

# DOWNLOAD PDF UNDER THE THELIAN SKY: BEYOND WHERE LIES HALF-TRUTHS ABIDE

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*The premise alone of Under the Thelian Sky is intriguing. Frank "The Christian Noob" has spent many years struggling with his faith, and I found his book to be creative and a unique perspective on the history of the human race. I'd characterize the writing style of the story to be experimental.*

Jesus disregarded societal Status: A Nudge towards imaginative Initiatives! Jesus was an expert in utilizing the low and despised for His service. This would be repeated over and over again in the lifetime of Jesus. The Lord impacted the formerly demon-possessed Mary Magdalene Luke 8: Biblical Misfits used by God Paul refers to his own unimpressive stature and lack of luster in his public speaking 2 Corinthians In His divine wisdom God deemed it fit to save those who believed through the preaching of the Cross, that was being regarded in the world as stupidity 1 Corinthians 1: It looks as if this has generally been forgotten or overlooked. The jet-setting big names are as a rule some of the eloquent sought after speakers. Jesus and Paul display the nature of God on this issue. The Lord entered Jerusalem on an inexperienced colt, the foal of a donkey " not on a horse or a camel, the more fancied transport animals of the day. Even today the animal is more known because of its obstinacy and stupidity than in any other way. It is remarkable that God seems to have a special place for young people who are ready to go all out for him. In fact, it has been generally overlooked that Jesus drove out the religious establishment " with animals and all " so that there could be place for despised, for those coming from the nations, [1] the lame, the blind and the children Matthew All too often the religious church people have to be driven away so that God can be worshiped in spirit and in truth. Eli, the priest, was wise to discern that Samuel could be raised to become a divine tool already as a boy and David, the shepherd boy, was clearly initially overlooked as a future king of Israel. Joseph was initially rejected by his brothers; Moses was a fugitive and murderer when he was called by God. Ehud stemmed not only from the minute tribe of Benjamin, but he was also left-handed to boot. But he was raised by God to be a deliver of his people, as was Gideon who suffered from a serious inferiority complex respectively in Judges 3 and 6. At a time when females counted for nothing, Deborah led the Israelite army Judges 4 and 5. What distinguished the rejected and despised ones was their availability for God. Rahab and Ruth are specially mentioned in the lineage of Jesus, although they were originally a pagan prostitute and a despised Moabite respectively Matthew 1: Rahab, the prostitute, is a very special case. She must have had special revelation to declare to the spies: To use scarlet, the dye which was known for colouring flax, was known for its durability, a colour of permanence, was prophetic. Centuries later the prophet Isaiah 1: No sin is too big for Him to forgive!. Saul, the first King of Israel, came from the weakest tribe and the smallest family in the tribe 1 Samuel God had to teach Samuel in the process not to look at the outer looks and size, that God looks at the heart 1 Samuel The deeds of God all too often defy all rational explanation. To trust God for off-spring when you are years old required exceptional faith. Moses, in hitting a rock or Gideon, who had to send away just under thirty two thousands and keep only men to fight the Midians would not be able to say: My won hand has saved me Judges 6: Similarly, the widow of Zarephath 1 Kings 17 was another personality who was required to do a completely irrational thing in faith. Steps of faith have also in the Bible resulted in various options including desperation or blind obedience, like when the disciples had to throw out the net on the other side, after fishing in vain the whole night, but obeying on the rhema of the Master Luke 5. The 18th century Moravians were masters in taking leaps of faith or shall we rather say be obedient to death? It was customary for the early Herrnhut missionaries to take their coffins to the mission field. Many of them died there. In the case of the pioneerikng work on the Carribean island St Croix no less than 22 persons died in the space of two years Lewis, Because he was driven by the idea of Pansophia " an all encompassing wisdom " he taught that the task of the church is to bring all people to unity and wholeness, to direct everybody to the one God, Yahweh. But what about blind, deaf, dumb and those with other disabilities? The answer of Comenius: The Negroes had been regarded widely as a people doomed to slavery. The Moravian missionary enterprise shows

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that they are people who are graced by God and called to high honour as Christians. Zinzendorf himself was however still very much a child of his day in this regard. Gottlieb Israel was sent to the West Indies in although he was half lame, only able to use one leg fully. The outreach of the Moravians was very much directed at those who would normally not hear the Gospel. In more recent years Brother Andrew was driven by the question of who would bring the Gospel to Communists and terrorists. Chuck Smith was challenged by the same token to reach out to the hippies of the late s, who later became the alternative Jesus People. Floyd and Sally McClung followed that generation on the drug trail, ministering in Nepal and Afghanistan as well as to the misfits of the red-light district of Amsterdam. In the later case they actually went to live among them. The Role of Children in the Herrnhut Revival Zinzendorf recognized like few, if any, before him how strategic it was how children and young people have been used since biblical times. Moses and his siblings were evidently well trained. Every Sunday school child knows the story of the birth and dedication of Samuel to the service of the Lord as a boy, while the unknown girl in the service of the high-ranking soldier Syrian Naaman possibly does not belong to Sunday school repertoire. After a visit there he complained to his wife that the nine girls there were so shallow. He cried to the Lord on their behalf intensely. When he subsequently used a hymn about Jesus who can change hardened hearts on 26 May , the Holy Spirit touched them. The next day he also sent to them Mr Klumpe, a faithful teacher, to guide them. That must be regarded as a part of the general revival. Mr Klumpe was also impacted. The Count joined them for prayer on Hutberg, the nearby hill top. On 29 August the girls were having a prayer meeting on Hutberg from 10 p. Two years later also the single sisters followed suit, assembling in a building. Quite surprisingly there was also the name of Anna Nitschmann. Only 14 years old, she had already demonstrated leadership among the girls and the single women. They gathered together as usual for the drawing of lots that was used to discern the leading of God. But she was so young! Had there been a mistake in this case? Count Zinzendorf strongly advised Anna to refuse the appointment. But the young peasant girl respectfully reminded the nobleman that she was accepting the appointment as from the Lord. Just as the surprising choice of the shepherd-boy David proved decisive for Israel, so the choice of young Anna would be for the Moravians. Six weeks after this election, Anna led 18 of the "single sisters" to devote themselves so thoroughly to Christ that even marriage would take second place. This commitment was a major one, signalling a serious desire to serve the Lord. This "single sisters" group would grow over the following decades, providing a stream of courageous missionaries. Her missions travels took her to numerous countries, also to America, where she helped in the founding of Bethlehem and Nazareth, Pennsylvania. She also ministered effectively among various Indian groups. Anna twice refused offers for marriage. She was a commoner and he a noble, but within the Herrnhut community all were equals. They got married in June, Utilizing the Zeal of young People When Paul and Barnabas set out on their first missionary journey, they took the inexperienced John Mark along as their assistant Acts Later Barnabas took young John Mark as his partner in mission work. This could have been just the encouragement Paul needed â€” he had a tiff with John Mark on their first trip - to utilize the gifts of the young Timothy, entrusting to him leadership responsibilities. Zinzendorf and the Herrnhut fellowship were pioneers in utilizing the energy and zeal of young people. Even before some of them came to Herrnhut, the youthful believers were fearlessly involved in the spreading of the gospel. The year-old David Nitschmann, one of the clan that would impact Herrnhut intensely in the next few years, went around the Moravian environs of Kunwald with others from his age, speaking about what they had experienced, spreading the fire in this way. Anna Nitschmann was given the leadership over the single sisters although she had just turned fifteen Weinlick, Eighteen single ladies decided under her leadership to live solely for the Lord. Before Melchior Nitschmann was elected as one of the first four chief elders of the church, Zinzendorf had reservations. The bare-footed youngster was not even known at all to the Count, but he evidently had the trust of the congregants. In Melchior Nitschmann went to Moravia with Georg Schmidt where they were arrested as they were fellowshiping with believers. Melchior died in prison the next year. Martin Linner, who had proved himself as very capable when he was an Elder of the single men at the age of seventeen, became one of the four chief Elders, although he was still in his twenties. When the Herrnhut

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fellowship decided to choose only one chief Elder in , he was chosen. In spite of his lack of formal education and experience, he impressed many. Never have I seen the Count more patiently and at ease as when he sat there listening to Linner. To be on the same level as the poor brethren, Linner would never sleep in a bed. In spite of being quite sickly, he slept on the floor throughout the year, winter or summer. On 21 February he died. Still in their twenties, Tobias Leopold and Leonhard Dober were ready to go to St Thomas as the very first missionaries.

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### Chapter 2 : Donald Trump â€™Most Successful Climate Protector In The Worldâ€™™ - Community | The Ne

*Under the thelian sky: beyond where lies & half-truths abide [frank olvera] on calendrierdelascience.com \*FREE\* shipping on qualifying offers. Years before the extinction of life in Mars (Sol 4), the Thelian society was perfect, yet corrupted.*

A sister in the order Notes: See the end of the chapter for notes. The man walks beside the girl, along the almost-deserted boulevard that leads to the Citadel. He knows something is coming; the girl is too quiet. They pass a statue of some cowed and chained archmaester, indistinguishable from every other living archmaester the man has ever seen, and the girl finally speaks. Her voice trembles, just a little bit. Instead, he digs himself deeper. This is not how he has pictured this particular conversation This is like being kicked off a cliff into a new world. Out of the corner of his eye, he sees her gather her dignity about her like a cloak, and when she speaks again there is trace of neither hurt nor entreaty in her voice. The games of shadows and faces that we play, they forge the closest bonds of friendship two people can ever have. Now a man profanes two types of relationships. Is that not what we do? He thinks back to their interactions, and realizes that everything could be interpreted as a man gently steering his friend away from an inappropriate attachment, and he almost groans. Those warnings, if warnings they were, were meant for a man , beautiful girl. If she discovers the truth, she will never forgive him. His lovely girl is implacable that way. I wanted you, for months. When the seething, molten flow of desire her words evoke has been papered over by a thin veneer of control, he shakes his head. He realizes that while everything he speaks is a lie, it may not be wrong. Perhaps a girl kicked both of them off a cliff before she was ready as well. Let a man serve her interests, not his own desire. She has wanted him for months, she says; her needs are a mirror to his. And he has built entire universes in his mind populated by false variants of himself and her. This requires a period of calibration and correction. The lovely girl must know him for who he truly is, not the man from her childhood she has put on an undeserved pedestal. It is a sweet agony, and he allows himself to feel it; by the time he has reached the Citadel it has become something like the remembered agony of a limb lost in a battle--a ghost pain, a phantom, something that can be lived with. Companionably, they settle her packs into his rather sparse wardrobe; there is a small argument as he offers her the bed and she insists on taking the bedroll in the parlor. A compromise is reached: His attention smoothly divides itself in three and focuses on separate tasks as he sets up the bedding. The first part is reserved for a conversation with her. The second part of his attention circles the conversation they have put off till the morrow. He will have to give her the truth of all that has happened to her family in the interim, what he knows, what he guesses. The third part of his attention has been focused on another universe, one where he has responded to her proposition with the enthusiastic affirmation it deserves, and he thinks: I could have been undressing her right now. He stops when his imagination takes him too far, to the untying of the laces at her throat, to the tracing of a collarbone with his tongue. In this, at least, the Lorathi training is good for something--his imagination comes to heel like a well-trained dog, and turns instead upon the paths that can be traced to confirm his suspicions of a Targaryen other than Daenerys taking on a mantle of power. He realizes the God has taken pity on him; the next morning his pangs of longing have abated. It feels as if a fever has broken and he lies cold and sweat-soaked, but in control of his own faculties again. Oh, the want is still there, but it can be put aside. He allows himself a sigh. Relief or regret, he has still not decided. She sleeps still, and he chooses not to disturb her as he leaves to retrieve the records he was promised. Knowing the librarian, a man will have to cool his heels for a watch before the bureaucrat finally bothers to see to the request a man submitted, on all the correct forms, in triplicate , almost a week ago. The man is amused and saddened at the same time: His lovely girl holds too many horrors of her own, she should not have to hold his, too. The girl has frozen mid-throw, a guilty expression on her face. His features slide off hers, and Arya Stark is revealed underneath. The man looks beyond her to discover that the girl has made a target of his supper table by tipping it on its side. He considers the grouping of marks, the shape and depth of the gashes. There is silence for a

long time, punctuated by the steady thud-thud-thud of knives being driven through soft wood, then longer pauses as she goes to the table to retrieve her blades. Some time later, she misses a throw. A moment later it is gone, wiped away by the typical blankness of a Faceless one. A man is convinced a girl can give the gift to the entire council of Qarth with only a ribbon and a dinner fork. He struggles, and finds his voice again. Is there anything you would like to see in Oldtown? Is there anything I can do? Can I be useful, somehow? She was eager for news yesterday, and yet she has not asked. A man cannot allow this to continue, and yet a man cannot force the issue. A girl does not like her books. He looks at her for a moment. Pissed my mother off no end apparently, since Robb was prone to catching chills. He held to the truth till they threatened Sansa, and then he lied and lost his head. What if--and Robb and Theon and Jon heard enough times why my father hated Tywin Lannister, and Gregor Clegane and the rest--what if my father saved baby Aegon? Lips like the perfect arch of a bow. He has been tracing her features as he sees them in the secret heart of him; somewhere along the way, all descriptions of the northern king have fled his mind. You and I both know blood means nothing when it comes to brotherhood. Theon is no blood-relation to me, and yet he is my brother. Theon Greyjoy is not. The return to the Iron Islands. The capture of Winterfell. Her voice is as cold, as remote as his has become in the telling of the story. He knows what she will ask for--not the minutiae, not the journeys. She wants the thing that hurts the most. Perhaps north of the Wall. He prays it means less than her love for the order. He backs down immediately--the God is not speaking to him, even in His usual riddles of emotion, which means He is on her side. But she is so One that serves women. Do you want to see what I can become if I meet a Ramsay Bolton? Protectiveness, concern--these things he allows himself to feel. Longing--this thing he has no idea what to do with, so he ignores it entirely. This request of hers is a dark thing, and he must understand it. Then, I may be raped, violence may be done to me, but this thing, this false thing that has been made precious to me by my upbringing, it is gone already and that is one less thing I have to deal with. A girl does not have to do this thing to be safe. Or the God, for who knows what Him of the Many Faces is thinking right now. He knows it is not because of him, it is not him and yet it hurts. These things I want will be shredded to pieces the moment I lie with a whore. He knows self-loathing, he knows guilt, and guilt by association, but this thing that she feels, this strange, twisted-up thing. He almost stops, takes her in his arms, when he sees the tears forming at the corners of his eyes. Really, she should have seen Eddard Stark for what he was--a stupid man, who caused his own beheading. He follows, grabs her wrists, twists her arms away from herself. He has left bruises on her wrists, he knows, and he takes one of her hands in both of his, gently, so gently this time, and runs his fingers over the marks that will show in the morning. By implication, why does Arya Stark want to hurt all women, everywhere, for what others do to them? But even if it is He takes her other hand in his. Tell me, Arya Stark, who do you think is right? All the breath leaves her, and she droops. Her forehead falls forward to rest on his shoulder.

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### Chapter 3 : Chronological Study #7 Part 13

*Open Library is an initiative of the Internet Archive, a (c)(3) non-profit, building a digital library of Internet sites and other cultural artifacts in digital form.*

Published April 25, by tindertender This is not Duchess, however shows her coloring very well. When I was a girl I had a dog. She was more than just a dog though, she was my guardian in a wilderness, she was my best friend. She had a litter of pups, three of the four pups died. I was told by my step father that she had rolled on them and suffocated them. I do not believe that now, nor did I then. I did not see that in her. You see, back then my mother had stated that we gave her to a lady, who one day fed Duchess a Great Dane in the same room with a little dog she already had. The story had it that Duchess gobbled her food and wanted the smaller dogs as well, and when the smaller dog snipped at her, Duchess hurt the little dog. My mom said that the lady then took Duchess into the back yard and shot her. I thought of this the other day when I watched a video of a young lady plunge into freezing waters to save her dog. I remembered coming between my beloved Duchess and that man with the shotgun pointed at her. I pointed out the discrepancies of her story over the years. She has not responded, she is ignoring the question. So I believe that yes, he did kill her, and they lied. I knew this in my heart, but I wanted to give my mother the opportunity to shed the lie. It cannot be good for a soul to hold these lies inside, whether they be small, or large. It is a simple lie. She wanted to protect her child from the hatred that would ensue had she known what this man was capable of. She wanted to hold the glue of this so called family she had formed. I hope that if any of you have this sort of untruth in you that you will let it out, let it go. Do not allow it to poison your soul. Regardless of what retaliation you may fear, step into it and release. Fear of what may be is often worse than what actually will be. It is better for a person to spit out the poison than swallow it. Do yourself a favor € look out for your spiritual health, for your peace of mind. Remain true, and reward will follow. The benefits of being honest may not appear as what you think they ought to. In fact, you may not even recognize them. Others will try to convince you that the only way to come out on top is to perpetuate lies, to maintain deceit. You are smart, and you know the truth. It is already inside you. This Divine essence is more powerful than anything man can do to you, or for you. Rest assured that when you stand in integrity, all will be well.

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### Chapter 4 : How Did Fake "Alien" Artifacts End Up Covered in Newsweek Magazine? - Jason Colavito

*I couldn't resist. Book two, Under the Thelian Sky: Beyond Where Lies & Half-Truths Abide, is now out! "Years before the extinction of life in Mars (Sol 4), the Thelian society was perfect, yet corrupted.*

This strange, and in some places perplexing Book of Ecclesiastes, is intended to be the picture of a man fighting his way through perplexities and half-truths to a clear conviction in which he can rest. What he says in his process of coming to that conviction is not always to be taken as true. Much that is spoken in the earlier portion of the Book is spoken in order to be confuted, and its insufficiency, its exaggerations, its onesidedness, and its half-truths, to be manifest in the light of the ultimate conclusion to which he comes. These phrases which I have taken are the opening sentences and the final conclusion on which he rests. How then are they meant to be understood? Well, I do not think that is the meaning of it. Though there is irony to be found in the Bible, I do not think that fierce irony like that which might do for the like of Dean Swift, is the intention of the Preacher. So I take these words to be said in good faith, as a frank recognition of the fact that, after all we have been hearing about vanity and vexation of spirit, life is worth living for, and that God means young people to be glad and to make the best of the fleeting years that will never come back with the same buoyancy and elasticity all their lives long. And then I take it that the words added are not meant to destroy or neutralise the concession of the first sentence, but only to purify and ennoble a gladness which, without them, would be apt to be stained by many a corruption, and to make permanent a joy which, without them, would be sure to die down into the miserable, peevish, and feeble old age of which the grim picture follows, and to be quenched at last in death. So there are three words that I take out of this text of mine, and that I want to bring before my young friends as exhortations which it is wise to follow. These are Rejoice, Reflect, Remember. Rejoice-the fitting gladness of youth; reflect-the solemn thought that will guard the gladness from stain; remember-the religion which will make these things ever last. All young things are joyful, from the lamb in the pastures upwards, and are meant to be so. The mere bounding sense of physical strength which leads so many of you young men astray is a good thing and a blessed thing-a blessing to be thankful for and to cherish. Your smooth cheeks, so unlike those of old age, are only an emblem of the comparative freedom from care which belongs to your happy condition. Your memories are not yet like some-a book written within and without with the records of mourning and disappointment and crosses. There are in all probability long years stretching before you, instead of a narrow strip of barren sand, before you come to the great salt sea that is going to swallow you up, as is the case with some of us. Christianity looks with complacency on your gladness, and does not mean to clip the wing of one white-winged pleasure, or to breathe one glimmer of blackness on your atmosphere. You are meant to be glad, but it is gladness in a far higher sense that I want to secure for you, or rather to make you secure for yourselves. God delights in the prosperity and light-hearted buoyancy of His children, especially of His young children. For all that, the ordinary course of things is that the young should be glad, and that the young life should be as the rippling brook in the sunshine. But for all that, I wish you to notice that that has a great and a religious side to it. You have come into possession of this mystical life of yours, a possession which requires that you must choose what kind of life you will follow. Every one has this awful prerogative of being able to walk in the way of their heart. You have to answer for the kind of way that is, and the kind of heart out of which it has come. But I want to go to more important things, and so with a clear understanding that the joy of youth is all right and legitimate, that you are intended to be glad, and to feel the physical and intellectual spring and buoyancy of early days, let us go on to the next thing. It is one of your happy immunities that you are not yet in the habit of looking at life as a whole, and considering actions and consequences. Keep that spontaneity as long as you can; it is a good thing to keep. But for all that, do not forget this awful thing, that it may turn to exaggeration and excess, and that it needs, like all other good things, to be guarded and rightly used. Are we taking back all that we have been giving, and giving out instead something that will make them all cower and be quiet, like the singing birds that stop their singing and hide in

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the leaves when they see the kite in the sky? No, there is no need for anything of the sort. All our days are knit together as one whole. Yesterday is the parent of today, and today is the parent of all the tomorrows. And now, you young men and women, you boys and girls, mind! If you are idle at school, you will never learn Latin when you go to business. If you are frivolous in your youth, if you stain your souls and soil your lives by outward coarse sin here in Manchester in your young days, there will be a taint about you all your lives. Let me therefore name some of the ways in which your joys or pleasures, as lads, as boys and girls, as growing young men and women, will bring you to judgment. Health, that is one; position, that is two; reputation, that is three; character, that is four. Did you ever see them build one of those houses they make in some parts of the country, with concrete instead of stones? Take a spadeful of the mud, and put it into a frame on the wall. When it is dry, take away the frame and the supports, and it hardens into rock. You take your single deeds—the mud sometimes, young men! Ay, but they stop there and harden there, and lo! If you have not done certain things which you ought to have done, you will never be able to do them, and there are the materials for a judgment. That is going on every moment, and especially is it going on in the region of your pleasures. If they are unworthy, you are unworthy; if they are gross, and coarse, and low, and animal, they are dragging you down; if they are frivolous and foolish, they are making you a poor butterfly of a creature that is worth nothing and will be of no good to anybody; if they are pure, and chaste, and lofty, and virginal and white, they will make your souls good and gracious and tender with the tenderness and beauty of God. But that is not all. I am not going to travel beyond the limits of this present life with any words of mine, but as I read this final conclusion in this Book of Ecclesiastes, I think I can perceive that the doubts and the scepticisms about a future life, and the difference between a man and a beast which are spoken of in the earlier chapters, have all been overcome, and the clear conviction of the writer is expressed in these twofold great sayings: God shall bring thee into judgment. Never mind what is to come of the body, the quivering, palpitating, personal centre. The very same self that I know myself to be will be carried there. Now, take that with you and lay it to heart, and let it have a bearing on your pleasure. It will only strain out the poison that would kill you. You turn that thought upon your heart, my friends. If so, the sooner you get rid of the pleasures and inclinations that slink away when that beam of light strikes their ugly faces, the better for yourselves and for your lives. The former two sayings, if taken by themselves, would make a very imperfect guide to life. Self-indulgence regulated by the thought of retribution is a very low kind of life after all. There is something better in this world, and that is work; something higher, and that is duty; something nobler than self-indulgence, and that is self-sacrifice. That is wonderfully unlike your life, is it not? Remember thy Creator; shift the centre of your life. Do not live to yourselves, or your pleasures will all be ignoble and creeping, but live to God. I am not going to content myself by taking his point of view, but I must take a far higher and a far better one. Never mind about yourself, and do not think much about your gladness. Follow in the footsteps of Him who has shown us that the highest joy is to give oneself utterly away. Love Jesus Christ and trust Him and serve Him, and that will make all your gladness permanent. Look at that description, or rather read when you go home the description which follows my text, of that wretched old man who has got no hope in God and no joy, feeble in body, going down to the grave, and dying out at last. That is what rejoicing in the days of thy youth, and walking in the ways of thine own heart, come to when you do not remember God. There is nothing more miserable on the face of this earth than an ill-conditioned old man, who is ill-conditioned because he has lost his early joys and early strength, and has got nothing to make up for them. How many of your joys, my dear young friends, will last when old age comes to you? How many of them will survive when your eye is no longer bright, and your hand no longer strong, and your foot no longer fleet? How many of them, young woman! A thousand motives coincide and press on my memory if I had words and time to speak them. Do not offer Him the fag end of a life—the last inch of the candle that is burning down into the socket. Do it now, for the moments are flying, and you may never have Him offered to you any more. If there is any softening, any touch of conscience in your heart, yield to the impulse and do not stifle it. Text Courtesy of BibleSupport.

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## Chapter 5 : Three Myths That Keep Us From Finding Love - The Good Men Project

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The trial is presently slated to begin on March 2. If you are so inclined, you can still add your power to, and behind this meditation, even after the fact. Such is the true, quantum, non-linear and non-local, Way of Life. Many people are now learning about MMS for the first time as a result of the discussions that this case, and preparations by Daniel to defend himself in court, is sparking. Unfortunately, a doctor is one of the last people to go to for such information. Water that we consume is most often devitalized and too often contaminated. How beautiful is that? It is happening right under our noses, and before blind, closed, distracted, or unquestioning eyes. The planet Earth which itself is a living entity, can provide for everyone here, and more. From one super continent to seven. It turns out that there are others who have already seen, and are reporting evidence that this is true. It might as well be love, for there is no life on Earth without the light of Father Sun. During my recent trip to Spokane, I visited with Daniel, meeting at a farm north of the city. Yet, they are blind, deaf, and mute to the medical atrocities that happen each day a new human being is born into this world, and must get medically indoctrinated, through inoculation. Here is the video: Do you really believe that ballot measures to require that GMO ingredients be labeled in California and Washington state were actually voted down by the electorate? Drugs now cause sickness rather than prevent. In the meantime, the drugs alter the ecological balance within their tiny bodies in much the same way as Corexit affected the ecological systems of the Gulf Coast after the BP Oil Spill in Vaccines are an environmental catastrophe for an infant human being to endure. Some die soon after. Many more are profoundly affected, sometimes for the entire life, all needlessly. Chemtrails show that someone is intent on everyone getting their meds. More aluminum and barium to fall into water supplies, lakes, streams, and fields. Did you ask for these sprays? Are we to assume that a human immune system has no ability to 1 resist, or 2 recover from measles except through a vaccine? Only the individual can answer that question for him or herself. Why is this information not imparted as part of our education? One observation from the Spokane Ag show, many of the farmers that I saw walking up and down the aisles, were in poor health. However, I believe that trend is changing. Rawsome Foods used to operate in Venice. Their crime was selling raw milk. This is the former location of Rawesome Foods, in Venice, California. Here is a short video with details on the story. Besides efficacy, MMS has several things going against it. These factors should be reflected in the price charged by the care giver, whether paid by the patient or insurance company. But that too, is not in the cards. The real problem is that we, the public, know how inexpensive and abundant the components that make up MMS actually are. Look at just some of the warnings given for Avastin, which I obtained from drugs. Call your doctor at once if you have: If MMS caused reactions such as these, it would be deemed dangerous, and the designation would be correct. When you have some time, please watch the video linked below: A film by Gary Null, Ph. Here is a sampling of just some of the comments: JS sends a link to [bandcmms](#). Many people who wrote in had never heard of MMS. To which I replied: I learned about MMS. I also learned about urine therapy. Both have their merits. I am a spokesperson for neither, nor am I a critic. The constituent parts that make up MMS are used in several health-related and pharmaceutical products for conditions that include ALS, MS, cancer, malaria, and many more. But the lack of compassion that I see when people can suggest that a Daniel Smith be convicted in spite of the greater travesty that is ongoing right in front of our faces, is evidence of just how blind some of our society has become. If you have cancer, malaria, or a wide array of other conditions, MMS is a better solution than almost anything most doctors are licensed to administer. The inconvenient problem is that some people actually want to get well again. I do not advocate MMS because I have learned of many ways to restore balance. Made in the U. These terms are rarely used to describe what is arguably an inherent, implicit, and inalienable quality of human nature. Common sense and deductive reasoning have gone the way of the dodo bird in our society today. Irrespective of whose opinion we listen to, the ultimate choice regarding what to

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listen to is our own. Learning to know and trust yourself only comes by doing your own research, forming your own opinions, and living by them. It means when your Inner Guidance tells you otherwise, you follow that, and be fine with it. We have lost touch with the knowledge of that quality within us. Finding our own self-reliance begins with listening to the Self Within. Yet, a few individuals and groups arrogantly act as though they own, not only the earth, but all lifeforms that live on and within it— even you and me. Until you know who you are. As such, the agency will fall, not by my wish or decree, but by the weight of its own actions, against Humanity and Nature. To be sure, the FDA is comprised of people. This is particularly so in medicine. We are starving ourselves, killing ourselves slowly, in the process. I took 5 mp3 and put them together into a single file; almost 3 hours runtime.

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### Chapter 6 : Elves | The One Wiki to Rule Them All | FANDOM powered by Wikia

*The following is the brief description of the second book (Under the Thelian Sky: Beyond Where Lies & Half-Truths Abide) below that I provided the publisher. Years before the extinction of life in Mars, the Thelian society was perfect, yet corrupted.*

How many of these have you heard before? Ken Page has antidotes for these toxic half-truths. Men, learn to seduce. Everyone keep your partner guessing. Get out there more. It leads to insecurity and desperation. Luckily, there is a wiser way. Play It Cool One of the most damaging dating myths is that playing it cool is the best way to attract love. And yes, we all love mystery. However, most of us are trained to believe too strongly in the power of hard-to-get. Be kind and available. How does your date respond? If he or she gives you back the same, then they may well be just the kind of person you are looking for. Yes, you will frighten people off with these qualities. And yes, people will try to take advantage of you. Your kindness and availability are quite simply the best filters for finding a relationship that has the potential for lasting happiness. But that kind of confidence comes from accepting our flaws and humanity. The other option is to fake it by cultivating an airbrushed version of ourselves. This approach is celebrated on the cover of almost every magazine, and honed to witty perfection on countless popular television shows. False self-confidence—the kind that reveals no self-doubt, and which disallows insecurity and need—almost always backfires. I am not suggesting that you should share all your insecurities on your first date. At the base of what we see as weakness or insecurity lies a part of our humanity, convulsively trying to make itself known. When we find and love the humanity at the core of our insecurity, we finally become amenable to growth, change and maturation. The internet provides the greatest example of the seductive power of this myth. Much of its riptide draw lies in the vast number of immediate connections it promises single people. I celebrate the power of the internet to bring more people together. Here are three ways in which playing a bigger numbers game can actually hurt your chances of finding love: So many potential dates, so little time! In a big city, almost no one talks with strangers. The bigger the numbers, the more shut down and mechanical we become. And the more shut down and mechanical we become, the more our choices are based on simple sexual attraction attraction, and not the potential for deeper connection. When booked for three back-to-back coffee dates with three different people, most of us will be too on-guard to let our softer, more emotional self emerge. So much of the search for love is based upon intention. Bring your soul to the search, and things will unfold in a new way. If you allow yourself to be open, aware and heartfelt in your day-to-day life, connections may begin to happen automatically: The more we learn to embrace and honor our own exquisite and imperfect humanity, the more we find that our search for love begins to change for the better. Has your dating life been affected by these or other myths? Please share your stories. Originally published at PsychologyToday.

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### Chapter 7 : 'Abides' poems - Hello Poetry

*Under the Thelian Sky: Beyond Where Lies & Half-Truths Abide (Paperback) Published by Lulu Press First, Paperback, pages.*

Global energy-related carbon dioxide emissions increased overall by 1. The United States led the small pack of countries that managed to lower greenhouse gas emissions, accompanied by UK, Japan, and Mexico. President Trump has been in the climate-change doghouse ever since he announced the withdrawal of the United States from the Paris Climate Accord, something Minority Leader Rep. Several journals and news outlets even went so far as to suggest that Mr. Wetzel doffed his hat to President Trump, saying that despite being stigmatized as an enemy of the environment, he has shown himself to be quite the contrary. Wetzel contrasted the positive U. Curiously, some of the countries that chastised the United States for dropping out of the Paris Accord performed far worse than the U. Germany itself has not reduced its emissions for nine years in a row. The decline in U. As Breitbart News reported last summer, air pollution in the U. While France and other G7 countries lamented the U. Following standard practice, the WHO measures air pollution by the mean annual concentration of fine suspended particles of less than 2. These are the particles that cause diseases of all sorts and are responsible for most deaths by air pollution. According to the WHO, exposure to particulate matter increases the risk of acute lower respiratory infection, chronic obstructive pulmonary disease, heart disease, stroke and lung cancer. The WHO report is corroborated by a series of other such studies on air and water pollution Do you have any clue what the EPA does? And you want to say that trump cares about the environment? I doubt if you can name even one. There were no goals and no penalties for non compliance. Emissions are way down in the US thanks to cleaner running vehicles, less polluting power plants, increased use of renewables, and increased use of natural gas recovered by fracking. The Obama administration created the rule to reduce greenhouse gas emissions from power plants. The EPA plans to repeal the rule and take comments on how it should meet its obligation to regulate greenhouse gas emissions, news agencies reported last week. I said that the Trump roll back will increase profits at the expense of the environment, technical jobs and the competitiveness of the US auto industry. That is a fleet average requirement so there will still be gas guzzler luxury cars, SUVs and pickups getting combined MPG. To bring that mileage up to the NHTSA is not lowering the crash test standards in any way to help the automakers comply with the increased fuel mileage requirement. There will be more aluminum and possibly even carbon fiber used to both lower weight and make cars stronger. To say that there is a push for developing many of many technologies to meet these fuel efficiency standards is an understatement. There are many jobs being created in direct engineering, supporting engineering and those who put the solutions in practice. Had there been a requirement of So, I could drive 7 or eight hours and be forced to wait for about 8 to 10 to charge. My two or three day driving trip would become a six to eight day road ordeal just trying to visit family.

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### Chapter 8 : 23 | December | | The Christian Noob (n00b)

*Ken Page has antidotes for these toxic half-truths. Beneath the glitz of much dating advice lies a cynical reverence for the power of packaging and promotion: "Women, be a vixen. Men, learn to.*

Nayuta strangely agreed with that joke-like answer. Putting it nicely, it was broad-minded; putting it bluntly, it was unprincipled. Although it was meant to be a horror setting, it was strangely lively. There were customers constantly entering and leaving the bakeneko tea house that they eventually arrived at. During the few moments of entering or leaving, they all looked like ghosts. This entrance and exit worked like a teleport gate; it sent all the customers to multiple different copies of the store, thus preventing congestion at all times. Nayuta and the others entered in a line and were sent to a virtually empty store with no one but them inside. While they were being led to a random table, Koyomi stroked the chin of the nekomata that was serving them. Naya-san, same as always for you? It was a simple sweet that consisted solely of peas and agar, but the agar had a nice consistency and the sweetness of the honey was just right. The peas were also special and different from those found at other stores. Setting aside those who wished for pure mamekan, this miraculous flavour that blended both Japanese and Western styles was related to the popularity of the store. Opposite to Nayuta and Koyomi sitting in a line, the detective also sat down. Three servings of mamekan please. This place is well-known even to foreign guests. Two ceramic and porcelain bowls of mamekan. The order was three servings of mamekan. Nayuta had no idea what and how could be mistaken to end up with this. It seemed that it would not be making any replacements. Clevel placed his fingers on his forehead. What the, this is so delish! Naya-san Naya-san, here, have a taste! Not too sweet, a refreshing texture, the rich flavour of the custard and bittersweet flavour of the caramel taken into account, it was certainly tasty. At the same time, she felt a bit of pity for Clevel; he seemed to not yet know of that flavour. Nayuta presented Clevel the mamekan that she had not yet touched. That way we can both enjoy both of the dishes. Obediently accepting Koyomi feeding her, Nayuta faced the detective with a serious look. About our conversation hereafterâ€"â€" "â€"â€"Already? There had not yet been any follow-up report from the major game info site MMO Today, nor was there any new info from the official site. The kitsune-faced Clevel chuckled. However, if Yanagi-shi is willing to spend such a large amount of money, it means he has some reason as to why he wants it cleared so quickly. This truly is tastyâ€"â€" As a matter of fact, I can already guess his reasons to some extent. Nayuta had no intention of overstepping her boundaries. Each person had their own reasons. With an expression that said she did not get the point, Koyomi calmly nibbled on her cut watermelon. It seemed that he had received some sort of message. Could it be that the request was cancelledâ€"â€"? Nayuta instinctively met glances with Koyomi. However, Clevel shook his head immediately. It seems there was another party that had succeeded in entering the castle slightly ahead of us. The person who collapsed was a university student in his twenties, it seems. What appeared before me was a friendâ€"â€" a contemporary colleague who had died. With a change of attitude, she began talking about her own progress. I saw a figure that looked like the ghost of someone I knew, but I only saw a glimpse of them, so I do not have much of an impression on them. There were several traps but they were mostly the type to scare someone rather than deal damage. In the first place, what prompted you to enter an old well anywayâ€"â€" Nayuta did not understand their reactions. The less need there was to protect her companions, the more of a stroll in the park it was to her. I defeated two demon spiders and five skeleton warriors. I happened to see a golden-scaled serpentess but it looked like a unique rare enemy, so I retreated. Onee-san will hear you out anytime, okay? Koyomi-san, how about you; what kind of ghosts did you see? Could you repeat that. Koyomi cast her eyes down with a sad look. I am aware of them. So, of the hundred of them that you can raise from a single spoonful, you distinguished a specific one, gave it a name, and raised itâ€"â€"? Koyomi spoke about it as if it were a nice story somehow, but it did not appear to be so. Having pulled himself together, the detective corrected his posture. Indulging in the purin, Koyomi glanced upwards. Based on this knowledge of hers, she had yet to hear of any successful cases of such technology.

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Clevel squinted his eyes like a long slit-eyed kitsune. It would probably be possible to a genius like Kayaba Akihiko, and there is even a chance that he had hidden such a function in The Seed. The difficult speech did not get through to her. For example, the possibility of this quest being a test case for gathering data isâ€”â€”" The detective closed an eye. Quickly finishing his mamekan, Clevel was about to leave his seat. Slightly surprised by her own action, she stared up at the detective. The hospital is quite close to my home. It was also known for promptly introducing trials for a large-scale medical FullDive machine called the Medicuboid, as well as for admitting many patients with incurable diseases. Nayuta had once been admitted to that hospital for some time as well, when she suffered injuries in a traffic accident. Although, of course, she did not have a chance to used the Medicuboid, the hospital had a rental for AmuSpheres, which a lot of patients made use of to kill time. Perhaps Yanagi was also in such a position. You do know the reason, right? The place is recognised for its terminal care for patients who are near death. The deadline of clearing the quest in a week. Koyomi gave a faint moan. In that case, you can come with me. Our meeting place shall be the gate of the station closest to the hospital. As visiting hours should begin in the afternoon, come there at noon. I thought you would have brought out your duty of confidentiality or something and be more reluctantâ€”â€”" Having stood up, Clevel took back the the hem of his coat. I shall accept the request as soon as possible. You are in a position to help and, depending on the situation, we might still need your help. Clevel pressed down on the inner corners of his eyes as if he were exhausted. In the sense of false charges. I should be wearing a gray suit and viewing a terminal with my back to a wall. My hair is black, but my face is not much different from my current one, so you should have no problems with that. You could send me an e-mail when you arrive. If you say anything more, I shall have to rethink my relationship with you, Koyomi-san. Nayuta and Koyomi had only met once in the real world. Just last month, Koyomi went with her boss on a business trip to the capital and, making use of her half a day of free time, the two went to a sweets store. The moment she realised that they were unmistakably the real thing, she gave an unprecedented, serious look as she said "Take care not to get involved with bad men"; "Actually, every single one of them calling out to you is sure to be bad, so take care to give them the cold shoulder", she took her advice a little bit too far. As a matter of fact, Nayuta was aware that her own wariness was on the strong side. She herself was perplexed that she was going to meet with a suspicious detective alone, even if it was for visiting someone at the hospital. To quickly forget this loneliness, she needed some sort of beacon for action. After Clevel stepped out of the store one step ahead with something needing investigation, Koyomi let out a sigh with a spoon in her hand. If the deadline could be extended just a bit more, the quest could be reimplemented in time after adjustment by the management. Nayuta stared at the empty mamekan bowl left by the detective. Only his hair had changed from silver to brown, but his looks and aura were practically the same as in-game. His standing posture, his attention caught for a moment by any woman passing too close to him, seemed strangely picturesque. Standing out by not standing out. His outfit alone was that of a salaryman, but because of the neat and tidy impression drifting about him being awfully supernatural, it was impossible to conceal his foreign nature.

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## Chapter 9 : Under the Thelian Sky: Beyond Where Lies & Half-Truths Abide by Frank Olvera

*They are poisoning the skies and earth. They are poisoning all life. Look at the trees as they get sick and die off. Watch the videos of the rivers which burn, due to fracked gases bubbling up in them.*

Commentary scriptures continue on pg. It is mentioned in the New Testament about 69 times. The kingdom of Godâ€™ref Mk 1: The kingdom of God can be a specific place. It can be the dwelling place of God. It can represent salvation. It can include things concerning Jesus, the law of Moses, and the prophets. It can represent the future kingdom yet to come. The kingdom of God is righteousness and peace. It is joy in the Holy Ghost. It is in power. It can be within you. The kingdom of heaven is never mentioned in the Old Testament. Other times is may be referring to the air, the sky, firmament or expanse of space surrounding the earth, or paradise, the rulership of God, or even a condition. It can be referring to this present time, such as the time is at hand, the future. The person that always seems to have an answer for everything, or talks a lot, does not really see or understand the kingdom of God as they ought. A person that talks a lot about themselves or other people or wants to be the center of attention does not have the Word of God hid in their heart as they ought The meek, the quiet, the humble, the broken, the childlike, the easily correctable, are much more likely to know the mystery of the kingdom of God and to ultimately enter it. A person that is self assured, or self centered, or thinks they know lots of things, or is prideful, really does not see or understand the kingdom of God. This was repeated previously because of its importance. Other times is may be referring to the air, the sky, firmament or expanse of space surrounding the earth, or paradise, the ruler ship of God, or even a condition. It can be referring to this present time, such as the time is at hand, the future, or the time when Jesus Christ will reign. Alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies resolve: From ; a wheel; by anal. A whirlwind; also dust as whirled ; by anal. A whirlwind; also dust as whirled ;â€™heaven, rolling thing, wheel. A thin vapor; by extens. From the same as through the idea of elevation ; the sky; by extens. Heaven as the abode of God ; by impl. Happiness, power, eternity; spec. Of and ; midâ€™sky: It was spoken of by Mt Kingdom of heavenâ€™these are blessed Mt 5: See ref 2 Thes 1: Kingdom of heavenâ€™called least and great Mt 5: Kingdom of heavenâ€™conditions to enter it Mt 5: Kingdom of heavenâ€™the least is greater; the Greatest Mt Kingdom of heavenâ€™from the days of John the Baptist Mt Kingdom of heavenâ€™only some can know or understand Mt This verse is very much like Mk 4: Kingdom of Godâ€™it is; it is as if Mt Similar verses but using the words kingdom of God are found in Mt Verses using the words leaven and kingdom of God are found in Mt Similar verses but using the words kingdom of God are found in Mk Kingdom of heavenâ€™every scribe Mt The verses continueâ€™ Jn 4: Being that Jesus was the Son of David, this appears to be referring to Judaea. Jesus had grown up in Nazareth which is in Galilee. Jesus would use similar words about 8 months into his ministry in Lk 4: He also spoke these words in Mt Those of his own home town tried to kill him. The Galilaeans mentioned here were not those of his home town. Jesus had gone to the Passover in Jerusalem approximately 2 months earlier app. Jesus did miracles at Jerusalem, but what miracles they were is not mentionedâ€™ref Jn 2: Being that there were Jews at the feast from all over the country, not only did those from Galilee see the miracles, but many others also. Jesus performed numerous miracles during the course of His ministry, which were undeniable. He raised the dead, healed all manner of sickness, and controlled the weather. The list could go on and on. In doing so, Israel was without excuse. Perhaps it could be summed up this way. Even they which hated Him could not deny the incredible miracles he had done. Now, to illustrate the hatred of some against Jesus, Herod slaughtered multitudes of infants hoping to kill the infantâ€™Christ. To illustrate the incredible wickedness of the Pharisees: The Pharisees were suppose to be religious leaders, leading people to holiness and to God, but in reality they were cold blooded murders and were full of hate. They masqueraded as ministers of righteousness, but were really ministers of Satan, of death, and hell. Jesus said of the religious leaders of His day: Jesus said again in Mt Paul said in 2 Cor But then, is it so different today? Are people even today just as

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blind as the Jews were then? Consider a certain denomination. They have many, many priests which have molested children. Then they have tried to cover it up and sometimes kept these priests in positions of authority. How can any person be so blind as to continue in this denomination? And even after they killed Jesus, these wicked killers—the religious leaders continued for a time. Scripture tells us that Satan deceives the whole world—ref Rev The Bible tells people the truth. Jesus told people the truth. The people hated being told the truth which Jesus did. So they tried to kill him. People do not want to be told they are sinners, they are wicked, they are going to perish to hell when they die. They do not want to be told that they must change, repent, be converted, be born again, and follow Jesus. Abraham confirms that no miracle will persuade those that are of the devil unless God reveal himself to them. For it is written in Lk It is reported that 11 of the 12 apostles died a violent death. Moslems hate the Jews and they hate born again Christians. Many have died at their hands. And it is going to get worse and worse. As we near the rapture and tribulation, persecution against born again Christians will increase as birth pangs of a woman. There will be false accusations against some. Some will be put in jails on trumped up charges. Some will be beaten. Some will be killed. The news—media will exploit and mock some of them. As time passes, hatred against the true Gospel will increase. However, the Catholic church, despite its immorality, will prosper on into the tribulation. But during the tribulation, it will come to an end as the Antichrist reigns. Much of the world will continue to hate the Jew and it will get worse. This is especially true during the tribulation and for born again Jews. As time passes neighbor shall hate neighbor, tribe shall hate tribe.