

Chapter 1 : Proverbs NABRE - She rises while it is still night, and - Bible Gateway

*She Rises While It Is Still Night* is titled for a verse in the biblical book of Proverbs, following a mystical tradition that interprets "She" as Soul, the source of inner light that emerges from darkness.

Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She rises while it is still night, and distributes food to her household. She reaches out her hands to the poor, and extends her arms to the needy. She is clothed with strength and dignity, and she laughs at the days to come. She opens her mouth in wisdom, and on her tongue is kindly counsel. Her children rise up and praise her; her husband, too, extols her: In , Saint John Paul II wrote a letter titled "On the Dignity of Women" which stated something that, in past generations, was quite obvious, but today is quite controversial. John Paul II stated that men and women have different gifts. Anyone who hears our first reading from today and thinks that it describes a life that is somehow subservient, weak or easy has simply never seen it lived out. The gifts that men and women bring to the world were embodied in Grandma and Grandpa. While Grandma knew more about "coaching football" than some men who coached state championship teams, Grandma "coached" in a different way, in a way that St. The Church says that marriage exists to help the man and woman who marry one another get to Heaven, and so the feminine genius helps counter-balance the rougher and less polished skill set that men bring to the table. It seemed to me that Grandma and Grandpa balanced each other out and inspired each other to holiness. First, this harbor is established in a climate where things and people are NOT torn down. The harbor is also established by building things up through love and care. As grandkids, we experienced that harbor in what is probably, for most women, the crescendo of all their wisdom, love, and life—the home of a grandmother. Hams, turkeys, cokes, ice-cream, cookies and candy provided nourishment between endless adventures outside, adventures on screen, slumber parties, presents, and hours and hours and days of board games. Like any magical place, we never wanted to leave. We are here to pray that she be welcomed into the banquet hall of Heaven where every tear is wiped away and there is no more sadness—only light and love. Christ actually describes Heaven that way, as a great banquet hall for a wedding feast.

Chapter 2 : She Rises () - IMDb

*She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. riseth. Joshua And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.*

She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. We must not eat the bread of idleness. Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread Proverbs I make french toast, pancakes, eggs and toast, eggs with potatoes, or soaked oatmeal. When my children were growing up, I would make homemade muffins and waffles, too. It was important for me that they eat a good breakfast and while they ate, I would read the Bible to them. There are many resources available through the Internet, cooking shows, and books. Instead, do it with revelation. You have the privilege of feeding your children nourishing food. You are gathering them together around your table again. You are teaching them about life and passing on values to the next generation. There is too much fast food eating in our nation already! Most children are in bed by 8: As keepers at home, mothers are the ones who are responsible to care for the needs of their family unless they are physically unable. Make sure to teach your children to enjoy going to bed early and rising early. If you have a poor night sleep, depend upon the Lord for your strength. She is one of the most positive and cheerful people I know, plus she gets a lot done every single day! That is, before the ascent of the morning, before break of day; a great while before day, as Christ is said to rise to pray, Mark 1: Besides giving actual food to your family, make sure you are speaking kindly to them and showing them by the way that you live your life that you are a child of the King of Kings. The Bible is what will transform them and we are instructed to hide it deep within our hearts. Read a few verses in Proverbs and explain it in simple terms when they are small. As they grow older, teach them the doctrines of the faith in Romans and Hebrews. Read through a Gospel and let them be amazed at the life of their Savior. When they are more mature in their faith, read to them the end of the story "Revelation. Did you know that we are blessed when we read it Revelation 1: Develop in them an awe and reverence for their Creator from the time they are little children. This is the single most important thing you will do for your children as they live under your roof. Thy word have I hid in mine heart, that I might not sin against thee.

**Chapter 3 : His Beloved: She Rises While it is Yet Night**

*She rises while it is still night and provides food for her household and portions for her servants. J.P. Green Literal Translation She also rises while it is still night and gives game to her household, and a portion to her maidens.*

Parallel Translations The Amplified Bible She rises while it is yet night and gets [spiritual] food for her household and assigns her maids their tasks. Bible in Basic English She gets up while it is still night, and gives meat to her family, and their food to her servant-girls. English Revised Version She riseth also while it is yet night, and giveth meat to her household, and their task to her maidens. Contemporary English Version She gets up before daylight to prepare food for her family and for her servants. English Standard Version She rises while it is yet night and provides food for her household and portions for her maidens. Easy-to-Read Version She wakes very early in the morning. She cooks food for her family and gives the servants their share. The Geneva Bible And she riseth, while it is yet night: George Lamsa Translation of the Peshitta She rises also while it is yet night, and gives food to her household and work to her maids. Brenton Translation of the Septuagint LXX And she rises by night, and gives food to her household, and appointed tasks to her maidens. Hebrew Names Version She rises also while it is yet night, Gives food to her household, And portions for her servant girls. American Standard Version She riseth also while it is yet night, And giveth food to her household, And their task to her maidens. The Webster Bible She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens. New King James She also rises while it is yet night, And provides food for her household, And a portion for her maidservants. Good News Translation She gets up before daylight to prepare food for her family and to tell her servant women what to do. New American Standard Version She rises also while it is still night And gives food to her household And portions to her maidens. Holman Christian Standard She rises while it is still night and provides food for her household and portions for her servants. Green Literal Translation She also rises while it is still night and gives game to her household, and a portion to her maidens. New International Version She gets up while it is still dark; she provides food for her family and portions for her servant girls. JPS Old Testament She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens. King James Version Shee riseth also while it is yet night, and giueth meate to her household, and a portion to her maydens. New Century Version She gets up while it is still dark and prepares food for her family and feeds her servant girls. New Revised Standard She rises while it is still night and provides food for her household and tasks for her servant-girls. King James Version She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. The Emphasised Bible And she riseth, while yet it is night, and giveth food to her household, and a task to her maidens: Douay-Rheims Bible And she hath risen in the night, and given a prey to her household, and victuals to her maidens. Revised Standard Version She rises while it is yet night and provides food for her household and tasks for her maidens. Updated Bible Version 1. World English Bible She rises also while it is yet night, Gives food to her household, And their task to her servant girls. The Wycliffe Bible And sche roos bi nyyt, and yaf prey to hir meyneals, and metis to hir handmaidis. For she is worth far more than rubies that make one rich. She brings her food from far away. She gives work for the young women to do. She plants grape-vines from what she has earned. Her lamp does not go out at night.

Chapter 4 : On This Rock: Homily for My Grandma's Funeral

*She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. Proverbs "She doth not indulge herself in too much sleep, but is an early riser, before the break of day, to make provision for those who are to go abroad to work in the fields, and to set her maidens their several tasks at home."*

We are meant to grow like this, not in silence. I pulled my journal closer and started writing: Saturday, October 20, Tired of feeling stuck. It was feeling a lot like Night. On that Saturday afternoon in an Italian deli in a former Japanese fishing village—20 days into our theme—I moved my pen across the lined paper, leaning in the only way I knew how to pierce through the paralysis. What is holding me back from being who You created me to be, God? The answer came almost immediately, simply: Entering into the process. I sat with the words, swirling them around like a San Pellegrino with lime, examining the answer from the depths of my heart. I felt the gnawing in my stomach, my heart clamping up, the flutter of anxiety. My body reacted with a familiar fear. It must be true then, I thought. The thing that is holding me back right now is this: I wanted to throw up. A group of beautiful African and globally-minded women, gathered on a Burundian hillside, learning from each other. We talked about Theology as Story: The story Jesus is writing in us now. I sensed God was wanting to do something in me. What are You saying to me, God? Why is this so hard? I sat through the rest of the discussion, quietly pondering. Then, finally, these words plopped into my head: Observing, extracting, finding principles, seeking answers and understanding. I imagined I could live life while simultaneously offering up a synopsis and a clear explanation for why I was feeling what I was feeling or doing what I was doing. Until I could offer a principle, a summarized idea or revelation, I figured it best to stay in my head and on the sidelines. About the big things, like racism, injustice, gender equality. But also about the everyday things. In the Light, like that day in Bujumbura, God consistently calls me to dive in, speak my piece, share my heart, sit at the table, participate in the conversation, lead. But at the table I grew up at, I learned only two modes of communication: So, over many years, I learned to figure things out for myself, in the silence of my own head and heart and in the pages of journals. Until, in my later twenties, I married an extreme extrovert. A loving, kind, gracious extrovert who very early on asked his editor wife, not to listen to the words he was saying necessarily, but to listen for his heart in it. He asked that I would take into account who he is and who I know him to be, before I nitpicked at the sentences with which he chose to express his thoughts during our arguments discussions. And I remember catching ideas on the backs of words and I remember the wave of understanding I felt—like tables are meant to be filled with words and love. We are meant to grow around a table of words, sharpening our ideas, filtering our thoughts, trying them out in a public space so they find more clarity. For me, rising is writing. And it is a fight against the Silence that keeps wanting to shut up, shut down or divert. I do want to change the world. I also know intimately how division wrecks: Which means, according to Luther, I have to pick up my pen and write, even when it feels like Night. So, I embrace Proverbs The Night that looks like not having all my ducks in a row and all my themes clearly abstracted. The Night that looks like admitting struggle and anguish, but also joy. Eshet chayil, says beautiful Rachel Held Evans. So—that blessing, that ode to womanhood in Proverbs 31, for me, speaks to our valor and our ability to rise, in spite of. What is the Night that you want to and need to rise up into? What does your rise look like? What is holding you back?

**Chapter 5 : She Rises While It Is Yet Night “Kept by Christ**

*She rises also while it is still night And gives food to her household And portions to her maidens.*

Parallel Translations The Amplified Bible She rises while it is yet night and gets [spiritual] food for her household and assigns her maids their tasks. Bible in Basic English She gets up while it is still night, and gives meat to her family, and their food to her servant-girls. English Revised Version She riseth also while it is yet night, and giveth meat to her household, and their task to her maidens. Contemporary English Version She gets up before daylight to prepare food for her family and for her servants. English Standard Version She rises while it is yet night and provides food for her household and portions for her maidens. Easy-to-Read Version She wakes very early in the morning. She cooks food for her family and gives the servants their share. The Geneva Bible And she riseth, while it is yet night: George Lamsa Translation of the Peshitta She rises also while it is yet night, and gives food to her household and work to her maids. Brenton Translation of the Septuagint LXX And she rises by night, and gives food to her household, and appointed tasks to her maidens. Hebrew Names Version She rises also while it is yet night, Gives food to her household, And portions for her servant girls. American Standard Version She riseth also while it is yet night, And giveth food to her household, And their task to her maidens. The Webster Bible She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens. New King James She also rises while it is yet night, And provides food for her household, And a portion for her maidservants. Good News Translation She gets up before daylight to prepare food for her family and to tell her servant women what to do. New American Standard Version She rises also while it is still night And gives food to her household And portions to her maidens. Holman Christian Standard She rises while it is still night and provides food for her household and portions for her servants. Green Literal Translation She also rises while it is still night and gives game to her household, and a portion to her maidens. New International Version She gets up while it is still dark; she provides food for her family and portions for her servant girls. JPS Old Testament She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens. King James Version Shee riseth also while it is yet night, and giueth meate to her household, and a portion to her maydens. New Century Version She gets up while it is still dark and prepares food for her family and feeds her servant girls. New Life Version She rises while it is still night and makes food for all those in her house. She gives work for the young women to do. King James Version She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. The Emphasised Bible And she riseth, while yet it is night, and giveth food to her household, and a task to her maidens: Douay-Rheims Bible And she hath risen in the night, and given a prey to her household, and victuals to her maidens. Revised Standard Version She rises while it is yet night and provides food for her household and tasks for her maidens. Updated Bible Version 1. World English Bible She rises also while it is yet night, Gives food to her household, And their task to her servant girls. The Wycliffe Bible And sche roos bi nyyt, and yaf prey to hir meyneals, and metis to hir handmaidis. She is far more precious than jewels. Her lamp does not go out at night.

**Chapter 6 : REAL Women Ministries | She Rises While It Is Still Night**

*Shee riseth also while it is yet night, and giueth meate to her household, and a portion to her maydens. - King James Version () - View Bible Scan She rises also while it is still night And gives food to her household And portions to her maidens.*

While it is yet night; early in the morning, to redeem thee. Giveth meat; distributeth all her necessary provisions. A portion; either, 1. Of work, which she allots to them. Of provisions for them; for so this word is used, Genesis And so this clause agrees best with the former, expressing the same thing in other words, according to the manner. That is, before the ascent of the morning, as Aben Ezra explains it, before break of day; a great while before day, as Christ is said to rise to pray, Mark 1: The Targum renders the word for "portion by service": The Septuagint, Syriac, and Arabic versions, render it, "works", which may be very well applied to the work and service of the Gospel ministry, and the several parts of it. She riseth also while it is yet night. Before dawn she is up and stirring, to be ready for her daily occupation. Early rising before any great undertaking is continually mentioned in Scripture see Genesis And giveth meat to her household; deditque praedam domesticis suis, Vulgate. The word for "meat" is tereph, which means "food torn in pieces" with the teeth Psalm The wife thus early prepares or distributes the food which will be wanted for the day. And a portion to her maidens. Chok, "final portion," may apply either to work or food. And that an infin. Hitzig explains after khalf, to come after, which further means "to have the disadvantage," in which Zckler follows him; but this verb in Arab. Mhlau goes further, and explains, with Schultens and Vaihinger: Still less is the rendering of Gesenius justified, "children of inheritance" equals children left behind, after khallafa, to leave behind; and Luther, "for the cause of all who are left behind," by the phrase Arab. We must abide by the meaning of the Heb. In another way Rashi reaches the same sense: Rightly Ewald, Bertheau, Kamphausen, compare Isaiah 2: It is not men in general as children of frailty that are meant Kimchi, Meri, Immanuel, Euchel, and others , after which the Venet. Knobel on Deuteronomy 1: That is a king of a right sort, who directs his high function as a judge, so as to be an advocate [procurator] for the helpless of his people.

**Chapter 7 : Proverbs - NLV - She rises while it is still night**

*15 She rises while it is still night, and distributes food to her household, a portion to her maidservants. 16 She picks out a field and acquires it; from her earnings she plants a vineyard.*

This woman continues to challenge me. So far we have seen that she rises early, works eagerly and vigorously, shops wisely and is extremely productive with her hands! Her trading is profitable. She is careful to fill up time, that none be lost. She does what she does, with all her power, and trifles not. She makes adorable knit hats and tutus. She has sold hundreds around the world through her etsy store while working right from her home! Another example is one of my Good Morning Girls Kelly, she just started a photography business in her home and she is in high demand. You can see why by viewing her work here. She does an excellent job. My sister Kristen works from home as a home schooling virtual High School math teacher. And quite a few of my friends extend a hand of love as they babysit a few days a week in their home. These women are working hard and seeing that their work is profitable. They have found their passion and with joy pour hours into their work. As a result, I would be willing to guess that all of these profitable women have this next trait in common. Her lamp does not go out at night. When you are applying excellence to your work you will find that the night oil just simply has to be burnt sometimes to get it all done. This blog has given me more late nights than I care to admit! The Proverbs 31 woman does not watch television every night. Actually, she did not watch television any of the nights gulp!!! All of the commentaries say that this was a woman who basically worked night and day. But we know she slept because verse 15 says she rises early â€” so she did have to rise! Because of the invention of the light bulb we might forget that her night oil would have begun when the sun sets at 6: Burning the night oil does not mean we stay up until after midnight working. I know that many are night owls and they get a burst of energy late at night! Your night oil has been burning for 3 and a half hours already and if you are going to rise early as the Proverbs 31 woman does she rises while it is still dark â€” which is around 6am this time of year. Then 10pm is a good bed time. Try to be profitable in the evenings â€” from 6: And then get your rest. Read a good book, watch a short show, stop by to read my blog lol! Walk with the King!

**Chapter 8 : Proper 20, Year B**

*She rises also while it is still night And gives food to her household And assigns tasks to her maids. She considers a field before she buys or accepts it [expanding her business prudently]; With her profits she plants fruitful vines in her vineyard.*

Thus far we see that she is a treasure to her husband because she is trustworthy, a woman of action, she works with eager hands and is a great shopper! In verse 15 we see a new character trait. She rises VERY early! For all the night owls, I want to clarify in advance â€” I am not saying that all godly women rise early. Later in Proverbs Why does the Proverbs 31 woman rise early? To provide food for her family. To provide portions for her servant girls. The word portions in this passage actually means work. She rises early to feed her family and delegate the days work that needs to be done. But let me suggest that your washing machine, dryer, dishwasher, and vacuum are just a few modern day servants that lighten our work load tremendously compared to Biblical times. What are the benefits to rising early? You can be alone â€” just you and God in peace and quiet. This is my most precious time of day. I covered the last two numbers of the clock with masking tape and wrote the number 7 on it. They are allowed to play and read in their rooms just not come out until there is a 7. Training them to do this has been a huge blessing to this mama. I have enjoyed this quiet hour for 3 years now with nearly no interruptions. They know what is expected and they do it. Time alone for planning. The Proverbs 31 woman delegated the days work. She knew what needed to be done and she owned her role as the manager of her home. I like to use the morning quietness to think clearly and write a list of what I need to get done that day. Time for making breakfast, packing lunches and even some dinner preps. The priority of providing food for her family got the Proverbs 31 woman out of bed in the morning! Time for family devotions. We try to read the Bible while we eat breakfast each morning. How to discipline yourself to rise early: Determine what time you plan to rise and make it the same 6 days a week. Get to bed early â€” at least 7 hours before your wake time. Pray and ask God to help you rise early. If you are in a season of life where you are nursing a baby or caring for a sick family member â€” please do not let this blog post put guilt on you. There are seasons of life where we are not able to rise early. God never commands that we do. Rather we see the example of the Proverbs 31 woman as a goal to attain. Are mornings hectic and chaotic in your home? You can change that by rising earlier. Rising early can change the entire course of your day and will bless your family. Walk With The King!

**Chapter 9 : Rising While It's Yet Night**

*Proverbs (NAS) She rises also while it is still night And gives food to her household And portions to her maidens.*

So far I have been able to write in the mornings before the girls wake up. The first one is that she is willing to do what it takes to care for her family. Sometimes the only time we have to get things done is when the children are in bed. For our family, the time after the children go to bed at night, is time for my husband and I. So that leaves mornings before they are up or during naptime to get extra things done. Sometimes this is time for cleaning, sometimes for sewing and sometimes for reading. The point is that as mothers, we have to take what time we have, to do all the things on our to-do-list. We need to be willing to take the time when we have it, without taking it away from our family time. While I understand that some of us are naturally gifted with organizational skills, most of us have to work at being organized. I grew up in a very organized home. I am not organized and as you can imagine, I was sure that when I got married, we were not going to have schedules in my home! Now, to be scheduled does not mean that you have to wake up at 6, have breakfast at 8, clean at 9, etc—every day exactly the same. I get frustrated when my schedule gets messed up and with babies, there is no way I will be able to follow that kind of a schedule all the time. So if you are like me, your schedule may look something like this: I follow an order of events instead of timing myself. Find the method that works for you and your family and do your best to stick to it. You will be surprised at just how much help being organized brings to your day. Another important thing to spend the time planning for are meals. I have tried both ways and I have found the great benefits to planning ahead. Do what you can with what you have and your abilities. We will talk more about planning ahead tomorrow, when we cover verse 21, but for now, ask the Lord to help you find where your weak areas are and start working on a plan to bring more organization to your home. The goals in being organized are bring a calm and peace to your home and freeing you to better serve your family and others. Children especially need the assurance that they know what to expect in their days and not just when they are babies. If they know what to expect and what is expected from them, they will be much more calm and helpful without having to try to motivate them all day long. They will know when to expect meals, when school starts each day, when they are to take a nap. So with a little planning on our part, we can bless our children with a sense of security and stability in their lives.