

## Chapter 1 : Harvest Sale: Christians Against Poverty | Salem Chapel, Martin Top

*Welcome to Church Finder - the best way to find Christian churches in Salem OR. If you are looking for a church JOIN FOR FREE to find the right church for you. Churches in Marion County Oregon and zip code are included with reviews of Baptist churches, Methodist churches, Catholic churches, Pentecostal and Assembly of God churches, Lutheran churches and other Protestant and Catholic.*

Catharines, Ontario area around and they brought their religion with them. Many were followers of Rev. Catharines, Ontario between and A small chapel was built to serve the faithful. When construction on the first Welland Canal started in their neighbourhood members of the Black community began to relocate to the under developed areas of Geneva, Welland and North Streets. Catharines and it would hold about 70 members. In , the St. As a result of this action, AMEC missionaries stationed in Upper Canada were instructed to regulate the existing Societies, organize more in other regions and also communicate that "they shall be subject to the order of the Bishops, and amendable to the Annual Conference of the New York District. Catharines with forty members and two local preachers. The church was named Bethel Chapel. As a Methodist meeting house, the church hosted many anti-slavery lectures and provided aid and temporary shelter to the newly arrived freedom seekers. The third and current church was also built by African American freedom seekers. Many of the AME Church members in Canada refused to attend Conference in the US because of the fugitive slave laws and they wanted to identify themselves more closely with British ideals. When she resided in St. The majority of her clandestine Underground Railroad rescue missions ended in St. Standing on Hallowed Ground! Following a two year restoration project the Bethel Chapel was rededicated and renamed the Salem Chapel in Many Rivers to Cross. The Salem Chapel continues today as a religious institution first and foremost. We are Christian in our belief, Methodist in our approach and Episcopal in our organization. Our Sunday Worship Service begins at

**Chapter 2 : Churches in Salem by Denomination, OR Oregon Church Directory.**

*Hope Community Church began in with a home Bible study and a vision of reaching out to the greater West Salem community with the life-changing message of Jesus Christ. We were incorporated as an Evangelical Free Church in*

About 9 out of 10 additions were by immersion, the rest were by transfer from another congregation. Harris 45 added The church reported 73 members in A building was built in Aumsville in The story of the Mill Creek Church continues below with the Stayton entry. The crew did as directed, but built the station in the wrong place. A second station was built at the location first intended by the rail company and named Turner Station, after Henry Lewis and Julia Ann Sharp Turner, Christians and prominent local landowners. Turner was born in New Brunswick and, with Julia Ann, was a pioneer of Since those years, Turner, has been an important center for the instrument-using Restoration churches in Oregon. The Turner family donated six acres for a camp grounds on the east side of Mill Creek in Restoration began in Coinciding with the development of Turner on the rail line is this notation in the May, minutes of Salem First Christian Church. Delegates are instructed to locate a place for the "annual meeting" that was accessible by railroad. So probably folks arrived at Turner by train in the years before the automobile. A building x feet, it currently seats 1, Straight-grained lumber from the Turner family mill was used throughout the structure including the pews. The building is a post and beam also called timber frame type structure, held together by wooden pegs. No nails were used in construction except on the siding. The floor is supported on short posts, each sitting on one of an estimated 81 boulders. According to the late David Davis, these special round rocks, not native to the area, were once used for ballast on lumber ships plying the coast. They were moved here by railroad for use in this foundation. Michael Shelley, overlander of , penned these words from Harrisburg, Oregon in July of He was describing his attendance at the Turner Convention: I think there was the largest gathering I ever saw at a religious gathering. There were over thirty preachers at the meeting. Almost certainly Pleasant Hill where he first settled. Saw a good many that I have been acquainted with, some that I crossed the plains with. It was a grand sight. There was acres of people. It is the largest chapel I ever saw. It was built and furnished ready to occupy costing ten thousand dollars. Robert was an elder at Pleasant Hill. The building was lighted by coal oil lamps until , when electric lights were introduced. Until the s, the plank flooring was covered each summer with fresh sawdust, perhaps to extend the era of the "sawdust trail. A look back at the original drawing will show the building had two towers, but the east one one was damaged in the Columbus Day storm of and removed. The Tabernacle is being restored and brought up to its original specifications plus meeting current codes. Clare Buhler writes of a remarkable incident at the Convention: In , the Convention was overshadowed by the death of R. Callison, who died on the platform in the middle of his address. His sermon was entitled "The Work of the Pioneer Minister. An unpublished research paper by Clare B. The purpose of the Oregon Christian Convention is clearly stated in its Preamble: THEREFORE, we, as members of the aforementioned churches in convention assembled reaffirming our steadfast adherence to the autonomy of the local churches, and disavowing any control over the congregations, and inviting the fellowship of all our brothers and sisters in Christ, do hereby adopt the following: The Disciples of Christ wing of the movement was active in the affairs at the Turner Convention until about Since then, direction has passed to Independent churches. According to a published letter by Ellmore J. There are more than retired members of primarily Restoration churches. The facility, licensed by the State of Oregon, is just three miles from I-5 at exit Because Turner Retirement Homes is housing dispersed throughout Turner, it is difficult to picture. We have chosen Davis Hall, the Administration building, to show the stability of the organization and Mill Creek to show the serenity of the area. Their ministry gives meaning to Psalm Turner Road, Turner School. This is not the same as another by that name in Polk County. In an report, the congregation lists 12 members. It was probably a new congregation shortly before that. Rock Point some sources spelled it Rocky Point This pioneer church, in the vicinity of Sublimity, was a going concern in Rock Point, April 7, Bro. Waller has been employed by this church for the first Sunday in each month during the summer. He preached at 11 A. One made the good confession. Yours in Christ, The church met in the Rock Point school house. Mehama Mapquest At the red

star. There was a Christian Church there in Disciples Historian Clarence Swander lists the beginning as , but a group had reported to the Christian Messenger from Mehama more than four decades earlier. Stayton Mapquest Stayton Church of Christ, built in Historian Swander places the beginning date for the Stayton Church at and their own report agrees with this date. This is 10 years before the charter for the town was adopted. The group was organized with 14 members, some coming from the old Mill Creek Church. Late in , they reported 30 members and E. Barnes was the circuit-riding preacher, coming one Sunday each month. A person on location described the building as 30 feet by 60 feet with 18 feet between floors. Was there a second story inside? Early members here included O. Darby, Louisa Darby, Joseph M. Jones, Elizabeth Jones, Mr. Powell, Leah Price, R. Bailey from Garnett, Kansas, was preaching there part-time. Two ushers were appointed in - A. In it was decided that "each male member, the head of a family, furnish in the woodshed, one load of wood ready for the stove. The records of show a decision to no longer fellowship with those who "participated in dances and other unchristian devices. Skaggs had arrived as the preacher. Use our search engine to locate a few of the many places that he preached in Oregon and Washington. He was asked to go part-time to Rock Point and preaching at Mehama was also discussed. Levi and Emma Rowland had retired in this vicinity. A number of well-known leaders have gone into vocational Christian service from Stayton including Glen Vernon, C. Albert Vernon and Earl Downing. Liberty Mapquest Before , Liberty was a separate community south of Salem. Swander lists the church as reporting their presence first in , but he did not know where the town was located. William was the farmer son of John Ecles and Frances Murphy, among the founders of Monmouth and its college. Since William "Pat" Murphy was the clerk of the Salem Church in , we speculate they decided to start a church closer to home when they began farming here - hence the church reporting from Liberty in We find it nothing short of incredible that the present Liberty Christian Church, established a few decades ago, is at the same location today. Monitor Mapquest This historic community in the northeast corner of Marion County was the scene of a pioneer church. It was also called Monitor Mills. Tradition has it that the name Monitor came from the warship of that name. The congregation was organized by Mac Waller about A building was soon constructed by the new group. Mac Waller discusses Monitor in his Reminiscences. Victor Hoven cited a congregation at Monitor in Webb, writing in the Christian Standard reported a gospel meeting underway. Burnett, our State Evangelist, and the writer started a meeting; the first three nights , despite rain and muddy roads, we had 2 confessions.

**Chapter 3 : New Harvest Church | | Portland Rd. NE, Salem, OR**

*Salem, Oregon churches and places of worship. Search our comprehensive database to find a church in Salem, Oregon.*

How dare I be so confident about my eternal destiny. Who do I think I am? Pray to Him, and He will answer: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. The reason why most people think this attitude is arrogance, is because they convince themselves that their standing with God must surely depend on what they do here on this earth, and we can never know that fully until the end of our lives. The fact is that we can never do enough to please God. What an awful thought! Never knowing whether God really loves us or is going to cast us into hell at the end. Unbelievers without Christ are in a dreadful situation: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. If we come to Christ, He puts a new heart within us, and makes us new creatures. Take the Orthodox Jew for example. His religion feeds on pride and arrogance. The true Christian would never think that way. We too were born as unbelieving, self-centred creatures just like they are: And our change has all come from the Lord. We can never be proud and arrogant like the Orthodox Jew. God has done the changing, all the glory goes to Him. Not of works, lest any man should boast. Therefore we conclude that a man is justified by faith without the deeds of the law. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time. Humility is all we can have before the Lord. God gives the Christian so much knowledge, all of which is in the Bible: Anybody can find out the truth if they study their Bibles hard enough. An unbeliever might be able to work out what the Bible teaches, but he can never have that confidence. The best place to start is the first letter of John, which was written for the very purpose of confirming our faith: Firstly, a selection from 1 John: This is the true God, and eternal life. Can a Christian be sinless? Earlier in the letter John said: John explains what he means more clearly in chapter 3: For I know that in me that is, in my flesh, dwelleth no good thing: And again, The Lord shall judge his people. And though after my skin worms destroy this body, yet in my flesh shall I see God: And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God. I know that, whatsoever God doeth, it shall be for ever: For now we see through a glass, darkly; but then face to face: Log in to post comments Weekly Meeting Times Sundays -

## Chapter 4 : Salem Evangelical Free Church “ EFCA, Florissant MO

*And not only that, but the Holy Spirit also applies this knowledge to the Christian, so that we can know for sure, that the things God wants us to know, are applicable to us, personally.*

Home About HCC Hope Community Church exists to share with others the life changing hope that comes through faith in Jesus Christ, while building one another up in that hope and joyfully celebrating our hope in Jesus Christ each week in worship. Hope Community Church began in with a home Bible study and a vision of reaching out to the greater West Salem community with the life-changing message of Jesus Christ. We were incorporated as an Evangelical Free Church in The church has grown since then and has met in a variety of locations in West Salem. We invite you come to Hope just as YOU are. Just wear what makes you the most comfortable. What should I bring? If you have a bible at home, bring it along! That way, you can take notes or underline things right in your own bible for later reference. Will I stand out in the crowd as a new person or be asked to do anything weird? We promise not to embarrass you. Children will be dismissed together from the corporate Worship Service and have their own time of Bible Study. At the end of the service, you head back to get your children. What does the service look like? Hope Church strives to preach the Word. Our worship style is a blend of contemporary and traditional. The worship service lasts about an hour. After service, we invite you to head to the Fellowship Room for refreshments. This is a great way to get to know other people at Hope. What makes Hope Community Church different? We are a church committed to giving hope to others through faith in Jesus Christ, growing in our hope together and celebrating our hope in meaningful worship each week. If you are looking for a church home where the word of God is clearly preached, where you can find new friends, grow in your faith, use your gifts and abilities to serve God, we would encourage you to take a closer look at Hope Community Church.

## Chapter 5 : Hope Community Church “ Giving, Growing and Celebrating our Hope in Christ

*Our Mission. Creating a family of growing Christians and reaching our community with the Gospel of Christ. Our Vision. Placed in the heart of North County, Salem EFC is an interdependent community of genuine believers and seekers following the ancient path and inviting others to join us on the journey.*

## Chapter 6 : Trinity Covenant Church > Home

*Last week we held our harvest sale. As traditional country chapels are still wont to do, we decorated the place with various foods and flowers on the Sunday, and then packed the tinned stuff off to the Ribble Valley food bank the day after.*

## Chapter 7 : Salem Alliance Church Salem Alliance Church

*Jaccie Samu - Organist: samuj@calendrierdelascience.com About Us Our spiritual roots are connected to the Christian Church, a network of churches that base themselves on the Bible as the primary source of guidance.*

## Chapter 8 : Best 30 Churches Christian in Salem, MA with Reviews - calendrierdelascience.com

*Loving people, and growing God's family. Scroll. Rockingham Christian Church.*

## Chapter 9 : What A Christian Can Know for Sure (PH) | Salem Chapel, Martin Top

*clove road, staten island, new york /*