

**Chapter 1 : Pohtri Thiruvuru - Om Sakthi Mantra**

*Om Sakthi , Potri lyrics in Tamil.*

It thought, "I am only one -- may I become many. Creation itself was set in motion by the vibration of Om. The closest approach to Brahman is that first sound, Om. Thus, this sacred symbol has become emblematic of Brahman just as images are emblematic of material objects. The vibration produced by chanting Om in the physical universe corresponds to the original vibration that first arose at the time of creation. The sound of Om is also called Pranava, meaning that it sustains life and runs through Prana or breath. Om also represents the four states of the Supreme Being. The three sounds in Om AUM represent the waking, dream and deep sleep states and the silence which surrounds Om represents the "Turiya" state. Because the first of the three states of consciousness is the waking state, it is represented by the sound "A" pronounced like "A" in accounting. Because the dream state of consciousness lies between the waking and the deep sleep states, it is represented by the letter "U" which lies between the "A" and "M". This "U" is pronounced like the "U" in would. The last state of consciousness is the deep sleep state and is represented by "M" pronounced as in "sum. Whenever Om is recited in succession there is an inevitable period of silence between two successive Oms. This silence represents the "fourth state" known as "Turiya" which is the state of perfect bliss when the individual self recognizes his identity with the supreme. The Symbol Om Just as the sound of Om represents the four states of Brahman, the symbol Om written in Sanskrit also represents everything. The material world of the waking state is symbolized by the large lower curve. The deep sleep state is represented by the upper left curve. The dream state, lying between the waking state below and the deep sleep state above, emanates from the confluence of the two. The point and semicircle are separate from the rest and rule the whole. The point represents the turiya state of absolute consciousness. The open semicircle is symbolic of the infinite and the fact that the meaning of the point can not be grasped if one limits oneself to finite thinking. The Power of Chanting Om The chanting of Om drives away all worldly thoughts and removes distraction and infuses new vigour in the body. When you feel depressed, chant Om fifty times and you will be filled with new vigour and strength. The chanting of Om is a powerful tonic. When you chant Om, you feel you are the pure, all pervading light and consciousness. Those who chant Om will have a powerful, sweet voice. Whenever you take a stroll, you can chant Om. You can also sing Om in a beautiful way. The rythmic pronunciation of Om makes the mind serene and pointed, and infuses the spiritual qualifications which ensure self-realization. Those who do meditation of Om daily will get tremendous power. They will have lustre in their eyes and faces. Meditation on Om Retire to a quite place, sit down, close your eyes and completely relax your muscles and nerves. Concentrate on the space between your eyebrows and quieten and silence the conscious mind. Begin to repeat "Om" mentally while associating the ideas of infinity, eternity, immortality, etc. You must repeat Om with the feeling that you are the infinite and all-pervading. Mere repetition of Om will not bring the desired result. Keep the meaning of Om always at heart. Feel that you are the pure, perfect, all-knowing, eternal, free, Brahman. Feel that you are absolute consciousness and the infinite, unchanging existance. Every part of your body should powerfully vibrate with these ideas. This feeling should be kept up all day long. Practice regularly and steadily with sincerity, faith, perseverance and enthusiasm in the morning, midday and evening. Mantras There are many mantras used in worship. The first is always the Moola Manthirum. This mantra forms the foundation which supports all the others. It was not written by a person but was given to us directly from Amma Herself in Her oracle. This mantra has enormous power. Some of the benefits conferred by reciting the Moola Mantra are: The Divine energy freely flows from the feet of Amma to the different systems of the body. The holy vibrations penetrate all the cells and revitalize the entire system. Gives you what you rightfully deserve. Helps solve ailments and genuine problems. Confers blessings leading to prosperity and a happy life. Helps one to reach the highest spiritual pedestal Mukti. Each type of pooja or velvi has specific mantras which are recited at a certain time during the ritual. The mantras recited during mandram pooja in America are shown below. Amma has given us permission to omit the line mantra which is normally recited because She says we are so busy and have little time. All mandrams in India, however, recite

the as is normally required. The number has been considered sacred for thousands of years in India. The origin of this number probably lies in astronomy. The average distance from the sun and moon to the earth is times each of their respective diameters. This is true to an accuracy of 0. The thought that this was known so long ago is amazing. Like all tantric mantras each line is preceded by om and concluded with om. These characteristics give the mantras great potency.

*Om Sakthi! Pohtri Thiruvuru: Om Sakthi Home History Teachings The Goddesses Worship Festivals News & Events Photo Gallery Ohm: Aaraadhara Nilayei.*

Unlike every other neem tree, which bear bitter tasting fruit, this tree secreted and dripped a sweet nectar. Residents of that village found that they had an urge in their mind to taste this nectar whenever they passed by this tree. Since many passers reported of curing their illness and diseases after tasting this nectar, the word spread swiftly to entire village and its neighborhood. So it became a customary for these villagers to take a drop of this nectar to ailing friends and relatives. They treated this as a medicinal tree and protected it from grazing cattle and wood cutters. In , a severe storm uprooted this neem tree, which exposed the Swayambu underneath to the villagers for the first time. Swayambu means A self emerging, naturally formed oval shaped object carved of rock. People built a small hut on top of this Swayambu and conducted poojas prayer rituals to it. This place is known as Siddhar Peetam Siddhar in Tamil language means enlightened or evolved souls. Swayambu alone was worshipped for many years. The idol of Mother Adhi para sakthi was installed later in the sanctum sanctorum on November 25, The idol of beautiful Mother is three feet tall, seated on thousand-petal lotus seat, with her right leg folded and the left leg resting on the lotus petals. The thousand petal lotus has significance in meditation. In this idol form, She holds the bud of a lotus in her right hand, the mudhra sign of knowledge in her left hand and with her hair plait and knotted upwards like a crown. Principles of the Siddhar Peetam[ edit ] The basic tenet of Melmaruvathur Adhiparasakthi Siddhar Peetam is One Mother, One Humanity, means the whole human race is one and all the human beings who inhabit this vast earth are children of Mother Goddess. Amma has revolutionized the concept of spirituality and to enter the sanctum sanctorum and perform the daily rituals and prayers to the Mother AdhiParaSakthi. Through the Arulvaku oracle Adhi parasakthi herself speaks to her devotees, this is the unique specialty of this Siddhar Peetam. In Melmaruvathur , women are permitted to perform poojas in the sanctum sanctorum. On the highway in front of the Siddhar Peetam there is a stage with the mantra of "OmSakthi" on it. Soolam Trishul - Trident of the Mother is erected on this stage. The devotees entering the Peetam to worship the Mother, first go round this stage thrice and then enter the Peetam. The Mother has ascertained, "Those who surrender to me, need not pray to the planetary Lords. They are my officers who carry out the work of implementing my Law of Karma. The sanctum sanctorum is only about 10X10 feet room. Putrumandapam[ edit ] Putrumandapam The Mother in order to keep blessing people at all times, dwells in the snake pit putrumandapam in the form of a cobra. The Mother appears before the devotees who stay in the mandapam Hall at nights, in the form of a snake till this day. It is the putrumandapam where the Mother gives her Oracle. Normally the temple of the virgins will never have a roof. So also this temple of the virgins, with wall on four sides has no roof. Kanniyar is plural for virgins worship center within the Temple. As with everything else in Melmaruvathur, Saptha Kanniyar Virgin Mothers and their Temple is also unique, transcends the traditional and emphasizes the fundamental Universal Nature of these Mothers. Also, some of these sources attempt to differentiate between Matrikas, Matre and Virgin Angels, although in reality, they are one and the same. The eighth node is occupied by Mahalakshmi. Traditionally, all the Hindu Temples in villages and rural areas of India, these seven virgin mothers are consecrated as seven stones and worshipped as formless. Special Features[ edit ] With a view to show divine miracles, supernatural and spiritual powers and to talk to common man, the Adhi parasakthi had appeared in the form of Arul thiru, Bangaru Adigalar at Melmaruvathur. Melmaruvathur is the adobe of 21 Siddhas who are said to be in Jeeva Samathi here. All people irrespective of caste, creed, community or religion, can go inside sanctum sanctorum and worship the goddess. Ladies also can go inside sanctum sanctorum for worshipping and perform pooja. During Adipooram, Adigalar is doing Angaprathatchanam in the temple. During 1st day of Navarathiri, Adigalar lights the holy Agandam. For the welfare and betterment of the family and wipe out sins, lights are lit in the lime fruits at Nagapeetam. Angaprathatchanam during Adipooram, and worshipping holy agandam in Navarathiri are considered best for Papa Vimochanam. During Adipooram people themselves can do Ablution Abishekam to Swayambu with milk. People are allowed to do Poojas according to their religious

## DOWNLOAD PDF OM SAKTHI 108 POTRI IN TAMIL

practice in this temple. Agama, silpa Rules are not followed in this peetam. What Adigalar dictates is veda and practice and a Divine Administration is held in this temple. Timal Mandras, velvis and kalasa, vilakku Poojas are conducted periodically. There is a separate sanctum for Adarvana Badrakali who expels all evil activities and removes all enchantment. What all-religious practices exist in books brought in to practice in this temple. Poor feeling, supplying clothing and industrial equipments to down trodden, free marriages to poor, help to widows, giving aids, wheel chairs, tricycles to disabled etc. Spiritual conferences are held for world peace, thus getting wealth from those who possess and distribute it to those who need it. Sakthi Peetams and Mandrams are started throughout the world to spread spirituality and also to do social works. Arul Vakku is the prime capital, Adigalar is the prime sustainer for this organization. Festivals at Siddhar Peetam[ edit ].

### Chapter 3 : Om sakthi potri lyrics tamil

*Mantra Nool - Potri Thiruvuru Goddess adhiparasakthi, Adhipaarasakthi Athiparasakthi Adiparasakti, om sakthi, sakthy omsakthi Om sakti. om shakthi, Sevadi, Arul thiru AMMA, melmaruvathur.*

### Chapter 4 : Om Sakthi Potri | MP3 Download

*1 thoughts on " Om sakthi potri in tamil " On mine, it not the best variant Gut I consider, that you are mistaken. Write to me in PM, we will discuss.*

### Chapter 5 : ( MB) Free Om Sakthi Potri Download Mp3 – Free MP3 Music

*om sakthi potri in tamil free download \* Mantra Nool - Potri Thiruvuru Melmaruvathur Adhiparasakthi songs, melmaruvathur adhiparasakthi movie, melmaruvathur adhiparasakthi siththar peedam, siddhar peedam, sakthi peedam.*

### Chapter 6 : OM SAKTHI POTRI IN TAMIL FREE DOWNLOAD MP3/MP4 [ MB] | Top MP3

*Play and Listen the album sakthi is a compilation of superhit devotional songs tamil including amman songs devotional tamil tamil bakthi padalgal tamil devotional songs tamil bakthi songs sung by top Sakthi | Top Female Singers | Amman Songs Full Mp3.*

### Chapter 7 : Download A Omsakthi Melmaruvathur Songs | MP3 Download

*Play and Listen melmaruvathur adhiparasakthi mantra nool thiruppaavai adhiparasakthi mantra om sakthi melmaruvathur adhiparasakthi bible temple potri guru potri gods hindu Mantra Nool - Vinayagar Potri Mp3.*

### Chapter 8 : Om Sakthi Potri Songs Free Download | MP3 Download

*EMBED (for calendrierdelascience.com hosted blogs and calendrierdelascience.com item tags).*

### Chapter 9 : Om sakthi potri thiruvuru

*Melmaruvathur Adhiparasakthi songs, melmaruvathur adhiparasakthi movie, melmaruvathur adhiparasakthi siththar peedam, siddhar peedam, sakthi peedam, bagnar adigalar, suyambu, Karuvari amman.*