

Chapter 1 : Eyes Of The Heart Sermon by Steven Simala Grant, Ephesians - calendrierdelascience.com

Seeing with the eyes of the heart 01/02/ pm ET Updated Jan 03, It was the little prince in Antoine de Saint-Exupery's book of that name who first turned me on to seeing with the.

The Eyes of the Heart Turning to see all things made new As we change our focus, we see that "everything is new" 2 Cor. Perception is a matter of heart, and therefore we choose to see and hear what we want to see and hear Isa. If we do not see God, it is because we have decided to turn away from his presence Rom. Our desires determine what we see and how we focus; we choose to interpret reality by an act of will, not by merely seeing with the physical eyes. We believe in order to see, not the other way around, and what we see is therefore disclosed by faith Matt. Often we do not see things as they are, but how we want to see them. We see as we are in our hearts: How you choose to see defines the world you will inhabit Prov. The eyes follow the heart, and therefore seeing is a matter of inner attitude Matt. Yeshua said that our problem comes from within: The Spirit of God indeed creates a new heart and spirit within us Ezek. We set the LORD always before us. We need the "good eye" of the Spirit to impart purity of heart, thereby enabling us to see the Presence of God all around us Matt. Look for the good and the good will be disclosed; look for evil, and you will discover it, too. The optimist believes this is the best of all possible worlds; the pessimist is afraid the optimist is right. Both look at the same world, but both have two radically different visions We can either put all our energy into not falling, or we can focus on the walk before us Changing your vision means no longer looking at the hell of your past, but looking to the promise of a glorious future. Focus on God and his great love for you; do not return to the house of bondage, the prison house of fear. May you hear him say, "Blessed are your eyes, for they see, and your ears, for they hear Matt. Open my eyes to behold your beauty, your truth, and your glory in my life. Help me seek your love and goodness -- and to find it, even here, in this passing world of shadows. Do not let the pain of the past blind me to the healing of this present hour. Help me to "spy out" the land about me and report that it is good - flowing with milk and honey - rather than as a place of fear and inevitable pain Dear Yeshua, Lord of all that is worthy and good, help me not overlook the everyday miracles and wonders that surround my way.

Chapter 2 : Introduction - Open the Eyes of My Heart â€™ The Worship Initiative

In other words, if the glory of God were seen with the eyes of the heart, it would fit the template so perfectly that we would know the glory is real. We would know we were made for this. When Paul says that all humans "know God," or that all humans have the work of the law "written on their hearts," he means that there is a glory.

So much concerning the theory of illumination. In the market, in the cloister -- only God I saw. In the valley and on the mountain - only God I saw. Him I have seen beside me oft in tribulation; In favour and in fortune -- only God I saw. Neither soul nor body, accident nor substance, Qualities nor causes -- only God I saw. I opened mine eyes and by the light of His face around me In all the eye discovered -- only God I saw. Like a candle I was melting in His fire: Amidst the flames outflashing -- only God I saw. This may seem to be a fine point of grammar, but it is not merely grammar, this is the very "secret" to illumination, the "secret" to the life of the heart, the "secret" to seeing with the eyes of the heart. This "secret" is so simple that most people simply overlook it Yet, the One Light is always shining, whether we see it or ignore it. This One Light is not seen with the eyes, it is only seen with the heart. It is often said that "all people are created equally", yet some are crippled, some are blind, some are deaf The equality is in the gifts of the heart. The physical world is full of differences and distinctions, yet there burns in every heart the same One Flame. Spiritual awakening is the process of realizing this One Flame, bringing it forth into the world in all of its glory. There is no shortage in the spiritual world, the One Flame encompasses all of creation in abundance. And, paradoxically, burns ever brighter as it is used and as it is given away. There is no shortage. The deeper you are willing to go, the more you will receive. And if you deny the existence of that One Flame, then you are lost and bewildered. We alone must take responsibility for that denial Every person has the same One Light shining on them and in them, but so few are able to see it. The seven heavens and the earth and all beings therein declare His glory: There is One Holy Book, the sacred manuscript of nature, the only scripture which can enlighten the reader. His disciples said to him, "When will the kingdom come? There is only one virtue and one sin for a soul on the path: It is we who ignore or deny the very Presence that we pretend to be searching for. This realization is a shift in thinking from "becoming" which is a state of mind wherein we generally protest our lack of something , into a state of "being" in which we discover that everything that we have sought was already given before we even thought to ask. We are, in a sense, two beings at the same time. On one hand we think that we are what our senses tell us we are, we think that reality is shown to us by our crude sensory organs. That is not true. The senses are great deceivers. Our sensory organs for taste and touch and sight and hearing and seeing are only good enough to help keep this body in working order. They are not fine enough to show us reality. Yet we go on blindly believing that they show us everything. Wheresoever ye turn, there is the face of Allah. The truth of this world is beyond what the senses tell us. Beyond the mere sense organs of the body, there is something far greater Only those who put their faith in the unseen depths of the heart can be saved. This is a matter of establishing priorities. We certainly need the senses, but we must not be ruled by them. The instrument of offering is the One; that which is offered is the One; it is the One who offers the sacrifice in the fire of the One; the One is attained by those who see the One in every action. They see the One in every creature and every creature in the One Wishing you love, harmony and beauty, wahiduddin.

Chapter 3 : Eyes of the Heart: Photography as a Christian Contemplative Practice

The eyes follow the heart, and therefore seeing is a matter of inner attitude (Matt.). Yeshua said that our problem comes from within: "Out of the heart proceed evil thoughts," and these thoughts show up in our actions (Matt. ; Prov.).

Four and a half Stars What did I think? Not what I was expecting. This book felt relevant, important and made me really think. Why am I telling you this? Five Stars So, first off, this is religious. Everything about it is religious. This has action, intrigue, shadowy figures, conspiracies; the lot. Everything you could wish for from a conspiracy-thriller. Ranging from spies, to secret organisations, to a battle in a war zone, you cannot claim this is some soft, weak-willed, Christian tale. This is an adventure. And it makes you think. Makes you really analyse things. And I love that. Dealing with his spiritual, moral and relation dilemmas we follow Luke through it all, living it, experiencing it in such depth. It really is amazing. And the religion adds to it. Why was the other side of the Christian theological debate so poorly presented? Sure, but it helps you understand what the character is going through. The dialogue quickly sums up the points available. The story actually involves real danger, evil forces working against good forces. Seriously, at the end I was blown away. Four Stars And the characters? In fact, Luke is a fervent anti-Christian and even when the book ends he is questioning. He breaks up with the woman he loves, for crying out loud, because she converted to Christianity. All the way through, his reluctant, critical attitude is the perfect carrier for the reader. His constant moral questioning has you thinking and judging, probing for answers. He is not weak willed, not easily lead. He is a man of integrity and self-determination. In many ways he is indescribable, but in many other ways he is just like you and me - the average Joe. No other character would have done for this book. And the rest of the cast, while not perfect or as detailed as Luke, are still well done. Apollo was strikingly vivid. His attitudes and character was so real and tangible. You wanted to hate him and pity him all at the same time. As the novel progresses, and I saw how it effected him, I was amazed at the complex character that had been built. The more I learnt about him, the more he made sense. The same can be said for Danielle and David. The more I learnt about them, the more I was impressed with their depth of character. The only characters that I felt somewhat let down on, in the end, were Jonathan and his buddies. They could have been more deeper and more of the cast than they were. But instead, they were used up pretty quickly and as a result they were shallow. After all, the view the author endorsed was put forward by strong, silently noble people while the opposition was put forward by weak willed sinners. That said, it was a problem that I managed to overlook. This story is not to be missed. The story flowed better, felt more mature than TBDs. But in reality, according to GoodReads anyway, these two books were published within months of each other. Anyway, the pacing on this was brilliant. The dialogue spot on. Though, as I said, if he carries on at this rate Richard will soon be well known and probably have a publisher to tidy this up. Four and a Half Stars I am stunned by this book. But I love this book. Such a thought provoking book, yet entertaining at the same time. Cannot wait for the next one in the series, this story has so much potential! If you need any more proof about how much I loved this book, I compared it to Brandon Sanderson for crying out loud!

Chapter 4 : The Eyes of the Heart by Richard A. Hackett Jr.

But by seeing with the eyes of the heart all is revealed as it is, Spirit, Consciousness, Energy, Love or whatever you'd like to call it. Seeing in this way shifts all things into a beautiful.

Minister of Walking Prayer, workshop facilitator, healing arts practitioner, creator of the anthology *How Do You Pray?* It is very simple: It is only with the heart that one can see rightly; what is essential is invisible to the eye. There is no separate self. We are but one thread within it. Whatever we do to the web, we do to ourselves. All things are bound together. We have an opportunity to see all the extreme diversity as expressions of our oneness. With compassion and empathy we can see that our lives are intertwined, that everybody counts, everybody matters. As old forms crumble we have the opportunity to see the world with new eyes. How will you see it? When I was little, I liked to accompany my master, Xiao Yao, when he occasionally visited other monasteries on official business or to see old friends, which could last for days or sometimes even weeks. All the places we visited had a temple similar to ours at Jiuyi Temple, and that was always the first place my Master visited when we arrived. First, he would walk up to one of the Buddha statues, meditate in front of it for a while, and then work his way around the room, spending a few moments with all the other statues. Some temples had hundreds of statues. If we were pressed for time, he would pause for only a few seconds in front of each one. But if we had more time, he would close his eyes with his hands in prayer position and remain in a deep meditative state for a long while. Then I would grow bored and run off to explore the temple grounds and talk to the monks. When I returned hours later, my Master would still be standing in front of a statue, lost in deep concentration. I once asked Xiao Yao about why he did that, and he replied by retelling the popular story about Master Foyin and the crafty scholar Su Dongpo: Su Dongpo prided himself on his wit and liked to debate Master Foyin. One day, over tea, he challenged the Master. Master Foyin placed his hands in prayer position. When Su Dongpo got home, he was wearing a triumphant smile. His sister asked him what happened. Master Foyin sees you as a Buddha because he is a Buddha. You see him as a pile of dung. What does that make you? Going around the room while holding that attitude trained him to become more like Master Foyin, who experienced all people—including a mischief-maker like Su Dongpo—as the living Buddha. But instead of meditating in front of a tangible statue and merging with it, visualize a Holy Being of love of your own choosing, guide it to your heart, and merge with it there. Contributors control their own work and posted freely to our site. If you need to flag this entry as abusive, send us an email.

Chapter 5 : Seeing with the Eyes of Your Heart

"The Eyes of the Heart is beautiful and wise, full of insight, charm, and tenderness."-- Anne Lamott, author of "Traveling Mercies: Some Thoughts on Faith" "How beautifully written is this thin volume, above and apart from the current of our times and deeply within the current of the truth.

It is very simple: The essential is invisible to the eyes. He does so after the two begin a friendship bound for the pain of separation. One sees what is most hidden and most essential with the heart. Christmas is a time in which we encounter the mystery of the hidden God. The source of all creation, the Infinite, is hidden in the Infant. The Word became flesh and dwelt among us in an ordinary state, as a poor child. For all those who come before Him in worship, there are still those who turned Him away and saw only a child. Those who saw only with natural eyes mistook Christ for another man, for no matter the man or woman, all begin in common estate. This commonality between infants renders a type of anonymity, and it can tragically result in mistaken identity, as seen recently in Bogota. Jesus entered into a common, hidden life in which his true identity "apart from revelation" could not be deciphered. He fulfills the words of Wisdom: I too am a mortal, the same as all the rest [] And I too, when born, inhaled the common air, and fell upon the kindred earth; wailing, I uttered that first sound common to all. In swaddling clothes and with constant care I was nurtured. For no king has any different origin or birth. At the presentation, this priest in the waning light of his life sees a light not seen before "a light for the people of Israel. While awaiting the consolation of Israel, Simeon enters the temple in the Spirit. He is filled with the Love of God, and it is with this Love that he sees the Lord. Upon seeing and recognizing who is in the arms of Mary, Simeon takes Jesus into his own arms and blesses God. Lord, now you let your servant go in peace; your word has been fulfilled: Simeon is a man who asks for death while holding life in his hands, his Savior. There is life and death, reception and departure present in this presentation. As the light of his eyes dim, the fire of charity burning in his heart illumines the reality confronting him. Bede explains the mystery: To see death means to undergo it, and happy will he be to see the death of the flesh who has first been enabled to see with the eyes of his heart the Lord Christ. While Simeon was in the Spirit, he received the Christ child into his arms from the arms of Mary, who pondered all these things in her heart. Simeon asks to depart in peace having seen with the eyes of the heart what is most essential, our Lord Christ.

Chapter 6 : 🧘• Heart Eyes Emoji

Originally recorded live in San Rafael, California, Seeing with the Eyes of the Heart presents the first co-teaching program from Adyashanti and Cynthia Bourgeault.

The heart is similarly spoken of in relation to spiritual perception in Romans 1: That ye may know. Paul here desires for the Ephesians, in accordance with the whole tone of this Epistle, is a knowledge of heavenly things, only experienced in part upon earth--with an experience, however, sufficient to be an earnest of the hereafter. The succession of ideas follows the order of conversion--first, "calling;" then acceptance to "inheritance;" lastly, "inward working of divine power" in the accepted. To each the conception of looking onward is attached; to the "calling" "hope," to the "inheritance" "glory," to the "power" the exaltation of Christ and of us with Him; see Ephesians 2: The hope of his calling. That is, probably, "the thing hoped for," because promised, at our calling as in Galatians 5: This hope is of the perfection of all, which we are called to enjoy really, but imperfectly, here. The riches of the glory of his inheritance in the saints. Pulpit Commentary Verse Ye may know what is the hope of his calling; the hope which he calls you to cherish. The glory which he invites you to look forward to, when Christ shall come again, how sure it is and how excellent! How infinitely it surpasses all earthly glory! How it at once ravishes and satisfies the heart! And what the riches of the glory of his inheritance in the saints. It may be rendered, "in reference to the saints. But this glory is not limp, limited - it is wonderfully rich, full, abundant. Even the best Christians need to be prayed for: Even true believers greatly want heavenly wisdom. Do we not for a little pleasure often part with our peace? And if we dispute less, and prayed more with and for each other, we should daily see more and more what is the hope of our calling, and the riches of the Divine glory in this inheritance. It is desirable to feel the mighty power of Divine grace, beginning and carrying on the work of faith in our souls. But it is difficult to bring a soul to believe fully in Christ, and to venture its all, and the hope of eternal life, upon his righteousness. Nothing less than Almighty power will work this in us. Here is signified that it is Christ the Saviour, who supplies all the necessities of those who trust in him, and gives them all blessings in the richest abundance. And by being partakers of Christ himself, we come to be filled with the fulness of grace and glory in him. How then do those forget themselves who seek for righteousness out of him! This teaches us to come to Christ. And did we know what we are called to, and what we might find in him, surely we should come and be suitors to him. When feeling our weakness and the power of our enemies, we most perceive the greatness of that mighty power which effects the conversion of the believer, and is engaged to perfect his salvation.

Chapter 7 : India Arie - Eyes Of The Heart (Radio's Song) Lyrics | MetroLyrics

As the light of his eyes dim, the fire of charity burning in his heart illumines the reality confronting him. St. Bede explains the mystery: To see death means to undergo it, and happy will he be to see the death of the flesh who has first been enabled to see with the eyes of his heart the Lord Christ.

Praying Scripture Have you ever prayed Scripture? Taken your Bible with you to prayer, opened it, and allowed the words of God to become your words to God? For centuries, the practice of praying Scripture has been common among Christians seeking to know God, as they seek both to hear God speak to them through His Word and also as they seek to express their desires to God using the words found in Scripture. It is really not difficult to do. Especially if you choose a passage of Scripture which is a prayer already! The idea is simply that you take the words of Scripture and make them your own in expression to God. My goal for us today is two-fold: Instead this week I want to concentrate on vss. Head Knowledge - vs. It is the Holy Spirit that speaks to our minds, focussing us and drawing our thoughts to God. It is the Holy Spirit that leads us in right thinking and in the right doing that follows. He asks that the Spirit would bring us wisdom. Wisdom is understanding that manifests itself in correct behavior. Alongside wisdom Paul prays for revelation. This is the idea of uncovering, disclosing, revealing. I see this as the point when we really come to understand. The light clicks on, and it is suddenly clear. I think this is a key distinction. Do you notice, though, that none of these words suggest simply learning more facts about God? It is not about knowing more things, but about knowing a person. It is not just about understanding, but about right action that comes from that right understanding. You and I live in an information culture. And I think it is tempting for us to import that understanding into our spiritual lives as well. We desire more information, more facts, more interesting Biblical tidbits, more training, new perspectives on familiar passages. We want facts that we can hold in our heads rather than truths that we can live by. The truth of the Gospel is infinitely simple: Jesus died for us, was raised from the dead for us, and invites us to respond in faith and obedience. The hard part is not understanding it but living it.

Chapter 8 : Eyes of the Heart: Photography as a Christian Contemplative Practice by Christine Valters Pais

The Eyes of the Heart Homily for the Solemnity of the Ascension of the Lord, Cycle A. Doug McManaman Reproduced with Permission. There were a number of things that struck me about these readings.

Chapter 9 : Seeing With The Eyes of The Heart - Awake in the World

Cultivating a Sacramental Imagination in an Age of Pornography Academic & Pastoral Conference: March , Pornography is today available and accessible to a degree unprecedented in human history, largely because of the internet.