

**Chapter 1 : What Does the Bible Say About The Immortal Soul?**

*Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.*

Can We Believe in Immortality? The word immortal means exemption from liability to death. That which is immortal is not liable to death. History shows that wherever man has appeared there has been the idea of a longer span of life than that between the cradle and the grave. Only a few have dared to believe that death ends all and that with the death of the body there is the death of the spirit and soul of man. But God have mercy on us if the grave marks our end! And certainly there is naught but misery and despair in the words of the agnostic who said: The Witness of the Ancients Wherever death has come it seems to have brought with it a conscious assurance of immortality. The immortal soul of saint and savage alike has voiced a hope in life beyond the grave. The idea of the permanency of death seldom was entertained in the mind of man. Their conception of a future life originated the idea and construction of the pyramids, one of the wonders of the world. These huge monuments were erected because it was believed that the soul returned to the body and required an eternal abode. So the mighty pyramids and Egyptian mummies tell us of the ancient belief in a deathless soul. The heathen of Africa believe in life after death. Sometimes the dead do come back and appear to us in our dreams; but they never speak, nor tell us where they have gone, nor how they fare. Steeped in savagery, the Indian of other lands as well as those in North America, had some idea of a future life. In some ancient Asiatic tribes the belief was held that the next world could be reached by the cremation of the body, the fire god taking the deceased to the gods of the other world. Sometimes animals were sacrificed in the fire to precede the corps to the land beyond. Some North American Indians, believing that they were providing their departed tribesman with the necessary equipment for the land where the Great Spirit lives, buried their dead with bow and arrow and canoe. The Indians had many and various customs of expressing their belief in a life beyond the grave. When a Seneca Indian maiden died a young bird was imprisoned until it first learned how to sing. It was then given messages of affection and loosed over the grave of the maiden in the belief that it would neither close its eyes nor fold its wings until it had flown to the spirit-world and delivered the message of love to her who had died. Through six millenniums of human history man has looked upon immortality as a reality. Universally believed, it is the most indestructible of all instincts and the most penetrating of all intuitions. We agree with Dr. Lockyer when he said: The Hope of Immortality, resident within the breast of both savages and saints, was planted there by Him who has no beginning or end. Man can kill the body, but that is the worst he can do. God alone can take hold of both body and soul and condemn them. Three Kinds of Death It is true we read: The Bible teaches that there are three kinds of death and it distinguishes clearly between each. First, there is physical death, or the separation of the soul from the body. This is the death of the body to which reference was made in Hebrews 9: Third, there is eternal death or banishment from God. The body of our first parent, as God created him, was an immortal body created to endless existence. God had warned Adam and Eve against eating the fruit of the tree of the knowledge of good and evil, saying: The immortal had put on mortality. Over all of the human race, having received its natural life from Adam, hangs the sentence of death. Mortality is the curse upon our race as the result of sin and is the saddest fact in world history. The body of man does not possess immortality by nature, but he is a mortal being--subject to death. Deliverance from Mortality The purpose of the coming of our Lord Jesus Christ was to offer redemption to the fallen race. No mortal could have done this. The dead cannot impart life. The soul of man, though retaining endless existence, became morally degenerate. After the fall, his body became corruptible, and his spirit lost all relationship with God. But a glorious truth is given us by the Apostle Paul. This is the triumph of the cross of Christ. Eternal Life and Immortality It seems to the writer that the subject under consideration is made clearer as we see a difference between eternal life and immortality. The terms are not synonymous. The moment one trusts Jesus Christ for salvation he receives everlasting life. The glorious work of redemption for sinners is effective in any individual just as soon as he is born again, but it cannot be

correctly stated that at that moment the soul became immortal. As a matter of fact the soul never lost its immortality. Regeneration by the Holy Spirit is but the beginning of the redemptive process. But the body, even though it has become heir to immortality and incorruptibility, must die. The only possibility the Christian has of his body escaping death and the grave is the return of Christ to rapture all believers to Himself. It follows then that one can possess and enjoy eternal life while death and the grave stare them in the face. But is this the best that God can offer man? Must our bodies suffer disease, pain, and disability to be put into the ground and to disappear forever? This is where God effects the consummation of the redemptive process. The Apostle Paul says: But is there any guarantee that this corruptible body will put on incorruption? Can we be certain that the mortal will one day be clothed with immortality? We only say that in order to fulfill the redemption covenant and promise, Jesus Christ is under oath and obligation to raise the bodies of all the dead who died trusting in Him. There is bright hope and full assurance in the words of our Lord: The redemption of the soul is past, but the redemption of the body is still future. Since man is a trinity, and all three component parts of him must be united, it can only be possible as man is restored once again to the image and likeness of God. Jesus Christ the Immortal One, became mortal by His death. But it was only temporary mortality. By His resurrection from death and the grave to immortality, the Son of God guarantees the same for all that are His. By the first Adam came mortality and death, and by the Last Adam came life and immortality. As every child of Adam dies, so will every child of God be raised never to die again. Immortality is the final step of redemption when our Lord comes again. Though the body of the believer has decayed in the ground, his spirit is still alive and is the pledge of resurrection life. If the Holy Spirit who is the Spirit of Life, is dwelling in you, by that same Spirit will our mortal bodies be quickened into newness of life. This is the victory that Christ wrought for us by His Death and Resurrection. He took hold of death and, grappling with it, compelled it to let go while He ascended triumphantly to glory. And now, unhindered by death, all who are His are permitted to follow after Him into glory also. Abraham Kuyper has said that the redeemed of the Lord truly die, but without ever for one moment coming under the power of death. Giving up the ghost, breathing out the last breath, is for them nothing but passing through the gate, which from this world leads to the world which is with God; and thus for him who dies in Jesus, it is nothing but a passage into eternal life. Who shall deliver me from the body of this death? Death may seem to triumph for a season as it enters into our homes, and one by one, takes those nearest and dearest to us. The child of God has lost all fear of death, and he can look into a grave unafraid. One day I stood by the grave of my godly grandmother and lifted my heart in praise and gratitude to God that death and the grave were conquered by the risen Saviour. I am looking for the return of Christ and that glad day when the graves shall be opened and the dead in Christ shall rise first, and together we shall sing: O grave, where is thy victory? The purpose of the article was to show the progress that science had made toward giving new arms and legs for lost ones and eyes that can see to men who were blind. The subject of immortality is not of human origin. The Biblical conception of immortality commences with man being in right relation to God, and such relationship he cannot attain by human effort. Man must acknowledge the immortal Christ as his only hope for life after death. Without the Cross of Christ there could have been no redemption for the fallen race, and without that redemption there can be no hope for the life that is immortal. The Christian possesses a living hope that finds its root in the Person and Work of the now living Christ. The Apostle Peter affirms: Though eternal life and immortality are not synonymous terms, still there can be no immortality of the body where the spirit of man has not received eternal life through personal faith in the Lord Jesus Christ. Our Lord could say to His disciples: Edward Rees has said that it is the preaching of immortality which keeps alive the flame of devotion upon the altars of the hearts of men. The Apostle Paul, who apart from our Lord, was doubtless the greatest preacher of all time, repeatedly held before Christians this glorious truth. This all-glorious fact is the conquering hope of the Church. William Jennings Bryan has given us a beautiful paragraph on the subject. If the Father deigns to touch with divine power the cold and pulseless heart of the buried acorn, and make it burst forth from its prison walls, will He leave neglected in the earth the man, who was made in the image of his Creator?

**Chapter 2 : Immortality Archives - Apostles Creed**

*Preface References and Abbreviations 1. Introduction Spirit, Saints and Immortality Spirituality, Theology and Philosophy 2. The Spirit of God Spirits and Immaterial Persons.*

Two linguistic hypotheses for the etymology of xian involve Arabic and Sino-Tibetan languages. Wu and Davis For a character analysis, Schipper James Legge [1] Needham and Wang Since, "to live for a long time" has no etymological relation to xian, it may be a later accretion. Textual references[ edit ] This section chronologically reviews how Chinese texts describe xian "immortals; transcendents". While the early Zhuangzi, Chuci, and Liezi texts allegorically used xian immortals and magic islands to describe spiritual immortality, later ones like the Shenxian zhuan and Baopuzi took immortality literally and described esoteric Chinese alchemical techniques for physical longevity. In Chinese art , xian are often pictured with symbols of immortality including the dragon, crane, fox, white deer, pine tree, peach, and mushroom. Besides the following major Chinese texts, many others use both graphic variants of xian. Big Concealment said, "If you confuse the constant strands of Heaven and violate the true form of things, then Dark Heaven will reach no fulfillment. Instead, the beasts will scatter from their herds, the birds will cry all night, disaster will come to the grass and trees, misfortune will reach even to the insects. Smash your form and body, spit out hearing and eyesight, forget you are a thing among other things, and you may join in great unity with the deep and boundless. Undo the mind, slough off spirit, be blank and soulless, and the ten thousand things one by one will return to the rootâ€™return to the root and not know why. Dark and undifferentiated chaosâ€™to the end of life none will depart from it. But if you try to know it, you have already departed from it. Do not ask what its name is, do not try to observe its form. Things will live naturally end of themselves. All my life I have been looking for it, and now at last I have it! The true sage is a quail at rest, a little fledgling at its meal, a bird in flight who leaves no trail behind. When the world has the Way, he joins in the chorus with all other things. When the world is without the Way, he nurses his Virtue and retires in leisure. First is this description of Liezi below. Lieh Tzu could ride the wind and go soaring around with cool and breezy skill, but after fifteen days he came back to earth. He escaped the trouble of walking, but he still had to depend on something to get around. If he had only mounted on the truth of Heaven and Earth, ridden the changes of the six breaths, and thus wandered through the boundless, then what would he have had to depend on? By concentrating his spirit, he can protect creatures from sickness and plague and make the harvest plentiful. Consider this famous passage about accepting death. When Hui Tzu went to convey his condolences, he found Chuang Tzu sitting with his legs sprawled out, pounding on a tub and singing. But I looked back to her beginning and the time before she was born. Not only the time before she was born, but the time before she had a body. Not only the time before she had a body, but the time before she had a spirit. In the midst of the jumble of wonder and mystery a change took place and she had a spirit. Another change and she had a body. Another change and she was born. Many conclusions can be reached on the basis of this story, but it seems that death is regarded as a natural part of the ebb and flow of transformations which constitute the movement of Dao. Of course, this reading is somewhat ironic given the fact that much of the subsequent Daoist tradition comes to seek longevity and immortality, and bases some of their basic models on the Zhuangzi. My spirit darted forth and did not return to me, And my body, left tenantless, grew withered and lifeless. Then I looked into myself to strengthen my resolution, And sought to learn from where the primal spirit issues. In emptiness and silence I found serenity; In tranquil inaction I gained true satisfaction. I would model myself on the pattern he had left me. In this way we came at last to the moor of Shao-yuan: There, with the other blessed ones, were Red Pine and Wang Qiao. The two Masters held zithers tuned in perfect concord: I sang the Qing Shang air to their playing. In tranquil calm and quiet enjoyment, Gently I floated, inhaling all the essences. Far and forlorn, with no hope of return: Sadly I gaze in the distance, over the empty plain. Floating on the cloud and mist, we enter the dim height of heaven; Riding on the white deer we sport and take our pleasure. The above three poems are variations describing Daoist xian. Some other Chuci poems refer to immortals with synonyms of xian. The Ku-ye mountains stand on a chain of islands where the Yellow River enters the sea. Upon the mountains there lives a Divine Man,

who inhales the wind and drinks the dew, and does not eat the five grains. He inspires no awe, he is never angry, yet the eager and diligent act as his messengers. He is without kindness and bounty, but others have enough by themselves; he does not store and save, but he himself never lacks. The Yin and Yang are always in tune, the sun and moon always shine, the four seasons are always regular, wind and rain are always temperate, breeding is always timely, the harvest is always rich, and there are no plagues to ravage the land, no early deaths to afflict men, animals have no diseases, and ghosts have no uncanny echoes. The waters of the eight corners and the nine regions, the stream of the Milky Way, all pour into it, but it neither shrinks nor grows. These mountains are thirty thousand miles high, and as many miles round; the tablelands on their summits extend for nine thousand miles. It is seventy thousand miles from one mountain to the next, but they are considered close neighbours. The towers and terraces upon them are all gold and jade, the beasts and birds are all unsullied white; trees of pearl and garnet always grow densely, flowering and bearing fruit which is always luscious, and those who eat of it never grow old and die. Yet the bases of the five mountains used to rest on nothing; they were always rising and falling, going and returning, with the ebb and flow of the tide, and never for a moment stood firm. God was afraid that they would drift to the far West and he would lose the home of his sages. In one throw he hooked six of the turtles in a bunch, hurried back to his country carrying them together on his back, and scorched their bones to tell fortunes by the cracks. At the time of Fu-hsi and Shen-nung, the people of this country were still several hundred feet high. The first emperor Qin Shi Huang sent his court alchemist Xu Fu on expeditions to find these plants of immortality, but he never returned although by some accounts, he discovered Japan. This is what he concludes about xian. It is my own opinion, therefore, that though the word hsien, or Immortal, is used by Chuang Tzu and Lieh Tzu, and though they attributed to their idealized individual the magic powers that were attributed to the hsien in later times, nonetheless the hsien ideal was something they did not believe in—either that it was possible or that it was good. The magic powers are allegories and hyperboles for the natural powers that come from identification with Tao. Then and later, the philosophical Taoists were distinguished from all other schools of Taoism by their rejection of the pursuit of immortality. As we shall see, their books came to be adopted as scriptural authority by those who did practice magic and seek to become immortal. But it was their misunderstanding of philosophical Taoism that was the reason they adopted it. Breath control and meditation. Those who belong to this school can " If someone is wounded by a weapon, blow on the wound, and the bleeding will stop. If you hear of someone who has suffered a poisonous insect bite, even if you are not in his presence, you can, from a distance, blow and say in incantation over your own hand males on the left hand, females on the right , and the person will at once be healed even if more than a hundred li away. And if you yourself are struck by a sudden illness, you have merely to swallow pneumas in three series of nine, and you will immediately recover. But the most essential thing [among such arts] is fetal breathing. Those who obtain [the technique of] fetal breathing become able to breathe without using their nose or mouth, as if in the womb, and this is the culmination of the way [of pneumatic cultivation]. The Shenxian zhuan uses this story to illustrate the importance of bigu "grain avoidance": Upon seeing this person, the hunters wanted to pursue and capture him, but the person leapt over gullies and valleys as if in flight, and so could not be overtaken. They offered her grain to eat. When she first smelled the stink of grain, she vomited, and only after several days could she tolerate it. After little more than two years of this [diet], her body hair fell out; she turned old and died. Had she not been caught by men, she would have become a transcendent. Like Heaven and Earth, the male and female share a parallel relationship in attaining an immortal existence. They both must learn how to engage and develop their natural sexual instincts and behaviors; otherwise the only result is decay and traumatic discord of their physical lives. However, if they engage in the utmost joys of sensuality and apply the principles of yin and yang to their sexual activity, their health, vigor, and joy of love will bear them the fruits of longevity and immortality. However, if she can acquire the sexual essence of a thousand males through absorption, she will acquire the great benefits of youthfulness and immortality. The text lists three classes of immortals: Hagiographies and folktales abound of people who seemingly die in one province, but are seen alive in another. However, this is not a true form of immortality. For each misdeed a person commits, the Director of allotted life spans subtracts days and sometimes years from their allotted life span. This method

allows a person to live out the entirety of their allotted lifespan whether it be 30, 80, , etc. Therefore, they have no need for hiding from retribution since they are empowered by heaven to perform their duties. Are in charge of keeping the peace within the Chinese underworld. They are eligible for promotion to earthbound immortality after years of faithful service. Are given magic talismans which prolong their lives but not indefinitely and allow them to heal the sick and exorcize demons and evil spirits from the earth. This level was not eligible for promotion to earthbound immortality. A heavenly decree ordered them to "disperse all subordinate junior demons, whether high or low [in rank], that have cause afflictions and injury owing to blows or offenses against the Motion of the Year, the Original Destiny, Great Year, the Kings of the Soil or the establishing or breaking influences of the chronograms of the tome. These titles were usually given to humans who had either not proven themselves worthy of or were not fated to become immortals.

Chapter 3 : Immortality of the soul | Christian Forums

*Spirit, Saints and Immortality. Authors (view affiliations) Patrick Sherry; Book. 24 Downloads; Part of the Library of Philosophy and Religion book series.*

I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: O death, where is your sting? So also no one comprehends the thoughts of God except the Spirit of God. Their love and their hate and their envy have already perished, and forever they have no more share in all that is done under the sun. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. This night your soul is required of you, and the things you have prepared, whose will they be? For I delivered to you as of first importance what I also received: For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. And he shall consecrate his head that same day 1 Corinthians We shall not all sleep, but we shall all be changed, Leviticus Whoever touches anything that is unclean through contact with the dead or a man who has had an emission of semen, Ecclesiastes 9: And God saw that it was good. Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. As I live, declares the Lord God, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: Thus declares the Lord, who stretched out the heavens and founded the earth and formed the spirit of man within him: His uncleanness is still on him.

Chapter 4 : Xian (Taoism) - Wikipedia

*Extra info for Spirit, Saints and Immortality. Example text. What has 44 Spirit, Saints and Immortality happened is this: the transformation of man into saintliness is often so impressive and attractive that it is felt to require an explanation; people wish to discern the conditions of the 'new life', to give some account of the nature of the spiritual forces which take possession of.*

The key to the whole thing is the simple question, have you received the Holy Spirit, or not? If not your life span is about 80 years, if you have been gifted with the Holy Spirit your life span has been extended to millions of years living with God the Father himself, all of the saints, and your own loved ones in a place so beautiful, peaceful and enjoyable that words alone can not adequately describe it. What is the Holy Spirit and how can I receive it? Jesus refers to the Holy Spirit as the Counselor and the Spirit of Truth, it will dwell with you and actually reside within your body. Everything that the Holy Spirit does for you is an expression of that love and will work out for your benefit, in the long run. You have to formally accept the perfect sacrificial death of Jesus as the atonement for all of your own personal sin debt. The methodology of receiving the Holy Spirit is to understand this and then to Ask for the Holy Spirit to be given to you. Dear Father, I confess all of my sins, and I claim the sacrificial death of your son Lord Jesus Christ as the atonement for my own personal sin debt. I ask that you forgive me of all of my sins, and that you cleanse me of all unrighteousness. Dear Father, I humbly ask that give me the anointing and the indwelling of your own Holy Spirit. I ask that you come into my life through your Holy Spirit, and that you live your life in me. Please teach me all of your ways, and refine me into the purest of gold. I humbly ask that you make me Holy, as you are Holy. My dear Lord, please hear my prayer. You say that prayer, on your knees. And you will know when it arrives. This is how you "self initiate the receipt of the Holy Spirit". And that is it. You are going to Heaven. That is called "The Immortality Prayer". The ticket to Heaven. Print yourself a copy of the prayer to read from, it should be prayed on your knees if you physically can , slowly and reverently. It is kind of a simple prayer in relation to all that you receive after you pray it. This is one of only a couple of prayers that can be repeated whenever you wish to say it. If you already have the Holy Spirit and you wish to say it you would simply add the word "a greater" right before the word "anointing and the indwelling". One of the many ways he may choose to communicate with you is through a process called "holy highlighting", as you are reading a certain passage in the bible or perhaps when you see something on TV, he will highlight it so that it seems to stand out to you. Somehow you come to understand in your heart that what you have just read or seen was meant especially for you and answers some question or problem you are currently having or thinking about. The Holy Spirit can communicate with you in other ways also, one method is through visions, you will actually see a small visual scene play out in your mind and then the interpretation of what the vision means just seems to come to you and you will then understand exactly what God is trying to tell you. In a very real way you will be led to know exactly what the God thinks about any given subject or situation. The liberal Godless ways of this world and you having political correctness is not very important to the beloved one, the bible is, and you must conform to the bible rather strictly for this to work. He expects much more from the Heaven bound chosen ones, having some form of "I will pick and chose just what I like in the bible" or a form of "shopping cart faith" is not the type of thing meant for you. He is giving you the ultimate gift of all ultimate gifts but he expects something in return, he requires strict compliance and agreement with his inspired word in return. He will require that you begin to strictly obey and honor the bible, not too much to ask. If your more worldly friends would have a big problem with your views, you might consider keeping your strict commitment to the Father and his bible to yourself, silence is far better than sinning and losing all. The Holy Spirit can then be empowered and built up by praying in tongues and there are a variety of spiritual gifts that you will probably receive from building up the spirit such as the gift of prophecy, the gift of healing or authority over unclean spirits, etc.. A good place to get started are the four gospels, Matthew , Mark , Luke and John in the New Testament, we recommend the gospel of Matthew followed by the gospel of Luke as a good starting point. There are printable copies of the books of the New Testament available on the home page. Each of these books are a more or less complete

history of the events that took place during the three year ministry of Lord Jesus on earth. Since the Holy Spirit works by making you remember at the correct time the things that you have already heard, you have to do the data input job of filling up your memory banks by reading the bible. Anything that you have read then becomes available for the Holy Spirit to reference and to bring back into your mind at the appropriate time. Basically you are building a reference library for the Holy Spirit to access and the bigger it is the more valuable it will be to you. The Holy Spirit then begins working in your life through a process called refining see - Stirring the Pot in order to purify you and remove the impure values and beliefs that we all pick up from the secular world. This is a long term process God uses for changing and conforming you to the perfect example of his son Jesus Christ so that you have the same values, beliefs and the level of faith that he had while on the earth. The interaction between you and the Holy Spirit is in a very real way your connection to the Father himself, it is your own personal access point to God himself. Now you need to find a good local bible based church to supplement all your reading and study. Our instructions are to "seek and you will find, knock and the door will be opened for you, for everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened". So knock on the door to Heaven and guess what will happen?

## Chapter 5 : Can We Believe in Immortality? | calendrierdelascience.com

*spirits, saints and immortality* The claim has often been made over the centuries that presence of the spirit of God is an anticipation immortality.

Mortal, subject to death. From thnesko; liable to die. To put on, clothe another. From en and duno; to invest with clothing. There is, however, an additional thought introduced here. Not only must the resurrection body be suited to the condition but also to the duration of the new life. As a spiritual body, it will be adapted to the needs of a spiritual state; and as an immortal and incorruptible body, it will be adapted to a life which is everlasting. Pulpit Commentary Verse When we are "clothed upon" by our "house from heaven," and have put off "this tabernacle," in which we groan being burdened, then "mortality will be swallowed up of life" 2 Corinthians 5: Matthew Henry Commentary In the gospel, many truths, before hidden in mystery, are made known. Death never shall appear in the regions to which our Lord will bear his risen saints. Therefore let us seek the full assurance of faith and hope, that in the midst of pain, and in the prospect of death, we may think calmly on the horrors of the tomb; assured that our bodies will there sleep, and in the mean time our souls will be present with the Redeemer. Sin gives death all its hurtful power. The sting of death is sin; but Christ, by dying, has taken out this sting; he has made atonement for sin, he has obtained remission of it. The strength of sin is the law. None can answer its demands, endure its curse, or do away his own transgressions. Hence terror and anguish. And hence death is terrible to the unbelieving and the impenitent. Death may seize a believer, but it cannot hold him in its power. How many springs of joy to the saints, and of thanksgiving to God, are opened by the death and resurrection, the sufferings and conquests of the Redeemer! In verse 58, we have an exhortation, that believers should be stedfast, firm in the faith of that gospel which the apostle preached, and they received. Also, to be unmovable in their hope and expectation of this great privilege, of being raised incorruptible and immortal. May Christ give us faith, and increase our faith, that we may not only be safe, but joyful and triumphant.

## Chapter 6 : Step by Step Instructions to receive Immortality, The "Immortality Prayer"

*SPIRIT, SAINTS AND IMMORTALITY* Many religions not only honour holy men and women, but believe that they are signs of the life to come.

## Chapter 7 : What Does the Bible Say About Immortality?

*Spirit, Saints and Immortality.* Authors: Sherry, Patrick Buy this book eBook \$ price for USA (gross) Buy eBook ISBN

## Chapter 8 : Immortal, Immortality

*From the publisher: "This book is a philosophical and theological study of the claim that the indwelling of the Holy Spirit, which produces sanctity, is an anticipation of a future state. Focusing on Christianity, Patrick Sherry investigates the grounds of this belief, examining the interconnections between the ideas of the spirit of God.*