

Chapter 1 : Social Development in Pakistan

Social Development in Pakistan, IX E established in , the Social Policy and Development Centre (SPDC) is a private sector research organization that serves as a.

Hospitals, orphanages, trust funds, even entire villages were founded by the Christians as early as the late nineteenth century. Thomas French, the first bishop of Lahore, founded the Agra College in In the St. These were the first of many schools and universities set up by the Christians, who, for the last years have been educating people all over Pakistan. Their students, have in turn, grown up to educate others and spread their teachings. It was made up of trailers and make-shift dispensaries. He moved every three to five years to far-flung areas of Hyderabad and the interior Sindh, where medical facilities were rudimentary at best. The Holy Family Hospital was established in , and later converted into a Nursing School to help spread medical education in Pakistan. The St Theresa Nursing Home was established. Belgian nurses visited Christian hospitals in Pakistan to help treat patients, and train doctors and nurses. In they set up a school for orphans in Rawalpindi. Since then, they have set up countless orphanages all over Pakistan, and helped to improve lives. Towards the end of the 19th century, orphans in Rawalpindi were relocated to Yusufpur. In two years alone, orphans were relocated, provided for and educated. In , an entire village, called Francisabad was founded to house famine-stricken orphans. The Christians have also developed housing and educational trusts, providence homes, and numerous charity organisations. A witness at the All-Saints Church on the day of the blast demanded that the Christians be recognised as Pakistani, and as equal citizens to the Muslims. Though they may be a religious minority, the Christians are an integral part of Pakistan and their contributions depict their love for Pakistan, and their dedication to our country. Whether Christian or Muslim, we are all Pakistani. Our destinies are fused together by this land. Over eighty people died in the blast on the 22 September. One of the victims was a twenty-year old medical student, Noel Williams. His friend, Meraj Aleem, said: The loss of potential, of the youth, and of Pakistanis who wanted to make our country a better place. We must now join together to allow people like Noel to live on through us, by making Pakistan a better place. We must strive, as the Christian community has done for almost two centuries, to spread education, awareness, health and love.

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Abstract The objectives of this research report is to highlight the implication in the social development of Pakistan the conditions and level of progress of social institutions in the present.

The scope of social work in Pakistan is described below. They are working for the welfare of citizens of the country. The social workers of such foundations work for the betterment of women, women empowerment, equality and their role in the society. They are involved in providing jobs, shelter, education and all necessities of life to women. Such social workers work against child labour and other problems faced by the younger generation of the country who are deprived of basic rights like education, shelter, food and clothing. Child care foundation of Pakistan. The social workers of this department handle crisis situations and disasters like floods, earthquakes and tsunami etc. The social workers work for the awareness of people against issues like child abuse, drug abuse violence against women and other important social issues. Jaago Pakistan is a social development organization which works for such issues. Such social workers work for the education and welfare of disabled members of the society and provide them the confidence to work like all normal citizens. Social workers also take part in development of a healthy environment. They encourage tree plantations, arrange seminars and walks for creating awareness among people. The social workers in Pakistan face countless problems as they continue to work for the betterment of the society. They are oppressed, forced to discontinue their work, kidnapped and sometimes beaten too for carrying out such activities. Narrow-minded and high-profile notorious personalities try to stop the welfare of the society for their benefit. Many social workers are threatened to leave their homes and some even get death-threats. Yet, they continue to work-keeping their lives at stake. Social workers are actively playing an important role in bringing positive changes in individuals, families and the overall community. They can definitely bring harmony, prosperity, peace and success to the country through such activities. But, it is our responsibility to join hands with them for a stronger country, nation and to fight against the dark forces. So, we need to understand our duties and be more courageous to play our role seriously in this regard.

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Pakistan is facing the problems in the context of both political and social development. People of the rural areas and the tribal areas such as Federally Administered Tribal Areas (FATA) are still participating in electoral process that is the part of political development.

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Like many other recent post-colonial states, Pakistan's foremost challenge is how to achieve the goal of human development in order to pull its population from the menace of social backwardness, corruption, illiteracy, poverty, bad governance and political instability.

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