

Chapter 1 : Lesson The Priority of True Worship (John ) | [calendrierdelascience.com](http://calendrierdelascience.com)

*Worship is a lifestyle of devotion, service and obedience to God 40 Days of Purpose Week 2 - Worship Rom We were told last week that we were created to be loved by God and to be in relationship with him.*

For an uncomfortable sixty seconds, the casinos fell eerily silent. God created us for the ultimate priority of worshipping Him. When we get to the end of the Bible, we see the saints and angels in heaven falling on their faces and worshipping God Rev. Since worship will be our ceaseless activity and greatest joy in heaven, we ought to be practicing it now. Here are a few definitions of worship: Or, he gives a simpler definition: My definition is not so eloquent: Worship is an inner attitude and feeling of awe, reverence, gratitude, and love toward God resulting from a realization of who He is and who we are. Also, John MacArthur gives this helpful clarification on gty. Worship is loving God. Worship is honoring God. Music is one way we express that adoration. We might not think that witnessing is the right context to talk about the priority of worship. But Jesus takes her implicit question 4: Since God is seeking true worshipers who worship Him in spirit and truth, we should make it our priority to become such worshipers. Jesus tells this woman that a significant transition is about to take place 4: Under the old way of worship, place was significant: But in the new way which Jesus inaugurated, He is the new temple John 2: Believers are being built into a holy temple in the Lord Eph. Thus where we gather to worship is secondary. How and whom we worship is primary. As long as they go to a church building and go through the weekly rituals, they figure that everything is fine. We must make it our priority to become true worshipers of God in spirit and truth. Note three truths from these important verses: God is seeking true worshipers. Everything, including the salvation of His elect and even the damnation of the wicked, will result in glory to God. So God now is seeking worshipers who will bring Him glory, not just for an hour on Sunday, but every day through all their activities. You begin that process by repenting of your sins and trusting in Jesus Christ as your Savior and Lord. You grow in that process as you bring every thought, word, and deed under His lordship. The fact that God seeks true worshipers implies that there are false worshipers. False worshipers either worship something other than God or they may attempt to worship the true God, but do it in ways that actually dishonor Him. But either way, sincerity is not the only criterion for measuring true worship. All true worshipers are sincere, but all sincere worshipers are not true. But they are sincerely wrong, because they are not worshipping the only living and true God, who has revealed Himself in the Bible. There are also Christians who are sincere, but their worship is man-centered. It draws attention to the performers, but not to the Lord. Or, on the other end of the Christian spectrum, some go through ancient liturgies week after week, but their hearts are not in submission to God. The fact that God is seeking true worshipers means that this is of utmost importance: Pink Exposition of John, online at monergism. The first concerns the Spirit, who imparts the new birth. The second concerns the Son, who was lifted up on the cross as the atonement for our sins. And the third concerns the Father, the object of our worship. And the order is important. Only then can you worship God properly. So the first point is that God is seeking you as a true worshiper. If you have trusted in Christ and perhaps have drifted off course, come back to this as your priority: God wants you to become a true worshiper. The true worshipers that the Father seeks worship Him in spirit and truth. God is spirit, and those who worship Him must worship in spirit and truth. To worship in spirit without truth is to worship false gods. To worship in truth without spirit is to fall into dead orthodoxy. And, the Father must be the focus of our worship. We should worship the Father, who is spirit. Jesus emphasizes three times to this Samaritan woman that it is the Father that we are to worship 4: And, He explains to her that God is spirit. This is His essential nature. We looked at this last time. It means that God does not have a material body. He is invisible to human eyes John 1: The fact that He is spirit means that He is not confined to one locale at a time. He has existed as spirit for all eternity, before He created the material universe. Because He is the only omnipresent spirit, we can worship Him anywhere and know that He is there. Through Jesus, we come to know God as our Father, whom we worship. First, God is the Father of the Samaritans. So Jesus shifts the focus from these human fathers to the Father, who alone is to be worshiped. Second, Jesus is pointing out that the Father has spiritual children. Having children is what makes one a father. Being children

of the Father implies that we have a personal relationship with Him. This does not mean that Jesus became the Son at a point in time. But the Holy Spirit inspired these words so that we would come to worship God in His triune nature. As Jesus says John 5: He who does not honor the Son does not honor the Father who sent Him. We should worship the Father in spirit. To worship in spirit is to worship from the heart or from within. Thus the most important factor in becoming a worshiper is to guard and cultivate your heart for God. I believe that worship in spirit is, in part, emotional or felt. This is not to say that we should pump up our emotions with music or crowd fervor. Genuine emotions for God stem from focusing our minds on the truth of who He is and what He has done for us at the cross. But if your worship never touches your emotions, something is wrong. My relationship with her is not built on my feelings, but rather on my commitment to her. But when I think about all that she means to me, I feel love for her and I ought to express that love in some outward manner that shows her that I love her. We should worship the Father in truth. To worship God in truth means that we worship Him for all that He is in the majesty of His attributes as revealed in all of Scripture. We worship Him for His love, but also for His justice and righteousness. We worship Him for His kindness, but also for His severity Rom. We worship Him for His sovereignty and for His grace. We worship Him when He gives, but also when He takes away Job 1: We worship Him for all His ways. The Bible is our only guide for worshiping in truth. As I said, worship in spirit flows out of worship in truth. Feeding your mind on the truth of God moves your spirit to praise and love God. Since God is seeking true worshipers who worship Him in spirit and truth 3. Make it your priority to become a true worshiper of God. This applies in three directions: In the context of 1 Corinthians So how we treat others should be a matter of worship. Evangelistic or missionary efforts are a matter of worship Rom. Giving to support Christian workers or to help fellow believers is a matter of worship Phil. Godly behavior is a matter of worship Eph.

**Chapter 2 : Sermon by Title: Called To Worship**

*AN OUTLINE FOR WORSHIP and prayers that match the sermon and the worship team has to be able to sing the songs. In this type of worship service, we who belong.*

Disclaimer No claims of absolute originality are made for this material. As one man said, "I milk a lot of cows, but I churn my own butter. We talk about worship in our churches. We encourage worship in our churches. We believe we worship when we come into our churches. Sometimes we actually do! We want to try and determine what biblical worship is and what it is not. Things like singing, preaching, going to church and praying are not by themselves worship. They may serve to stimulate worship, and they may be carried out in a spirit of worship, but they are not worship in and of themselves. So, if these things that we all believe to be worship are not really worship, then what is it? That is a good question, and that is the question I hope to answer with this series of sermons. We are going to spend the next several Sunday evenings studying the important topic of biblical worship. I want to share with you a series of messages I have entitled Biblical Worship: I would like for us to get a handle on the true nature of biblical worship. I want us to come to understand the nature true biblical worship. I want us to see why true biblical worship matters. I want us to understand how we can become involved in true biblical worship. This is a familiar text. We looked at it in detail a few weeks ago. There is no way that we can adequately preach on a topic like worship in one or two sermons. Rather than park in one place and preach from one text as is my usual habit, I want to call your attention to several passages that speak to the matter of worship. I want to give you a synopsis, a general summary, of what worship is. It appears in this text, in some form, eight times. It is used of the ancient tradition of a person kissing the hand of a superior. A person would bow to the ground, bow the head and kiss the hand of one who was superior to him. That is an image of trust, respect and honor. When it comes to God, it means that we ascribe to God His worth. It means that we state and affirm His supreme value and glory. When we apply these images to our relationship with God, it simply means that we humble ourselves and give glory, honor, reverence, awe, respect and homage to God. It means that we recognize His vastly superior standing and we humble ourselves before Him and give glory to Him. Thus, worship is giving. Essentially, it is giving honor and respect to God. Hopefully, that is the reason we have gathered in this place. We are not here to honor the preacher, the singers, the church or our traditions. We are here to humble ourselves before our great God and give Him the glory He deserves. We should come before God daily, whether it is here, at home or wherever, to give glory, honor, respect, and reverence to the Lord God Almighty. There are over 87 Hebrew and Greek words that are used to describe the concepts of praise and worship. There are over references to praise and worship in the Bible. Obviously, we will not have the time to consider all of them, but we will try to hit the high spots as we move along. Worship literally fills the pages of Scripture. In the book of Genesis, Adam and Eve fell into sin because they worshiped self instead of God. The book of Revelation pulls back the curtain between earth and Heaven and gives us a glimpse of pure worship in glory. All the way through the Bible, you see scenes of worship recorded for our help in understanding what worship is and what it is not. Worship is the absolute non-negotiable of the Christian life. The Christian must worship. Worship to the believer is like the engine in your automobile. It is like the mainspring in a watch. Worship is, to our spiritual lives, the most important and essential element. It is as natural for a Christian to worship as it is for a person to breathe. For a Christian to live without true worship is like a fish trying to live without water. It is like a bird trying to fly without wings. It is like a house trying to stand without a foundation. Worship is essential to everything we are and do as believers. That is why understanding what worship is, is so vital and so important. I want to give you some possible definitions of worship. Worship is a concept that defies adequate definition. We just have to take a stab at it and hope that we come close. For instance, how do you adequately describe a sight of rare beauty? How do you tell someone else about a pleasant fragrance or an amazing flavor? How do you explain time? Worship is something that is better experienced than it is defined. Still, I want to try and do the impossible. I want to try to define worship. One of the best definitions I have ever read was written by a man named William Temple. Temple was the Archbishop of Canterbury from

Here is how he defined worship. Worship is the submission of all of our nature to God. To worship is to quicken the conscience by the holiness of God, To feed the mind with the truth of God, To purge the imagination by the beauty of God, To open the heart to the love of God, To devote the will to the purpose of God. And all this gathered up in adoration is the greatest of human expressions of which we are capable. What they have to say about worship, along with what the Word of God say about worship, can help us understand the matter of worship a little more clearly. The overflow of a grateful heart, under a sense of Divine favor. It was used to speak of a boiling pot of water. As David reflected on the glory and majesty of God as it is revealed in His creation, His Word and His salvation, his heart boiled over with love and praise for His God. When his full heart overflowed, worship ascended to God. We find this same picture in Psa. So worship is the overflow of a heart filled with the glory of Who God is and what He has done. When we stop to reflect on Him, His power, His grace, His love, His mercy, His salvation, His Word, and a host of other things, our hearts are filled to overflowing with love and adoration for Him. When that heart boils over, worship is the result. Worship is my entire being giving honor, adoration and glory to all that God is. The believer is at perfect peace with God. He or she is conscience of the fact that they are in a right relationship with God. They are assured that they have been accepted by God because of their relationship with Jesus Christ, Eph. The believer has come to realize that, in Jesus, God sees him as sanctified, justified, redeemed, regenerated and blessed with all spiritual blessings, Eph. As the believer considers who he is in Jesus, his heart is filled with adoration, love and praise for the God Who made it possible. He reaches heavenward with His praises directed toward the God Who loved, saved and blessed him. This is the idea expressed by the woman for her beloved in Song of Solomon 2: I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love. It is not true that we go to God in prayer because we have a need? It is not true that we often engage in what we call worship because of what we want to get out of it? In truth, genuine biblical worship is not about us getting anything. It is about us being lost in the wonder of Who God is. As David sat there and basked in the glory and goodness of God, he was overcome with wonder and praise. That is the essence of true worship. In these verses, not a single petition is made, not a single request is made, all that we find is pure, unadulterated worship of the Person and glory of God, 4. The lost man can understand the reality of God, but he cannot appreciate the truths about God that can only be revealed by the Spirit of God, 1 Cor. Believers, on the other hand, enjoy a special relationship with God. This is a picture of what happens to us when we are saved. The Spirit of God takes up residence in our hearts.

### Chapter 3 : Sermon Outlines on Worship Services | Kregel

*And how we worship him informs what we think about him. I want to talk about three different views of God, and three different approaches to worship. The first view is the one largely promoted by the church.*

Book Introduction Pastors are the busiest people in our country. According to my research, that statement is a fact. Of course, my research is not scientific, but I believe it to be accurate. My most trusted research data comes from my wife. I know, firsthand, all the many different directions we are pulled, every single day. The one thing most of us feel to be our primary purpose, our calling “preaching the Word of God” has to compete with everything else for the one finite element in all of this. As a seminary student, I remember hearing someone say a pastor should dedicate an hour of preparation to every minute of his sermon. At the time, I thought that was an unreal amount of time to spend in sermon prep. If our average sermon length is thirty minutes, that equates to thirty hours of prep! There may be some of you who have that luxury of time, but for most of us, that amount of time is simply not there. And our gracious and merciful Lord often does. But we want to do better. We want to present our people with well-prepared messages. Messages that will not only fill a thirty minute time slot, but will also feed them spiritually, lift their hearts, convict them of their sin, and call them into a new or deeper walk with the Lord. These Sermon Outlines for Busy Pastors books are for those of you who can identify with any of the above. I want to give you something to build on. Something that will help you make the most of your limited time. But they have all been studied over, prayed over, and preached. The outlines are complete, compiled from the sermon notes I take into the pulpit each week. Take them as a whole, or use them to spur your thoughts in other directions. Another thing I remember hearing in seminary is: God speaks to us through them. And He may speak those same words through us in our messages to others. Nevertheless, I offer these sermon outlines to you. Use them for your benefit and for the glory of our Lord. I pray these books, and the entire series, provides you with a tool to help you make the most of your time. And to make much of Jesus Christ.

## Chapter 4 : Sermon Notes Worksheet: For Kids!!!! | Forest Baptist Church

*Genuine worship looks beyond the crisis of the hour and sees a God Who is worthy of worship regardless of how life is going. Genuine worship sees a God Who is in control of all the situations of life and it bends the knee to Him.*

Yet, it was absolutely clear! He did not seek excuses, he got up early and he went, v. Nothing says that we are His and that we love Him by doing what He tells us to do, 1 John 3: Every obedient moment of our lives is an act of worship. Attendance, tithing, witnessing, praying, studying the Bible, praise, etc. His altars and his worship. In fact, Abraham had just finished a time of worship at Beersheba , Gen. He was enjoying a time of blessing and prosperity and he worshiped God. He worshiped the Lord when times were good. In this passage, things take a turn for the worse. God and His ways are not making sense, but Abraham still worships Him! Easy to worship God when things are good. Not so easy when hard times come! Genuine worship looks beyond the crisis of the hour and sees a God Who is worthy of worship regardless of how life is going. Genuine worship sees a God Who is in control of all the situations of life and it bends the knee to Him. Far too many people are looking for an excuse not to worship. Genuine worship sees the hand of God in all of life and loves Him through the good and the bad. Abraham came ready to worship and he let others take care of worldly matter. Too often our worship is contaminated and controlled by the world. Genuine worship should be the first priority of our lives. We should do nothing else until we have worshiped Him!

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*Worship is not restricted to an event, place, or ritual. Because of Christ, worship is now done in spirit and in truth.*