

## Chapter 1 : The Surrender Experiment | Sound Reason & More

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You might think and believe that power and surrender are opposites and have no place together. Not in the bigger scheme that is. A much broader, far more expansive and life enhancing way of both seeing it and using it in a very pleasing and life enhancing kind of way. Looking at and learning more about the Power of Surrender and how YOU can begin using it in your life in a very pleasing, eye opening, powerfully creative, liberating and life enhancing kind of way. And in MANY cases, as I can personally attest, a willingness to surrender can enable and allow things to unfold in "seemingly miraculous and magical" ways. In other words, there are times when the power of surrender is fully entered into that you can see REALLY BIG and seemingly impossible miracles unfold in "the blink of an eye. How to reclaim and fully utilize your power. Your Real Power in a conscious and intentional kind of way as it pertains to surrender specifically. And that takes us back full circle in a sense to The Power of Surrender. As complex as it might seem currently, it really boils down to a paradigm shift. Doing so will assist in enabling you to open yourself to it as well as better understand, initiate and develop a greater level of trust not only in the process that determines how everything in our lives unfolds, but also enable you to better "trust yourself" in a more conscious, intentional and consistent way than MOST do. You could say that the words "trust" and "surrender" are intricately interconnected. More about HOW they are intricately connected soon. Now hang on just a minute. And yes, on the surface it can "seem that way. And our level of awareness depends on and stems how we view life, what we know about life and how we "perceive" that life becomes life in a tangible and measurable kind of way. Is that to say that you are to yield or relinquish your power to that of another human being whether your boss, your spouse, some stranger or any other infinite number of people or external factors that you could surrender to? Does it mean that regardless of what others might attempt to do to you that you are to accept it and cower down to whatever they might choose to throw your way? With regard to "accepting and allowing" what others might do the answer is yes. With regard to "cowering down" and allowing others to hurt you, harm you, belittle you or in some way, shape or form attempt to take control of you in a physical sense, the answer is NO. Both your physical and finite power as well as have you "unconsciously exercising and utilizing" your Real Power in such a way that has you "thinking and believing that you have no power. Because you ARE far from alone. Seemingly stuck and constantly settling for less than they "truly desire. All we have to do is "choose" to use it. First of all the Power of Surrender operates and affects things on both a physical level and on a non-physical level. It impacts and affects the physical, financial and relational aspects of life which are of a physical and finite nature and at the same time impacts and affects the mental, emotional and spiritual aspects of your life as well. So how does surrender do that? In the physical aspects of life specifically And I say "needlessly" simply because MOST reactions of fear, doubt, worry and the anxiety that we experience based on those factors are "unfounded. It triggers our fear and enables us to move our bodies out of harms way and escape eminent danger. But the vast majority of fears, doubts and worries that we choose to imagine and process in our minds are not due to eminent danger nor do they serve and beneficial purpose in life. So you could call these unfounded fears we "choose" to engage in when no physical danger is present, "imagined fears" or "needless fears. Not only physically unhealthy as it pertains to our physical health, but also physically in the sense of our finances and relationships. When we disarm our unconscious resistance to what we "claim we want" in our lives we become enabled to attract the people, ideas, resources, knowledge, etc. We change the kind and quality of the flow in a desirable kind of way. And that "seems" very real when it happens. And it is real in a strictly physical kind of way. What we attract keeps us "seemingly limited and stuck. And it does so in the simplest, quickest and most pleasing and efficient ways possible. In ways that we Love. What does it really mean? True surrender; Real Surrender is achieved by simply "allowing and accepting. That comes and happens by developing a sense of trust. It comes through understanding that ALL things regardless of how they may appear on the surface based on our limited understanding; regardless

of how we might judge and label them based on what we "think we know", ALL serve as a means to grow. Because when you understand that; when you really and truly GET how true that is, surrender becomes much easier to enter into. At some point it can become second nature without the need to try or DO anything. It happens automatically just as the fears, doubts, worries and anxiety that so many ""choose" to needlessly engage themselves in "seem" to happen automatically without any physical type of action on their part. But surrender is NOT cowering down in the physical sense of the word. Surrender is an "intangible act" that when masterfully applied with the tangible acts of doing and serving transforms the tangible things that make physical life what it is from unpleasant and limited to pleasing and unlimited. It shifts your way of BEING and precipitates a detaching from anxious expectation, clingy attachment to an outcome and attempting to force, make something happen or focusing on constantly needing to change the way things are. In essence surrender puts you in a state of accepting and allowing what is to be as it is. And although it is a "razors edge", there is also a powerfully creative difference between the two. Powerfully creative as it pertains to the kind and quality of results you receive I mean. So how do you master balancing and walking this razors edge? Understanding that allows you to know where and how you fit into the bigger picture of life as a whole and your place in it. Because once you discover who and what you "truly are", at the same time you enhance your understanding of the power freely provided to you, how the process of creation was designed to be, is always perfect in what it delivers and that every effect that shows up in the physical world can ALWAYS be traced to a specific cause. Your choices are the cause and your tangible and measurable results are merely EFFECTS that stem from that cause perfectly, precisely, without fail and with unwavering certainty. And should you ever choose to develop that understanding, you automatically become consciously aware of and learn to fully trust in what I choose to refer to as "The Perfect Plan. What is this Perfect Plan? You could look at these Universal Laws or Laws of Nature as timeless Laws put into place by Source, whatever you might perceive Source to be individually. And depending on how you view Source, you might see the process of creation from a strictly scientific and mechanical perspective. You might choose to look at it as scientists explain it. Energy that attracts to itself energy of a harmonious frequency. Or you may view The Source as well as the plan which drives and sustains the process of ALL creation which always creates, expands and sustains itself harmoniously, with unwavering certainty and absolute perfection due to and based on Love Neither would be right or wrong, good or bad. You could call it God Consciousness, an infinite field of energy or whatever else you choose. And you ARE "partly" that. So you could say you are an integral part of a greater energy although you are and always will be a "part" of this greater energy. There is nothing that this energy is not. And through consciously and intentionally requesting a desired outcome and then trusting and surrendering at this consciousness level, due to the quality of energy that you project and emit, you "allow" your request to manifest in physical form. And this trust factor is enhanced when you begin to recognize, see and understand the fact that your "perceived" separateness from ANYTHING else, is only that; a perception. A key aspect of understanding and effectively utilizing The Power of Surrender is developing a basic understanding of flow and resistance. By developing the understanding that while in a state of surrender and learning to allow, rather than force things to happen, those things that you most desire to experience with seemingly magical certainty are easily and effortlessly drawn to you. They flow to you. True surrender is achieved by developing a depth of self awareness concerning who and what you truly are and the "true" power that you hold to resolve whatever issues you may be facing by responding in the correct way rather than resisting in an "unconscious and unintentional way. Responding correctly is merely consciously directing the kind and quality of your consciousness. And that is a vitally important thing to understand to become enabled to consciously and consistently utilize and engage in the Power of Surrender. And it is simply because the kind and quality of your consciousness acts as the seed which determines the kind and quality of your physical, financial, relational, mental, emotional and spiritual experiences in the tangible world of shape and form. And the kind and quality of those physical results physical can only and will only align, harmonize and reveal themselves in physical form based on the kind and quality of the seed which created them. How do the majority react to this type of situation? They work themselves into a mental and emotional frenzy by wondering, worrying and trying to figure out where the money that they require will come from. Most will place their predominant focus on the fact that they have a

lack of money and the results experienced are self induced stress, anxiety, fear, which ultimately lead to mental, emotional and physical exhaustion. Surrender is the polar opposite of resistance and happens as a result of establishing trust and faith that what you have asked for and believe you are moving toward will be delivered in perfect timing. Consider the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say to you, that even Solomon in all his glory is not arrayed like one of these. This type of action is operating from the ego self which is perceived as separateness which can only produce temporary and limited results at best. True surrender happens as a result of developing the "true" aspect of self that is limitless and infinite in nature, understanding that whatever desired outcome is asked for will be received. There is no stress or anxiety but rather a "knowing. The type of plant that we utilize is immaterial, but the process itself and how it does grow is important. Once the seed is planted the unwavering and immutable laws of the universe take over and through a process of time the outcome the harvest appears and always reveals itself based on the kind, quality and type of seed that was planted. Once the seed is planted it is not necessary for the seed to tunnel around underground frantically seeking out the nutrients that it requires to sprout and break through the soil. The nutrients required for the manifestation come to the seed which allows the inevitable end result to occur. In the same way, once YOU plant YOUR seed, desire whatever it may be, it is NOT your job to seek out the means in which it will happen and stress out concerning when and how it will come about. Your job was finished once you put forth the effort to plant the initial seed. I completely and TOTALLY understand that the vast majority in our world have been programmed and conditioned to believe that in order to experience the desired physical results in life that you must put forth a specific amount of physical effort in order to bring about the desired results. Most have been taught and have come to believe that the "physical steps" that they take are the seed. Although physical activity or action is required to NURTURE the initial seed, this initial seed, or the "Cause" is derived from thought or pure consciousness. Thought is literally the seed from where ALL creation happens. This is one of the most misunderstood beliefs and the one that is ultimately responsible for creating overwhelm, anxiety, stress, and a host of other negative outcomes that have become apparent in our world.

**Chapter 2 : I Surrender All - Sermon Index**

*Surrender and Other Stories has 2 ratings and 2 reviews. Mena said: Loved it. Captured the range of challenges Nigerian women face/our multiple identities.*

The Second World War was at an end. For the millions who heard his voice, this was a profound moment. For some, it was a relief after a long, painful war. For others, it was a betrayal. Some refused to believe it. Some refused to accept it. And some feared what would happen next. The Soviet Army was attacking from the north, storming their way through the part of China the Japanese called Manchuria. More than a million Japanese people lived there, and they feared the future more than anybody. In Manchuria, the Japanese had committed terrible atrocities. They did not expect leniency. Some fought and some fled, but many others just gave in. Several Japanese settlers ended their own lives, fearing what the Soviets would do to them. Some of the women gave their children to Chinese families, begging them to take care of their babies. But others, unable to find anyone who would offer their children refuge, gathered their families together and killed their own children before taking their own lives. Emperor Hirohito recorded his announcement that Japan would surrender a day before it aired. His order would be meaningless if it was not followed, and so he made his generals sign their agreement to the surrender. Then he locked the recording in a safe and waited for the morning. Though the generals had signed the paper, some of the other officers would not accept it. A group of high-ranking military men, led by Maj. Kenji Hatanaka, were determined to keep the war going. They would steal the recording, they decided, and keep it from hitting the airwaves. Hatanaka believed he only needed to capture the Imperial Palace, and the people, inspired, would rise up behind him. He forged an order that let him send his men into the palace. Once they were in, they disarmed the other guards, blocked all the entrances, and cut all the telephone wires. Then the search for recording began. When dawn broke, Lt. Matasaka Ida confronted him. The people, he told him, had not risen up in his support. The army was coming for him, and he would die a traitor—not a hero. He and his men fled the palace before the army arrived. After leaving the palace, Hatanaka tried one last desperate attempt to keep Japan in the war. He broke into the radio station and held the workers at gunpoint. Once more, Hatanaka failed. He rode away on a motorcycle, tossing leaflets to everyone he could. One of the rebels, Lt. Col. Shiizaki, joined him, riding on horseback. Then the two went off to meet their end. In his pocket, he left a note with his final message to the world: In many places, the more educated men had to explain to their countrymen that this meant the end. Not every Japanese person in Manchuria was a soldier. By the end of the war, though, some of those Japanese women were married to Chinese men instead. Some fell in love. Others lost their husbands and latched on to a Chinese family as their only way to survive. Over the next decade, the Japanese government would get most of them home. But thousands of Japanese women had already made up their minds to stay. The last boat home left in the eyes of the Japanese, the 10 women who stayed in China had made their choice. From that day on, they would no longer have the right to visit their home country. As commander of the fleet in Kyushu, Matome Ugaki had sent hundreds of men to their deaths in kamikaze attacks against American ships. He took one final photograph, grabbed his ceremonial short sword, and climbed into the backseat of a dive bomber. Then Ugaki, flanked by nine other planes flown by men who insisted on joining him, flew toward the American Navy. They never made it. Ugaki and his men were gunned down by American ships before they could strike. They crashed helplessly into the sea. Days later, a ceremonial short sword was found, drifted up on an island nearby. They had parachuted out of damaged bombers over Kyushu, and they knew that a hell-on-earth awaited them. The Japanese soldiers in this camp had tortured the prisoners who came before them. Some were dissected alive, while others had their lungs filled with salt water for the sake of twisted experiments. For a brief moment, the Americans believed they would live. The war was over. They would go home, and they would be spared the horrible fate their comrades had suffered. The 16 men were dragged outside. There, under the beating sun, they were hacked to death with swords. From our filial obligation to our ancestors. Captain Sake Oba refused to believe that Japan had surrendered. Oba took 46 soldiers and civilians into the wilderness. There, he trained his men in

guerrilla warfare. For the next three months, they would launch scattered attacks against the American forces stationed at Saipan. They would steal their supplies, free Japanese prisoners of war, and plant their own men in the base for reconnaissance. He met him in the forest and handed him written orders to surrender. He and his men marched into the American base, singing songs of tribute to their dead. At the end of a long, hard-fought war, Oba surrendered his sword to his enemy. Wikimedia Hiroo Onoda was stationed in the Philippines when Japan surrendered. He refused to accept it. No one, he decided, had given him a direct order to stop fightingâ€”and so, until he was ordered to stand down, he would keep the war going. He lived in a Philippine jungle, surviving off of bananas and coconuts he plucked from the trees. From time to time, he would raid the villagers. Farmers, fearing his attacks, learned to stay away from where he was stationed. Finally, in , his commanding officer, Yoshimi Taniguchi, flew to the Philippines and ordered him to stand down. Onoda, at last, had a direct order. He marched to President Ferdinand Marcos and handed him his sword. The last Japanese soldier had surrendered. After 29 years at his post, Hiroo Onoda went home. He landed in Tianjin in and, for six months, served as veterinarian treating animals of war. The men he fought alongside were brutal to the Chinese civilians they attacked. With every day, he became increasingly disgusted by what he saw. He reached his limit, though, when he saw a Japanese soldier strangle a baby to death. Yamasaki intervened and tried to save the child, but he failed. That night, he fled from his own army. He ran east, hoping to get back to the Japan, but there was a whole sea between him and his homeland. The exhaustion caught up with him, and he collapsed on the way. He only survived because a Chinese family found him, fed him, and nursed him back to health. Yamasaki stayed where he was. For the rest of his life, he would live in Shandong, treating Chinese patients.

### Chapter 3 : CBN TV - The Surrender Project: Ministry Combats PTSD

*Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.*

I have childhood memories of our home becoming campaign headquarters for the Labour Party during local elections. My parents wanted to make a difference, and to contribute to a fairer and more inclusive society. I imbibed a strong sense of social responsibility from witnessing that commitment. I woke up to a strong spiritual calling in my teens, and then storytelling grabbed me a few years later. Almost 30 years on, I am still in service to these callings, more deeply than ever. The world has so many problems, many of them getting worse by the day. Political freedoms seem to be under constant threat of erosion by the rich and powerful. These questions were burning strongly for me recently, and I decided to make them the call for my latest story. Calling for a story This is my weekly commitment. I make a ceremony out of it. I change my clothes and go to a special place. I prepare with a ceremony and then I call, from deep within, for a story. That morning this call expressed this inner conflict in all its doubt and uncertainty. Who or what am I serving with all this? Spiritual traditions speak of surrender as being among the highest virtues. Surrender as inner vigilance The story that came was a powerful response, that helped me understand the real purpose of surrender. It told of two twins, a man and a woman, whose characters were quite the opposite. Faced with any challenge or difficulty, the man would resist and fight, and resisting and fighting became the tone of his entire life. In time the world became his enemy, and the fight became his life. Whereas, when faced with any difficulty, the woman would yield and allow. But within this allowing was a fierce inner vigilance. Above all, her commitment was to the divine light within her, and her vigilance was that the outer conditions, no matter how harsh, would in no way diminish this light. Like a mother protecting her infant, she was fiercely protective of the infinite within her, the one thing she knew could redeem the world. Whatever conditions she found herself in, her commitment was to keep her flame burning, such that it might light the world around her, protecting life, inspiring change and creating heaven on Earth. We need wisdom more than cleverness Our technology is racing ahead of our ability to use it wisely. We need wisdom more than cleverness now, and I trust the infinite within us to guide us to the right actions, more than I trust the cleverness of our minds. I guess we all have our callings, and it will take many inspirations and inspired actions to build a sustainable world. We need to grow closer to the infinite within us, to learn the surrender that opens us to its impulses and allows it to flow into the world. Would you like to learn how to surrender to your inner wisdom? This is very eloquent and beautiful Leo.. I have some remaining questions about the conflict, which I will share with you by email. I love that you are grappling with these questions out loud. I came from the same kind of family that you did.

*On August 15, , Emperor Hirohito announced Japan's surrender to the Allies. The Second World War was at an end. For the millions who heard his voice, this was a profound moment. For some, it was a relief after a long, painful war. For others, it was a betrayal. Some refused to believe it. Some.*

Surrender and Self-Sacrifice Introduction As mentioned in the last study and as seen in the life of Christ, servanthood is ultimately the outcome of one who, having first surrendered himself to God, is able to give himself sacrificially for God and others. This element of surrender is seen in the single-minded devotion of the Jesus who came to do the will of the One who sent Him and to complete His work John 4: Thus, as qualities that characterized the Lord Jesus, surrender and self-sacrifice form two more vital marks of spiritual maturity. These two qualities, however, are here treated together because they are so related as cause and effect or root and fruit. Further, because they are so much a part of the character of Christ and true maturity, they deserve special mention in any list of qualities of spiritual maturity and leadership. Surrender The first step the root is surrender. To surrender means to relinquish possession or control to another, to submit to the power, authority, and control of another. The entire New Testament, as summarized in Philippians 2: Surrender, then, is part of the pathway to maturity and effective Christ-like ministry. They are not the things that drive us, but are simply side benefits that come through the sovereign pleasure of God. Some have gone to faraway lands as missionaries. Pastors have faithfully served in out-of-the-way places where no one knows their names or asks them to speak at high-profile conferences. The aspect of sacrifice is emphasized in Philippians 2: His sacrifices actually began when He emptied himself of His privileges and the prerogatives that were His as the second person of the Trinity. In becoming man, He veiled and laid aside the voluntary use and glory of His many attributes as God the Son. Then, in this life on earth, He did without wealth, position, status, and even acceptance in that He was rejected by His own John 1: Unlike the foxes that have their dens and the birds their nests, the Son of Man had no place to lay His head Matt. Ultimately, of course, He made the greatest sacrifice of all in that He who knew no sin became sin for us by dying the ugly and horrible death of the cross—a sentence reserved for the worst of criminals. The bottom line is this: Christ voluntarily emptied Himself of anything and everything that stood in the way of the glory and gain of His Father through Him. After graduation, I was offered an excellent job working for a large feed company in our area while managing a large ranch. My father thought I had lost my mind! He was almost ashamed of the fact I would be going to seminary rather than taking a job in the market place. Though his attitude changed before I finished seminary and my dad became very supportive, at first, before God had worked in his heart, my dad was simply not willing to see his son go into full-time ministry. To him this was a sacrifice he was not readily willing to make. Conclusion and Application In your own words, what are some of the principles and imperatives the following passages teach about self-sacrifice as one of the marks of spiritual maturity needed in the Christian life? The following are offered as a few principles and challenges drawn from the above listed passages: In other words, in view of all that God has done and is doing for us in Christ, it is illogical for the Christian to do anything else but give his life back in devoted surrender and sacrifice to God. As Jesus made so indelibly clear in the metaphors of Matthew 6: This is the issue of pursuing what is excellent or best over against what is simply good see Phil. One of the obvious qualities of spiritual maturity and leadership so completely possessed by our Lord was His willingness to make sacrifices in accordance with His values, priorities, and objectives as One who was totally surrendered to the will and plan of the Father. Without this, no one is free to follow Him and properly influence others for Christ. They then served their mission board here in the states for the past eleven or twelve years. They are now in their fifties, have two married daughters, and are about to be grandparents, yet, they believe God has led them to go to a foreign ministry where Christians are often persecuted, where the weather is hot and humid, and the living conditions anything but ideal by U. Because of their faith and surrender to the Savior, they are willing to sacrifice their comforts in the States and seeing their precious little grandchildren grow up. This is a decision that has been extremely painful, but a sacrifice they are willing to make for the Savior and for the lost. If so, we want to send other men to join you. They simply

could not make the needed sacrifices. Reflecting on your own life, what are some of the things the Lord may be calling on you to sacrifice or give up in order to fulfill His will and purpose or to minister to someone in need? Though the apostle had liberty in Christ to eat meat or to receive financial compensation for his labor in the gospel, he was willing to sacrifice those rights for the glory of God and the spiritual well being of other. Following the declaration of his willingness to so sacrifice 1 Cor. To those under the law I became like one under the law though I myself am not under the law to gain those under the law. I have become all things to all people, so that by all means I may save some. Though we have great liberty in Christ and all things are lawful, having been freed from the bondage of the Law see 1 Cor. Thus, seeking to glorify God, the biblical position of sacrificial living is seen in the following statement by Paul: It was not wrong for Paul to receive funds from those to whom he carried the gospel, but in order to show that his motives were pure, he willingly sacrificed that right lest receiving compensation for his work might hinder the impact of his testimony. Paying the price through dying to self or self-sacrifice means the power or liberty to make right choices in submission as a servant to God and others. The issue is, am I willing to deny myself or pay the price so that I am free to follow the Lord and become the person God has saved me and called me to be? Whether one is willing to accept it or not, there is another kind of price tag for those who, for whatever reason, are unwilling to give of themselves for others. No one ever said it better than C. To love at all is to be vulnerable. Love anything, and your heart will certainly be wrung and possibly be broken. If you want to make sure of keeping it intact, you must give your heart to no one, not even to an animal. Wrap it carefully round with hobbies and little luxuries; avoid all entanglements; lock it up safe in the casket or coffin of your selfishness. But in that casketâ€™safe, dark, motionless, airlessâ€™it will change. It will not be broken; it will become unbreakable, impenetrable, irredeemable. Thus the proper starting point is the historical basis for the phrase. These studies were developed in a team training environment where men were being trained for their role as church leaders, as fathers, and as effective members of a society that desperately needs to see what authentic, biblical Christianity looks like. So, exactly what does a mature Christian look like? A mature Christian is a believer whose life begins to take on the character of Christ-likeness. But what exactly is that? What are the specific qualities that mark out a person as Christ-like? This is the focus and point of this study. The qualities that should characterize Christian leaders are also the marks of spiritual maturity as described in the Bible. While all of the qualities that will be discussed in this series are not unique to Christianity and are often promoted and taught in the secular world, many of them are, by their very nature, distinctive to the Bible or biblical Christianity. Thus, the characteristics that should mark out a Christian leader are also the marks of biblical maturity which are in essence the product of true spirituality. In fact, biblical spirituality can be described by the term maturity since Christian maturity is the result of growth produced by the ministry of the Spirit in the light of the Word over time. What is the definition of surrender? Why are the marks of surrender and self-sacrifice being discussed together? According to Philippians 2: How would you describe your condition of surrender to the will, purpose, and plan of God? What areas of your life have you surrendered to God? Which ones are you still holding onto? Why is it difficult for you to release them? Referring to Philippians 2: In what other areas of His life did Jesus make sacrifices? Why do you think He made these additional sacrifices before making His ultimate sacrifice on the cross? In your own words, what are some of the principles and imperatives the following passages teach about self-sacrifice as one of the marks of spiritual maturity needed in the Christian life? Describe how you live sacrificially in: What in your life would be most difficult to sacrifice? Group Discussion Paying the price through dying to self or self-sacrifice means the power or liberty to make right choices in submission as a servant to God and others. Are you willing to deny yourself or pay the price so that you are free to follow the Lord and become the person God has saved you and called you to be?

*Surrender as inner vigilance* The story that came was a powerful response, that helped me understand the real purpose of surrender. It told of two twins, a man and a woman, whose characters were quite the opposite.

The book was at times an interesting read, but mostly it just felt tedious, and even at times frustrating. Going into the book, I was hopeful. I had no knowledge of Singer or his beliefs, and a respected friend recommended the book to me. As I read through the first few pages, a few questions popped into my head about his statements, but nothing I considered major concerns. I enjoyed his story of personal discovery, and how he struggled with the inner voice. I even recognized some similarities in my own journey. In the following, I will review the three biggest issues I found with the book, in reverse order of their significance: While his flow is generally good and the story telling at times captivating, he often reflects on his accounts using nearly identical vocabulary. He regularly repeats himself, even using the same adjectives. Additionally, over and over his stories go like this: It gets very repetitive. And another tiresome reoccurring thing he writes about is how something profoundly changes him. It seems like this happens just about every few pages. The other problem I had with the writing is how much he writes about himself. And many times he recounts stories of how awesome people told him he was. He tries to tell these tales in a way as if he were so deeply humble, but even to the casual reader it will seem like he included those details with the intention of lofting himself up. Ironically, occasionally he even notes how humble he is. Sure, there are lots of anecdotes about him surrendering. One example is a recollection of a neighboring property where the owner was clearing native forest and planting a new tree crop for profit p Singer then describes how this was actually a surrender. I guess you can spin almost anything. Other examples can be found as well, including when the city proposed building a dump near his land, he fought it. Why not try to work it out? Surrender to your wife? And what of his daughter? Was that another surrender? It just seems disingenuous. Finally, when the book reaches the business section, it is obvious that many of the business decisions were not surrender, but rather well calculated business decisions and Singer does seem to be good at that. He must often struggle against the world around him. We call the police and have them arrested. Going with the flow as a general rule can make you an easy going person, but going with it always makes you a fool. And in that case, he seems to be genuinely committed. Living by this general rule, along with his intellect which again, he makes sure we know about , Singer has had a very successful life. But he seems to think his success is validation for his spiritual intelligence, rather than recognize it for what it actually is â€” his business intelligence and some really beneficial timing. Of course, he suggests that the special timing is the universe rewarding him for going with the flow. To Singer, evil is just an illusion. But if evil is just an illusion, then why spend so much effort trying to avoid it? The fact is that evil does exist. It is a departure from God. But this begs the question: Either way, pantheists like Singer have a serious logical inconsistency in their worldview. At another point in his journey, Singer recounts reading the New Testament story of Jesus telling Nicodemus that man must be reborn of spirit. Rather than reading out of the Bible and accepting what Jesus meant by this, Singer reads his own context in to the words of the Bible. It represented where I wanted to go. God is not place to go. He is a person, that desires Singer turn to Him and accept the pardon He has freely offered, and embrace the loving arms of Jesus. Conclusion In sum, I felt the book suffered in three key areas. First, the writing was fairly weak and repetitive. One final point that I should note, is that to me, it felt like this book was mostly a treatise to exonerate his name from the legal questions that arose later in his life. Perhaps he was completely innocent, but it does make one wonder. Ultimately, there is only one thing we really need to surrender to, and that is the Almighty God, our Creator and Redeemer. He is our salvation. In Him, and only Him, will we find the comfort and peace Singer so often talks about longing for.

**Chapter 6 : Surrender and Other Stories by Mabel Segun**

*The Surrender Double agents, defectors, disaffected Taliban, and a motley army battle for Kunduz.*

Van de Venter, Composer --Winfield S. Weeden, "He that findeth his life shall lose it; and he that loseth his life for my sake shall find it. Van de Venter has left this account of the writing of his hymn text: For some time, I had struggled between developing my talents in the field of art and going into full-time evangelistic work. At last the pivotal hour of my life came, and I surrendered all. A new day was ushered into my life. I became an evangelist and discovered down deep in my soul a talent hitherto unknown to me. God had hidden a song in my heart, and touching a tender chord, He caused me to sing. Following graduation from Hillsdale College, he became an art teacher and later a supervisor of art in the public schools of Sharon, Pennsylvania. He was also an active layman in his Methodist Episcopal Church. It was during this time that Van de Venter became especially involved in evangelistic meetings being held in his church. Recognizing his unusual talent for Christian service, his friends began urging him to give up teaching and become an evangelist. For the next five years, Mr. Van de Venter wavered between the challenge of the ministry and that of becoming a recognized artist. Following his decision to surrender his life to Christ, he traveled extensively throughout the United States, England, and Scotland in evangelistic work. He was assisted for many years by his associate and singer, Winfield S. Billy Graham, foremost evangelist of our century, wrote this tribute to Mr. We students loved this kind, deeply spiritual gentleman and often gathered in his winter home at Tampa, Florida, for an evening of fellowship and singing. Weeden, was a long-time associate with Mr. Van de Venter in evangelistic work. Weeden was born on March 29, , at Middleport, Ohio. Before his evangelistic ministry, he had been active for a number of years in teaching singing schools throughout his area. He was said to have been an effective song leader and a gifted vocalist. On his tombstone is inscribed the title of this hymn, "I Surrender All. Van de Venter and Winfield Weeden also collaborated in writing the popular gospel hymn "Sunlight.

### Chapter 7 : The Power Of Surrender

*THE SURRENDER An Erotic Memoir. By Toni Bentley. pp. ReganBooks/ HarperCollins Publishers. \$ IN recent years, a small but pungent subgenre of extreme female confession has emerged from.*

Read Transcript During the heat of battle in , lieutenant colonel Damon Friedman made a deal with God. And today, thousands of combat veterans are reaping the benefits. Damon understands firsthand the brutal effects of war and post-traumatic stress. He served four combat deployments to Iraq and Afghanistan in support of the global war on terror, earning three Bronze Stars, one with valor, as well as the Combat Action Medal. Please welcome to "The Club" Damon Friedman. Thank you very much for having me. Way to use it for something even better for others. You made a deal with God. What happened on that day? Well I ended up having the mission of a lifetime. It was a pretty big strategic mission where General McChrystal was coming in. And I was honored to be a part of that team. I was the lead JTAC. And we just came into one of the hottest landing zones in Afghanistan. And this is one of the deadliest places in all of the world. We were just fighting hundreds of Taliban. And we just got to this point where no matter how many bullets we were shooting or how many bombs we were dropping, it just got to this point where, are we all going to make it out of here? Are my guys going to be safe? And so it was just that point in time that it seemed like time stood still. And God spoke to me. And he said, "I made you for a purpose. So what basically happened was that was the moment where there was kind of like a paradigm shift in my life. And I realized what a terrible mess I was in-- almost self-destructed, almost lost my marriage. And a lot of our warriors are going through the same thing and a lot of issues with post-traumatic stress. And at that point in time, God started piecing me back together. People know the guy I used to be. And I had a moment with the commander of the universe, Jesus. You know, it is hope filled when you start that journey. At the end of the day, everyone must surrender, only to one. You know, we hear so many stories Damon about men and women who suffer from PTSD after coming out of military action. How does the film "Surrender" impact their lives? What are you doing with it?

### Chapter 8 : Medicare For All: Another Surrender In Advance By The Democrats

*Catherine's Surrender and Other Stories by Rollin Hand The title novelette and four additional stories make up this collection of romantic M/F spanking stories which has a combined length of more than 23, words.*

### Chapter 9 : Surrender | Definition of Surrender by Merriam-Webster

*Revealing hope to the hurting heroes serving our country, and all who support themâ€”SURRENDER captures the attention of those who are silently hurting, engaging them with the experiences of several service members who share their personal trials and how they found the strength to overcome them.*