

**Chapter 1 : Once Saved, Always Saved? | Catholic Answers**

*Question: "Is once saved, always saved biblical?" Answer: Once a person is saved are they always saved? Yes, when people come to know Christ as their Savior, they are brought into a relationship with God that guarantees their salvation as eternally secure. To be clear, salvation is more than saying.*

For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge— Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For with the heart one believes and is justified, and with the mouth one confesses and is saved. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. Whoever has the Son has life; whoever does not have the Son of God does not have life. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

**Chapter 2 : BIBLE VERSES ABOUT ONCE SAVED ALWAYS SAVED**

*The doctrine of once saved, always saved, also referred to as eternal security, has been the subject of much debate. But what do the scriptures say about salvation?*

The Bible does mention several times that salvation requires belief in Jesus Christ being the Son of the living God. What are we saved from? This may seem like a basic question, but it is important. We are saved from eternal death. Death is what we earn when we sin. It is only by the blood of Christ shed for us that we can have our sins forgiven. We are forgiven our sins by the blood of Christ, the perfect sacrifice. That leads us to the next question. What is our part of salvation, according to the Bible? The apostle Paul tells us in Philippians 2: This shows we have an essential part to play in our salvation. Many who say they believe in Christ seem to not put all the pieces of salvation together. Instead, they try to make an entire puzzle by stretching one piece belief in Jesus Christ as thinly as they can. The Bible mentions several other components that often appear to be ignored. We see these components in Acts 2: God does not continue to accept us just as we were when we first believed. He commands that we change to fit His standards, not standards we make up for ourselves. Repentance is an ongoing process 1 John 1: This is the symbol of a repentant, sinful person dying and a changed, new person emerging from a watery grave. Where are the baptisms in this process? Receiving the Holy Spirit after baptism gives us the guarantee, or down payment, on salvation. This conversion process is essential to salvation. Notice again Acts 2: Why did Peter tell the crowd to do these things if all they needed to do was believe in Christ? The down payment Notice Ephesians 1: Thankfully, God not only pays the down payment, He pays the whole price. He not only gives a down payment of the Spirit, but He will give more of the Spirit daily. He only asks, by analogy, that we not vandalize the home and that we take care of it. Just simply believing in Christ is not enough. Conversion is a multifaceted process and a lifelong commitment. We compared the process of conversion to buying a home. Nothing we could do would ever pay for it. Still, receiving this gift requires that we show that we really want it by continually drawing closer to God and removing sin. It requires seeking not to disgust the Great Giver with our evil actions, but seeking to please Him by obeying His rules, which are really for our own benefit. God wants us to follow His instructions to us with a deep love for Him from our heart. Loving God entails keeping His commandments. Christ tells us in Matthew But he who endures to the end will be saved. That is not the same as just believing on the name of Christ and then doing whatever we want. We are to become a new individual and walk in the ways of the Lord. As God tells us in Hebrews Even the apostle Paul realized he could lose out on salvation if he neglected to do what God wanted. Before giving us eternal life—salvation—God wants to make sure we will choose to live His way, producing happiness for us and those around us. If we choose the way that leads to misery, why would He want to see us make ourselves and others miserable for eternity? If belief in Christ were all one needed in order to be saved, the Bible would only contain about half of what Christ and the apostles taught, since the rest would not be necessary. However, since we have the entire Bible, Christ tells us in Matthew 4: Christ and the apostles taught these concepts for a reason—so that we may be saved. Read more in our free booklet *Change Your Life!*

**Chapter 3 : Baptists | Denominations | A Study of Denominations**

*Once Saved, Always Saved - The Biblical Evidence The Bible teaches "once saved, always saved" -- that we can be saved once and for all only through a repentant, saving faith in Jesus Christ. Once a person has accepted Christ as Savior, they may wonder if it is possible to lose that salvation.*

Is it true, "once saved always saved" or can we lose our salvation through disobedience or unbelief? Theologically, this doctrine has been referred to as the perseverance of the saints or security of the believer. Salvation Before we can examine whether a believer can be secure in his salvation, we need to understand how we are saved according to the Bible. However, the Bible says that sins bad deeds keep a person out of heaven, 1 regardless of good deeds, since God is completely without sin and cannot have fellowship with a sinner. I put up this page in response to the overwhelming number of pages refuting the idea of eternal security on the web. If you are an eternal security skeptic, please read the entire page before emailing me. Rich Deem You believe that there is one God. Even the demons believe that--and shudder. The New Testament qualifies the definition of a believer as being one who has faith in Jesus Christ. Jesus Himself said that those who truly believed in Him would "take up his cross" and follow Him. Another sign of a true believer is that the believer does not practice sin live in a state of continual sin , 8 although we are not completely without sin. Many critics of "once saved always saved" object to what they call "easy beliefism. Then they wonder why their lives have not changed. It is clear from the Bible that the true believer is transformed through the power of the Holy Spirit. The Bible says quite clearly that we can know that we have eternal life: I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. The Bible also says we can know that we are children of God 11 we are in Christ 12 the Holy Spirit lives in us 13 we have passed from death to life 14 we will be raised with Jesus 15 we will go to heaven 16 we will receive a glorious inheritance 17 we will be rewarded by Jesus 18 If it is true that we cannot know for sure if we are saved, how can we know all these other things, which are dependent upon salvation? Called, chosen, predestined, sealed, heirs The Bible makes numerous claims that believers have been chosen and called by God and predestined to be His heirs. I am listing all these verses in the text below rather than in the references section so that you get an appreciation of how prevalent these teachings are. In other words, these are not "one verse" ideas. Children of God First, the Bible indicates that believers are children of God: In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. And that is what we are! The reason the world does not know us is that it did not know him. But we know that when he appears, we shall be like him, for we shall see him as he is. Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother. Please cite one verse in the Bible where God disowns one of His children. Predestined for salvation The Bible also indicates that believers have been predestined, even before the creation of the world: Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father. These places belong to those for whom they have been prepared. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. Now this is eternal life: Therefore God is not ashamed to be called their God, for he has prepared a city for them. Please cite one verse in the Bible where God unpredestines a believer. Heirs of God In addition, the Bible indicates that believers are heirs of God and co-heirs with Christ, according to the promises of God: Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. By his faith he condemned the world and became heir of the righteousness that comes by faith. Please cite one verse in the Bible where God disinherits a believer. Please cite one verse where God breaks a promise. Called by God The Bible also says that believers are called by God: My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one can snatch them out of my hand. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what

is to come. So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade--kept in heaven for you, 1 Peter 1: In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--to the praise of his glorious grace, which he has freely given us in the One he loves. Please cite one verse in the Bible where God uncalls a believer. Chosen by God The Bible also indicates that believers are chosen by God: In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, in order that we, who were the first to hope in Christ, might be for the praise of his glory. And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, Ephesians 1: But for the sake of the elect, whom he has chosen, he has shortened them. Will he keep putting them off? Then the Father will give you whatever you ask in my name. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. It is God who justifies. Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? Grace and peace be yours in abundance. Please cite one verse in the Bible where God unchooses a believer. Sealed by God The Bible also says believers are sealed by God for redemption: Now it is God who makes both us and you stand firm in Christ. Please cite one verse in the Bible where God unseals a believer. Glorified by God The Bible says that believers will be glorified after death: Is it not you? Indeed, you are our glory and joy. Please cite one verse in the Bible where God unglorifies a believer. Born again, new creature The Bible says that once one believes, one becomes born again: Jesus answered and said to him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God. Please cite one verse in the Bible where a believer can be unborn again. Over 80 verses, from virtually every New Testament book indicates that the believer is predestined, called, chosen, and sealed as a child of God to be an heir with Christ for glorification in heaven. The idea that believers can never have assurance of their salvation is something that is refuted over and over in the Bible. Eternal Life Throughout the Bible are promises of eternal life to believers. None of these verses indicate that one can lose the eternal life that God promises: And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life. But where sin increased, grace increased all the more, so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. If it does, you also will remain in the Son and in the Father. And this is what he promised us--even eternal life. God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life. John tells us in 1 John 5: Dozens of other verses explain how believers can earn rewards in heaven by doing good works on earth 20 although such works do not get one into heaven. If we can lose our salvation, what happens to all those rewards we had supposedly earned? Can one lose salvation through sin? The Bible indicates that the blood of Jesus cleanses us from all sin. What about "believers" who live in a continual state of sin? Such individuals are hypocrites and not believers at all. The Bible indicates that believers do not practice sin on a routine basis. It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: So, a true believer cannot lose his salvation through sin. Can one lose salvation through unbelief? There is one sin that the Bible indicates is unforgivable - blasphemy against the Holy Spirit.

*"Once saved always saved" is the position that when a person becomes a Christian he can never lose his salvation. The debate on this teaching has been raging within Christian circles for centuries. The debate on this teaching has been raging within Christian circles for centuries.*

The debate on this teaching has been raging within Christian circles for centuries. Both use the Bible to support their beliefs. We believe that Christ paid for all of our sins: Otherwise, we could not be redeemed. Were all of this is paid for or not? If so, how can you go to hell? And, if he loses salvation, do all of his past sins return turned to him? Or, are all the previous sins wiped away and only the sins associated with unbelief and rejection of God retained so that the person ends up damned? Would his damnation be less than before since various sins have been removed and only a few remained? It makes no sense. But notice that the certificate of debt is canceled on the cross, not when a person believes. If it means that a person ultimately will go to hell by losing his salvation, then how has the sin debt actually been canceled at the cross? What about those verses that suggest you can lose your salvation? We see the verses that appear to imply that a saved person can be lost as being generic warnings to groups of people. We find no place in Scripture where an individual is said to have lost his salvation. But we do find warnings about enduring, being cut-off, falling from grace, etc. This is exactly what you would expect to find if the apostles were speaking to a mixture of people who were both believers and unbelievers. When they would speak to groups, not individuals, they would give general warnings. So, we find no Scripture that says any individual ever loses his or her salvation. While we could examine verses like Hebrews 6: Instead, there is a simple principle that we apply when discussing this issue. When we have a set of verses on a particular topic like salvation, and some of the verses can be interpreted only one way and other verses can be interpreted two ways, then it is necessary to interpret the verses that can have two interpretations in a manner consistent with the verses that can only have one. Of course he does. Jesus always does that which is pleasing to the Father John 8: He said it is the will of the Father that Jesus lose none. So, if Jesus always does the will of the Father, then it is necessary to conclude that Jesus will not lose anyone. This demonstrates once saved, always saved. If someone were to say that the will of the Father is not always done because not all people are saved, then he has misread the text. It does not say that the will of the Father is that all be saved, but that all who have been given to Jesus would not be lost. But this is impossible, because that would mean Jesus lost some - which we know cannot happen because Jesus always accomplishes the will of the Father John 6: But, since God says he will never leave us or forsake us, then how is it possible for a person to be forsaken of God and thus lose his salvation? His generic statement that those who are of God will stay is compelling. Antichrists will never stay in the church because they are false, and because they were never saved to begin with. After all, it says those who are of him will remain. Antichrists are not of God, and that is why they do not remain. I believe that the above Scriptures, and others like them, demonstrate that all who are truly believers can never lose their salvation. However, I need to make it clear that "once saved always saved" does not mean that all who profess to be Christians are actually Christians. It means that all who are actually regenerated, who are actually saved, will never lose their salvation. Is Once Saved, Always Saved a license to sin? No, once saved always saved is not a license to sin. Just because a person is secure in the work of Christ does not mean he will desire to go live sinfully. Anyone who would do that is a liar. This means he is saying one thing and doing another. He says he believes in and follows Christ, but he does not act like it. Obviously, such a person is not really a Christian. Because along with salvation there is regeneration. Regeneration is the change in the person from being enslaved to sin to serving God, from being dead in his sins to alive in Christ. This is what it means to be born again John 3: It means we were crucified with Christ Romans 6: Are we to continue in sin that grace might increase? How shall we who died to sin still live in it? Furthermore, they are ignoring the fact that true Christians are also regenerate which motivates them to stop sinning, to war against their sin, and to honor God.

**Chapter 5 : Scriptural refutation of "eternal Security"**

*No, it does not teach the doctrine of 'once saved, always saved.' A person who has gained salvation by faith in Jesus Christ can lose that faith and the salvation that comes with it.*

Eternal Salvation Refuted Many people believe that once you are saved given your heart to God that GOD will never send you to the second death or Hell because you are always saved, no matter what. That is a lie from the devil himself. The devil in the garden of Eden said "you will not die". But you know that if you turn your back on God, that you will die the second death in the Lake of Fire, what people call hell. The wages of sin IS death!!! It is true that no man can take you out of the Fathers Hand, BUT you can, on your own accord, backslide and leave Him and lose your salvation. Then they would back slide. Then they would repent. Each time GOD accepted them back. GOD truly did accept them back. But then eventually they would turn away from their righteousness and forget GOD. Then GOD divorced them and eventually turned the salvation over to the Gentiles. John 15 1 I am the true vine, and my Father is the husbandman. This is extremely clear. Jesus is speaking of people who was truly saved. They were IN HIM, yet those people did not bear fruit as required and were taken away from Him 3 Now ye are clean through the word which I have spoken unto you. He that abideth in me, and I in him, the same bringeth forth much fruit: They will be cast into the Lake of Fire. There is NO way around this verse. You should stop twisting and distorting it. Even the angels are not "once saved, always saved"!!! And again, The Lord shall judge his people. All his righteousness that he hath done shall not be mentioned: Hear now, O house of Israel; Is not my way equal? O house of Israel, are not my ways equal? For unto whomsoever much is given, of him shall be much required: However, in this life, we are not immortal. The Holy Spirit within us is immortal. But The Holy Spirit can depart from us. David said "take not your Spirit away from me". Our souls do not become immortal until the First Resurrection. The context of 1 Corinthians 15 is very clear. According to 1 Tim. Some of the scriptures given here are Old Testament. We are under Grace now. JE-sus said that HE did not come to destroy the law and the prophets. If we cannot use any Old Testament Scriptures to prove doctrine, then we also cannot use Genesis to prove that GOD created the heavens and the earth, or that HE created one man and one woman, or any other point. The Old Testament is extremely important. We cannot throw it out the window. Only the Old Covenant was done away. Grace is not license to sin after you get saved and claim that you were never saved in the first place. The Fruit of the Once Saved Always Saved Eternal Salvation Doctrine I have personally observed that the wicked fruit of the OSAS doctrine is that people who do NOT live for Christ and who are very clearly NOT Saved, but rather they actively live for Satan, actually believe that they ARE Saved because at some time in their life they said a so called "prayer of salvation" and were told that now they are eternally saved regardless of what they do and what they do not do. There is no way of reaching these lost souls because they are so totally convinced that they never lost their salvation which they were told is based ONLY upon one prayer and only upon Grace, Mercy and unconditional love. Forget repentance, baptism, communion or holy living. The fruit of the OSAS doctrine is nothing but demonic darkness.

**Chapter 6 : What Does the Bible Say About Once Saved Always Saved?**

*Of course, those who believe in the "once saved, always saved" doctrine have ways of "explaining" all the above scriptures. But anyone who simply reads the above passages, and realizes that the scriptural authors used ordinary language in order to convey the truth as clearly as possible, should have no difficulty in understanding the.*

Stewart "To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins For whosoever shall call upon the name of the Lord shall be saved. I would like to examine each of the Scriptures he provided, and honestly consider what they mean. But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Paul is simply warning the churchgoers at Corinth that they had better examine their faith see 2nd Corinthians Obviously, such a person would not be saved. They are unsaved modernist imposters. Once again, we clearly see how critics of eternal security pervert the Scriptures to their own destruction. Please consider Hebrews 3: For some, when they had heard, did provoke: But with whom was he grieved forty years? And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief. So what does Hebrews 3: Continuing faith is evidence of salvation; not a means to maintaining it. No one ever lost their salvation. Certainly, many people who once possessed the philosophy of Christianity, or the organization of religion, or the culture of Christianity, may turn away from it and deny the faith. They simply gave up their churchianity; but they never had Christianity. Hebrews chapter 3 is speaking about unsaved Jews who went to Hell, because they heard Moses preach the Gospel, but had no faith Hebrews 4: This has nothing to do with Christians. Let us hold fast the profession of our faith without wavering; for he is faithful that promised; And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. These Scriptures plainly speak about unbelievers, i. Our churches are filled with such hypocrites today. Believers trust Jesus Christ. This is all the writer of Hebrews is saying. One who departs from the Christian faith never had faith to begin with, and is hellbound to perdition in the Lake of Fire. No Christian can ever face perdition. Eternal life is the free gift of God Romans 5: Salvation is without works Titus 3: If, as those who teach you can lose salvation claim, Hebrews All Christians sin every day. This is the great folly of those who claim that salvation can be lost. It is ridiculous to claim that these Scriptures apply to believers, because the Bible uses the word "impossible" in Hebrews 6: Is it impossible for believers to repent of their sins and get right with God? Did not Peter repent after denying and cursing the name of Jesus? Did not king David repent after impregnating Bathsheba in an adulterous affair and murdering her husband, Uriah? A person who rejects the Savior is hellbound, and there is no other hope for them apart from Christ. Most of the Scriptures that the proponents of losing salvation claim are Scriptures speaking about unsaved religious people in the church. It is a grave mistake to interpret any Scripture without taking into consideration the truth that eternal life is a free gift. Not of works, lest any man should boast. By every definition of the term "gift," it is something freely given, requiring nothing in return. To say that salvation can be lost is to call God a liar. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. Clearly, the Scriptures mean something different, otherwise Christians would be nearly extinct. Notice that John Jesus told the parable of the seeds in Luke 8: There is no mention of premature death for believers who fail to go soulwinning. Jesus spoke of selfish believers who are choked by the cares and riches of this life Luke 8: Others are immature, having no

roots, and are easily discouraged and quit. Clearly, these Scriptures are speaking about believers who fail to abide in Christ, and are thus rendered useless for God. The key to the Christian life is abiding in Christ by abiding in the Word of God. Believers with an honest and good heart will obey the Scriptures by sharing the Gospel with the lost. Carnal believers who do not will be judged at the Judgment Seat of Christ Romans 8:16-17. Whosoever is born of God doth not commit sin; for his seed remaineth in him: It has nothing to do with salvation, or losing salvation. Salvation cannot be lost. Only a believer has the Holy Spirit indwelling them Romans 8:9-10. The unsaved walk in the flesh continually, because they have not the Spirit of God in them. It is impossible for any Christian to go even a day without sinning. Only a self-righteous hypocrite would claim otherwise. Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. We see this plainly taught in Matthew 7:13-14. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And then will I profess unto them, I never knew you: If a believer commits adultery and murder, they will still go to Heaven. King David is evidence of this Biblical fact. It is tragic that so many ignorant people are tampering with the Bible, wrongly dividing the Word of Truth. The important rule is to never interpret a single Scripture by itself, without taking into consideration the entire spectrum of Scriptures contained in the Bible. If your interpretation agrees with all other Scriptures, then you have found the correct interpretation. Eternal life is a free gift, not conditioned upon the lifestyle we choose to live. Certainly, something is very wrong with a man who professes to be saved, but is still living a sinful life without Holy Spirit conviction. For anyone to teach that unfaithful believers will lose their salvation and burn in Hell goes contrary to other Scriptures in the Bible. Salvation is not of works, lest any man show boast. It is the gift of God. If living a faithful life is required to keep salvation, then we DO have grounds to boast, because we are working hard to make God happy and stay saved. The Bible condemns such thinking and tells us that salvation is a gift, freely received by faith alone in Jesus Christ And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely" Revelation 22:17. How absurd that anyone would teach that believers must remain faithful, work hard for God, and walk the narrow path if they want to go to Heaven. Paul Washer teaches this kind of garbage. Paul Washer Corrupts the Meaning of Matthew 7: Washer differentiates between the words "gate" and "way" in Matthew 7:13-14. If Paul Washer is correct, i. The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

**Chapter 7 : Is once saved, always saved biblical?**

*Hebrews - For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, (Read More) Hebrews - For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice.*

Is once saved, always saved biblical? Once a person is saved are they always saved? Yes, when people come to know Christ as their Savior, they are brought into a relationship with God that guarantees their salvation as eternally secure. When salvation occurs, God gives the forgiven sinner a new heart and puts a new spirit within him Ezekiel Numerous passages of Scripture declare the fact that, as an act of God, salvation is secure: There is nothing that can prevent a believer from one day being glorified because God has already purposed it in heaven. Once a person is justified, his salvation is guaranteedâ€”he is as secure as if he is already glorified in heaven. It is God who justifies. Who is he that condemns? Christ Jesus, who diedâ€”more than that, who was raised to lifeâ€”is at the right hand of God and is also interceding for us. No one will, because Christ is our advocate. Who will condemn us? No one will, because Christ, the One who died for us, is the one who condemns. We have both the advocate and judge as our Savior. For a Christian to lose his salvation, he would have to be un-regenerated. The Bible gives no evidence that the new birth can be taken away. For a believer to become unsaved, he would have to be "un-indwelt" and detached from the Body of Christ. Hence, if you lose your salvation, the promises of eternal life in the Bible would be in error. Remember the same God who saved you is the same God who will keep you. Once we are saved, we are always saved. Our salvation is most definitely eternally secure!

**Chapter 8 : Once Saved Always Saved? 7 Truths from the Bible**

*ONCE saved always saved. That is the cry so often heard from many Christians today. Below you will find a few quotes being preached by ministers who actually believe in once saved always saved.*

Who is the Pastor? The belief is that once you have been saved, no matter what you do, you will still be saved. OSAS is based on Romans 8: P- Perseverance of the Saints , and verses like Acts Do the Scriptures teach this? The Scriptures do teach that we can be sure of our salvation as we walk in the light 1 John 1: Nevertheless, our salvation is dependent on our continued obedience to God and His Word, as He Himself has made evident in Matthew P- Perseverance of the Saints , and also in Hebrews 3: Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God: For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first. For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them. It is true that Peter is discussing false teachers, as seen in 2 Peter 2: Felix in Acts This argument is based on a false premise, that what cannot be gained by work cannot be lost by it. No one will deny, however, that salvation must be accepted. We must accept the truth that Christ died on the cross for our sins and that through Him we will be saved. We must then confess His name, repent of our sins, and be immersed in water for the forgiveness of our sins, for this is the method that He has demonstrated for us to show our acceptance of His sacrifice Matthew This is not the end of our demonstration of acceptance, for we are told that we also must make sacrifice in Romans I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. And be not fashioned according to this world: If so be that it is righteous thing with God to recompense affliction to them that afflict you, and to you that are afflicted rest with us, at the revelation of the Lord Jesus from heaven with the angels of his power in flaming fire, rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus: It is thus true that we have not gained salvation by our deeds, but we have surely accepted salvation by our deeds. And it is very true that if we accept salvation by our deeds, we can then reject it by our deeds. While this is true, the Bible also says clearly that confession will save us in Romans Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved: Furthermore, baptism also will save us in 1 Peter 3: Finally, the Bible is clear that our continued obedience also will save us, as Jesus said in Matthew Baptism is for Remission of Sin and is Necessary for Salvation: Will we deny that belief is necessary because Romans Or will we deny the need for belief, confession, repentance, and baptism because Jesus said in Matthew We see that belief is necessary because of Acts Therefore, our final salvation is dependent on our ability to endure. We have already discussed many Scriptures that show the need for obedience for salvation; there are other arguments that can be used to show the difficulties with OSAS: In the belief system of OSAS, no matter what we do, we are saved. Therefore, why should we fear Satan? If we can be saved regardless of what we do, there is nothing that Satan can do to us. If this is so, why then does Peter say the following in 1 Peter 5: Be sober, be watchful: If we are saved no matter what we do, as is said in OSAS, then what if we commit a terrible sin? Let us say that a Christian loses his composure and kills a man, and will not repent of the sin. It is often said that a true Christian would not do such a thing. This is so, but all Christians will falter at some point, as John says clearly in 1 John 1: If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. Normally, the response will be made that if a Christian were to do such a thing, he would still be saved, but he would not go to Heaven. There is only one response that can be given to this: He does no such thing! The implication of this argument is enormous. Salvation is made almost worthless if the promises of Heaven and peace do not go along with it. God has never made such distinctions, and therefore, neither should we. This argument shows the inherent flaw in OSAS, for it is based on the premise that salvation is

immediate and permanent. The Scriptures, especially in 1 Peter 1: While we have obtained initial salvation, we strive toward our final salvation, which will be based on our endurance in the truth. This is why God makes it evident that salvation is only possible for those who continue in His truth. Our salvation is only permanent when we have left this Earth and have returned to our Master.

Chapter 9 : Once saved always saved?

*"Once Saved, Always Saved" Question 4: Are there Old Testament allusions to the security of believers? The best one I know concerns the priesthood. When a man became a priest, he was given a.*

According to Calvinists, since God has drawn the elect to faith in Christ by regenerating their hearts and convincing them of their sins, and thus saving their souls by His own work and power, it naturally follows that they will be kept by the same power to the end. Since God has made satisfaction for the sins of the elect, they can no longer be condemned for them, and through the help of the Holy Spirit, they must necessarily persevere as Christians and in the end be saved. Calvinists believe this is what Peter is teaching in 1st Peter 1, verse 5 when he says, that true believers are "kept by the power of God through faith unto salvation". Outside Calvinist denominations this doctrine is widely considered to be flawed. Calvinists also believe that all who are born again and justified before God necessarily and inexorably proceed to sanctification. Failure to proceed to sanctification in their view is considered by some as evidence that the person in question was never truly saved to begin with. The Westminster Confession of Faith has defined perseverance as follows: They whom God hath accepted in His Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved. Essentially, Reformed doctrine believes that the same God whose power justified the Christian believer is also at work in the continued sanctification of that believer. Anyone who does not do what is right is not a child of God. Hodges, Bill Bright, and others. This view, like the traditional Calvinist view, emphasizes that people are saved purely by an act of divine grace that does not depend at all on the deeds of the individual, and for that reason, advocates insist that nothing the person can do can affect his or her salvation. He sums up his deep conviction that salvation is by faith alone in Christ alone when he claims, "Even if a believer for all practical purposes becomes an unbeliever, his salvation is not in jeopardy" believers who lose or abandon their faith will retain their salvation. Look at that verse [ John 3: According to Jesus, what must a person do to keep from being judged for sin? Must he stop doing something? Must he promise to stop doing something? Must he have never done something? The answer is so simple that many stumble all over it without ever seeing it. All Jesus requires is that the individual "believe in" Him. We are saved because at a moment in time we expressed faith in our enduring Lord" p. The doctrine sees the work of salvation as wholly monergistic, which is to say that God alone performs it and man has no part in the process beyond receiving it, and therefore, proponents argue that man cannot undo what they believe God has done. By comparison, in traditional Calvinism, people, who are otherwise unable to follow God, are enabled by regeneration to cooperate with him, and so the Reformed tradition sees itself as mediating between the total monergism of the non-traditional Calvinist view and the synergism of the Wesleyan, Arminian, and Roman Catholic views in which even unregenerate man can choose to cooperate with God in salvation. The traditional Calvinist doctrine teaches that a person is secure in salvation because he or she was predestined by God, whereas in the Free Grace or non-traditional Calvinist views, a person is secure because at some point in time he or she has believed the Gospel message Dave Hunt, What Love is This, p. Evangelical criticism[ edit ] Both traditional Calvinism and traditional Arminianism have rejected Free Grace theology. Reformed theology has uniformly asserted that "no man is a Christian who does not feel some special love for righteousness" Institutes, [13] and therefore sees Free Grace theology, which allows for the concept of a "carnal Christian" or even an "unbelieving Christian", as a form of radical antinomianism. Arminianism, which has always believed true believers can give themselves completely over to sin, has also rejected the Free Grace view for the opposite reason of Calvinism: Free Grace theology struggles to maintain a middle ground, hoping to grasp the permanency of salvation Calvinism with one hand, while maintaining a true believer can still give up faith and choose to live a life of sin and unbelief Arminianism. Both Calvinists and Arminians appeal to Biblical passages such as 1 Cor. Otherwise, you have believed in vain", Hebrews 3: If we disown him, he will also disown us". This section contains too many quotations for an encyclopedic entry. Please help improve the article by presenting facts as a neutrally-worded summary with appropriate citations. Consider transferring

direct quotations to Wikiquote. February This section uncritically uses texts from within a religion or faith system without referring to secondary sources that critically analyze them. Please help improve this article by adding references to reliable secondary sources , with multiple points of view. February Learn how and when to remove this template message In addition to fitting neatly in the overarching Calvinist soteriology , Reformed and Free Grace advocates alike find specific support for the doctrine in various passages from the Bible: He does not come into judgment, but has passed from death to life. Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. There is therefore now no condemnation for those who are in Christ Jesus. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. For the gifts and the calling of God are irrevocable. For we have come to share in Christ, if indeed we hold our original confidence firm to the end. They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ " by grace you have been saved " and raised us up with him and seated us with him in the heavenly places in Christ Jesus And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world " our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God? In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. But the Lord is faithful. He will establish you and guard you against the evil one. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. Psalms Isaiah Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from before your birth, carried from the womb; even to your old age I am he, and to gray hairs I will carry you. I have made, and I will bear; I will carry and will save. But it is not as though the word of God has failed. For not all who are

descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named. Now I know that the LORD saves his anointed; he will answer him from his holy heaven with the saving might of his right hand. Love the LORD, all you his saints! The LORD preserves the faithful but abundantly repays the one who acts in pride. For the LORD loves justice; he will not forsake his saints. They are preserved forever, but the children of the wicked shall be cut off. Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved. They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever. Calvinist interpretations[ edit ] Some Calvinists admit that their interpretation is not without difficulties. One apparent consequence is that not all who "have shared in the Holy Spirit" [Acts This is a consequence Calvinists are willing to accept since the Bible also says that King Saul had the "Spirit of God" in some sense and even prophesied by it, [1Sam Calvin says, God indeed favors none but the elect alone with the Spirit of regeneration, and that by this they are distinguished from the reprobate€ But I cannot admit that all this is any reason why he should not grant the reprobate also some taste of his grace, why he should not irradiate their minds with some sparks of his light, why he should not give them some perception of his goodness, and in some sort engrave his word on their hearts. While opponents of perseverance identify the persons as Christian believers, Calvinists suggest several other options: These passages are not clear enough to describe a regenerate person or "true Christian" , and thus they do not describe the situation of a true believer. Instead, the persons in question may well have been part of the church community and had the advantages concomitant with that membership citing the benefits of being a member of the covenant community in the Old Testament mentioned in Romans 3: In an effort to corroborate this interpretation, they also cite such passages as 1 John 2: The passages refer to Jewish Christians who were reverting to Judaism. The passages refer to the rejection of the covenant community as a whole, not individual believers Verbrugge. Some other passages put forth against the Calvinist doctrine include: