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Chapter 1 : The Golden Dawn Source Book by Darcy Kuntz

*The Golden Dawn American Source Book (Golden Dawn Studies No 15) [Paul Foster Case, Darcy Kuntz, Anthony Fleming] on calendrierdelascience.com *FREE* shipping on qualifying offers.*

Violence[edit] Members of Golden Dawn have been accused of carrying out acts of violence and hate crimes against immigrants, political opponents, homosexuals and ethnic minorities. This act was captured and broadcast extensively by the Greek media, leading to a series of angry reactions by Greek nationalists against foreign immigrants. In a specific case, on the night of 22 October, Pantelis Kazakos, a nationalist and a member of the Golden Dawn, [96] [97] [98] said he felt "insulted by the burning of the Greek flag" and shot and killed two people and wounded seven others in an attack in central Athens. All of the victims were immigrants, and four of the wounded remain paralysed. It has described itself as a "fan club of the Greek national teams" and its goal as "to defend Greek national pride inside the stadiums. Greek hooligans felt provoked by this and violence erupted against Albanian immigrants in various parts of Greece, resulting in the murder of an Albanian in Zakynthos and many others being injured. Golden Dawn and Galazia Stratia were proven to be directly responsible for many of the attacks. According to Eleftherotypia, Galazia Stratia members severely assaulted a Palestinian and a Bangladeshi during celebrations following the success of the Greek national basketball team at the FIBA World Championship. An article in Ta Nea claimed that Perianthos remained in Greece and evaded arrest because of his connections with the police. Some allege that Androutsopoulos had evaded arrest because he had been residing in Venezuela until when he turned himself in. Anti-fascist groups organised a protest in order to cancel the march, as a response to racist attacks allegedly caused by Golden Dawn members. Golden Dawn members occupied the square in which the march was to take place, and when anti-fascists showed up, clashes occurred. During the riots that followed, Golden Dawn members were seen attacking the anti-fascists with riot police doing nothing to stop them and actually letting them pass through their lines. This led to two people being stabbed and another two wounded by rocks. There were gunshots, and two people who claimed that they were just passing by were injured. Twenty-five minutes prior to the blast, an unidentified caller contacted a local newspaper in order to announce the attack. The targeted building and the surrounding area were evacuated in response. The explosion caused substantial property damage but no casualties. The office reopened on 10 April The explosion caused significant damage to two floors but produced no casualties. The explosion and the subsequent fire caused material damage. Next morning a similar improvised bomb exploded outside the offices of Golden Dawn in the city of Larissa , central Greece. The explosion caused only material damage. Kasidiaris was subsequently locked in a room by the staff of the ANT1 TV station, but he knocked down the door and left. Greek prosecutors issued an arrest warrant. The incident resulted in several protests against Golden Dawn in Athens and other Greek cities. Murder of Pavlos Fyssas In September , a year-old man alleged to have had ties to Golden Dawn was arrested for murder after Pavlos Fyssas, known as hip-hop artist Killah P, was stabbed twice following a brawl in Piraeus. The police later raided Golden Dawn offices in Athens. The party denies any alleged connections to the murder. A third, Alexandros Gerontas, was severely injured. Police described the event as a terrorist attack. In Thessaloniki it is widely discussed that far-right organisations are active in the security forces. Members of such organisations were the planners and chief executioners of the riot and nobody was arrested. A Special Forces officer, speaking at a briefing of Special Forces policemen who were to be on duty that day, told the policemen not to arrest anyone because the rioters were not enemies and threatened that should this be overlooked there would be penalties. The article claimed that there was a confidential internal police investigation which concluded that: Golden Dawn had very good relations and contacts with officers of the force, on and off duty, as well as with rank and file police. The police provided the group with batons and radio communications equipment during mass demonstrations, mainly during celebrations of the Athens Polytechnic uprising and during rallies by left-wing and anarchist groups, in order to provoke riots. Many

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Golden Dawn members were illegally carrying an assortment of weapons. The newspaper published a photograph of a typewritten paragraph with no identifiable insignia as evidence of the secret investigation. Chrysochoidis also denied accusations that far-right connections within the police force delayed the arrest of Periandros. He said that leftist groups, including the ultra-left anti-state resistance group 17 November, responsible for several murders, had similarly evaded the police for decades. In both cases, he attributed the failures to "stupidity and incompetence" by the force. One piece of evidence for this, published in a Greek newspaper, was a payslip showing the names of both Michaloliakos and Konstantinos Plevris as operating for the agency, which Golden Dawn claimed was a forgery. For them, Golden Dawn supporters are their only allies on the frontline when there are clashes between riot police and leftists. The total percentage of Golden Dawn votes in Athens A was 7. A police official stated that support for the party was high and growing among the police, as well as in the branches of the military. The police arrested anti-fascists, and it has been reported that the police used torture during their detention in the Central Police Headquarters in Athens. Victims reported that police threatened the protesters that their home addresses would be given to Golden Dawn. They allegedly chased and beat a journalist for taking pictures of the demonstration, while his call for help went unanswered by police officers who were present. The party is regularly described as neo-Nazi by news media and academic sources, [28] [29] [] and members are frequently responsible for anti-semitic graffiti. Although it uses the Nazi salute, a salute used by the Italian Fascist and German Nazi movements, it claims to draw its inspiration in this primarily from the 4th of August Regime established by Ioannis Metaxas, the Greek nationalist leader and dictator, whose National Youth Organization and later, his entire government adopted upon taking power. Ioannis Metaxas was the dictator of Greece from to , when he died.

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A talented musician, he embarked on a successful career as a violinist, and orchestra conductor. He had an honorary doctorate in music awarded to him. While still a child he reported experiences that today are called lucid dreaming. He corresponded about these experiences with Rudyard Kipling who encouraged him as to the validity of his paranormal pursuits. Bragdon asked Case what he thought the origin of playing cards was. Between and aged 20â€”24 , Case began practicing yoga , and in particular pranayama , from what published sources were available. His early experiences appear to have caused him some mental and emotional difficulties and left him with a lifelong concern that so called "occult" practice be done with proper guidance and training. Atkinson aka Ramacharaka which led him to correspond with the then popular new thought author. Fludd," a prominent Chicago physician approached the young Case and greeting him by name, claimed to have a message from a "master of wisdom" [12] who, the doctor said, "is my teacher as well as yours. He could continue with his successful musical career and live comfortably, or he could dedicate himself to "serve humanity" and thereby play a role in the coming age. The articles attracted wide notice in the occult community for organizing and clarifying what had previously been confusing and scattered occult doctrines about the meaning of the tarot cards. MacGregor Mathers , after the demise of the Golden Dawn in Case joined, and quickly moved up initiations in the Rosicrucian grades True and Invisible Rosicrucian Order. Also during that year he finished a set of articles on the Mystical Rosicrucian Origins of Faust and published by Whitty. The following year, he began to correspond with Dr. John William Brodie-Innes Fr. Between and , Case and Michael Whitty collaborated in the development of the text which would later be published as The Book of Tokens. This book was written as a received text, whether through meditation, automatic writing, or some other means. It later surfaced that Master R. Perhaps because of his quick advancement through the grades of the order, Case sparked some jealousy among the other adepts. Moreover, others may have thought some of his teachings inappropriate. On July 18, , Mathers wrote Case regarding complaints she had received regarding some of his teachings. Since no knowledge lectures exist on the subject, whether sex practices were ever taught in the Golden Dawn has been a long-standing question. In her correspondence with Case, Moina wrote, "I have seen the results of this superficial sex teaching in several occult societies as well as in individual cases. I have never met with one happy result. In his Book of Tokens, a collection of inspired meditations on the 22 Tarot Keys of the Major Arcana, Case comments on the sex function, "You must wholly alter your conception of sex in order to comprehend the Ancient Wisdom. It is the interior nervous organism, not the external organs, that is always meant in phallic symbolism, and the force that works through these interior centers is the Great Magical Agent, the divine serpent fire. Some members also complained about a personal relationship between Case and a soror, Lilli Geise. My conscience acquits me Our relation to each other we submit to no other Judge than that Lord of Love and Justice whom we all adore. In her July 18 letter, she tells Case, "You evidently have reached a point in your mystical Way where there would appear to exist certain cross-roads. The artist in you, which I recognize, and with whom I deeply sympathize, would probably choose to learn the Truth through the joy and beauty of physical life. But Etain had to choose between bodily existence in the land of mortals and everlasting life. She continued still, "The artist in us may have lingered in that land for a moment. But you and I who would be teachers and pioneers in this Purgatorial World must be prepared before all the Gods to be the servants of the greatest of them all The relief is great. Builders of the Adytum[edit] After Case left Alpha et Omega, he vigorously pursued the organization of his own mystery school. In the summer of , Case put his first efforts together preparing a comprehensive correspondence course. In one year it covered what the B. Some of these materials have recently been published. Still in existence today, B. Over the next three decades, Case organized the curriculum of correspondence lessons covering what is called the Western Mystery Tradition: MacGregor Mathers , who was responsible for the

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inclusion of the ceremonials based on the skrying of Sir Edward Kelly. Paul Clark, in his book on Case, mentions his own examination of the original Cipher manuscripts on which Mathers founded the first order Golden Dawn rituals. It was natural for him, perhaps mistakenly, to assume these were the ones referenced in the Cipher manuscripts. Unfortunately, this was not necessarily the case. Biography[edit] Dr. His Life and Works. Appendix II purports to be communications from Master R. She walked into one of his classes with her sister Rosalie. When Matthew left the movement, he left a valid apostolic succession in the hands of men prepared to teach the Ageless Wisdom and mystical Christianity , and to offer valid Catholic sacraments to all and sundry, but especially to religious non-conformists. Case was ordained a priest by Bishop Charles Hampton in the Liberal Catholic Church in Ojai, California, in , and served parishes throughout the southern California area.

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Chapter 3 : Darcy Kuntz | Golden Dawn Research Trust - calendrierdelascience.com

The Golden Dawn Source Book (Golden Dawn Studies No 2) [Darcy Kuntz, R. A. Gilbert] on calendrierdelascience.com
**FREE* shipping on qualifying offers. A work long anticipated offers the Early and Later Golden Dawn letters (letters from both the early and later Orders pertinent to these studies).*

Temple ritual once a month. Neophyte and Elemental Grade Curriculums with guidance and direction Attendance at Temple business meetings and other Temple events. Neophyte, Elemental Grades, and Inner Order work. Tests for each level. Temple Membership for students outside the L. Temple initiations in L. Attendance at monthly Temple meetings when in the L. Neophyte and Elemental Grade curriculum with guidance and direction by correspondence. The same test requirements as local members; written, oral and performance of ritual. Laura Jennings, co-Temple Chief of the Ra Horakhty Temple, has been practicing and teaching metaphysics for the past 20 years. For the past 10 years her efforts have concentrated on the Golden Dawn System of magick. Her book on the creation and administration of GD temples will be published next year. Peter Yorke, co-founder of both Temples, was also a student of Israel Regardie. He has a degree in botany from Cal State Long Beach. He is presently co-Chief of the Ra Horakhty Temple and director of alchemical studies and research. David Stoelk, administrator director of the Outer Order curriculum for the society, received his Bachelor of Arts in history and architecture from ISU. He is in charge of a magickal newsletter which promotes GD studies and networking. The plan is simple and straightforward. Students desiring to become initiated may complete the Correspondence Course, supplementing their work with the already available materials. This provides you with a membership identification and Probationer certificate from the Society. After you have received your identification we require that you use your I. Any additional donation funds is greatly appreciated. Additionally, a net-working service of other individuals or groups in your area if available will be provided upon request among participating individuals. No addresses will be released without permission. The Course The Correspondence Course consists of lessons and is provided in groups of lessons depending on their size. Lessons will be sent on the average every weeks. The course is broken down into four, 9 group segments plus one four group period. After each 9 group segment you may request examination for the appropriate certification. Examinations will be given in the form of essay. If the work is satisfactory, you will be awarded the appropriate grade certificate. If unsatisfactory, your fee will be refunded and you will be instructed as to what areas of study require more attention. We currently offer certification for the following Grades: Please make check or money order payable to: The Golden Dawn Temple and Society.

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Chapter 4 : Golden Dawn Research Trust

the golden dawn american source book. Holmes Publishing Group, This work contains the most significant letters and documents pertaining to the Order's history in America.

Hermetic Order of the Golden Dawn I. The organization was founded in the late s by prominent Freemasons, and drew heavily on the tradition of Victorian Freemasonry, and from the German Rosicrucian movement. Like Rosicrucians and some Kabbalists, G. The group split into factions in , but during its short unified existence, it was able to gather a large body of what are considered ancient esoteric and occult practices. William Wynn Wescott, a physician, coroner, and part-time occultist. Like most of the handful of organizations that cropped up during the occult revival in Victorian Britain, G. It was a true secret society, marked by strong hierarchical and ritualistic systems. The Order was further marked by a dedication to practical instruction and application of ritual magic. In short, the order sought to provide members with spiritual enlightenment through explicitly practical knowledge of occult matters. Victorian Freemasonry, especially in certain circles within Britain , was far more concerned with esoteric and occult matters than the mainstream Craft [1]. The Golden Dawn delved deeper into such matters. The Order also markedly separated itself from its Masonic predecessors through the inclusion of women. Furthermore, unlike esoteric Masonic organizations, the Order required no prerequisite religious values save monotheism. The Order recruited members from nearly all sectors of society; many were independent businessmen, artists or members of the professions, but G. From its inception, the Order was careful not to identify itself as a religion. As such, the order had no comprehensive holy document. The ritual guides that dictated the meeting procedure and individual rites for adepts practitioners of G. Much of the hierarchical structure and ritual authority of G. The Cipher manuscript, as it turns out, was written entirely in English, probably as late as , and was encoded by MacKenzie so as to keep the work from his wife and some Masonic colleagues. This program was to be culled from a wide variety of religious, alchemical and occultist schools. Thus, the Cipher Manuscript, though a scriptural authority for members of the Order, was less a holy text than a curatorial work. Perhaps chief among these was German Rosicrucianism. Though the foundations of the Rosicrucian movement are often debated the Order itself claims it has existed since the 15th Century B. The Order is primarily a Humanitarian Movement, making for greater Health, Happiness and Peace in the earthly lives of all mankind. Note particularly that we say in the earthly lives of men, for we have naught to do with any doctrine devoted to the interests of individuals living in an unknown, future state. Also, our purposes are to enable men and women to live clean, normal, natural lives, as Nature intended enjoying all the privileges of Nature A. Thus in the forming of the G. Rosicrucian purposes and principles were maintained though with far less emphasis placed on Christ , but with a more practical approach to esoteric wisdom, the occult and magic. Rosicrucian teachings formed an important basis for G. However, it would not be a complete and sufficient authority for G. Certainly, members of the Order shared with Kabbalists the belief that divine wisdom delivered by some superhuman agent fallen angels, to Kabbalists had been hidden by veiled language in the books of the Old Testament. The theosophical and esoteric wisdom they found in the Kabbala was evidently of much interest to members of G. The Order sought to fuse these rites with Kabbalistic Hebrew teaching and Rosicrucian Christian mysticism as well as a few lesser alchemical and occult texts in order to reveal the path to truth, spiritual awakening and a life well lived. The Hermetic Order of the Golden Dawn relied heavily on the practice of graded rituals. The grading system, outlined in the cipher Manuscript, divides the Order into two classes: Golden Dawn Adepts require a minimum period of study at each grade before ritual ascension can be attempted. Members both male and female who have ascended to the Second Order adepts are responsible for the governance of the G. The hierarchical structure of Temple Chiefs and Imperators was, during the brief unified existence of the Order, commanded by the three co-Chiefs of the Golden Dawn: All three were prominent Freemasons, well-versed occultists and capable authority figures for a tradition reliant on a massive

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and complicated set of secret rituals. Nevertheless, Wescott became one of the Eight and was able to learn much of the practical occult science he desired. However, in the narrow confines of the Eight, Wescott felt restrained. During , Wescott recruited, through word of mouth, around 60 members for his new society, mostly from occult organizations like the Theosophical Society. The Order flourished for a few short years, as its inclusive nature and focus of practical use of esoteric knowledge attracted many members. By the turn of the century, however, a disastrous rift was forming. By , the Order was badly splintered. The same year, Theo and Laura Horos a. Frank Jackson and his wife Edith, a. The trial made public many of the purloined G. The Order would never fully recover. Golden Dawn temples created by would-be adepts exist throughout the world today, but the unified, secretive and relatively popular G.

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Chapter 5 : torrent - Download Dawn in Shade (Wolf Sirens #5) torrent from torrent

Series was designed to cover groups of books generally understood as such (see Wikipedia: Book series). Like many concepts in the book world, "series" is a somewhat fluid and contested notion. Like many concepts in the book world, "series" is a somewhat fluid and contested notion.

Sign up to receive special offers and promotions from Llewellyn. Click for more information about New Worlds or to receive issues via mail. Nor should we place them on lofty pedestals and worship them as if they were infallible gurus. The founders of the Golden Dawn were intelligent creative individuals who came together to craft a unique system of magical teachings and initiatory rites. In spite of the shortcomings of some of its founding members, the accomplishments of the Golden Dawn have benefited many people as is evidenced by just how much of the system has been borrowed by other magical groups. Teachings and rituals that were originally created by the Golden Dawn are now standard fare in many esoteric organizations. This is because the teachings themselves are valid and useful. And for those whose first love is the Golden Dawn tradition, there is no question about its value. This interest was seen in England and especially in France. This was a time of discovery as England continued to explore the farthest reaches of the world. There was much interest in ancient Egypt, as well as the archaic traditions of the Celts, and the mysticism of the Far East. However most occult studies at the time were strictly theoretical. But there was definitely a change in the air in regards to spiritual beliefs. Many people were dissatisfied with the status quo of the orthodox religions. They were hungry for something new and stimulating. The Spiritualist movement evolved to satiate this hunger. Founded in by the Fox sisters Margaretta, Leah, and Kate , the focus of Spiritualism was on communication with the dead. A deceased person was said to speak through a medium in order to give information to the living. This was sometimes accompanied by certain physical manifestations such as rapping on table, the moving of objects around the medium, and the materialization of the deceased spirit. Spiritualism caused great excitement and attracted many followers when it came into being, because it provided direct and personal experience with the spiritual. It was dynamic and exhilarating, especially when compared to the tamer, dogmatic experiences of the orthodox churches. However, the limitations of spiritualism were many. In addition, there was a disturbing number of mediums who were frauds. Theosophy meaning "Divine Wisdom" was welcomed by many educated people in America and in Britain, because it offered a vital and stimulating alternative to the religion of the masses. It also offered an alternative to material science, which was busy destroying all spiritual ideas of the universe. Theosophy was spiritually and intellectually satisfying to people who were looking for a new kind of spirituality. Theosophy also made an intriguing claim to represent an archaic secret tradition. In addition to promoting the idea of brotherly love, Theosophists also popularized the idea of an esoteric wisdom-teaching that was common to all humanity. It is interesting to note that there was not a single representative of the Eastern Mystical Tradition among the founders of the Theosophical Society. At this early stage, Madame Blavatsky or HPB as she was often called identified her inner contacts, or Secret Chiefs as non-physical masters from an Egyptian Order that was carrying on the work of Zoroaster and Solomon. In other words, the Theosophical Society was founded as a Western esoteric society. It was years later that Blavatsky and Olcott converted to Buddhism. The Theosophical Society then shifted to an Eastern orientation. Blavatsky gave up her Western Secret Chiefs for three oriental Masters: Koot Hoomi, Morya, and Djwal Khul. But there was still a need for a group that emphasized the Western Esoteric Tradition. Another important figure that influenced the creation of the Golden Dawn was Anna Kingsford. Along with her spiritual partner, Edward Maitland, Mrs. Kingsford revived the idea of esoteric Christianity. Both Kingsford and Maitland were mystics who were said to have frequent spiritual visions. They called their work Christian Pantheism, which explored the Bible in terms of esoteric symbolism, Qabalah, and the mythologies of Egypt, Greece, and Rome. Their doctrine had similarities to certain Neo-Platonic, Gnostic, and alchemical ideas. However, they resigned when they realized that the Eastern focus of the society could never truly be

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reconciled with their own Western beliefs. In , they formed the Hermetic Society, which attracted people like S. MacGregor Mathers and Dr. There is no doubt that Anna Kingsford impressed both Mathers and Westcott with the idea that men and women should work together on the spiritual quest, as did the Theosophical Society. The primary creator of the Golden Dawn was Dr. Westcott, along with two others founded the Hermetic Order of the Golden Dawn in Woodman was a retired physician and a leading member of the SRIA. Along with Mathers, Woodman was asked by Westcott to become one of the leaders of his new Order in Woodman was an excellent Qabalist who had probably had a leading role in developing in the Qabalistic studies of the Golden Dawn. However, he died in , before the Order was fully developed. The true magician of the Golden Dawn, S. MacGregor Mathers, was an accomplished ritualist. Of the three founding members of the Order, Mathers was the one most responsible for making the Golden Dawn a truly magical, initiatory Order. According to Westcott, some sixty pages of a manuscript written in cipher were given to him in by the Reverend A. Woodford, an elderly Mason who, it was claimed, received the manuscript from "a dealer in curios. The manuscript proved to be a series of ritual outlines of an occult Order. Westcott fleshed-out the outlines into full working rituals. There continue to be many questions about where the Cipher Manuscript came from. Some people tend to think that Westcott created them. Others think that they were written by Lord Edward Bulwer-Lytton, the author of an occult novel called Zanon, A Strange Story, or by Frederick Hockley, a famous Rosicrucian "seer" and transcriber of occult manuscripts. There have been several other theories put forth as possible sources of the Cipher Manuscript, including a Masonic Lodge in Frankfort called the "Loge zur aufgehenden Morgenrothe" with an offshoot Lodge supposedly founded in London , and a "Qabalistic College" in London headed by an influential Qabalist by the name of Johann Friedrich Falk. Both of these groups have been suspected by some to have been tied to the enigmatic second Hermanoubis Temple of the Golden Dawn. However, there is no evidence to support any of these theories. The real truth about the Cipher Manuscript is probably as follows. Leading Golden Dawn historian R. Gilbert suspects that the real Hermanoubis Temple was a Golden Dawn prototype founded in founded by Holland. With such a strong Masonic background, Westcott was familiar with the notion of organization through hierarchy. Masonic lodges could not exist without a legitimate charter from the Grand Lodge. He needed a "pedigree" of a sort to prove that the G. Since such no hierarchical authority existed for the Golden Dawn, Westcott fabricated one. Why did he do this? It was probably the only way he could attract Freemasons and other serious occultists to his new Order. She supposedly authorized Westcott, through a series of letters, to establish a new temple in England and gave Westcott permission to sign her name on any document that was needed. By making her a high-ranking official in an obscure German Order, Westcott made her authoritative, credible, and unreachable. And once the mythical Soror SDA had served her purpose, she conveniently died. By the end of , Isis-Urania Temple in London had thirty-two members, nine women and twenty-three men. That same year, two more temples were established. Amen-Ra Temple 6 in Edinburgh, Scotland was not founded until During its early years from to , the Golden Dawn was primarily a theoretical school that performed the initiation ceremonies of the Outer Order, and taught its members the basics of Qabalah, astrology, alchemical symbolism, geomancy, and tarot, but no practical magic other than the Lesser Banishing Ritual of the Pentagram. In the later part of , Isis-Urania Temple had over eighty initiates, while other temples had a couple of dozen members. In December of , Dr. Woodman died and no one was chosen to take his place. The story, as described in the Fama Fraternitatis[8] is as follows: The great spiritual teacher and founder of the Rosicrucian fraternity, Christian Rosenkruetz, died and was secretly buried. Years later, members of the Order chanced upon the tomb, which was hidden behind some masonry. The tomb they found was a seven-sided room inscribed with elaborate symbolism. Each wall of the tomb was eight feet high by five feet wide. In the center of the room was a circular altar over a sarcophagus, in which lay the perfectly preserved body of CRC. Moina painted most of the wall decorations, godforms, and temple furnishings for the mother temple, Isis-Urania, in London. Since the Fama did not give many details on the symbolism of the room, the Matherses were able to draw upon their own formidable creativity to produce this impressive chamber. Anyone initiated in such a Vault

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could testify to its potent psychic impact. Admission to the secret Second Order was gained by invitation as well as examination. And the work of the Second Order was also extensive. Members were required to make and consecrate several magical implements. MacGregor Mathers also created a curriculum and a series of eight examinations that led up to the subgrade of Theoricus Adeptus Minor. Few members had the time or stamina to complete the gradework and all eight examinations. Those who did could rightly profess to have obtained a complete education in nearly every facet of Western Hermetic magic It was comparable to a university degree in magic.

Chapter 6 : The Golden Dawn Blog: March

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Chapter 7 : Golden Dawn Research Trust. The Serpent's Path: The Magical Plays - GDS.V25

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Chapter 8 : The Golden Dawn American Source Book by Paul Foster Case

The Hermetic Order of the Golden Dawn (Latin: Ordo Hermeticus Aurorae Aureae; or, more commonly, the Golden Dawn (Aurora Aurea)) was an organization devoted to the study and practice of the occult, metaphysics, and paranormal activities during the late 19th and early 20th centuries.

Chapter 9 : Nick Farrell - only now King Over the Water - Samuel Mathers and the Golden Dawn for free

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