

*If you say there is method in someone's madness, you mean that although what they do seems strange, they have a good reason for doing it. Of course, there's method in her madness because an empty fridge means I have to take her out to dinner.*

How did we arrive at a point in our history where gangs of hecklers chase politicians from restaurants, where senate hearings have lost all decorum, where family members and friends part ways over politics? Every day brings new examples of incivility and violence. In the last twenty-four hours, I have casually browsed several sites online. Here was a professor advocating castration for white Republicans; celebrities mocking a black singer for praising the President; strangers leaving death threats on the phones of politicians, judges, and their families; anonymous callers phoning in false accusations of rape; some wicked soul mailing the poison ricin to a Republican senator and to officials at the Pentagon. Only a quarter of a century ago this ongoing malevolence would have shocked most Americans. Here are five possible answers: Technological Advances Twenty-five years ago, the Internet and cell phones were in their infancy. Twitter was a noise made by sparrows in the yard. These devices are wonderful but allow every bozo with an opinionâ€”including myselfâ€”to shoot that opinion into cyberspace instantaneously and often anonymously. From school bullying to Supreme Court nominations, our technology gives us the power to destroy a fellow human being with threats and insults. University Ideology Remember when many people, liberals and conservatives alike, poked fun at political correctness on campus? Well, those smiles are gone. PC remains rampant in our educational institutions, only now graduates of Harvard, Duke, Stanford, and a few hundred other colleges have injected PC into the world of business and government. In our public universities we have long tolerated professors calling for radical changes to American society. The agents of this transformation are now sitting in boardrooms and on government committees. Fifty years of steering away from courses in basic civics and denigrating American achievements have produced a bumper crop of malice. Politics as Religion Many Americans have take politics for their religion, fanatical as any Reformation Calvinists or Catholics. We make gods of our politicians and demons of our opponents and their leaders. We are on the side of the angels and they conspire with devils. Of the 25 richest counties in the United States, 11 are located in the area surrounding DC. The city also hosts administrators and employees of government, think tanks, lobbying groups, and private businesses involved in federal endeavors. But I can think of a small one. If we would just talk to each other and ask each other questions, person-to-person, without all the cacophony of the mainstream media and the politicians, if we could agree to disagree and then vote, then maybe we could find our way back to a country we can love.

**Chapter 2 : "Tell me, friend, when did Saruman The Wise abandon reason for madness?" : lotr**

*This feature is not available right now. Please try again later.*

The above statement contains essentially four primary elements: Element one is self evidently true. However, it is important to point out that two or more people can share the same beliefs. It is also possible for two or more people to judge the beliefs that they share as the most important beliefs to them. Element two is not necessarily true. We will examine this in the following paragraphs. Element three is not necessarily true and it serves as the foundation for elements two and four. It is the key belief referred to in the beginning of this article and will be examined later. Element four is a re-statement of element two. This assumptive statement is often not spelled out, stated or clearly identified in the popular belief, but is assumed since it serves as the foundation of the popular belief. A self-defeating statement is one that contradicts itself. In the previous two examples, the single subject or point is the color of all red rocks, and the contradiction to that single point is that red rocks are blue. In the next example, the single subject or point is what kind people enjoy, and the contradiction to that single point is that kind people enjoy hurting others. Is that a self-defeating statement? Yes, it is for a judgment is made in the statement which statement says it is wrong to judge! Do you see the contradiction? The above examples of false statements are proved false by using logic. Logic provides rules by which reasoning should operate. Logic is a sub component of reasoning. Thus, the statement is false as it contradicts itself. Let us look at the main issue again from a slightly different perspective to help the reader grasp this important point. The statement claims that it is wrong to say something is wrong - a clear contradiction. Judgment is the declaration of something as right or wrong, good or bad, true or false. Admiration felt or shown for someone or something that you believe has good ideas or qualities Esteem for or a sense of the worth or excellence of a person, a personal quality or ability, or something considered as a manifestation of a personal quality or ability: Deference to a right, privilege, privileged position, or someone or something considered to have certain rights or privileges; proper acceptance or courtesy; acknowledgment: The condition of being esteemed or honored: All these definitions assume there is a basis for one person respecting another. In other words, these definitions assume that the first person sees something worthy of respect in the other person or thing. This would hold true for behavior, traits or beliefs. This philosophy is what the popular belief is actually advocating, and this philosophy seeks to remove all judgment of good and bad, right and wrong, true and false from the human experience, and thus it is unreasonable. In other words, reason is removed as a guide to human thought or behavior in order to hold to this belief. It seems to have good intentions - to remove improper judgment of other people not guided by humility or compassion - but unfortunately it has a false basis. As we shall see, a person using reason and concerned about right and wrong ought to reject such a belief as harmful to human relationships. The philosophy sounds good at first glance, but it does not lead to human freedom and true respecting of one another. For if I believe I can take from others without their consent, and I am stronger than my targets, what will happen? What in fact does happen millions of times each day? In other words, who or what is the standard a person turns to in order to know what causes harm to others? Is it harmful for people to serve or sell food or consumptive items that are known to be harmful to people? What standard do you use to make that judgment? Is it harmful for children to be allowed or led by their parents to play act or enjoy violence? Is it harmful for people to believe and thus practice that using a powerful narcotic is a good way to worship god? Is it harmful for one group of people to raid a neighboring group, and to take their women and children for slaves for their own group? What happens when one person is viewed by others as harming another person? Which side will the referee take? What is the right action to take? Without any standard of right and wrong beliefs and behavior, who is to say what is right and wrong? Truly, if you follow this philosophy consistently, it has and will lead to destructive human chaos within any given human group or among groups. This philosophy will lead to the physically stronger dominating and using the weaker persons as their slaves - in other words, human history. It is a popular philosophy which serves as the foundation for the popular belief we have been examining. Obviously relativism is a true belief for many lesser aspects of the human experience, like wealth accumulation, for

example. Obviously each society or group of people will have different standards. While relativism is valid for many aspects of the human experience, it fails as the highest governing belief of the human experience. Therefore, other absolute truths might also exist, so perhaps it would be wise to seek out from where absolute truth originates. Please read this paragraph again, slowly and carefully, for it proves using logic that moral or existential relativism is a false belief, and thus if you hold it, you ought to abandon that which is false. Let us take another look at the Popular Belief in light of the relativism philosophy. The Popular Belief piggy-backs quite closely with relativism since it promotes the following idea - that a person should not be pressured to hold a different moral or existential belief or adopt a behavior that they did not hold before the person desiring to use reason to examine their belief approached them, since there are no universal truths that apply to all human beings. In this article, this author has used reasoned arguments to demonstrate that this belief is false - it is self-defeating or self-contradictory. All People Need to Be Tolerant of Others The concept of tolerance is very popular and is very similar to the popular belief already looked at. According to the above belief, only if they do not express disapproval of American people. However, the truth is that human belief drives human behavior, thus exposing the second flaw. If a group of people believe that American people are generally evil, then they will very likely manifest behavior that aligns with that belief. The truly tolerant person will be careful or sensitive in the way they seek to have a discussion with the person they disagree with. Yet, it is not. It has the same fatal fallacy that we saw with the popular belief. This is an extremely important truth I hope people readers will be able to understand. They say that it is intolerant for a person to say or believe that homosexual beliefs or behavior is wrong or harmful. Do you see the problem? As can be seen in the behavior and words of many outspoken homosexuals, they do not practice what they preach - they are among the most intolerant people by any definition towards others who believe their beliefs and practices are wrong. Lest you think the author to be biased against homosexuals, I would also say that most religious people do not practice what they preach and also seem to have great difficulty avoiding hypocrisy. In fact, this author would say that we all as humans have difficulty avoiding hypocrisy to some degree. This author believes that a life well lived has two components: My standard could be a medical or scientific report or data that demonstrate that indeed high fat food is bad for human health. If, however, you catch me eating a high fat food, my response will be telling. Unfortunately, we as humans seem to lack clarity when it comes to seeing our own faults and we would rather defend ourselves and attack the standard rather than been seen as wrong. What exactly accounts for that? And adult person believes that it is good to have sexual relations with a child. A person believes that dumping a small amount of toxic waste into the large river will not harm anything since the river is so large. Should a person be tolerant of that belief? Adult person A believes that God exists and has given mankind a moral standard both by which to live, and by which they will be held accountable, including that the only acceptable expressions of human sexuality are between and husband and his wife. Does the reader get the point? Will the reader use reason to conclude what is evidently true? As such, Person B should be ignored and his statements should be dismissed as false. What happens in reality? This article has demonstrated the errors of those popular beliefs by showing people who utter them contradict themselves and pronounce self defeating statements. When people say things that are false - self-defeating or contradictory - those statements ought to be rejected, and reason should be appealed to in order to find the truth of the matter. Relativism is most popular amongst the educated elite in materially wealthy nations. Thus, the US educational system and the teachers that make it up essentially teach only from the perspective of a relativistic paradigm. Absolutism has far fewer problems with logic, represents reality better, and thus should be adopted by people who want to understand and sort out their lives and experiences using reason. Take the next step. Seek past the materialist life you have been trained to accept. Reject false things and love that which is true. Reject moral and existential relativism for it is false, and begin the journey to find that which is ultimately true.

**Chapter 3 : Reason in Madness, Madness in Reason – O Captain! My Captain!**

*Reason for Madness (Raven Books) [T.S. Drachman] on calendrierdelascience.com \*FREE\* shipping on qualifying offers. First Edition. A very good copy in a very good dust jacket. The outer edges of the boards have traces of mildew damage.*

Reason for Madness Part 1: Reason for Madness Karina sat with Jennifer on her knee sleeping. She was awoken by a smahing sound, she placed Jennifer on the couch and went to find the source of the noise. She walked into her kitchen area when she was hit over the head with a hard object. Returning from his shift a few hour later Andre went into the kitchen for a drink, he saw blood on the floor and as he turned the corner saw Karina on the floor her head and face covered in blood. In sickbay Andre watched his wife being treated by the doctors. When she wakes up, unless the operation is perfect, she will not be the person you married. Andres face turned from sadness to anger. She had been in for 1 hour now. A cough behind him caught his attention. I was told that there was an inquiry onboard. While Watts was walking through the ship he saw that Marines patrolled every section and when he tried to get onto the bridge one marine had the nerve to order his ID. Eventually he got through and when he got to the conference room there were a few Marines and officers. The officer at the tead of the table had her head buried in a padd. The officer looked up. Sullivan" "Yes you will be my second in command for the time being. In the Rantonias quarters Watts and Sullivan were examining the scene. I have been ordered to ask you some questions, do you feel ready to? Emily looked across at Rantonia "Captain do you know anyone who had a grudge against you? No, he died on the original Firebreather.. Kuvar worked in engineering so he would have access to the basics of weapons and he would have access to all the tools required to make a portable phased cloak which explains how he managed to slip onto the firebreather undetected at starbase 1. The phased cloak also explains how he was able to gain access to the armoury as he could move through the wall and get the phaser rifle from there then he is able to use the same trick to conceal himself in your quarters then he accidentally smashes something as we found a smashed glass several feet away from where Karina fell and it was clean. Emily unslung her sniper rifle as they entered and they found Sarah on the floor unconscious. Emily looked to the captain "well he got the babysitter" "where are the kids? He walked around the corner and entered the room. After scanning for a few seconds he looked at the readings. This wil heal without treatement but I am going to treat it. Emily, hand me the dormital regenerator. She handed him the DG. But it could take a few hours. Beam Sarah and me to sickbay. Energize" Emily was in sickbay with Bertus looking at Sarah who had just started to wake up she was clearly in shock Emily was talking with Bertus who was still having a look at what reminded of the burns "Shot in the front and in good light chances are that she saw her attacker" Emily said "most likely probably the same person as attacked Karina? He was no longer slouching his shoulders were broad and he stood tall. She set off towards sickbay. On her way there she bumped into the captain. Welcome to the firebreather! A few minutes later a doctor arrived. Her diagnosis was clear. Andre was cradling her. Maria tapped his shoulder. Watts took the girl by the arm and almost dragged her out of the door. Give me back my daughter! She must be questioned! Maria ran towards her father. Both girls were crying now. Andre smiled at Jackson. For the first time since returning to the Firebreather he smiled. Andre returned to sickbay and updated Bertus and Sullivan of proceedings. He tapped his commbadge and said what he should have said when the whole incident started. Suddenly she went into a spasm. After a major scare she was well again Karina opened her eyes and looked at her husband. Andre smiled at his wife hiding the pain in his heart and hugged her, suddenly bursting throught the door came both children. Now he had to tell ehr what had happened. I will ask her and record the conversation. Good now return to your quarters! Running down a corridor full of officers wondering why there CO was being a madman Andre tripped and fell forwards, as he fell he grabbed Kuvars trouser leg and ripped it, it came off in his hand! Emily continued the chase but was stopped as she heard shouting behind her. Watts arrived on the scene. The chase continued until they reached the docking bay and Kuvar stood with his phaser to an officers neck. Kuvars face turned to fear from anger. Kuvars face turned back to anger as he threw the officer across the room, falling in a heap on the floor. He turned the phaser on Karina Andre saw this and ran towards his

wife he pushed her over and his leg took full force of the blast. He screamed in Agony. Watts made his move, he grabbed a phaser rifle and started shooting, Kuvar ran for the nearest shuttle and got moving. I will hunt you down! He ran to another shuttle and also got moving and both of them were away chasing each other. Character Development Ishkar sat on her new bed, the Captain had given the order to go to Indri Prime. She looked at the pictures on her bedside table and they brought back memories, most bad. Her time on the USS Raptor. She wondered where they were now and if they were married. She went to her new office and found a client outside waiting. Emily Sullivan "Whos she? What makes you think you are obsessed? Well, if you can make 24 hours without seeing a picture of her or looking at her then you should be cured! Emily stepped backwards away from the ensign who passed her after some hesitant seconds. Emily opened the box on top of the pile "New uniforms" She said "color? Andre sat in his quarters reading an old fashioned book but Karina was shaking and biting her nails. He looked up at his wife. Andre could tell something was wrong. He picked her up in his arms. An EMH slowly dissolved into the room. Do not wake them! When they arrived as it was Hansmans shift on the bridge a small ensign was there. Ishkar was on her break in the Crew Lounge. She was drinking quietly when Karina came along in civilian clothing. Hi" the Klingon smiled. Ishkar not to be put down by a half blood klingon, scratched Karinas arm ripping her clothes, Karina threw Ishkar against the wall. She got up and leapt onto Karina punching her in her face. They had drawn attention by the Bartender, "OK! She walked in and took put a padd. Business was booming that evening everyone wanted to taste Karinas food. Eventually Andre walked in with the two girls. Sticking her tongue at Karina, she glared back. The next morning the Helm Officer informed Andre that they would arrive at Indri Prime later thgat day. Andre went for some breakfast at Karinas. Karina now had to get up at 7 in the morning while Andre at 9. You are suspended from duty for the rest of the day, do not leave your quarters.

### Chapter 4 : 'There's method in my madness' - the meaning and origin of this phrase

*Saruman was never playing ball the same way as the rest of the wise-he had his own plans and ambitions and incredible ego. Of course, this changed when he started using the Palantir.*

April 29, Author: Priori which subsequently impose the same values on the organic and on the spiritual, then we see that there can be diseases such as madness which are from the start diseases of the body and of the soul, maladies in which the affection of the brain is of the same quality, of the same origin, of the same nature, finally, as the affection of the soul. The possibility of madness is therefore implicit in the very phenomenon of passion. The overflow of compelling emotions associated with passion suffices as an instigator for complete disruption of the entire economy of the body. We come to the conclusion that indeed, madness is the consequence of intense passion. But there is also always some reason in madness. The speaker in the poem, overcome and intoxicated by passion, tries to preserve and immortalise his love for Porphyria. In a moment of impulse, he strangles her with her own hair believing that by killing her, he has managed to make their love eternal since she will not be able to possess another man and will remain his forever. His act clearly demonstrates his sick mental state and perversion of desire. According to this reading, the speaker stands out as a narcissist whose life is controlled by the fear of becoming insignificant and irrelevant in the eyes of his lover. This violent reaction is nothing other than his death instinct Thanatos overpowering his life instinct Eros. The obsessive control of metre and rhyme ABABB within the poem also mirrors the calculated and psychopathic nature of the speaker. Browning meticulously presents to us throughout the poem, the stages of impulse that the speaker goes through. Clearly, there is a class difference between him and his lover due to which they can never truly be one. He denies this fact because of the class factor which is repressed. It helps the speaker mitigate the stress involved in the act of killing. In the end therefore, the speaker has risen from his dark, brooding and desolate state and managed to win over his love. There is reason and rationality in his deed according to his own conscience. Another instance of obsession turned insanity is seen in the movie *Perfume* "The Story of a Murderer" released, based on the postmodernist novel *Das Parfum* p. Set in eighteenth-century Paris, the story follows the life of an orphan, Jean-Baptiste Grenouille, who at birth was tossed into a pile of fish guts by his mother who initially believed him to be a still born. After his mother is sent to the gallows for attempting to kill her own child, Grenouille grows up in the filthy streets of Paris. Being himself odourless, Grenouille is blessed with an unusually powerful sense of smell. He is able to differentiate between all the myriad scents surrounding him and is obsessed with the idea of preserving these scents. Patrick Suskind vividly describes the odours of the city to emphasise the heightened olfactory senses of Grenouille and to highlight how odours have a persuasion power stronger than that of words, emotions, appearances and will. The stench of sulfur rose from the chimneys, the stench of caustic lyes from the tanneries, and from the slaughterhouses came the stench of congealed blood. People stank of sweat and unwashed clothes; from their mouths came the stench of rotting teeth, from their bellies that of onions, and from their bodies, if they were no longer very young, came the stench of rancid cheese and sour milk and tumorous disease. The rivers stank, the marketplaces stank, the churches stank, it stank beneath the bridges and in the palaces. For in the eighteenth century there was nothing to hinder bacteria busy at decomposition, and so there was no human activity, either constructive or destructive, no manifestation of germinating or decaying life that was not accompanied by stench. He does so by extracting and blending the corporeal scents of young virginal women he murders. They are the essence of the protagonists, things without which they have no purpose in the world. He manages to create a scent so potent and hypnotic that anyone who smells it regresses into a state of transcendental bliss similar to that of the Prelapsarian period which is devoid of suffering. The means which he employs for acquiring this identity however, is twisted and psychopathic.

### Chapter 5 : Is there a reason for madness

© eMinor Incorporated All third party trademarks are the property of the respective trademark owners. ReverbNation is

*not affiliated with those trademark owners.*

### Chapter 6 : 19 Bible verses about Madness

*How did we arrive at a point in our history where gangs of hecklers chase politicians from restaurants, where senate hearings have lost all decorum, where family members and friends part ways over politics?*

### Chapter 7 : When People Abandon Reason for Madness

*In other words, reason is removed as a guide to human thought or behavior in order to hold to this belief. It seems to have good intentions - to remove improper judgment of other people not guided by humility or compassion - but unfortunately it has a false basis.*

### Chapter 8 : Hamlet Navigator: Hamlet: His "Madness"

*Contents[show] Mission Reason for Madness Part 1: Reason for Madness Karina sat with Jennifer on her knee sleeping. She was awoken by a smahing sound, she placed Jennifer on the couch and went to find the source of the noise.*

### Chapter 9 : Reason For Madness " Common sense progressive musings on politics and technology.

*The reason for madness is the mark of the beast hidden deep inside of me. No, not , but a sense of sick sick sick from years of self abasement and self abuse. A lesson learned and ingrained from those who caused me too much pain and stain.*