Chapter 1 : One-Eyed Man and Other Stories, by Geoffrey Craig | Brett Alan Sanders

The Braiding Man and Other Stories [P.D. Smith] on calendrierdelascience.com *FREE* shipping on qualifying offers. Tales of mystery and imagination exploring the intricacies of relationships both strange and unexpected.

What is a hair extension? Hair extensions are made of synthetic material or real human hair and are attached to your natural hair by a variety of techniques such as a weave sewing, hot fusion, tape-in, cold fusion, bonding, metal clips, micro ring or micro loops, and more. The type of technique you select as well as the quality and volume of the hair you choose all affect cost. Hair extensions can last anywhere from three weeks to six months, depending on the application technique. For example, tape-in extensions may last approximately four weeks, while extensions applied using a hot fusion technique may stay in for up to six months. The hot fusion technique takes longer, costs more, and requires more training on the part of the hair stylist, but the result is more natural-looking extensions that can be washed and heat-styled with confidence. Show more What is a mobile hairdresser? A mobile hairdresser is a cosmetologist trained to cut, color and style hair who can provide hairdressing services at remote locations. Often, mobile hairdressers are hired for events such as weddings, bachelorette parties, prom night, birthdays and other occasions. The hairstylist can come to your location to do your hair, or provide hairstyling for your group. For events, mobile hairstylists more often provide updos and formal styles than highlights or hair color. Mobile hairdressers bring all the necessary hairstyling tools and products such as lotions and sprays to create your look. Pricing for different services can vary greatly depending on stylist reputation, training and regional rates. Show more How much should you tip a hairstylist? A hairstylist can provide you with a cut, color or highlights, or style your hair for an event. A good rule of thumb is to tip your hairstylist 20 percent of your total bill. In smaller towns, 15 percent may be the norm, but in larger cities 20 percent is generally the baseline. If you frequent a salon where the shampooer, colorist, and hair cutter are all different people, you can divide that 20 percent among those service providers in proportion to the skill level and time required to do their job. Many hairstylists rent a chair from the salon and must pay a monthly rent to the salon owner. Show more What is a seamless extension? A seamless hair extension is a type of clip-on hair extension. The extension hair is called the weft. Near the top of the weft, a metal clip mounted to the weft on a silicone base is used to attach the extension to your natural hair. In a traditional clip-on extension, the base that attaches the metal clip to the weft is fabric. People may prefer seamless extensions due to their lower profile; the silicone can be up to 50 percent thinner than the fabric, making the extension appear more natural â€" and, therefore, seamless. You can gently brush seamless hair extensions as well as have them dyed a darker color by a trained professional.

Chapter 2: The 10 Best Hair Braiding Services in Oklahoma City, OK

The Braiding Man and Other Stories by P D Smith starting at \$ The Braiding Man and Other Stories has 1 available editions to buy at Alibris.

The report shows that licensing African hair braiders has real-world costsâ€"and no public safety benefits. African hair braiding is a natural process of caring for hair that does not require scissors, heat, or chemicals. Yet, despite its substantial differences from cosmetology, 16 states still force African hair braiders to go through onerous, time-consuming cosmetology training programs. Getting a cosmetology license takes between 1, and 2, hours to complete and costs thousands of dollars. Though cosmetology courses teach students how to cut and use chemicals on hair, a possible justification for some sort of licensing scheme, these skills are entirely unrelated to African hair braiding. This type of braiding is not even taught in cosmetology schools. The District of Columbia and 14 states require specific licenses for hair braiders that are separate from cosmetology licenses. These licenses come with mandated training that takes between six hours and hours, depending on the state. At the other end of the spectrum, there are 20 states that do not require any licensing for African hair braiders two have a simple registration system. The stated justifications behind occupational licensing schemes are always steeped in concerns for public safety. But if African hair braiding posed legitimate safety concerns, why are states with no training requirements not experiencing increased levels of braiding-related injuries or death? The full breakdown of hours of training and type of license required by state can be seen in the figure below: Institute for Justice The requirements to braid hair are completely out of line with the risks posed to the public. Among the states that make African hair braiders acquire a cosmetology license, the amount of training required is between three and 19 times greater than the hours necessary to become licensed as an emergency medical technicianâ€"a job that deals with life and death situations. It should come as no surprise that these requirements create high barriers to entry. Institute for Justice To highlight one example from the table, Mississippi mandates no training and had over 1, registered braiders in Neighboring Louisiana requires over hours of training and, even though it has a larger black population, had only 32 licensed braiders in When writing the book, we spoke to Melony Armstrong, the subject of the documentary Locked Out: A Mississippi Success Story. She recounted the six-year struggle she faced to work as an African hair braider. In April , after a hard fight in the state legislature, Mississippi governor Haley Barbour freed hair braiders to practice their trade without the burdensome, pointless regulations. Occupational licensing is a common way to keep people out of work. Countless occupations, from handymen to interior designers, face barriers to work that do little to protect public safety. And to anyone worried about public safety, I challenge you to find one incident of death by braiding. Follow Jared Meyer on Twitter.

Chapter 3: Braid (video game) - Wikipedia

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Gameplay edit Braid is played by solving physical puzzles in a standard platform game environment. Tim jumps and stomps on enemies to defeat them, and can collect keys to unlock doors or operate levers to trigger platforms. Each world has its own time-based game mechanic: Time and Forgiveness plays as an ordinary platform game, except that the player may rewind time to undo their actions. The section includes several challenges that would be unplayable or unfair in an ordinary platform game, but become feasible when the rewind mechanic is available. Time and Mystery introduces objects surrounded by a green glow that are unaffected by time manipulation; for example, switches will remain flipped even if time is rewound to before the action occurred. Rewinding can thus be used to change the synchronization between objects that can and cannot be rewound, the basis of many puzzles in this section. As the player moves toward the right, time flows forward, while moving toward the left reverses the flow; standing still or moving vertically will pause time. Time and Decision involves a "shadow" of the player character appearing after the player rewinds time and performing the actions that the real player character rewound; if the timeline expires, the shadow will complete any initiated falls and jumps but will otherwise stand still before disappearing. Things coloured in violet can interact both with the main character and his shadow at the same time. Puzzles in this section revolve around using this mechanic to carry out multiple actions at once. Hesitance provides the player with a magic ring which, when dropped, warps the flow of time around itself; the closer moving objects including Tim are to it, the slower time passes for them. The regular rewind control remains available. Rewinding time returns the flow of time to its normal state. The themes evoked include forgiveness, desire, and frustration. Tim is revealed to be the "monster" the princess is running from. The ending of the game is purposely ambiguous, and has been subject to multiple interpretations. One mechanic that he could not develop further was a world with no " arrow of time " that would have required the player to traverse the level in a manner that could be repeated in reverse. For example, the player would have been forbidden to jump down from a tall height while moving in forward time, as they would not be able to jump that height in reverse time. Blow had previously explored this in a prototype game called "Oracle Billiards", the game predicting each billiards shot before it was made. After brainstorming more puzzles and concepts, Blow dropped the least interesting puzzles and worlds from the game. The Sands of Time, Blinx: Blow noted that some of the puzzles in Braid would have been more difficult or impossible to solve in any other perspective. As such, Blow noted that while there were no new gameplay mechanics, the gameplay felt different from any other game. Only certain boss fights require the player to defeat the enemy character before continuing on, using a combination of the time mechanics. Blow hoped that players would be able to find solutions to puzzles they had skipped by completing puzzles later in the game. Hellman created the necessary pieces of artwork to match the drawings as well as the mood and tone of each level; the image here was used for World 3, Time and Mystery. Through these changes, the two worked to identify and remove elements of the art that could confuse the player, while retaining aesthetic elements that would be generalized by the player as non-functional parts of the level. As each world was built up using these pieces, Blow suggested more changes that reflected the tone of each world and avoided art that distracted from the gameplay. At the same time, the certification team allowed him to retain certain aspects of his vision for the game that were otherwise contrary to the process, including giving the player immediate control of the game instead of requiring a start-up title screen. Gordon [52] and released in December as part of the second Humble Indie Bundle alongside the Windows and Mac version.

Chapter 4: Hair sculpturist describes braiding as a royal experience, rooted in rich history

Swan's Braid and Other Tales of Terizan is a collection of short stories by Tanya Huff, all featuring the thief Terizan. Terizan is a great thief, and the Tribunes of the Thieves' Guild feel just a tad threatened by her skills and ambition-thus they continually maneuver her into difficult and dangerous assignments.

At a glance, one individual could distinguish a wealth of information about another, whether they were married, mourning, or of age for courtship, simply by observing their hairstyle. Braids were a means of social stratification. Certain hairstyles were distinctive to particular tribes or nations. African people such as the Himba people of Namibia have been braiding their hair for centuries. In many African tribes hairstyles are unique and used to identify each tribe. Because of the time it takes to braid hair, people have often taken time to socialize while braiding and having their hair braided. It begins with the elders making simple knots and braids for younger children. Older children watch and learn from them, start practicing on younger children, and eventually learn the traditional designs. This carries on a tradition of bonding between elders and the new generation. Early braids had many uses, such as costume decoration, animal regalia like camel girths, sword decoration, bowls and hats from palm leaves, locks such as those made in Japan to secure precious tea supplies through the use of elaborate knots, and weapons slings, for example. Materials that are used in braids can vary depending on local materials. For instance, South Americans used the very fine fibers from the wool of alpaca and llama, while North American people made use of bison fibers. Throughout the world, vegetable fibers such as grass, nettle, and hemp have been used to create braids. In China, Korea, and Japan silk still remains the main material used. In the Americas, the braiding of leather is also common. For the nomadic peoples of Africa, India, North and South America, and the Middle East, braiding was a practical means of producing useful and decorative textiles. In other areas, such as the Pacific islands where leaves and grasses are braided, and for many hill tribes, braids are made using minimal equipment. It was only when braiding became a popular occupation in the home or school, as it is in China and Japan, and when the Industrial Revolution came about, that specific tools were developed to increase production and make it easier to produce more complicated patterns of braids. Braids are also very good for making rope, decorative objects, and hairstyles [10] also see pigtails, French braid. Complex braids have been used to create hanging fibre artworks. Braided ropes are preferred by arborists, rock climbers, and in sport sailing because they do not twist under load, as does an ordinary twisted-strand rope. These ropes consist of one or more concentric tubular braided jackets surrounding either several small twisted fibre cords, or a single untwisted yarn of straight fibres, and are known as Kernmantle ropes. In electrical and electronic cables, braid is a tubular sheath made of braided strands of metal placed around a central cable for shielding against electromagnetic interference. The braid is grounded while the central conductor s carries the signal. The braid may be used in addition to a foil jacket to increase shielding and durability. Another use is for litz wire which uses braids of thin insulated wires to carry high frequency signals with much lower losses from skin effect or to minimise proximity effect in transformers. Flat braids made of many copper wires can also be used for flexible electrical connections between large components. The numerous smaller wires comprising the braid are much more resistant to breaking under repeated motion and vibration than is a cable of larger wires. Similar braiding is used on pressurized rubber hoses, such as in plumbing and hydraulic brake systems in automobiles. Braiding is also used for fibres for composite reinforcements. A property of the basic braid is that removing one strand unlinks the other two, as they are not twisted around each other. Mathematically, a braid with that property is called a Brunnian braid. Australian plaiting [edit] Plaiting or braiding with kangaroo leather has been a widely practiced tradition in rural Australia since pioneering times. It is used in the production of fine leather belts, hatbands, bridles, dog leads, bullwhips, stockwhips, etc. Other leathers are used for the plaiting of heavier products suitable for everyday use. Metaphors[edit] The braided streams of the Tanana River. Braids are often used figuratively to represent interweaving or combination, such as in, "He braided many different ideas into a new whole. Such stream systems are said to be braided. This is a result of heavy sediment deposition at high flows followed by re-erosion at low flows. Wikimedia Commons has media related to Braids.

Chapter 5 : Real Men Can Braid: Dads learn to style daughters' hair at New York City salon - CBS News

In a braid, the parallel stories move forward in time in a chronological way. This brings up one of the interesting distinctions between a braid and a collage. In a collage, vignettes are usually assembled out of order.

Braids Styling your hair with Native American braids, not all braids are alike. When you think of an Indian, you usually imagine them wearing their hair in braids. This hair style was often the traditional style among Native American Indians. In the Quapaw Tribe, women who were married wore their hair down loose while single women wore their hair in braids. Often they would roll these braids in coils and fasten them behind each ear. These coiled braids would then be decorated to attract a mate. In the Blackfoot Nation Tribe men were the ones in braids. Mean wore three braids often with a topknot or pompadour. Women word their hair loose or occasionally wore two thicker braids down the front. Plains Indian men wore the traditional two long braids often seen in movies. Kiowa Indians wore their hair braided. Men wearing two long braids often wrapped in fur, while the women wore either two braids or let their hair loose. The Indian men cut a piece of their hair short just over their right ear as a tradition in the Kiowa tribe. Delaware and Lenapes Indian women wore their hair in very long braids, often believed to never have had a haircut. While men wore their hair in a mohawk or shaved their heads while leaving just a lock of hair at their forehead. Wisconsin Indian women wore only a single braid down the middle of their back and wound with ribbons. Older traditional Wisconsin Indian women would braid their hair and double it back, forming a club. This would be tied with deerskin or beaded cloth. A very long piece of beadwork was often attached to the braid and hung close to the ground. As you can see, almost every Indian tribe learned the art of braiding. Many tribes used this technique in other areas as well. From basket weaving to clothing, braiding was a very useful tool.

Chapter 6: 3 Easy Ways to Braid African American Hair (with Pictures)

Author of two highly acclaimed novels and a collection of stories, Donal Ryan is one of Ireland's talented younger generation of writers, a group which includes John Boyne, Mike MacCormack, and.

My first novels were historical romances and I currently write mystery novels with my friend, Curt Colbert. Both have certain constraints. Yet within those structures, there is enormous room for creativity and innovation. As a teacher, I focus on classes about craft and one of my favorite classes to teach is a class called Shapes of Stories. I introduce the writers in the class to five basic structuresâ€"the classic story arc, collage, braid, frame and circleâ€"and ask them to try writing an essay or short fiction or poem using each shape. My goal is to have them experience how the structure shapes the piece or suggests the story and I think the best way to learn this is to try it. For the class at the Chuckanut Writers Conference, I focused on the braid. Creating, Refining and Publishing Creative Nonfiction. Brenda brings a loaf of challah bread, the braided bread served at Sabbath in Jewish homes, to class when she talks about the braided essay: The braided challah is a fitting symbol for an essay form closely allied with collage: In this form, you fragment your essay into separate strands that repeat and continue. The poet describes the decline of her old dog, and then the dwindling of her elderly father, and the braid allows us to see the similarities between the two, and the different ways the narrator relates to the impending loss. There is one line in the poem that is not tethered on one side of the braid or the other so we can enjoy the ambiguity and mystery. Fiction writers usually use the braid form to present the viewpoint of two different characters, for instance, most elegantly in Cold Mountain by Charles Frazier. The novel tells the story of a Civil War deserter, Inman, who is trying to get home to his sweetheart. On the way he faces countless obstacles: The chapters alternate from his point of view, then hers. Chapters often end at a high point the cliffhanger ending when the character is in desperate circumstances. This technique creates suspense, driving the story forward. And we expect, as we do with any braid, that the two separate strands are going to come together at the end. They do in Cold Mountain, but in a surprising way. Although no one could ever confine Charles Dickens to the strict pattern of a braid, the start of Bleak House has a braid-like structure. We are introduced in the first chapter to the fog of London and the legal fog of the Chancery lawsuit Jarndyce vs Jarndyce. The second chapter takes us to Lincolnshire and the melancholy estate of the Lord and Lady Dedlock. And the third chapter, with a surprising shift into first person, introduces Esther Summerson, who is seen, in the first interlacing of the braids, to be a ward of a Mr Jarndyce. Still the braid implies, as turns out to be true, that there is some connection between Esther and the Dedlocks and Jarndyce vs. The shift between first and third person in Bleak House reminds me of the shift between first and third person employed by bell hooks in her memoirs, Bone Black and Wounds of Passion. She braids together a first person passage with a third person reflection on the same experience. She says this about her use of third person: The inclusion of the third person narrator who has both critical insight and an almost psychoanalytical power that enables critical reflection on events described is an act of mediation. When we rewrite the past, looking back with our current understanding, a mediation is always taking place. I give that mediation a voice rather than mask this aspect of any retrospective reflection on our lives. She interwove stories about her parents and about her life in Spain but felt she had not discovered the right structure for her book until she dreamed one night abut the lifesaving classes she had taken as a child. She wrote out the dream and at first inserted it as an additional chapter, but it seemed out of place, until she broke it up into smaller pieces and inserted it between the other stories. Then she discovered amazing resonances with the material she already had written, plus, of course, an evocative metaphor tying together the other two strands of her memoir. The braid is also an effective technique for non-fiction. Both strands of a braid must carry equal weight and intensity for the format to work well. If one strand is not as interesting, the reader will only read it if they perceive it to be essential to understanding the other strand. Abbott writes about the Everleigh sisters, two well-bred Southern women, who opened up a high-class brothel in Chicago in and weaves their story together with an account of the religious crusaders and purity leaguers and community leaders who tried to shut them down. Elyssa East also does a marvelous job of braiding together two stories in her book Dogtown: Death and Enchantment in a New

England Ghost Town, about a mysterious and abandoned settlement in Massachusetts that was the site of a murder in She braids together the story of that murder and the search for the killer with her own investigations into the history of the place and the many rumors that swirled around it throughout centuries. A braid is also an interesting way to move between the past and the present, in either a memoir or a novel. When is a braid not a braid? In a braid, the parallel stories move forward in time in a chronological way. This brings up one of the interesting distinctions between a braid and a collage. In a collage, vignettes are usually assembled out of order. But then he settles in for the story and the book proceeds, as a good braid does, moving forward chronologically in time, but with so many strands that the resulting braid is as complex as the topic, yet addictively easy to follow. What makes the difference between a braid and a subplot? Most novels have subplots, which are used to give depth or contrast to the main plot. And most subplots move forward chronologically along with the main story. But these subtleties do point out that the braid is simply a handy way to talk about a structure. Nor is it set in stone. A braid can be a notion you try and discard, letting your story develop its own structure. Or it can dissolve into multiple subplots as in Bleak House. When should a writer use a braid? Braids also are a natural way to create suspense. Any time you are dealing with a complicated story with many elements, thinking of it as a braid may help you sort it out. As I worked on my notes for this workshop, I realized that my essay could be broken into three strands, each with its own forward momentum: My friend, Dan Loewenstein, suggested that the way to approach that topic would be to break it down into three parts: A description of the Long Walk an art work created by Seattle artist Susan Robb How I experienced the walk a subjective view, how I felt about it, how it affected me And a more analytical strand which would reflect on what it means I like playing around with these different ways of approaching a topic. When you write a braided essay, the fragmentation allows you, almost forces you, not to approach this material head on but to search for a more circuitous way into it. You must expand your peripheral vision, focusing on images that at first se4emed oblique to the stories. The braided form also allows a way for research and outside voices to intertwine with your own voice and experience. Structures should resonate with the content of a story. Another way to learn the form is to try it out. Books and essays that might be braids: These were suggestions from the class. Some of these might be braids. Some of these might not. Feel free to do that on your own. There are two distinct strands of the story: After the class, I also remembered that The Source by James Michener uses a braid format, in that there is a contemporary story of archaeologists uncovering artifacts at a tell and intervening chapters that tell the story of the lives of the people who lived there over centuries. I think, however, that it goes backwards in time, rather than forwards since the oldest artifacts would be uncovered last. I mentioned Harold Robbins in the class. Obviously the thread that connects them is death, but she manages, as she goes along, to wring out every bit of resonance, possible in image and language. Please comment if you have questions, corrections or other suggestions for great examples of braided pieces. The Challah bread came from TheFreshBread. She has store on Etsy called ValkyrieOfOdin.

Chapter 7: Swan's Braid and Other Tales of Terizan by Tanya Huff

Eventually, braiding and plaiting found its way into equine shows, where thoroughbreds and other show horses are often braided to set them apart from the rest of the group. Many breeds are often expected to have a specific styling to their manes.

Chapter 8 : Braiding lives of a Syrian refugee, a failed year-old, and elderly accountant - The Boston Globe

A group of hipsters are taking the man bun trend to the next level by giving their locks intricate french and waterfall braids in a new hairstyle known as the man braid.

Chapter 9: Native American Indians - not all braids are alike

Many of them told stories of growing learning how to braid and wanting to support their families with that skill but being

stopped because of burdensome licensing laws.