

**Chapter 1 : Demonic Possession - Black Witch Coven**

*Demons and how to deal with them (The Satan, demons, and demon possession series) [Kenneth E Hagin] on calendrierdelascience.com \*FREE\* shipping on qualifying offers. Mark and 24 keynote Kenneth Hagin's life and ministry.*

Demon of Lust In religion and mythology, occultism and folklore, a demon or daemon, daimon is a supernatural being that is generally described as a malevolent spirit; however, the original neutral connotation of the Greek word daimon does not carry the negative one that was later projected onto it, as Christianity spread. Many of the ancient religions worshiped demons as gods or goddesses, hence the reason of their former positive view. In Scripture and in theology this word has come to mean much the same as devil and denotes one of the evil spirits or fallen angels. And in fact in some places in the New Testament where the Vulgate, in agreement with the Greek, has daemonium, our vernacular versions read devil. Demon is often confused with devil as both qualify the evil spirits or fallen angels. The precise distinction between the two terms in ecclesiastical usage may be seen in the phrase used in the decree of the Fourth Lateran Council: This distinction is observed in the Vulgate New Testament, where diabolus represents the Greek diabolos and in almost every instance refers to Satan himself, while his subordinate angels are described, in accordance with the Greek, as daemones or daemonia. This must not be taken, however, to indicate a difference of nature; for Satan is clearly included among the daemones in James 2: In Ancient Near Eastern religions as well as in the derived Abrahamic traditions, including ancient and medieval Christian demonology, a demon is considered an "unclean spirit" which may cause demonic possession, to be addressed with an act of exorcism. In Western occultism and Renaissance magic, a demon is considered a spiritual entity that may be conjured and controlled. People who conjure demons through channeling, by games ouija board , or invocations, will often themselves be possessed or hurt by the same demonic spirit they conjured. Demons are fallen angels under the command of Satan. Demons are found in the New Testament as being able to possess people Matt. They are very strong Mark 5: They are also called unclean spirits Luke 8: Also, they will be judged in the future Matt. They cannot be redeemed. God did not destroy them, but permits them a limited scope of activity. Their condition is permanent for no creature can turn away from the perfect good of the beatific vision once he has come to enjoy it, and no additional reflection could change the mind of a purely spiritual being who has turned away. Paul recognized demonic forces and referred to them as principalities Rom. He speaks of them in the heavenly places, but this does not mean heaven where God is, but the upper area above the earth. The group that participated in the fall apparently followed one of their own number, Satan. In retaliatory hatred for God, Satan and his angels tirelessly seek to contaminate the human race with wickedness Genesis 3; Matthew A symbolic view of this "initial" fall appears in Revelation This included His conquest of the demonic realm Matthew This explains the fierce conflict between Jesus and these evil spirits while He was on earth, and why Jesus promises His people - the Christians - authority over and power to cast out demons Matthew Following the resurrection of Jesus and His return to heaven, these demonic principalities and powers have continued their warfare against those who are His followers Romans 8: Yet Satan and his allies will finally be overthrown by God. After Christ returns, the devil and his angels will be defeated and thrown into the lake of fire and brimstone Matthew This is a doom with which demons are quite familiar. This may explain why they responded to Jesus with fear and derision. And, "Have you come to torment us before our time? God will achieve the ultimate victory in this conflict which has been going on since the beginning of time. Christian Demonology In the Gospel of Mark, Jesus casts out many demons, or evil spirits, from those who are afflicted with various ailments. Jesus is far superior to the power of demons, and he is able to free those victims they inhabit by commanding and casting out the demons, by binding them, and forbidding them to return. Jesus also lends this power to some of his disciples, who rejoice at their new found ability to cast out all demons. However Jesus himself never fails to vanquish a demon, no matter how powerful see the account of the demon-possessed man at Gerasim , and even defeats Satan in the wilderness see Gospel of Matthew. There is a description in the Book of Revelation Demons will be eternally punished and never reconciled with God. If this be the true view, then we are to understand the words, "estate" or "principality" in Deuteronomy

Demoniacal Prediction Ancients also had a sort of faith in the predictive words spoken by those whom they believed to be possessed by demons, and this was sometimes a component of ancient oracles. In connection with this, it is worth pointing out that a respected modern-day professor of psychology once witnessed a friend, who was suffering from paranoid schizophrenia make a specific and surprising prophecy that turned out to be perfectly accurate. The professor had no explanation for this event. The demons cannot really prophesy, though they are extremely good at predicting events or are able to know things which happen at every place in the globe at the same time. This ability certainly would seem to be prophetic in the eyes of some. Much of what is today termed as the mental sickness of schizophrenia is actually demonic possession. These people could in most cases be rescued and delivered from the demonic possession by a person who knows the ritual of exorcism.

**Demonic Possession** The idea of demonic possession by which a man becomes demonized, that is possessed or controlled by a demon, was present in many ancient ethnic religions, and in fact it is found in one form or another wherever there is a belief in the existence of demons, and that is practically everywhere. Here, however, we are chiefly concerned with the demonic possession in the New Testament, for this is in many ways the most worthy of special attention, and serves as a standard by which we may judge of cases occurring elsewhere. Among the many miracles recorded in the synoptic Gospels, special prominence is given to the casting out of devils or demons daimon, daimonion. Mark, the first of all the wonders is the casting out of the devil from a demoniac, the man "with an unclean spirit" en pneumatikakatharto in the synagogue at Capharnaum. Peter thus describes the mission and the miracles of Christ: The reason for the stress thus laid on this casting out of the devils is not far to seek. For the miracles of Christ, as St. Augustine says, are both deeds and words. They are works done in testimony of His power and His Divine mission and they are words because they have a deep significance. In both these aspects the casting out of devils seems to have a special preeminence. Few, if any, of the wonders can be said to give such a striking proof of a power above the order of nature. And for this reason we find that the disciples seem to have been more impressed by this than by the other powers given to them: So those who saw the devil cast out at Capharnaum asked: What is this new doctrine? For with power He commands even the unclean spirits, and they obey Him" Mark 1: In the same way it may be said that these wonders speak in a special manner and show forth the meaning of His mission, for He had come to break the power of Satan and deliver men from their state of servitude. That casting-out is symbolized in the deliverance of every demoniac. They might also be in the slavery of sin and in need of forgiveness. They might possibly have some bodily infirmity and need healing; still, it was not for this that they were said to be demoniacs, but because an evil spirit had literally entered into, and taken possession of, them to control and direct, or perhaps hinder their physical powers, e. And though this possession might be associated with sin, this was not necessarily the case; for sometimes this affliction might befall an innocent person, as in the case of the boy who had been possessed from his infancy Mark 9: So neither is it necessary to suppose that there was any bodily infirmity in the victim distinct from the demonic possession itself, even in the case of those who are described as being blind or dumb as well as being possessed by a devil. For it may be and in some places it may seem that this is intimated by the text that the dumbness or other infirmity is not due to any defect in the organs, but to the fact that their normal activity is hindered by the possessing devil. Hence, when once his influence and restraint is taken away, the infirmity immediately disappears. The instances of obsession mentioned in the New Testament may be roughly divided into two classes. In the first group we are given some facts which, even apart from the use of demonized or some equivalent term might suffice to show that it is a case of demonic possession properly so called. Such are the cases of the "man with an unclean spirit" in the synagogue at Capharnaum Mark 1 and the Gerasene demoniac Luke In both of these instances we have evidence of the presence of an evil spirit who betrays knowledge beyond the ken of the demonized person or in the latter case manifests his power elsewhere after he has been cast out. In the second group may be placed those cases in which we are not given such distinct and unmistakable signs of true demonic possession, e. Here, apart from the words, spirit and whom Satan hath bound, there is apparently nothing to distinguish the case from an ordinary healing of infirmity. Demons often live and work together. Jesus explained that when re-inhabiting a former host person, a demon will take seven spirits more wicked than himself and reoccupy the person Matthew Examples of communal

demons are found in Mark. They are able to influence the emotions, thoughts and actions of their host toward destruction. Examples include the Gerasene demoniac cutting himself in Mark 5: Satan, also known as Beelzebub, is the ruler of all demons Luke. Likewise, demons will try to steal, kill and destroy whatever they can Luke. Jesus explained that after being cast out of a body, an unclean spirit goes through dry places seeking rest and finds none. It tries to return to the person it left Luke. This can manifest in many ways including depression, sickness, confusion, temptation, doubt, etc. The purpose is usually to weaken faith 2 Timothy 1: How do demons access humans? Sin gives demons footholds in us for oppression. Bible examples of other sin footholds for demons: Our sin can bring curses upon us and our descendants. Demons are empowered to work according to these curses. For example, patterns of sexual sin like divorce, adultery or masturbation can often be traced down through family histories. Spirits of fear can access us during traumatic events. Since faith acts as a shield, fear weakens the shield when we doubt God will protect us. This leaves us vulnerable to a spirit of fear. If we break an oath that we have taken, we can bring a curse on ourselves, giving evil spirits right of entry to execute the curse on us. Our words can be used powerfully for good or evil. They can be used to edify or destroy a person.

**Chapter 2 : These Demonic Possession Books Will Make You Shudder - Scare Street**

*Demons and how to deal with them (The Satan, demons, and demon possession series) Kenneth E Hagin. out of 5 stars*  
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God gives each person gifts and talents at birth, and the demons want to use and twist these assets for evil purposes. The demons know this so they prey on our natural propensity to do wrong. The shameful and vulgar ways of talented and gifted people today, a bulging prison population, and thousands of years of sordid human history reveal their many successes. Demons understand the gift of free will. After all, each demon knows that he deliberately and willfully chose to rebel against God. Therefore, their greatest delight occurs when they can lead young people to make foolish choices because the demons know these actions can produce unbearable misery for a lifetime. The demons carefully study each of us from birth to determine how the inescapable consequences of sin can be used to ruin us. Demons are masters at gradualism; if it takes 20 years or even 50 years to ruin a person, this is not a problem. They have nothing else to do. They watch to see which temptations are most effective, which natural traits of character are dominant, which opportunities where entrapment is possible, and they especially watch to see whom each person will choose for friends. One of their best tools for getting young people to make rash decisions is through friendship with bad people. The Bible indicates that demons are intelligent and they can speak their minds. The problem we have is that we cannot always identify the source of the voice. Each sinner has an imagination and can create evil thoughts because all sinners have a natural propensity for doing wrong. The demons are experts at doing wrong and they can insert their knowledge of evil into our minds. They are masters at using the power of suggestion. This power is not trivial and do not confuse it with our own ability to generate evil thoughts on our own. Similarly, the Holy Spirit uses the power of suggestion, puts thoughts in our minds, and prompts us to obey God and do right. When a mob is caught up in a moment of passion, demons know the power of suggestion can become actionable and when this occurs, the result is a true phenomenon. Because demons are angry beings focused on our total destruction, we should not be surprised if their victims mirror them. In fact, the pigs in Matthew 8: Demons know our fears, weaknesses, likes, and dislikes. They are masters at tempting and tormenting people. Demons cannot penetrate this hedge of protection unless we willfully and knowingly do wrong. When we choose to do something evil, this hedge is momentarily removed and the demons start talking. God has given us free will and if we want to give it over to demons, we can. Therefore, when we willfully sin, God allows a demon to insert evil thoughts and if we act on any of these thoughts, the demon will be back with a thousand more! Demonic Influence and Oppression Is A Slippery Slope If you have been born again, you know that we live in a world that groans under the heavy influence of demons. Many people do not realize that billions of demons are hovering over us, ready to destroy. People go about their merry lives totally unaware of lurking demons because demons are invisible and we cannot see their predatory efforts and intimate involvement. People are also desensitized by the decadent state of human conduct. A pig farmer once told me, while I was gasping for breath, that if I lived near the pigs for a short time, I would not smell them. I have also had former pig farmers tell me that after being away from the pigs for a while, they cannot believe how badly they smell! This proves that whatever is usual soon becomes normal. Each day we learn through the media there are more murderers killing innocent people. Robberies, drug use, and corporate crimes are rampant; political hatred and infighting are disgusting, and sexual immorality is everywhere. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Of course, God knows the difference and He can heal any form of mental illness. He can terminate demonic oppression or cast out any number of demons from a possessed person. Humanly from a medical perspective, demonic oppression can be difficult to distinguish from mental illness. Some people are sure they are demon-oppressed when, in fact, they have mental problems. Some people think they are not demon-oppressed when, in fact, they do have demonic problems. If a person thinks he has a demonic problem, he should seek a thorough physical and mental exam to make sure that a physical defect is not causing the problem. To make matters even more complicated, there are different degrees of demonic oppression and many different routes lead to demonic oppression or possession, but the doorway is

always the same: God insures that no one can be demon-possessed involuntarily, otherwise everyone on Earth would be demon possessed! In this article, I define demonic possession as a condition where the victim can no longer exercise free will. The victim has no self-control because demons have complete control. Demonic oppression occurs when demons begin to torment willful and deliberate sinners. Demons are able to agitate, incite, and upset their victims in various ways. For example, demons can rob a person of sleep and this one thing can create a train of physical problems. Demons will often magnify the innate tendencies of their victims. For example, a demon can make a person who has a tendency for paranoia extremely paranoid. A demon can make a person who has anger problems very explosive and violent. Demons can make people behave in rash and unpredictable ways. When demons switch these personality states off and on, mental health experts are baffled. Medication makes little difference. What can a victim do? The detection of demonic oppression requires a gift from God. All these are the work of one and the same Spirit, and He gives them to each one, just as He determines. Demons are not stupid. At first, their approach is gentle and benign because they want to work on us without us knowing it. They want us to think that their thoughts are our thoughts. Over time, the demons gain deeper access if we act on their suggestions. Demons will not stop oppressing a victim unless the sinner comes to his senses and takes a firm stand to stop doing the wrong that he has been doing. If a person resists the demons and hardens his heart against their suggestions, God requires the demons to back away. They have to respect our free will. Freedom from demonic oppression will come with a struggle and it will take time, but it does happen by standing firm for what is right! If a victim of demonic oppression reaches a point where he realizes his true condition before God and is willing to sorrowfully repent of his sins and live by faith, God will receive Him. In turn, the Holy Spirit will give him additional strength to fight the good fight of faith! God is willing to restore and protect the free will of every sinner whether the sinner becomes a believer or not. God generously provides this protection because He loves every sinner and wants each sinner to have the freedom to choose whom he will serve. God knows what is best for us, but we have to choose to serve Him. He wants us to put our faith in Him and obey His Word. This is using free will for its highest purpose. For some people, the road to demonic oppression can have an innocent and naive start. Bad friends may introduce addictive vices such as tobacco, drugs, alcohol, pornography, or violent movies and games. Given juvenile curiosity and peer pressures, many addictions have started in young people this way. For some people, the road to demonic oppression may have started with exploring the occult, sexual lust that led into sexual immorality or through abusive or unloving parents or foster parents. Demons love to hurt children because children can grow up and hurt their offspring. Demon-oppressed parents can make a child feel self-loathing and shameful which results in the child having no self-esteem, self-worth, or self-value. Evil parents can physically, sexually, and emotionally abuse a child, causing great psychological damage, and they can cause a child to inordinately thirst for love and friendship, whether good or bad. These are just a few avenues that demons use to prey on children because they know that damaged children are vulnerable. Can Demons Possess Children? In ancient times, certain physical defects or illnesses were believed to be the result of demonic possession Matthew 9: I do believe that demons can insert thoughts in the minds of older children starting with early adolescence and oppress them, but only after the child has knowingly and willfully chosen to disobey the good that he knew to do he exercised his free will to do wrong. If demons can possess children, what would keep demons from possessing all children? I know, sometimes it looks like the kids in the checkout line at Walmart have a demon in them, but that is a matter of poor parenting skills. There is a story about a little boy having a demon in the Bible. Three gospels relate the story and you have to study all three versions of the story to properly understand the situation. The little boy suffered from a condition that caused him to foam at the mouth and to fall involuntarily into the water or fire. The disciples were publically humiliated because they could not cast out the demon or heal the little boy. Fortunately, Jesus showed up, rebuked the demon and the little boy was healed. Whether the little boy had a physical defect like epilepsy, an unknown mental condition, or even a demon, Jesus healed him. This story is important because it reveals a profound point that many people misunderstand! A few weeks before this event occurred, Jesus gave His disciples a commission to go throughout Israel telling everyone that the kingdom of God was at hand. Jesus gave His disciples the power to heal sicknesses and cast out all kinds of demons to ensure their testimony

gained traction. So, when the father showed up with his afflicted son, he rightfully expected his son to be healed; and the disciples were totally confident they could do the job, but they were humiliated and embarrassed. There is a simple reason for their failure. The public failure of the disciples stemmed from a hidden defect in character.

**Chapter 3 : Demonic Possession – How Demons Take Control**

*The Satan, Demons, and Demon Possession Series: Volume 1 – The Origin and Operation of Demons Volume 2 – Demons and How To Deal With Them Volume 3 –*

By Randy Alcorn November 5, Someone asked me, I am confused about what role Satan and demons can have in the life of a believer. Can they influence us? If so, how much? Can they oppress us? Can they possess us? These are important questions to consider. But even those who believe the Bible tend to develop sloppy demonology. Often our understanding of fallen angels is based more on superstition, tradition, and assumptions than on the Scriptures. They are spirits, and therefore not subject to the sensory limitations of human bodies. Scripture puts it this way: Their modus operandi is to twist, deceive, and mislead, but they are intimately familiar with the truth they twist. In fact, they may even quote Scripture in their attempts to mislead us, as Satan did in his temptation of Christ. Our adversary is the ultimate con artist. Satan is a liar, and demons are masters at deceit. Do I mean literally that demons communicate with each other? They are intelligent beings portrayed in Scripture as rational and communicative. They operate within a hierarchy dependent on issuing, receiving, and carrying out orders. They wage war against God, righteous angels, and us: Intelligence gathering, strategy, deploying troops, communicating battle orders, and reporting on the results of engagement are all basic aspects of warfare. This is reality, not myth—we are actually being watched, hovered over, and whispered to, not only by God and righteous angels, but also by fallen angels, demons. These beings are likely present in this room as I write, and wherever you are as you read. If God were to open our eyes, we would see angels, both fallen and unfallen, as clearly as you see these words on a screen. But what about the question of whether a Christian can be possessed? So no, a believer cannot be possessed, but he can certainly be oppressed and heavily influenced by a demon particularly as he opens up aspects of his life to outside control and addictions. The degree to which Satan outwits us will correspond directly to how informed—or ignorant—we are of his schemes against us. But we should also realize this roaring lion is on a leash held by an omnipotent and loving God. We must neither underestimate nor overestimate his power. Through Him we can overcome them. The devil may be big to us, but he is small to God. The greater our God, the smaller our devil. More Resources Here are some further resources on the subject of Satan and demons in the life of believers:

**Chapter 4 : Satan or psychosis? Mistaking mental illness for demonic possession – LINDSEY LEAKE**

*Demonic possession is held by many belief systems to be the control of an individual by a malevolent supernatural being. Descriptions of demonic possessions often include erased memories or personalities, convulsions, "fits" and fainting as if one were dying.*

The Gerasene Demoniac Mark 5: Bible-believing Christians have always accepted the fact of demons and their activity in New Testament times, but most of us are inclined to relegate demonic activity in these days to pagan lands and missionary experiences. In recent years the matter has been getting uncomfortably close to home. My office mate of several years back was interrupted by a young and very zealous new Christian teacher accompanied by a student from whom she wanted my friend to cast out a demon. Not long after that, while I was still a student in seminary, there was a car parked by the seminary in a somewhat suspicious manner and I called the police to check it out. Five squad cars converged on it. I felt somewhat guilty, particularly fearing that I may have created an unintentional hardship for some classmate. A friend of mine told me later that two students were attempting to cast a demon out of a fellow. I have always wondered what my Christian brothers had to say to the police officers by way of explanation. Like it or not, demons and demonic activity are likely to become much more of a concern to you in days to come. Paul tells us that our struggle is, at bottom, a spiritual one Ephesians 6: Even in our sophisticated times, there is an intense interest in the supernatural and the occult. Ouija boards are found in many American homes. Horoscopes and astrological predictions are found in most major newspapers. In the past several weeks, there has come to light the case of a man arrested for various crimes who has several of the symptoms of demon possession, including multiple personalities, even multiple IQs. For the Christian, there are two extremes which must be avoided with reference to Satanic activity. Lewis aptly put it: There are two equal and opposite errors into which our race can fall about the devils. One is to disbelieve in their existence. The other is to believe, and to feel an excessive and unhealthy interest in them. They themselves are equally pleased by both errors, and hail a materialist or a magician with the same delight. Our Lord responded sternly by calling this accusation blasphemy against the Holy Spirit, and as such was the one unpardonable sin verses From this point on, Jesus began to speak to the crowds in parables in order to veil or conceal the gospel from those who had blasphemed the Holy Spirit Mark 4: At the conclusion of this day of teaching by parables, the Lord had instructed His disciples to cross over the Sea of Galilee to the other side. This is when the storm arose which threatened to destroy the ship Mark 4: Sometime after the Lord Jesus miraculously calmed the storm, the ship landed, perhaps late in the evening, on the other side of the lake in the country of the Gerasenes. The Madman 5: Our children would probably understand best if I said that his appearance must have been somewhat like that of the television creation, The Incredible Hulk. Although his symptoms would have appeared to be those of an insane man, the Gospel writers inform us that he was demon-possessed. It is something like the behavior and personality change in a man who is totally intoxicated. Those who have witnessed demon possession tell us that each demon has its own distinct personality and that the individual possessed begins to manifest the distinct personality of the demon by which he is possessed. If it is a feminine spirit, the voice will be a feminine one, if masculine then very manly. The conduct of this pathetic individual was obviously anti-social. That is why he was living in the solitude of the tombs, away from civilization. The demoniac further evidenced demon activity by the depth of his spiritual insight. Instantly he recognized the Lord Jesus to be the Son of God verse 7. This reveals to us that demons have an intuitive knowledge of their impending doom. Also, frequently associated with demon possession was a super-human strength cf. The demoniac was uncontrollable by any of the normal means of human confinement. No matter what men attempted to bind him with, he broke loose. No one was strong enough to subdue him verses 3,4. The price tag of possession was high, for those who fell victim to the demons agonized in constant torment. Such was the case with this man cf. His animal-like shrieks must have sent chills up the spines of any who were nearby. Another indication of demonic control is the fact that this man was continually doing harm to himself by gashing himself with stones verse 5. Other demoniacs described in Scripture were bent on self-destruction as

well cf. The destructive desires of the demons were dramatically carried out in the drowning of the swine. The Confrontation and Casting Out 5: Perhaps they clenched their fists or picked up driftwood with which to defend themselves. Such must have been the response of those with our Lord. He did not appear to rush upon the small group of men to attack them as he would normally have done, but rather to plead with Jesus. Though Legion bowed before Jesus verse 6, it was no act of worship as the King James Version would seem to indicate. He pleaded with Jesus not to be tormented. How ironic, as others have noted, that the tormentor pleads not to be tormented. The pleas of Legion were in response to the command of Jesus for the demons to come out of him verse 8. When Jesus asked the demoniac his name, it was not without significance for He was, I believe, asking the demons to reveal their identity. To the evildoer, anonymity is always preferable to identification. On the other hand, it may be correct to understand that although there were many demons, they had combined as one force to possess this man. In Jewish thinking, spirit beings were assigned to certain geographical territories. Demons are highly organized cf. The passage in Daniel especially suggests specific geographical boundaries within which spirit beings must abide. For these demons to be sent out of the country would have meant that they would then be confined along with other fallen angels cf. Jude 6, no longer to afflict men or resist God. As an alternative to confinement, the demons posed the option of being permitted to enter the pigs, some 2, in number, feeding nearby. First of all, the EPA would have been investigating the pollution of Lake Galilee with decaying pigs. Then the SPCA would have been up in arms over such cruelty to animals. Then the Livestock Association and consumer groups would have been greatly distressed over the sudden decrease in the pig population and the resulting impact on pork prices. These, however, are not the problem raised by Bible students. The second question is an ethical one: It is in no way certain, however, that the pig raisers were Jews. Also, the wholesale slaughter of these pigs dramatically illustrated the destructive purposes of the demons. As we pass from this section to the next, let us not end on the note of the death of the pigs, but on the deliverance of the demoniac. Whereas he had been a slave, he was now delivered from demon possession. While he was once wild and uncontrollable, he was sitting quietly at the feet of Jesus. When once he was an instrument of Satanic opposition against the Messiah, now he is a witness to His power. Once naked, he is now clothed. Once a menace to society, now a messenger with words of deliverance and healing. The Response of the Residents 5: The pig tenders reported it far and wide, in city and country verse The typical explanation for the petition of the residents that Christ leave their country is that they were motivated by materialistic considerations. In other words, Jesus had caused a loss to them of 2, swine already; what else would His presence cost? In both the accounts of Mark and Luke, the primary motivation is described as that of fear. Luke seems to base this fear solely upon what happened to the demoniac, not on the loss of their pigs. And those who had seen it reported to them how the man who was demon-possessed had been made well. As these people began to piece together the previous events, not only of the destruction of the pigs, but also the deliverance of Legion, they began to sense that there was One far more awesome, much more to be feared, than Legion. They had dealt with Legion I suspect by forcing him from their presence. Now they would deal with this One greater than he by doing likewise. Here is one of the few times that a miracle drove people away, rather than to draw them to Jesus. It would seem that these people had no Messianic expectations, and therefore wanted nothing to do with One Who had such awesome power, a power over which they had no control. The Response of the Released Demoniac 5: As Jesus began to get back into the boat, the delivered demoniac pleaded with Him that he might accompany Him. He who feared His arrival now dreaded His departure. His greatest impact would be on those who knew his former state. The commission of our Lord is considerably different from His instructions to the Israelites whom He had delivered. They were instructed to keep quiet about what Jesus had done for them cf. In Galilee and Judea there were Messianic hopes which would have been quickly fanned into flames if the miracles of Jesus were too widely publicized. There was no such danger in Perea, and thus the mercy of the Lord was to be heralded. This was a region east of the Sea of Galilee and the Jordan River. It was greatly influenced by Greek culture.

**Chapter 5 : demonic possession | Christian Forums**

*Introduction The subject of demons and demon possession has always seemed somewhat remote and academic to sophisticated 20th century Americans. Bible-believing Christians have always accepted the fact of demons and their activity in New Testament times, but most of us are inclined to relegate demonic activity in these days to pagan lands and missionary experiences.*

Demonic possession happens differently to each person. There are a few reasons: The demons purpose for targeting the person The number of demons possessing the individual The ability and skill of the possessing demon If the demon is generational along the family timeline How long does it take for the demon to take over control? The answer to this question differs from person to person as well. The demon enters the body straight away if it wants too , but can slowly effect the person over time, or immediately. If accepted, the spirit becomes the constant and continuously present companion of the possessed. External physical pain caused by Satan or some demon s. Infestation, which affects houses, things, or animals; and Subjugation, in which a person voluntarily submits to Satan or some demon s. Instead, people want help from daemons AND be in good graces with the church â€” leading to the current amusing mess! All I can say is the truth is their for everyone to see! About Rescinding on Your Pact Many people make pacts when they are desperate for some personal matter to manifest faster. For example, to pass a law degree, or need love from an ex-lover etc. But it is often too late. The demon will have its end of the deal. BWC will always tell people to decide on their path before making a pact. That way you will not find yourself possessed due to your change if mind in later years. You may grow older, but the demon does not and has all the time in the world. Here is something you may have never read beforeâ€¦ Demons for most part are actually sexless. They are not truly male or female. We sense them as masculine or feminine â€” based on our own experiences. Just like our souls are actually sexless â€” proven when we reincarnate as male or female on each reincarnation â€” demons are powerful entities with specific skills and roles.

**Chapter 6 : What Satan Did to Judas: Possession | The Disciple's Road**

*Document for Bible Answers To Mans Questions On Demons Satan Demons And Demon Possession Series is available in various format such as PDF, DOC and ePUB which you can directly download and save in in to your device.*

Peter said Jesus healed all who were under the power of the devil. Paul and Silas were imprisoned for driving a future-telling spirit out of a slave girl. Handkerchiefs and aprons touched by Paul cured illness and drove out evil spirits. Seven sons of Sceva attempted to drive out evil spirits by saying: The Whore of Babylon is a home for demons, evil spirits and unclean birds. Acts of the Apostles contains also a number of references to people coming under the influence of the Holy Spirit 1: The work Demonic possession in the New Testament by Rev. William Menzies Alexander attempted to explain accounts of possession in the synoptic Gospels , outlining their historical, medical and theological aspects. In Hostage to the Devil, Malachi Martin also mentions a type of demonic attack called "familiarization". If accepted, the spirit becomes the constant and continuously present companion of the possessed. The two "persons", the familiar and the possessed, remain separate and distinct. The possessed is aware of his familiar". In the synagogue there was a man possessed by a demon, an evil spirit. What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you areâ€”the Holy One of God! With authority and power he gives orders to evil spirits and they come out! When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. The demons begged Jesus to let them go into the pigs, and he gave them permission. Official Catholic doctrine affirms that demonic oppression can occur as distinguished from mental illness , but stresses that cases of mental illness should not be misdiagnosed as demonic influence. Catholic exorcisms can occur only under the authority of a bishop and in accordance with strict rules; a simple exorcism also occurs during Baptism CCC In charismatic Christianity, deliverance ministries are activities carried out by individuals or groups aimed at solving problems related to demons and spirits, especially possession of the body and soul, but not the spirit as ministries like Ellel Ministries International, Don Dickerman Ministries and Neil T. Anderson explicitly teach that a Christian can not have demons in their spirit because the Holy Spirit lives there, though they can have demons in their body or soul due to inner emotional wounds, sexual abuse, satanic ritual abuse. A great deal of controversy surrounds the book War on the Saints originally published in as a resource to the Christian faced with combating demon influences. In the New Testament Jesus is reported to have encountered people who were demonized and to have driven the "evil spirits" out of these demoniacs. In the 4th century, St. Hillary asserted that demons entered the bodies of humans to use them as if they were theirs, and also proposed that the same could happen with animals. Involuntary demonic assault, according to these theologians, cannot be denied because this would imply the negation of the cases mentioned in the New Testament 12, some of them repeated in more than one Gospel. However, in the overwhelming majority of cases of alleged demonic possession in modern times, the victim can suffer due to any of a number of personal initiatives: Furthermore, Malachi Martin goes as far as to say " There are many psychological ailments commonly misunderstood as demonic possession, particularly dissociative identity disorder.

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Expellers of evil spirits are being sought with increasing frequency internationally, in part due to the mentally ill seeking spiritual cures for medical ailments. Vincent Lampert , the exorcist of the Archdiocese of Indianapolis. Raymond Studzinski , an associate professor of spirituality at The Catholic University of America in Washington, says just as the anointing of the sick often empowers the ill, so can rituals like exorcism help people regain balance in their lives. I brought him to your disciples, but they could not cure him. How long will I endure you? Bring him here to me. Not healthy for anyone. He says the vast majority of patients seeking deliverance from demons are suffering psychiatric disturbances. Plante recalled an older, devout Catholic woman who had been referred to him by a priest. Joseph Laycock, Texas State University Plante believes the migration of people of different faiths is contributing to the current spike in claims of possession. Let your soul rest easy. Watch the season finale of *The Exorcist* now: Light versus dark, good versus evil, doom versus redemption. He had traveled to Tampa, Florida, to visit his ailing uncle. Though he is a non-denominational Christian pastor, Bustillos also took the Vatican course on exorcism in Rome. Miguel Bustillos Bustillos, who has performed more than exorcisms, says only 5 percent of cases require an exorcism. The world is more corrupt than ever. He says he is trained in performing deliverance ministry via Facebook Messenger and Skype. You have to be pretty smart to go face to face with the devil. Laycock sometimes gets emails from people claiming to be possessed by demons. Most, he mused, are neither possessed nor mentally ill — just bored. While the Catholic Church has strict requirements for obtaining an exorcism, the advent of the internet has made booking self-proclaimed exorcists with little to no training a cinch. Those he refers to the Rev. A woodcut depicts an exorcism.

**Chapter 8 : The Gerasene Demoniac (Mark ) | calendrierdelascience.com**

*Possession, in which Satan or some demon(s) takes full possession of a person's body without their knowledge or consent, so the victim is therefore morally blameless. Obsession, which includes sudden attacks of irrationally obsessive thoughts, usually culminating in suicidal ideation, and typically influences dreams.*

Single US-Constitution Demons do all sorts of things: But they can only do what God allows them to do. The demons may hate God, but they actually still kind of work for Him. He lets them loose on certain individuals in order to bring those people to a greater holiness. She, of course, chooses the latter option and the exorcisms no longer have any benefit and she soon dies from the wounds. Earlier tonight, about 1: He then swung at me. I put my hand out to keep him away from her and he grabbed my hand and put me in a headlock and started grabbing at my ears and such. I just kept saying, "You have self-control issues and you are making it very obvious right now. Sometimes they send people into raving fits, such as the aforementioned Legion who possessed a man living wild among the tombs. Mental insanity is a common effect caused by demons though most cases of mental illness are not of demonic intervention. In it, he warns against the dangers of participating in New Age or folk "exorcisms" pretty much anything that costs money. My friend, the girl in the story above, has had problems with demons since she abandoned the faith and to deal with them she has gone to New Age "healers" to rid herself of the "entities". But it is a false solution. Everyone has known about demons, the Jews and pagans were also attacked by demons but they had no cure. I have heard liberal Christians, even my own friends, try to write demons off as "metaphors" or "mental illness" even in the Bible, where it is clear they are demons. If you believe in God, you must believe in the devil. He allows them to attack His servants, like Job, to test them and to encourage them in their virtues in order to bring them closer to Him. But this is not what the demons want at all, they want to capture a soul away from God and drag it to Hell with them. Many great saints have been assaulted constantly with demons. Demons used to pick up St. Francis and spin him around the room in the air. They tried to hurt him but Francis just laughed at them and told them to go ahead and kill him because it would only mean he could be with Jesus sooner. Seeing that they held no sway, the demons went to look for another victim. Demons are real, they hate you with a flaming, intense hatred, and they are out to kill you and send your soul to Hell. This would seem to be very scary. However, God is infinitely more powerful than all the demons, even satan himself, put together. Trust in God always and pray this prayer or the long version, which I like better: Saint Michael the Archangel, Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host - by the Divine Power of God - cast into hell, satan and all the evil spirits, who roam throughout the world seeking the ruin of souls.

**Chapter 9 : Demonic possession | Christian Forums**

*The idea of demonic possession by which a man becomes demonized, that is possessed or controlled by a demon, was present in many ancient ethnic religions, and in fact it is found in one form or another wherever there is a belief in the existence of demons, and that is practically everywhere.*

The demon is later revealed to be Pazuzu; though never explicitly stated to be the demon, two references were made about his statue, which was uncovered in the prologue by Father Lankester Merrin in northern Iraq. In their struggle to free Regan from the thrall of Pazuzu, both priests perish. Although not directly identified as Pazuzu, the Gemini Killer refers to "others" who would see his work continue. Films[ edit ] Two years after the novel was published, *The Exorcist* was released in theaters as a motion picture. In the beginning of the film, Father Merrin finds a ruined statue of the demon during a dig in Iraq. The Heretic , Pazuzu is named as the demon and returns to haunt Regan. In the end of the film, Regan and Father Lamont, who has been trying to help her, but has become possessed by Pazuzu, return to Georgetown. *The Exorcist III* takes place 15 years after the original film. The film was adapted by Blatty from his novel *Legion*. Lieutenant Kinderman, who was also in the original film, has been on a murder case about mysterious deaths committed by an anonymous person. It is later found out that Pazuzu convinced the Gemini Killer, who died at the same time as Father Karras , to inhabit his body as punishment for saving Regan. The Gemini Killer spent years stimulating his brain so he would be of use, and then began committing murders by possessing the bodies of the other inhabitants of the hospital where Karras had been staying. In the end of the movie after a turbulent exorcism is done, Karras regains control of the body and asks Kinderman to kill him, which he does by shooting him in the head, keeping him from being possessed again. *The Beginning and Dominion: Prequel to the Exorcist* , Pazuzu is shown in his first encounter with Father Merrin in Africa in the duel that "nearly kills Merrin", referenced in the very first movie. *The Heretic* where Merrin exorcises a young boy named Kokumo on a mountaintop. No effort was made to keep the stories consistent beyond that central idea. Television[ edit ] In *The Exorcist* television series , which is presented as a sequel to the original film, Pazuzu continues its pursuit of Regan and possesses her daughter Casey. After nearly killing Casey, the demon is able to possess Regan again and is almost able to take complete control of her mind. However, with the aid of the priest Father Tomas and her family, Regan fights back against Pazuzu, regaining control of her mind, just as Father Tomas exorcises the demon from her body. Louis, Missouri concerning the possession of a year-old known as "Robbie Mannheim " or sometimes "Roland Doe". Blatty, who was a student at Georgetown University , read about the story in Washington, D. The face of Pazuzu is provided by Eileen Dietz , who also plays Regan during the vomiting, levitation and masturbation scenes. Pazuzu is mostly manifested by a swarm of locusts in *Exorcist II: The Heretic*, though is also shown possessing the young Regan and a young boy named Kokumo during flashback sequences. *The Exorcist III* is the only film in which Pazuzu does not have a physical manifestation, though it still does have a few lines of dialogue, which are voiced by Colleen Dewhurst. Make-up effects[ edit ] There are several scenes in which the viewer can see the face of Pazuzu flashing quickly on the screen in *The Exorcist*. In his "true form", Pazuzu resembles a rather heavy, gaunt-white face with dark rings around his dull, red eyes and brown, crooked, rotting teeth. The demon mask used in the movie *Onibaba* inspired William Friedkin to use a similar design for the makeup in the shots. In these shots, the demon is played by actress Eileen Dietz , who underwent makeup tests for the "possessed Regan", wore one of the alternate make-ups in her role as the demon. A notable example is *Scary Movie 2* , in which the scenes of the exorcism of Regan are spoofed in the prologue. The character was also spoofed in the film *Repossessed* ; Linda Blair starred in the film and reprised her role as the demon. In the *Highlander* television series , the statue of Pazuzu is used during a storyline in which Duncan MacLeod duels a Satan-like being. Pazuzu is also depicted in the cover art of their compilation album *D-Sides* , designed by Jamie Hewlett. Band vocalist 2D is also sometimes depicted wearing a "Captain Howdy" T-shirt. The manga series *Black Butler* has a parody on the inside covers of each volume, and the one for Volume XX features a parody of the original *Exorcist* movie. It shows the boy Earl crab-walking down the stairs after touching a statue of the

demon Sebas. Their gardener, Finny, portrays the Father Karras role. Pazuzu is the name of a gargoyle in the animated television series Futurama. In Beyond Wrestling, the current dominant heel stable is called Team Pazuzu. The episode, titled "The Exor-Sis", depicts Maggie Simpson becoming possessed by a replica of the statue. The episode aired on Fox on October 22, King of the Monsters trailer and is seen for a split second before being blown away in a cave by an explosion. Best Indie Wrestling Faction in a Decade? Retrieved June 3, Retrieved October 28,