

*Visit [calendrierdelascience.com](http://calendrierdelascience.com) for English Quran Translation with Audio, Commentary, Quran Translation Ebook in English Tamil and Urdu, Quran Index Quran English Translation and Commentary - Koran Explanation - Tafheem ul Quran.*

Frequently Asked Questions Q: After a one month loss of service, We are pleased to note that englishtafsir. We have a new, larger, more reliable, server, and we finished uploading the source files onto it on 13 February. Our apologies to all of you who have waited patiently for englishtafsir. Why did you make englishtafsir. We wanted an online Quran tafsir. One with the Arabic text. One with an easy to read English translation. One with embedded footnotes to a more detailed commentary, but only when needed. We searched the internet for such an easy to use Quran translation. So we developed one. We developed it for our own benefit, for the benefit of the Muslims, and for the benefit of humanity. Because we did not translate the work, nor did we publish the printed edition, we claim no copyright. It is inappropriate to place restrictions on knowledge, especially knowledge of Quran. May I do as I please with these files? You may do anything you like. Incorporate it into your website. Distribute the zip file on file sharing networks. Create pdf files that are easy to print and distribute them. Insert audio clips into the text. Develop a software program for the iPhone. You have more than our permission, you have our encouragement. We do ask, however, that in whatever project you do, please include a link back to englishtafsir. Do you make any money off this site? While we could cover our expenses and perhaps make a profit by placing ads on this site, we are uncomfortable about the idea. Quran is not something to be commercialised. How do I donate to help cover the expenses of maintaining englishtafsir. Thank you for your kind offer, but our expenses are covered. If you would like to make a donation, we recommend that you give that money to the needy and poor in this world, people who really need it. Find a cause, and support it. We like the Zakat Foundation. Charity Navigator, a group that monitors charities, gave Zakat Foundation four stars.

**Chapter 2 : Tafhim-ul-Qur'ân - The Meaning of the Qur'an (English Tafsir) - The Choice**

*Home Page Recitation of Quran Tafsir - Quran Translation - Quran Reading Tafsir Listen Hadith Hadith Lectures - audio Surah By Surah Useful Reading Quran - Language Contact Request Read Tafheem ul Quran in HTML format.*

This principle, if consciously and earnestly followed, will necessarily yield three beneficial results. Second, if a man pronounces the name of God before starting good and legitimate tasks, this act will ensue that both his starting point and his mental orientation are sound. For whenever man turns to God, God turns to him as well. As we have already explained, the character of this surah is that of a prayer. The prayer begins with praise of the One to whom our prayer is addressed. This indicates that whenever one prays one ought to pray in a dignified manner. It does not become a cultivated person to blurt out his petition. Refinement demands that our requests should be preceded by a wholehearted acknowledgement of the unique position, infinite benevolence and unmatched excellence of the One to Whom we pray. Whenever we praise someone, we do so for two reasons. First, because excellence calls for praise, irrespective of whether that excellence has any direct relevance to us or not. Second, we praise one who, we consider to be our benefactor; when this is the case our praise arises from a deep feeling of gratitude. God is worthy of praise on both counts. It is incumbent on us to praise Him not only in recognition of His infinite excellence but also because of our feeling of gratitude to Him, arising from our awareness of the blessings He has lavished upon us. It is important to note that what is said here is not merely that praise be to God, but that all praise be to God alone. Whenever there is any beauty, any excellence, any perfection-in whatever thing or in whatever shape it may manifest itself- its ultimate source is none other than God Himself. No human beings, angels, Demigods, heavenly bodies-in short, no created beings-are possessed of an innate excellence; where excellence exists, it is a gift from God. Thus, if there is anyone at all whom we ought to adore and worship, to whom we ought to feel indebted and grateful, towards whom we should remain humble and obedient, it is the creator of excellence, rather than its possessor. In Arabic the word Rabb has three meanings: God is the Rabb of the universe in all three meanings of the term. Whenever we are deeply impressed by the greatness of something we try to express our feelings by using superlatives. If the use of one superlative does not do full justice to our feelings, we tend to re-emphasize the extraordinary excellence of the object of our admiration by adding a second superlative of nearly equivalent meaning. The form of the word Rahman connotes intensity. The epithet Rahim was therefore added to that of Rahman. God will be the Lord of the Day when all generations of mankind gather together on order to render an account of their conduct, and when each person will be finally rewarded or punished for his deeds. The description of God as Lord of the Day of Judgement following the mention of his benevolence and compassion indicates that we ought to remember another aspect of God as well-namely, that He will judge us all, that He is so absolutely powerful, that on the Day of Judgement no one will have the power either to resist the enforcement of punishments that He decrees or to prevent anyone from receiving the rewards that He decides to confer. Hence, we ought not only to love Him for nourishing and sustaining us and for His compassion and mercy towards us, but should also hold Him in awe because of His justice, and should not forget that our ultimate happiness or misery rests completely with Him. The term ibadah is used in three sense: In this particular context the term carries all these meanings simultaneously. In other words, we say to God that we worship and adore Him, that we are obedient to Him and follow His will, and also that we are His servants. Not only do we worship God, but our relationship with Him is such that we turn to Him alone for help and succour. We know that He is the Lord of the whole universe and that He alone is the Master of all blessings and benefactions. Hence, in seeking the fulfilment of our needs we turn to Him alone. It is towards Him alone that we stretch forth our hands when we pray and supplicate. It is in Him that we repose our trust. It is therefore to Him alone that we address our request for true guidance. We beseech God to guide us in all walks of life to a way which is absolutely true, which provides us with a properly-based outlook and sound principles of behaviour, a way which will prevent our succumbing to false doctrines and adopting unsound principles of conduct, a way that will lead us to our true salvation and happiness. It is, in short, to illuminate the truth which he often tends to lose in a labyrinth of philosophical speculation; to enlighten him as to which

## DOWNLOAD PDF TAFHEEM UL QURAN IN ENGLISH

of the numerous ethical doctrines ensures a sound course of conduct; to show which of the myriad ways and by-ways is the clear, straight, open road of sound belief and right behaviour.

### Chapter 3 : Sayyid Abul Ala Maududi - Tafhim al-Qur'an - The Meaning of the Qur'an

*Tafheem Ul Quran - English translation (Html version) Note: The title of book is "Towards understanding the Quran", english version of Tafheem ul Quran, translated and edited by "Zafar Ishaq Ansari" ISBN 0 7 (PB), ISBN 0 5.*

### Chapter 4 : Download Tafheem ul Quran in English for PC

*Complete Tafheemul Quran with Arabic text, English translation, commentary and introduction of each Surah. Tafhim-ul-Qur'an is the monumental scholarly work done by Abul A'la Maududi with easy to understand Tafsir.*

### Chapter 5 : Tafheem ul Quran - English

*Tafheem ul Quran in English is an Application for English Translation of Quran with Tafseer (explanation) Translation and Tafseer is taken from calendrierdelascience.com & calendrierdelascience.com for global and local reach. Features: 1. Simple, easy and exciting way to read and study Quran with verse to verse English translation and Tafseer. 2.*

### Chapter 6 : Tafheem, Tahfeem english, Tafheem ul Quran, Tafheem Quran, Tafheem HTML, Tafhim, Moududi

*This 6 volume Tafheemul Quran comes in Arabic text with the English translation and commentary and preface of each Surah. Abul A'la Maududi did this monumental scholarly work with easy to understand Tafsir.*

### Chapter 7 : Tafheem-ul-Quran by Syed Abul Ala Moududi (MP3 / Audio)

*Tafheem-ul Quran: English Tafseer of Holy Quran (Maududi) Quran Resources Tafheemul Quran: English Tafseer of Holy Quran by Syed Abul A'ala Maududi (Downloadable).*

### Chapter 8 : Tafheem-ul-Qur'an

*On This page, you can read/ download Tafheem ul Quran in English, Urdu, Bangla, Pashto, Malayalam, Kannada, Turkish, Gujrati, and Tamil Languages. Tafheem is one of most famous contemporary exegesis of Quran in present world and is translated in numerous languages.*

### Chapter 9 : Tafheem ul Quran Syed Abul Ala Maududi

*A: The translation on this website is a transcription from the first translation of Maududi's Tafhim al-Qur'an, entitled The Meaning of the Quran. The Islamic Foundation UK has published a second (newer) translation, entitled Towards Understanding the Quran. Q: Why did you make calendrierdelascience.com? A: We wanted an online Quran tafsir.*