

The story of a teenage boy, his mother, and two other women who help raise him among the love and freedom of Southern California of

Individualist feminism calls for universal emancipation from government oppression and privilege, stale traditions, and politically-correct orthodoxies. The most prevalent victims of violent crime are young black men, not women. The homicide rate for young white women is 3. The inadequacy of government-provided security e. A woman has the right to control everything within her own skin. Every year, an estimated 46 million women worldwide, or 35 of every 1, women of child-bearing age, have an abortion. In , the infamous Comstock Act criminalized the mere distribution of information about abortion and birth control, and the Telecommunications Act attempted to extend the Comstock prohibitions to the Internet. Ending government regulatory and tax burdens liberates women to fully develop and utilize their talents, pursue non-traditional high-paying jobs, start new businesses, invest wisely, and choose among viable business and family options. Women should have the freedom to choose the circumstances under which they give birth and to have midwives assist them. The United States spends more than any other country on childbirth per capita but ranks very near the bottom of industrialized countries in perinatal mortality, even though physicians are present at 95 percent of the births. Yet lawmakers, at the urging of the medical establishment, have criminalized midwifery. As long as everyone involved is a consenting adult, the law should not intrude into these personal choices. Feminists should work for the legal protection of sex workers and First Amendment rights against censorship. Two years after the Clarence Thomas-Anita Hill controversy mainstreamed all-encompassing definitions of what constitutes sexual harassment, the U. The resulting arbitrary regime of workplace etiquette discourages people from resolving personal conflicts on their own and encourages them to snitch on others and use laws and regulations to settle personal scores. Adopting a common law tort and contract approach to sexual harassment would require such claims to involve actual harm to the aggrieved party. Synopsis Rooted in the 19th century anti-slavery movement of abolitionism, individualist feminism is based upon the view that all human beings have a right to their own person and property. Shedding light on topics as diverse as marriage, abortion, midwifery, pornography, prostitution, affirmative action, fetal contracts, sexual harassment, comparable worth, technology, armed self-defense and legal reform, LIBERTY FOR WOMEN presents a wealth of ideas and information to anyone interested in women and society. But unlike conservatives and feminists of the Dworkin-MacKinnon variety individualist feminists defend the freedom to choose in all aspects of life, including pornography and prostitution. The Queen , and notes that sexual expression is conspicuously absent in totalitarian regimes. Law and ethics professor Martha C. Nussbaum University of Chicago brings a dispassionate philosophical and cultural analysis to the subject of taking money for bodily services, showing that criminalization of prostitution greatly increases violence against women. Women and the Family Individualist feminism defends the choice to enter into traditional marriages or unconventional ones. Mimi Gladstein University of Texas at El Paso relates how the managerial skills she learned as a mother were the same ones she used to manage an English department, much to the chagrin of male colleagues. Women and Work Feminism has made highly visible inroads into the workplace. Wendy McElroy applies free-market economic principles to affirmative action and argues that it damages both the workplace and the educational system. Women and Violence Rita J. Biscan cogently argue that women should empower themselves through self-defense with firearms rather than rely on government, which tragically fails millions of victims every year. Women and Technology Wendy McElroy challenges the current feminist rejection of the new reproductive technologies, arguing instead for the liberating nature of medical progress in these areas. Only then can a meaningful debate arise over which choices may be the best ones for women to make freely. It is lively and provocative and adds immensely to the debate on the role of women in contemporary life. Liberty for Women offers just the sort of intellectual barbs so sorely needed to jolt a near corpse back into life. Freedom and Feminism in the Twenty-First Century, presents a thorough discussion of the ifeminist view. Ifeminism stands in contrast to radical feminists. Liberty for Women provides convincing

evidence that providing women with greater freedom to pursue the literature, work, and self-defense methods of their choice maximizes their welfare. Only women on the political left have the right to interpret the lives of women. This unique and important, new book breaks that rule and provides an excellent forum for civil libertarian thinkers. Liberty for Women is a matchless book on the most important issues facing women now and in the future. This intelligent and challenging book has an important role to play in both classroom and public policy discussions. Contemporary Life Stories , and Heterophobia: Some women champion free markets but not free speech. Some like me favor free speech but not free markets. Some, from both camps, want to decriminalize prostitution, while others believe in prohibiting it. Few feminists will agree with every contribution to it; the contributors probably disagree fairly often with each other. But they share a love of liberty that the feminist movement should have the courage to embrace. This was the fundamental insight of the early generations of feminist pioneers. Liberty for Women is a thought-provoking anthology of freedom-feminist writings. This book is a valuable contribution to the cause of freedom, and of feminism properly understood. In Liberty for Women, she has assembled a number of carefully chosen papers by authors from widely varied backgrounds, ranging from law professors and economists to a former call girl and a midwife. Liberty for Women is an important book. All human beings share the same natural rights just as they share a basic biology. The interesting and thoughtful opinions represented here deserve broad dissemination. On pornography, prostitution, gun ownership, abortion, and midwifery, authors make their cases strongly for as little government interference as possible. While these chapters will surely raise the ire of those who disagree, they are well researched, thoughtful, and capable of sparking intelligent debate on all sides of the issues. The new information you bring to light is important for people on both sides of this sensitive debate to read. I hope they will. Rather than being pure forward thinking, however, these writers step back to a fork in the road of feminism to take the way less traveled. Leading intellectuals offer cogent insights about major issues of concern to women. The volume can also be a useful guideline for women facing similar issues in other countries. I strongly recommend the book to everyone who is interested in a more fundamental approach to feminism. This fascinating book rehabilitates feminism as a political movement, making it attractive again to the many women who have dismissed its excesses. This book shows that feminism is for everyone who believes in the significance of free choice. With verve and daring, the authors explore the surprising policy implications of true feminism. We always knew there was more to feminist thought than what was on offer. The provocative essays gathered by editor McElroy do just that. The most powerful pieces are those that directly contest the entrenched orthodoxies of essentialist feminism. This book offers much food for feminist thought. Their work is worth noticing, for it represents a step back from the abyss of radical feminism. The writers in Liberty for Women argue rationally for their point of view, marshaling supporting evidence. The new generation of young women is confident, competent, and self-sufficient. They have no intention of being victims. Liberty for Women expresses ideas from what they see as the third wave of individualist feminism, that sees individual freedom and choice as being pivotal to feminist interests. The book covers a number of different aspects of feminist issues, including fetal protection laws, abortion, affirmative action, and reproduction technologies. Certainly the ideas espoused in Liberty for Women have a more buoyant, contemporary feel than the jargon-bound and turgid movement the book sets out to challenge. The contributors offer surprising views on a wide range of issues that confront the modern woman, including self-defense, sexual freedom, economic well-being and employment, the promise of technology, and the place of the traditional values, including the family. The Godless Girl ; and Liberty A weekly columnist for FOX News.

Chapter 2 : Top 10 Most Inspirational Women of The 21st Century

Anita Harris creates a realistic portrait of the "new girl" that has appeared in the twenty-first century--she may still play with Barbie, but she is also likely to play soccer or basketball, be assertive and may even be sexually aware, if not active.

During this month, legendary names such as Eleanor Roosevelt, Susan B. Anthony and Clara Barton are recalled and venerated. But, to many, those women exist only in pages of text and black-and-white photographs. What about the women of the 21st century doing their best to advance our world? This is the feminist way of doing things. But here is a collection of 10 who the group felt influenced the world in a great way. Photo by the John D. Photo by Andrew Rusk. Judith Butler, philosopher, UC Berkeley. Her philosophical thought has been influential not only in feminist and queer theory but also in many fields, including the visual arts, psychology, political theory and literary and film criticism. Ngozi Okonjo-Iweala, finance minister of Nigeria. Janet Mock, journalist, writer and activist. Photo by Michael Rhode. Alison Bechdel, cartoonist and inventor of the Bechdel Test. It is now used as the official rating system for films in Sweden. Grace Lee Boggs, rights and education activist. Her dedication to social justice has touched the lives of thousands of people in Detroit and beyond. Emma Sulkowicz, student and activist against sexual and gender violence. Women and girls everywhere. Any list of the most influential women must include all of those who remain unnamed.

Chapter 3 : Women's Writing in Twenty-First-Century France: Life As Literature, Damien, Rye

Women Leadership and Twenty-First Century Challenges The leadership style of female managers is particularly well suited to meeting the challenges of the twenty-first century. If we want to address the social, political, and economic challenges of today more effectively, then we need to make choices that support women leaders to lead in ways.

The Way Women Dress in the 21st Century By Allie Gore For centuries, clothing and fashion has been one of the most defining aspects of culture, society and time. While things like race, religion and socioeconomic status continue to impact clothing choices, women today are a lot freer to have their style be a reflection of personality and identity. With the television and Internet giving access to global trends and fashions, women in the 21st century are not restricted to the clothing available to them in their immediate communities. Work A typical business-casual look for the office. Work plays a big part in the clothing choices of the 21st century woman. Depending on the nature of her work, her typical attire can be anything from a bathing suit to a business suit. Most office work environments demand professional clothing, usually consisting of a skirt or dress pants combined with a top, such a dress shirt or polo. Informal dresses of appropriate length are also acceptable. Informal or casual work environments often allow female employees to wear jeans and shorts to work. While younger women often wear shorter, more revealing clothing, garments for older women are frequently more conservative in their style and cut. In most places, no hard rules exist as to age-appropriate attire, and many older women buy their clothing from the same stores as their younger counterparts. Religion Hijab headscarves are worn by some Muslim women. Although many religious groups have become more lax in their approach to fashion, traditions and beliefs are still an important factor. Many groups among Christians, Jews and Muslims as well as other religious groups prescribe a modest wardrobe that does not permit women to wear tight or revealing clothing. The more traditional of these will sometimes require women to wear skirts, headscarves or other religiously significant clothing items. Culture A woman wearing an Indian sari. As people become more tolerant and aware of various cultures and ethnic groups, some women choose to represent their backgrounds through their clothing. For example, women from India might sometimes wear highly ornate saris to pay tribute to their culture, or women from Africa may wear beautifully embroidered kaftan dresses representative of their heritage. Leisure The clothing worn by a 21st century woman on her time off may greatly differ from the clothing she wears to work. Made in various sizes, the same styles can be worn by women of different shapes.

Chapter 4 : List of female scientists in the 21st century - Wikipedia

Being a 21st Century Woman is recognizing your own strengths and building on them, while helping other women do the same, thereby accentuating the rest of the world and having far reaching results.

They proved their influence with politics, charity, art, entertainment and media and through many other aspects. Discussing here the top 10 most influential women of the 21st century.

She is an American politician who served as the 67th United States Secretary of State under President Barack Obama from to and nominee for president of the US in next election. She has empowered millions of women around the world through her politics and philanthropy. She was one of 27 women who graduated from Yale Law School in , out of a class of . Her current net worth is 45 million USD. Born on 29th January A well-known media proprietor, Oprah Winfrey has been working has a talk-show host, actress, producer and philanthropist since decades. Her current net worth is 3 Billion USD. According to Forbes Magazine, Oprah became the first African-American woman to reach billionaire status. She has used her position to educate, empower and influence people in all walks of life. She has also attained dozens of awards and recognitions for her broadcasting and acting profession. In March , Mr. Current net worth is . She also won Kennedy Center Honors in . Her prominent impact on pop culture will be felt for years. Until , she was considered as the most beautiful lady on earth. Net worth is said to be . Current net worth is 4 million USD. Currently, she is supporting more than 30 charities around the globe. Current net worth is 1 billion USD. Presently, she is supporting more than 40 charities. Having a charming smile on her face, the lady has made a positive impact on the world by donating to and helping underprivileged schools and kids. She influenced Gay rights more than any other celebrity. On the other hand, the lady has always been kind to animals as well. The current net worth of Ellen is said to be million USD. The Margaret Thatcher Foundation was formed in to advance the cause of political and economic freedom. She not only turned around the British economy in the s but her methods were also copied in more than 50 countries. She is a German politician and former research scientist who has been the Chancellor of Germany since . On 7th January, she attended a reception in which she received children who took part in the Stern singer Project, collecting money for charity programs that help children in need around the world. Since , Markel inducted the most powerful woman in the world by Forbes Her influence now extends to German slang. Having a net worth of million USD, Madonna become popular by pushing the boundaries of lyrical content in mainstream popular music and imagery in her music videos, which became a feature on MTV. She is the best-selling recording female artist of all time by Guinness World Records. Madonna has influenced many artists with her charming talent.

Chapter 5 : "Role of Women in the 21st Century" by Josette S. Shiner

Role of Women in the 21st Century By Josette S. Shiner This is an excerpt from the address given on the recent WFWP tours of Korea, Japan, America and Europe.

What is the proper role of a 21st century wife? Whatever you want it to be. Whatever brings the most joy to you and your spouse. First, laughter and I mean the gut-wrenching belly laugh type. Then, a look of utter confusion. OH SO very right. I would likely drive our children insane as a stay-at-home mom. I know this, in part, because early into our marriage my one attempt at being a stay-at-home mom quickly went down in flames. It happened in , shortly after an abrupt resignation as the business manager of an award-winning restaurant. Following my decision to give back my minority ownership stake, Keith thought it would be a good idea if I took off a few months before returning to work. That sabbatical was short lived. At least not then and even now, a decade later. My husband freed me from that thinking and encouraged me to embrace the woman God created me to be. The first time I met Courtney, I found it incredibly refreshing to see the pure joy in her eyes when she talked about being a stay-at-home mom and wife. The same excitement I feel when teaming up with my husband to flesh out a business idea or start a new company is what Courtney feels after completing her daily domestic routine of cooking, cleaning and serving her family. Courtney is the perfect example of the proper role of a 21st century wife. And so am I. Courtney can choose to be a stay-at-home mom and I can choose to be in the corporate workforce. Courtney loves her life and is the perfect wife for her husband, Keith. I love my life and am the perfect wife for my husband, Keith. Yes, we really do have husbands with the same name who both love, honor, adore and respect us. Radical feminists have long tried to define the role of wife. So have conservatives, liberals and the media. When I released my book, *Happy Wives Club* earlier this year, media across the pond pounced on it and said I was returning women to the s. Clearly, the press in the UK had not actually read the book. So what is the proper role of a 21st century wife? Free yourself from the judgement of others. There are only two people in this world who should define the proper role of husband and wife in your household: You and your husband. How do you define your role as wife?

Chapter 6 : Famous Scientists of the 21st Century

Although we are just nine years into the twenty-first century, the stage has been set for breaking the traditional mould when it comes to people who will influence us. Today, many of world's decision makers are women.

List of battles since and List of ongoing armed conflicts Genocide still remains a problem in this century with the concern of the war in Darfur and the growing concern in Sri Lanka. Low estimates on the deaths in Darfur stand around , deaths with 2. Also, controversies from past genocides remain commonplace in the minds of victims and average people alike. Bush and other Western leaders in Moscow , 9 May Protesters try to stop members of the G8 from attending the summit during the 27th G8 summit in Genoa , Italy by burning vehicles on the main route to the summit. Troops from Rwanda and Uganda continued to support rebel groups against the Democratic Republic of the Congo and rifts also grew between Rwanda and Uganda as they accused each other of supporting rival rebel groups as well. Throughout steps were made towards peace and Rwanda and Uganda both removed their troops from the country. On December 17, , a massive treaty officially ended the war. However, the DRC only holds power in less than half of the country, with most of the eastern and northern portions still controlled by rebel groups, where there is still significant infighting. The war killed an estimated 3. Severe human rights violations continue to be reported. Ten members of the family were killed during a party or monthly reunion dinner of the royal family in the house. Bush is inaugurated as the 43rd President of the United States. He is the second president from the Bush family. Two demonstrators were killed by the Italian police. On July 21 a group of Carabinieri attacked the school Armando Diaz , seriously injuring many peaceful protesters. Prime Minister Silvio Berlusconi insisted that police used the minimum amount of force necessary to achieve their goals. Troops remained to install a democratic government, fight a slowly escalating insurgency, and to hunt for Al-Qaeda leader Osama bin Laden who was killed by American troops nearly 10 years later, on May 2, On December 24, NATO forces officially ended combat operations in Afghanistan; but forces still remain to the present. The attack killed people and people were injured. By it was believed that up to , people had been killed and over 2. In , the ICC decided that Darfur war criminals would be tried, and on July 14, , Sudanese president Omar al-Bashir was charged with 5 accounts of crimes against humanity and 2 accounts of war crimes, although the ICC has no power to enforce these charges. Coalition troops remain in the country to install a democratic government and fight an escalating insurgency. In addition to an insurgency against the American presence, Iraq also suffered from a civil war for several years. The war was soon seen as the central front of the War on Terror by many governments, despite growing international dissatisfaction with the war. The total death toll has been estimated at near , but these estimations are highly disputed, with one highly disputed study guessing even over 1 million. Combat ended, at least officially, in August The explosions killed people and injured around 2,

Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.

Women, Islam, and the Twenty-first Century Written by leading scholars, the Focus On essays are designed to stimulate thought and enhance understanding of vital aspects of the Islamic world. New essays on specific themes, with links to related content within the site for further reading, are published throughout the course of the year. All visitors to Oxford Islamic Studies Online can access these essays, but related content links in Previous Features are available to subscribers only. If you have a question related to the topic explored in a Focus On article, please email your inquiry to the editor of Oxford Islamic Studies Online. The first Focus On feature explores the role of women in contemporary interpretations of Islam. DeLong-Bas Historically, the interpretation of Islam has been largely a male endeavor. But this has changed in recent times. In the twentieth century, the combined spread of literacy; the availability and promotion of public education for both girls and boys; expansion of job opportunities for women; and the rising number of conversions to Islam from other religious traditions, particularly in the West, have added to the desire of Muslim women for greater empowerment in the practice and interpretation of their faith. As in other areas of life, Muslim women have proven to be resourceful, creative, and dedicated to claiming ownership of and responsibility for their faith lives, both individually and communally. This is in spite of the challenges they have often faced in gaining access to the appropriate religious training facilities and establishing credibility with the male religious establishment, particularly conservatives. Women are increasingly present in highly visible positions of religious prominence, although, to date, few have significant positions in the religious establishment and none have achieved the highest positions, such as grand mufti or ayatollah. There are a multiplicity of voices in these debates, some conservative and some self-designated "progressive," with some claiming a position of equality with men and others affirming certain unique roles for men and women. Vibrant, passionate, and often contentious, these debates are among the most important in defining Islam in the twenty-first century. Nasif later requested mosque space for women to permit them to attend public prayer services. At the same time, the prohibition against women delivering the Friday khutbah sermon or serving as imams was not challenged. A similar organization, Muslimat Nahdlatul Ulama, was founded in to improve the condition of women by focusing on legal issues and calling for the reinterpretation of texts that were used to justify a lesser status for women. Today, Indonesia is home to thousands of institutions, including pesantren Islamic boarding schools , where women can specialize in Islamic studies. For example, the African-American scholar Amina Wadud was one of the first to publish a deliberately female-inclusive exegetical work that asserted female equality with men at the time of creation and in terms of religious obligations, as a framework for challenging gender roles as the product of culture, rather than religion. This work provided substantial scriptural support for already extant social activism in Malaysia in conjunction with Sisters in Islam, a group of professional Muslim women founded in and registered as an NGO in to promote awareness of the principles of dignity, equality, justice, and freedom that they believe are inherent in Islam and to create a society that upholds these principles within a democratic state, particularly through more humane treatment and protection of women. Moroccan sociologist Fatima Mernissi raised questions about the authority and authenticity of certain hadith typically used to justify a subordinate position for women, noting that they were often given privileged status over hadith with a stronger chain of transmission isnad that tended to be more favorable toward women. Her conclusion that the end result, a lesser status for women, was a consequence of male privilege in interpretational issues, has sparked additional research. Gender Inclusiveness in Public Worship Some Muslim women have challenged the male prerogative in the mosque, not only by asserting their right to pray in the mosque in the same room as men, but also by claiming their historic right to lead prayers in a mixed-gender setting. South African Muslim women had tied the issue of gender equality to the end of oppression and discrimination of all sorts-racial, gender, and religious-that was ushered in with the end of apartheid in the s.

South African Islamic liberation theology deliberately embraced the inclusion of women in leadership roles in public worship as evidence of its sincerity in ending discrimination. As early as the 1970s, women led mixed-gender prayers and delivered the khutbah Friday sermon, citing the example of Umm Waraqah, who was appointed by the Prophet Muhammad as imamah female prayer leader over her own mixed-gender household. Women also asserted their right to pray alongside men in shared common space in the mosque. Having performed the functions of imamah prayer leader and khatibah preacher of the Friday sermon in South Africa in 1981, American Muslim scholar Amina Wadud declared her spiritual fitness to do the same in an American setting, which she did in New York City in 1989. Since then, others have done the same, including Asra Nomani in Boston in 1995. A step further was taken by Kecia Ali in 1998 when she officiated at a Muslim wedding, giving the sermon and administering the vows. While these women are the vanguard of self-designated "progressive" Islam, other American Muslim women leaders have chosen to maintain male privilege in certain activities, particularly leadership of mixed-gender prayers. The Moroccan Ministry of Islamic Affairs awarded diplomas to fifty female imams in 1998. That same year, the Directorate of Religious Affairs Diyanet in Turkey appointed two hundred female imams as state employees and announced that passages discriminating against women or subordinating them to men would be deleted from the hadith. Because the roles of mufti person issuing a legal opinion, or fatwa and judge are restricted to men, some women seek to acquire these roles in order to have a voice in the deliberations. A select core group of women scholars will examine certain legal issues, but then return the proposed position to the collective group to vote on each recommended position. The majority opinion would ultimately be distributed globally. Anticipated topics to be addressed include dress, equality in the mosque, female imams, honor killings, and the hudud ordinances on the books in countries like Pakistan, Iran, Saudi Arabia, and parts of Nigeria. These ordinances prescribe the death penalty for zina sexual activity outside of marriage, and often include rape in the category of zina. Another American-based organization, Karamah: Muslim Women Lawyers for Human Rights, founded in 1999 by Egyptian-American scholar Azizah al-Hibri, is also working to change the practice of shariah in countries where the shariah is not implemented in a balanced way. Noting a tendency of bias and discrimination toward women, this organization has established an international network of Muslim women jurists to support the rights of Muslim women both domestically and globally by developing gender-equitable Islamic jurisprudence based on the foundational and classical sources. Membership includes both academics and lawyers who are demanding a reinterpretation of gender-biased laws. Even countries as conservative as Saudi Arabia and Iran have expanded the public roles of women in the Islamic court system. Women have also expanded the grounds on which they may file for divorce while keeping their financial rights intact. Similarly, in post-revolutionary Iran, women are no longer permitted to work as judges, but maintain a presence in the court system as employees, advisors, and lawyers, such as former judge and Nobel Peace Prize winner, Shirin Ebadi. Many Muslim men support and encourage this dialogue within Islam, as critical to the development of Islam in the twenty-first century. Suggested Further Reading Bakhtiar, Laleh. University Press of Florida, University of Texas Press, Muslim Builders of World Civilization and Culture. Women in Muslim Family Law, rev. Syracuse University Press, The Religious Debate in Contemporary Iran. Princeton University Press, University of Illinois Press, Inside the Gender Jihad: Oxford University Press,

Chapter 8 : 85 Iconic Photos Of The 21st Century That Are Hard To Forget.

The women presented here have written books, discovered elements, explored the unknown, ruled countries and saved lives, plus so much more. Browse through this list of famous women from the 20th century and be amazed by their stories.

Without the scientists, how could we move? Today, we look at a few of the famous and popular scientists of the 21st century. Who are the movers and shakers of this time? Some may not sound familiar, others may not show concrete discoveries but these people have brought science to the forefront either by their research or by their advocacy of promoting and spreading scientific knowledge to anyone and everyone. They are listed in no particular order. A physicist working at the University of Manchester, Geim was awarded Nobel Prize in Physics together with Konstantin Novoselov for his work on graphene in Graphene is a super-conductive form of carbon, made from single-atom-thick sheets. Graphene consists of one-atom-thick layers of carbon atoms arranged in a two-dimensional hexagon. It is the thinnest material in the world, as well as one of the strongest and hardest and is considered a superior alternative to silicon. And has many other uses. He also researched diamagnetic levitation and in a famous experiment, he managed to levitate a frog. He has also done research on mesoscopic physics and superconductivity. About his broad range of science that he studies, Geim says, "Many people chose a subject for their PhD and then continue the same subject until they retire. I despise this approach. I have changed my subject five times before I got my first tenured position and that helped me to learn different subjects. He is known for working together with Andree Geim in discovering and studying graphene. Because of their work, they won the Nobel Prize in Physics in Here is an interview where Konstantin Novoselov discusses his research on graphene. He is an American biologist famous for being one of the first to sequence the human genome. He also created the first cell with a synthetic genome last He now works for the J. Craig Venter Institute which he founded. The Global Ocean Sampling Expedition GOS is an ocean exploration genome project that will assess the genetic diversity in marine microbial life. The GOS circumnavigated the globe which started in and ended In May , Venter and his team successfully created what they called "synthetic life". They synthesized a very long DNA molecule containing an entire bacterium genome, and introduced this into another cell. This could lead to producing bacteria that can be engineered to perform specific purpose such as create fuel, manufacture medicine, and correct environmental problems like global warming. He also explains how they did it and why the achievement is a milestone for science: He is an English theoretical physicist and cosmologist. His scientific books specially his runaway bestseller, Brief History of Time and public appearances have made him a popular pop-icon and academic celebrity. He is known for his research and contributions to the science of cosmology and quantum gravity. He has also achieved success with works of popular science in which he discusses his own theories and cosmology in general. His contributions to science still keep coming in. Together with Roger Penrose, he provided theorems regarding gravitational singularities within the framework of general relativity. He also gave theoretical predictions about black holes emits radiation. This type of radiation is known as the Hawking radiation or the Bekenstein-Hawking radiation. Here is Stephen Hawking discussing and asking questions about the Universe: He is an American astrophysicist. As stated in his website, He " was born and raised in New York City where he was educated in the public schools clear through his graduation from the Bronx High School of Science. He is the Frederick P. He is part of this list because of his contribution bringing astrophysics and astronomy to the public. A Personal Voyage TV series. He has made astronomy an interesting subject to people worldwide. Here is Neil DeGrasse Tyson describing the hypothetical experience of death by falling into a black hole: He is an American theoretical physicist. Another science communicator like Neil DeGrasse Tyson, Michio Kaku has written several books about physics and related topics. He has also made guest appearances on radio, television, and film. Kaku achieved popularity because of his knowledge and easy approach to explaining complicated science subjects such as time travel and singularities. Although a theoretical physicist, he covers a wide range of subjects such as wormholes and time travel. There are more scientists out there who have contributed to our society. These are just a few of them. But our science have moved leaps and strides faster

than the previous one. Here is Michio Kaku talks about the Singularity:

Chapter 9 : Focus On - Oxford Islamic Studies Online

Women's Writing in Twenty-First-Century France is a collection of critical essays on recent literature written by women in France. It takes stock of the themes, issues, and trends in women's writing of the first decade of the twenty-first century and engages critically with the work of individual authors through close readings.

As an editor of The Washington Times, I am often invited to address conferences and to speak on television in the United States. During these events, my opinion is asked on all the current events of the day, and I have heard those events addressed by the men who are currently leading the world. But I am most pleased to address women, especially on the issues of the role of women in the world. I have found that in many ways women share a common language. No matter what our culture, no matter what our background, we can understand each other. I am a wife and mother of three children. I am sure many of you have also had the experience of having a life grow inside of you. Can you remember the moment you held your child in your arms for the first time? The world becomes silent as we are filled with the awesome wonder of this small, innocent miracle of life placed so trustingly in our hands. In an instant we become inseparably linked to the human chain of life, the human quest for a better world, this endless quest of hope and dreams. My dear friends, Mrs. Can it be otherwise? Can we sit by and not ensure a world of hope, a legacy of peace to our children? Women in the 21st century I have been asked to speak today on the role of women in the 21st century. This was not an easy topic, I discovered. In preparation for this speech, I read the words and pronouncements of many leading women in America. And I was most surprised. As these women leaders went out and spoke to the young women of America, they addressed only one topic over and over again: These speeches were often filled with resentment and anger. They were urging women to be tougher, to learn to fight, to learn to "play the game" in the world like men. But I find it very interesting that when I meet with other women in media and in politics many of whom gave up having a family to pursue their goals I find them asking themselves whether their career achievements really add up to the sum of a successful life. Our value will be in honoring our womanhood and femininity, and offering to the world the wisdom that is held in this other, vital half of humanity. My dear friends, at this very moment, in every single city in the world from Nigeria to Nepal a girl is being born. These young ladies will become women in the new century. They will soon be looking to us for guidance on what their hopes, dreams and responsibilities will be in this new world. So what shall we tell them? We must be able to answer this question. That is why what we are doing here today is so vitally important. That is why we must be very serious about the example we set and the legacy we leave. There are many people today who believe that we are on the verge of a worldwide crisis, unprecedented in human history. Anyone who picks up a newspaper anywhere in the world reads of racial riots in Los Angeles; genocide in fragmented Yugoslavia; politically-motivated starvation in some parts of Africa. And there is not a major city in any country on this earth that is not plagued by the growing moral diseases of crime, drugs, immorality and hopeless poverty. No one nation has an answer to these problems. No system of government has proven so successful that it can avoid these problems. We should be celebrating a worldwide spring of new hope. The countries that were enslaved by communism have fallen under the weight of their own lies and deception. Yet, despite early hopes of new freedom, the people in the former Soviet Union and Eastern Europe find themselves in growing chaos, unabated economic crises and now violence and bloodshed. Role of religion Most people on this earth worship God in one form or another. Whatever we call this Supreme Being, we believe that the best of human nature comes from our Creator. Yet how many wars have been fought, how many people have been killed in the name of religion? I come from a nation which has been blessed with great abundance. In America you can drive in a car for days and see nothing but miles and miles of golden fields corn, soy beans and wheat stretching as far as the eye can see. Yet today, as we sit here in this room, thousands of innocent human being will die of hunger. We are not here to blame men for the current state of the world although this is a refrain often heard from bitter feminists around the world. How well can we use our natural abilities as peacemakers and mediators to begin to turn the tide against war and conflict? How well can we use our natural abilities as harmony-seekers and nurturers to insist that starvation and

homelessness are unacceptable? How long will it take to demonstrate that the attributes that link us all together as brothers and sisters are stronger than the external differences which set us apart as enemies? Can any of you imagine two women sacrificing the lives of everyone in their nation because of some boundary dispute? Would women risk all they hold dear to satisfy some political slight? So how can women play their part? Frankly speaking, this is a question I ask myself every day. As I leave home each morning, I know I must have a good reason and a good motivation to go into the world and leave my children. But I am very fortunate. I work for a great newspaper The Washington Times, founded with incredible vision by Reverend and Mrs. Moon just ten short years ago. The Washington Times is a newspaper of historic courage standing alone against the waves of defeat and negativism that pound our moral shoreline. Media In this world today the media television, newspapers and radio is the modern-day pulpit where the average person goes for their daily sermon. Some children in America watch up to six hours of television a day! This is where our children are learning about moral values, the future. And what are they being taught? A recent survey of the top Hollywood producers those people who determine what is played on the televisions and in the movie houses of America and much of the world revealed these attitudes: More than half said they do not regard adultery as wrong. Most importantly, two-thirds of these executives said they feel it is their job to promote these ideas their vision of the world through the media. But there is one man, one couple, in the world which has taken on the power of the anti-values media. That is Reverend and Mrs. The Washington Times promotes the values of family, virtue, world peace and reconciliation. It is a lone voice in a wilderness of violence, sex and immorality. And as a wife and mother I am deeply motivated to help fight this noble battle. We are as a trumpet of truth in these days of confusion. Having worked at the heart of the media, I have learned that we must not be intimidated into cowardice by those who despise truth and deplore values. As women we must be bold in our commitment to defending traditional values and those things we hold sacred and dear in every aspect of life. Many women will tell me that they do not have confidence they can contribute. They tell me they have no Ph. I have a very simple answer. It is clear to me that what the world needs most urgently is not another business executive not another Ph. These things may be important, but they alone will not bring us a world of peace in the next century. What the world needs very simply are individuals with commitment and genuineness of heart. The world is starving for this heart! And as women of commitment we must have confidence that we can and will make a difference. When I interview heads of state I often find them very weary. They see the troubles in the world and feel the suffering of those around them on their own hands. They are desperate for encouragement and help from those committed to the ideal of peace. I was raised as a young girl with the stories of this brave young farm girl. She was able to do what no man could do: She saved her nation! But there was one thing that always struck me about this story. Saint Joan had no formal education. She had no credentials. She had no friends in powerful places. She only had a simple faith in what was right and a simple faith in the power of God. Leadership So we can no matter what our background make a difference as women. Just as a family needs a father and a mother, so too must these qualities be available to complement each other in every aspect of society. I believe we are entering a new age where men and women couples merge their best qualities of leadership. I must say that in my experience the pioneers in this new era of joint leadership are Reverend and Mrs. Reverend Moon teaches that men and women are equal before our Creator, and with distinct and unique characteristics. While these qualities are valuable unto themselves, they can only be manifest in their fullest form when they complement each other and work together in harmony. Over the years I have had the privilege to watch Reverend and Mrs. From the earliest planning meetings where Reverend Moon outlined his vision, to his recent planning of our tenth anniversary celebration attended by key leaders from all over the world Mrs. Moon was always by his side.