

Chapter 1 : Berry, James | Open Library

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Sociology[edit] Gypsies fortune telling. Many fortune tellers will also give "character readings". These may use numerology , graphology , palmistry if the subject is present , and astrology. In contemporary Western culture , it appears that women consult fortune tellers more than men. Telephone consultations with psychics at very high rates grew in popularity through the s but they have not replaced traditional methods. As a business in North America[edit] Storefront psychic fortune teller in Boston Discussing the role of fortune telling in society, Ronald H. Isaacs, an American rabbi and author, opined, "Since time immemorial humans have longed to learn that which the future holds for them. Thus, in ancient civilization, and even today with fortune telling as a true profession, humankind continues to be curious about its future, both out of sheer curiosity as well as out of desire to better prepare for it. In a nation where the power of crystals and the likelihood that angels hover nearby prompt more contemplation than ridicule, it may not be surprising that one million people a year call Ms. Peder Zane that a wide variety of people consulted her: If people knew how many people, especially the very rich and powerful ones, went to psychics, their jaws would drop through the floor. Rogers "claims to have 4, names in her rolodex. He said that people visit psychics or fortune tellers to gain self-understanding, [8] and knowledge which will lead to personal power or success in some aspect of life. The idea is clearâ€”we know that our time is limited and that we want things in our lives to happen in accord with our wishes. Realizing that our wishes have little power, we have sought technologies for gaining knowledge of the futureâ€¦ gain power over our own [lives]. Services[edit] Traditional fortune tellers vary in methodology, generally using techniques long established in their cultures and thus meeting the cultural expectations of their clientele. In the United States and Canada, among clients of European ancestry, palmistry is popular [10] and, as with astrology and tarot card reading , advice is generally given about specific problems besetting the client. Non-religious spiritual guidance may also be offered. An American seclairvoyant by the name of Catherine Adams has written, "My philosophy is to teach and practice spiritual freedom, which means you have your own spiritual guidance, which I can help you get in touch with. In , Danny L. For instance, fortune telling is a class B misdemeanor in the state of New York. Under New York State law, S A person is guilty of fortune telling when, for a fee or compensation which he directly or indirectly solicits or receives, he claims or pretends to tell fortunes, or holds himself out as being able, by claimed or pretended use of occult powers, to answer questions or give advice on personal matters or to exercise, influence or affect evil spirits or curses; except that this section does not apply to a person who engages in the aforescribed conduct as part of a show or exhibition solely for the purpose of entertainment or amusement. Similarly, in New Zealand , Section 16 of the Summary Offences Act provides a one thousand dollar penalty for anyone who sets out to "deceive or pretend" for financial recompense that they possess telepathy or clairvoyance or acts as a medium for money through use of "fraudulent devices. The Kingdom of Saudi Arabia also bans the practice outright, considering fortune telling to be sorcery and thus contrary to Islamic teaching and jurisprudence. It has been punishable by death.

Chapter 2 : James Berry (poet) - Wikipedia

Evoking a vivid portrait of life in the West Indies, six diverse tales recount the stories of a future-telling lady who reveals the key role of Jamaican healers, a young girl who meets some unusual ghosts, and others.

Born in coastal Jamaica in , Berry was one of six children. His parents were subsistence farmers, and he enjoyed an early life of rural rhythms and experiences. By age ten, however, the young writer began to feel frustrated by what his village could offer. Though eager to learn about the wider world, the boy had access to few books. He had to share his single school text with all the other members of his family. But he resented the treatment of blacks there, and returned to Jamaica after four years. As he has written: I was 18 at the time. My friends and I, all anxious for improvement and change, were snapped up for this war work and we felt this to be a tremendous prospect for us. But we soon realised, as we had been warned, that there was a colour problem in the United States that we were not familiar with in the Caribbean. America was not a free place for black people. When I came back from America, pretty soon the same old desperation of being stuck began to affect me. I had to wait for the second ship to make the journey that year, the SS Orbita. Working and attending school at night, Berry obtained training as a telegrapher, and worked in that field for more than two decades. At the same time, he began to write short stories and stage plays. Settling in in Great Britain, he attended night school, trained and worked as a telegrapher in London, while also writing. He has been reported as saying: London had books and accessible libraries. Selected Poems , draws on five earlier collections: His archives were acquired by the British Library in October Amongst other items, the archive contains drafts of an unpublished novel, The Domain of Sollo and Sport.

Chapter 3 : THE FUTURE-TELLING LADY by James Berry | Kirkus Reviews

""The Future-Telling Lady"" wears a different color each day of the week and uses folk wisdom and intuition to solve such problems as anorexia and compulsive stealing.

Chapter 4 : - The Future-telling Lady by James Berry

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Chapter 5 : Fortune-telling - Wikipedia

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Chapter 6 : Leveled Books Database - Resources for Leveling Books :: A to Z Teacher Stuff

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Chapter 7 : Poem: "People Equal by Jamaican Poet James Berry | Black Then

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Chapter 8 : James Berry - James Berry Biography - Poem Hunter

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Chapter 9 : The Future-Telling Lady by Berry, James

His collections of short stories include A Thief in the Village and other stories (), winner of the Smarties Grand Prix Award and a Coretta Scott King Book Award (US); and The Future-Telling Lady and other stories ().