the gift of justification that God provides through the substitutionary death of Jesus Christ. Some versions in 3: But technically, we trust in Jesus Himself. We trust the biblical witness concerning who He is. We trust the apostolic witness about the significance of His death in our place. His death paid the awful penalty that my sin deserves. Abandoning all efforts to save myself by my own good deeds, I cast myself totally upon Jesus and His shed blood. Conclusion I conclude with some practical applications: First, these verses show us that God takes sin very seriously. His grace does not mean that He is sloppy about sin. After all, everyone makes mistakes. God takes sin so seriously that He made Jesus, who knew no sin, to be sin on our behalf, so that we might become the righteousness of God in Him 2 Cor. Second, because God takes sin so seriously, so should we. It was our sin that put Jesus on the cross. That means that we should hate our sin and fight to kill it every day, especially on the thought level. O Christian, how you ought to hate the very thought of sin! We are very severe upon the sins of others, sometimes; how much more severe ought we to be upon our own! William Cowper was an 18th century English poet who suffered greatly from depression. His mother died when he was six and he was sent to a boarding school where the older boys mercilessly bullied and beat him. In his late twenties, he tried to commit suicide and was finally admitted to an insane asylum. Oh, for some fountain open for my cleansing! One day Cowper opened a Bible and saw Romans 3: I saw the sufficiency of the atonement he had made, my pardon in his blood, and the fullness and completeness of his justification. In a moment I believed and received the gospel.

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Chapter 7 : Lesson God the Just and the Justifier (Romans) | calendrierdelascience.com

My self from pain in my body-Father, I come to you today for your Devine healing over my body father in the mighty name of Jesus take away this pain from Will it ever stop - I began having panic attacks and uncontrollable high anxiety when I was about

Tap below to see prayers from other visitors to this site. Strength and Wisdom - Dear Heavenly Father I thank you for all your many blessings and for this day of life. Please direct my path as I go forward Peace and serenity in my life,family, friends and country - Father in the name of Jesus I Thank you Lord for all that which you have done for me and my family with my friends Need for a miracle of a security job - Dear St. Jude, I am praying to find a new job of security, you know how very miserable I am in my current job. Prayer for anxiety - Prayer for anxiety and financial freedom to help finance the work of God. Reading plan - I pray I can get to my online bible reading plan: I had as boss who did not like me; therefore, she harrassed me daily. Blessed - Lord cover me and the blood. Releaf from stress for my family - GOD releive the stress of my family help them through whatever is going on. Put your angels around them to cancel the asignment of the Closer walk with the lord - Hi, can you pray for my adult sons who need god in their lives and for the one son who has mental illness and prays Deliverence - Pray for help to overcome strong holds, and emotions. Also, protection from known and unknown enemies. Driving test - Please could you stand with Kevin prayer for my driving test next weds I have one more lesson today phillipians 4v13 says I can do Unrest, breath seizure, cough from 1am-4am for weeks - Night coughing, and breathe seizure, joint pains, and unable to bear children. My sometimes having an itch on the private part we have treated but Prayer for the spirit of excellence and favour - Please I need your prayers on behalf of my application to a university abroad I pray for divine success, grace and favour in my application Spiritual attack - Any spiritual attack Deliverance from financially setback and Breakthrough - I ask Jehovah for his mercy and grace for me to be able to fulfilled manhood in life. I need a financial breakthrough. Pray for my husband he vi not listen to my words - Ho jesus praise the Lord please help me for my husband sack he will not listen to me he vil listen only to his mother Prayer for acceptance, forgiveness and eternal peace for my late husband - Dear God, I thank you for everything. You know that there things in my life that I should accept although it breaks my heart. May God send his angels their Protection strength guidance take this burden off my Heart - I pray that my children starts to get along I pray that they have a great school year this year I pray that the lord Lord help me to hold out. Financial breakthrough for my wedding - My wedding is on the 30th November and 1st Dec. Landlord - That my sisters Landlady will become honest, kind and be saved. Favour and success for my sister. Answers and assurance to Gods will towards his plans - God allow me to find it is that you want me to do? Whether praying more, fellowship more often, talk to spiritual advisor. Anxiety - I need God to strengthen me,to help me fix my eyes on Jesus not on what people think of me or what i am not Strength - Hail Mary full of Grace the Lord is with you blessed art thou among women and blessed is the fruit thy womb Jesus. Protection for my family - Lord Jesus, I ask that you remove all witchcraft from my family, that every demon be casted out,that you bring peace and unity to my Heal - Please heal my husband bill. He is very very sick. Prayer for a life partner. Closer walk with lord - After my divorce,I was angry with God. I was deacon,taught Sunday school,led a home bible study. I want the grace not to backslide. Every negative thinking in my Education - I pray good helps see me through medical school,am facing so much difficulties and I really pray God intervenes in my life Prayer for all healing - Lord our God and saver Guide us and help us do your righteousness here. To get holy spirit and controller my mind - Lord,. Thank you I am alive to see a new day. Give me a good heart to remind you in the day when I m Forgiveness - Pray with me Pray for my health body conditions - Please my body conditions be health. Pray for more Christian friends comes. Prosperity and protection and bible. Depression - Loard please help me get my vet dagree loard please help me I wanna be a animol doctor Lord please help me stay strong for I have to be on call for a whole week every Health and stability - Lord I humbly

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come to you today three of my household need to get better between breathing and walking My finances are a disaster Lord Stress - How to take away my stress mess Forgiveness of sin and open doors - Asking God for the forgiveness of sin and open doors. Applications - I have been unemployed for a while seems like every job i get i end up quitting or something else gets in my way. Blessing - Please watch over me to do better for myself m b better lord I want to change. Safe delivery - Prayer for a sister that is almost delivery date and baby is yet to position properly. I want to know God more and I want God to reveal His power to me. Financial Breakthrough - Heavenly Father I pray for financial breakthrough for my ministry of taking care of the needy. Financial breakthrough so that I may be free from Help - Please pray for me and my girls Kendra, Kayla and there father Kenneth that does not believe in Jesus and just need the Lord to have Help with finances - Dear lord please help me through These hard financial times please bless Me with a way to support my family.. My faith - Would like encouragement to not be fearful of things unknown. For cracking exams - I am a student of 12th and want to score well in exams. Prosperity - Oh My Lord help me to have a better job and give me strength to work for my children. Lord may you heal me from Lack of faith in God - Lord.. I just want to give myself to you.. I want to feel your presence beside me everyday. I want to talk with you.. I am having exams ,I need to Life - Life is very complicated every single day. Finding the right job - Dear God, I pray that you give me a job that will satisfy me spiritually, financially and mentally Forgive me by sins and make me I am searching for a suitable permanent job. Protection over my unborn child and family - I wish for you to pray with me concerning my unborn baby, I have been believing God for this priceless gift which he has gifted To truly worship God - Pray for me that I will become fully committed to God and serve him in spirit and in truth. Please pray for my household to Prayer For My Fiance - Prayer for my fiance. He says that I Prayer Request - Breakthrough in all the sphere of my life new Job Homeless - Please help me to find place to live, being forced out apt. Due to contracts with section 8,, I alone with 15 others tenant are being asked Divine help - I want God to send help to His church. And help His church to grow spiritually, Financially, Numerically. Humbling - I need to become more humble and meek. Job security - Please help me pray about the anxiety, stress and work performance at my job. My future husband - Dear sain joseph I am here to ask for your help to grant my petition to be married with my long distance bf jacob, i Financial and Family Health - Please Pray For me that I may have more strength to fight against temptations and avoid wrong doings and become a good follower of Christ To be strong in my walk with Christ Jesus - Father God please help guide and protect me as I give my life to you. I decided to accept you as my personal saviour with Stronger Faith - To make my trusting in God stronger. Ask God for forgiveness for choosing what I wanted to do in church. I chose to be a Good grade - Dear Lord grant me good grades in all my courses.. To cut a long story short the Peace in my marriage - Lord give me wisdom and prevail on any hardship in my marriage Over hearing loss and anxiety and panic attacks - Please heal me Jesus instantly, so that i will serve you forever loving you and others Bible Reading - God to help me achieve my desire of being a preacher of word. Interest to read Bible and understand plus confidence. Lying is not acceptable - Proverbs 6:

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Chapter 8 : Inspirational Bible Verse Pictures

Propitiation Whereas expiation refers to the removal of our sins, propitiation refers to the removal of God's wrath. By dying in our place for our sins, Christ removed the wrath of God that we justly deserved.

Francis , 7 Jun 1: Excuse me if it offends you but I relate something from the Bible is Jesus Christ said give all your money away so everything you have and follow me give it to the poor of course. Now if everyone did that we would not need money? Then it starts all over. Social security is a forced open contract for the enrichment of them. A cement formula that I developed which may help the infrastructure, might help us, if I had strength and ambition, again. I could save the infrastructure of the world with this simple formula that lasts But I think they should continue thinking like we did when we got married We fight on and so should many others. Tamara Towne, 22 Jan 3: God Bless You Always. I did start looking for monetary help to get out of an 7mo alcoholic abusive marriage. DML, 18 Jun Thanks Dona Nina marhese, 6 Sep 1: I need money today pls contact me asap Ifeveryone is asking whoever is very nice.. Not seeking a handout just help. Someone out there I am sure is willing to help us get out of the mess that I inadvertently made, but guarantee, will NOT repeat. I have learned a hard and valuable lesson about money. Joachim grotting , 27 Sep 5: Please Hakizimana Theogene, 8 Oct 7: Ramatshetshe Samuel, 12 Jul 6: I am currently residing in Botswana. I am in need of money for sponsorship to get Education. Institution is University of Botswana. Can I get help? In heavy rain n Strom break my home. I have two children. I am willing to give you Justin, 16 Feb 4:

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Chapter 9 : After My Father Died: Depression after the death of a parent | Hello Grief

I had to give up the bills Nov to help him see his need to budget with me, so he did ask me for help, but didn't do what he said, so I had to warn again that I'm about to quit the bills again if we don't budget together like a good team.

Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth? Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. An oracle that his mother taught him: What are you doing, my son? What are you doing, son of my womb? What are you doing, son of my vows? Do not give your strength to women, your ways to those who destroy kings. It is not for kings, O Lemuel, it is not for kings to drink wine, or for rulers to take strong drink, lest they drink and forget what has been decreed and pervert the rights of all the afflicted. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. Suggest a Verse Enter a Verse Reference e. Unless otherwise indicated, all content is licensed under a Creative Commons Attribution License.