

Chapter 1 : An Edinburgh eleven (edition) | Open Library

Rev. Walter C. Smith, D.D. During the four winters another and I were in Edinburgh, we never entered any but Free churches. This seems to have been less on account of a scorn for other denominations than because we never thought of them.

Chris Davis Abbes, Edward, surgeon d. In , Richard Cawthorn and Ann his wife, administratrix of her late husband, Thomas Abrahall, citizen and skinner, of London, gave a power of attorney to recover property in the hands of Mr. Robert Abrahall, of New Kent, Va. Sarah Blake and Mrs. Jane Black, of Hamilton, Scotland. Andrews, Henry, gentleman d. Ascough or Ayscough, Henry, gent. Atkinson, William, the younger, gent. Isle of Wight Records. Bath, John in Virginia , "of London; a Leatherseller. Genealogist, October, , Richmond Standard, III, Visitation of Gloucestershire Exeter, Baugh, Thomas, "absent in Virginia," Visitation of Worcestershire, , edited by W. Probably William Baugh, who was born in , and was J. Robert Beckingham; sister Martha, wife of Mr. In was "of Portsmouth [Eng. Beckwith, Sir Marmaduke, Bart. Endillion, Cornwall; grandson of Mr. Belches, James, Surry county; brother of Hugh Belches, preceding. Belches, Patrick , Hanover county; brother of Hugh Belches, preceding. Maryland Calendar of Wills, I, Lower Norfolk County Va. Booth, Thomas , Gloucester county; "born in Lancashire" epitaph. A chart pedigree of the family, prepared many years ago, states that he was son of St. Genealogist new series , XVI, MS pedigree prepared by Mr. In his marriage license, issued in Virginia, April 22, , he is styled "Thomas alias Sackford Brewster, of Sackford Hall, in the county of Suffolk, gent. Bristow, Robert in Virginia , b. Brodhurst, Walter , Westmoreland county; brother of Hugh Brodhurst, preceding. Buckridge, Ralph in Virginia ; "of Suttin, in Barkshire, gent. James Bacon, Rector of Burgate, Suffolk. Standard, April 12 and May 3, Campbell, Alexander , Falmouth; brother of Rev. He returned to Scotland, and was father of Thomas Campbell, the poet. His son, John Catlett, gave power of attorney to sell lands at Sittingbourne and Radwlesham? Cawson, Jonas in Norfolk county, Va. His father lived a short distance from that town. Edmund Chamberlayne, of Maugersbury, Gloucestershire. Visitation of Gloucestershire, Beau Monde, March 31, Mary Magdalen, Bermondsey, Surrey, gent. Cheyney, Henry in Virginia , "of York, merchant. Stated to have been a native of Surrey. In the "Prerogative Court of Mansfield" a probate court now extinct, with the records at Nottingham , is the bond, dated March 3, , of Daniel Clay, of Mansfield, joyner, as administrator of the goods of Francis Clay, "late of Chickahomene in Virginia. The bond was given before William Clay, steward of the manor of Mansfield, who seals with his arms. A Francis Clay, gentleman, lived in Northumberland county, Va. William Cocke, and sister of Mark Catesby, the English naturalist. William , Williamsburg; "born of respectable parents at Sudbury in Suffolk. There can be no doubt that he was son of William Codd, Esq. Leger, of Ulcombe, Kent. Coke, John , Williamsburg; son of Richard Coke d. Collins, Robert in Virginia ; "of London, haberdasher. January 9, ; wife of Dr. William Comrie, of Hanover county; niece of Mr. Josias Baintone, one of the Six Clerks of that office. Virginia Gazette, January 15, It is probable that the compiler made an error in his notes from the will of Travers Cooke, and that "uncle Thomas Youghall" should read "uncle Thomas Cooke of Youghall. His mother Joane lived at Bunbury, Cheshire. The father of John Paul Jones was a gardener at Arbigland. Curle, Thomas , Elizabeth City county; born in the parish of St. The reason is unknown; but it was evidently nothing which prevented him from visiting England later, as he was returning from a visit to England when he died at sea in Pedigrees from the Visitation of Kent, , pp. Dawson, Owen in Virginia , "of St. Martins in the Fields, joiner. Musgrave , Caroline county; brother of Thomas Dawson, preceding. Peter the Poor, London. Lower Norfolk and Norfolk Records. De Graffenreidt, Christopher, Jr. Dixon, John in Virginia , d. Downes, John in Virginia , "of London, grocer. Dyer, John in Virginia , "of London, carpenter. Eman, John in Virginia , "of London, goldsmith. Herald and Genealogist, VI, Fairfax, Thomas, 6th Lord , Frederick county. Mary, Northumberland county; wife of Rev. John Farnefold, and daughter of George Brookes, of London, merchant. Fauntleroy, Moore , Rappahannock county; son of John Fauntleroy d. Christ Church, , "of London, gent. Robert Fielding, of Gloucester. Fleet, Henry , Lancaster county; son of William Fleet, gent. In George Fletcher was "of London, merchant. James Fontaine, who was born at Jenouelle, France, and grandson

of Rev. James Fontaine, pastor of Vaux and Royan. Huguenot Emigration, , Francis , York county; brother of Rev. Peter , Henrico and Charles City counties; brother of Rev. Heguenot [sic] Emigration, Fry, Joshua , Essex county; son of Joseph Fry, "pleb. His mother, at the date of his will, was Mrs. Hannah Garlick, of Bristol. In his will he gives to his son Justinian his right to any land in England. Justinian Gerrard was J. In his will, dated , he bequeathed lands in Lancashire. Maryland Calendar of Wills, II, Glassell, Andrew , Culpeper county; brother of John Glassell, preceding. Goddard, Anthony in Virginia , d. His daughter lived at Charleville, Ireland.

Chapter 2 : Elder Watson Diggs Award Recipients

An Edinburgh eleven by J. M. Barrie, , Lovell, Coryell edition.

Harper, died Reagan, Texas, Sept. Veteran of War of and Seminole War ; graduate of Ga. His son, Charles Strong, died in Confederate service at Gettysburg. ROSS wife of F. Fisackerly who died in military service, , leaving her with four little sons. Taylor, died Waterloo, Ala. Poem written in memory of Mrs. Mary Ware, Columbiana, Ala. Nelson who survived him; died Taylor Co. Purvis, born Amherst Co. Gill, born Christian Co. Hinde, and moved to Newport, Ky. Tooker; she died Dec. Cynthia Rogers, died Aug. Dougherty, Holly Springs, Miss. Dark, born, raised and died in Humphreys Co. Fleming, died Mellonville, Fla. Notice of death dated Dec. Carolina; died Owensboro, Ky. February 8, Rev. White, June 1, Bostic, born May 1, ; died from accidental injuries, October 19, Tribute of Respect to G. Tribute of Respect to Rev. Poem to "Cousin Fannie W. De Yampert, Bayou Batholomew, dated Dec. February 15, Rev. Lile, born Warren Co. Alabama and then in to Madison Co. Methodist Church; licensed to preach, Methodist Church, in Ky. Lockett, born Marion, Ala. Cooke, Nashville, now of St. Bell, died Wilson Co. Owen; one son, Dr. Owen survived her with whom she had lived in Lebanon for 26 years; also surviving were 8 grandchildren, 7 great-grandchildren. Carter, died Senatobia, Miss. Tumlin died near Allsboro, Ala. James Bradley, Rutherford Co. Timothy Holms ; died December King, born Maury Co. Alabama; died Brownsville, Tenn. McMurry, born Madison Co. Keller, born Hot Springs, Ark. Dobson and Frances Turney. On her grave is an evergreen cross with the letters I. Ardery, April 4, ; died January 24, Keith, died Florence, Ala. Hughley, died Wilson Co. James Whittsitt, Baptist Church clergyman. Carolina, June 30, ; lived in Davidson Co. Martin; one child of first marriage; 3 children of second marriage; all survived her. Thompson, born Pine Bluff, Ark. Rebecca Hobbs, older than he, lived in his residence and survived him. Gray, died Sumner Co. Croft, he died Oct. LOVE dau of A. Love, born June 30, ; died Crittenden Co. Carolina, ; died Tishomingo Co. Cameron, born Butts Co. Brown of King William Co. Page 71 Tribute of Respect to Rev. March 29, Rev. Oliver who died when his daughter was six years old. Franklin, Union Springs, Ark. Pigg, born Madison Co. April 5, Rev. Licensed to preach, Methodist Church, May Cook, born July 10, ; married Jerome K. Hodge, born July 3, ; died Mar. Young, ; died near Milford, Texas, Feb. Williams, White Plains, Ala. Wheeler, born Saratoga Co. HILL wife of W. Hill died near Brentwood, Tenn. Dawn, born Bradley Co. Watkins, August ; died Trigg Co. Carolina, April 28, ; died Dec. Carolina, ; married Thomas Blacknall and moved to Tenn. Williams, born McNairy Co. April 26, Rev. Carolina, July 12, ; died Wilson Co. Williams died Glade Springs, Va. Griffin, dau of M. Brelsford, born Trigg Co. George Bradford, born Sumner C. Knott, dau of R. Roberts, died April 7, Harris, and had three sons she died in ; married Mrs. Elizabeth Britt, she died in , leaving him 3 daughters; married Elizabeth Hammond Scott, ; died Mar. Webb, living on the farm of Dr. Noland and dated April 2, Hinson, born Dickson Co. Woods, died "Saturday", aged 11 months. Russell died Smith Co. Spencer, born Warren Co. Williams; born Alexandria, Va. Carolina ; married Sarah S. Carolina; married Urban Cooper a widow for 62 years.

Smith, Walter Chalmer, D.D., was born at Aberdeen Dec. 5, , and educated at the Grammar School and University of that calendrierdelascience.com pursued his Theological studies at Edinburgh, and was ordained Pastor of the Scottish Church in Chad well Street, Islington, London, Dec. 25,

Unfortunately, that is often a major emphasis today, usurping in some services even the place of Scripture reading and prayer. Should Christians at the worship service engage in social talk or, worse, business talk? Read this profound sermon by James Richards and see whether there is not room for improvement in your life. Sprague, Sermons by the Late Rev. James Richards gives us nine practical ways in which we evidence the spirit of Christ. The text has not been modified, except that punctuation and KJV-era pronouns and verb forms have been modernized and long paragraphs have been divided. This message was given on November 28, Every Calvinist will find much encouragement here, especially those who are hesitant to address the Scriptural doctrine of the inability of man to believe without first experiencing the regenerating power of God. Every unbeliever will find much encouragement here, for the message is to you--"Believe on the Lord Jesus Christ and you shall be saved. This sermon was delivered after Rev. Davies recovered from a severe illness, and it is evidence of his great love for his congregation. His goal was that all who heard would know the way of salvation and commit themselves unreservedly to faith in Jesus Christ. The text has not been modified, except that punctuation has been modernized and long paragraphs have been divided. McKinnon here addresses the absolute necessity for us to be fruitful in our service for Christ. If we are not, then we are like the barren fig tree that not only produced no fruit, but also cumbered the ground in that it drew to itself the nourishment that should have gone to fruitful trees. Who are these "fruitless trees"? Read this sermon and decide. You might also want to read the study of this parable by Richard Trench from his book Notes on the Parables of our Lord. Clark "The Son of God Must Be Reverenced" The parable of the vineyard is found in Matthew 21, wherein we read that the owner of a vineyard leases out his land to vinedressers, and when the crop is ready for harvest sends his servants to gather the fruits owed to him. His servants, however, are treated without mercy--beaten, stoned, and even killed. Finally he sends his son, saying, "They will reverence my son. Nevins gives 11 instances of the surpassing superiority of divine pardon. Thomas Somerville will set the minds of wavering Christians at rest, and at the same time he gives a word of warning to non-believers. John Caird "Self-Ignorance" The one person we should know the most about is ourself. But very few of us, if any, want to look into the depths of our own heart and expose the moral sins that reside there. John Caird gives four reasons why this is so. Although this is primarily a salvation sermon directed to the unsaved, the relevance to Christians is enlightening. The text has not been modified except that punctuation and spelling have been updated and long paragraphs have been divided. We have recited it untold number of times, but have we really understood it? Here is an excellent sermon which will prove enlightening to all. Odenheimer "Christians the Representatives of Christ" Rev. Odenheimer in Sermons, New York: Ralph Wardlaw "Wisdom Cries" Wisdom cries out to the thoughtless and ignorant, the scorners and haters of God. For those today who are still "on the fence," or even worse, hard-hearted and impenitent, we urge you to read this sermon and "be reconciled to God. For those already saved, Rev. Wardlaw encourages us also to "cry out" the salvation message to a dying world. Ralph Wardlaw, by J. I, Lectures on the Book of Proverbs, vol. Shirley and Hyde, The text has not been modified, except that punctuation and KJV-era pronouns and verb forms have been modernized, long paragraphs divided, and the sermon slightly condensed. Charles Mason "Present Duty" We all, unfortunately, worry about tomorrow. Nevertheless, it is a besetting sin for which there is no excuse. Here is a helpful sermon by Charles Mason, in which he gives us three motives and three means for checking this sinful tendency. The text has not been modified, except that punctuation and KJV-era pronouns and verb forms have been modernized and long paragraphs divided. Edward Kirk gives us some much needed insight about humility in his exposition of the Parable of the Laborers in the Vineyard together with that of the Unprofitable Servants. You might also want to read the study of these two parables by Richard Trench from his book Notes on the Parables of our Lord. Smith "The Law Kept by Sympathy" Judging, gossiping, and

backbiting are evils found in too great abundance among the religious. We shall all bow our heads in shame after reading this sermon. Smith, The Sermon on the Mount Edinburgh: Edmonston and Douglas, What kind of transformation should we expect? This sermon by Henry Martyn will shed much light on this important subject. Here is an uplifting sermon for all Christians, but especially for new believers.

Chapter 4 : Rev Nevin E. Smith () - Find A Grave Memorial

"LibriVox is a hope, an experiment, and a question: can the net harness a bunch of volunteers to bring books in the public domain to life " Hugh McGuire, LibriVox's founder, August 9, This year is the 11th anniversary of our beloved LibriVox.

Grade 6 and 7 - Sr. Francis Clare Grade 8 and 9 - Sr. Lauriana, Superior Enrollment at the close of the school year was , with boys and girls. In , because of the ever increasing enrollment, two classrooms were added in the basement. Grades 6 and 7 would now be in these new rooms in the basement. The supporting cast members were: The scenery was painted by Joseph Morrow and Joseph Gaynor. Of these, 14 graduated on June 27, Father Ganster presented diplomas to the following: Francis asked for student volunteers to go out there for summer school so that the Novices could get first-hand teaching experience. Their transportation was a flat bed truck provided by H. Ward an active parishioner who owned a lumber yard at 9th and Booth Streets. The driver was a Jewish man named Moe Rosenberg who told his passengers he was taking them to the Promised Land. After class, each student was rewarded with a cookie. Xaviera was "in training" at the Glen at this time. This supper was usually held on Shrove Tuesday. Each table was sponsored by two women who picked young ladies from the 7th and 8th grades to be aides. Along with serving the meals and cleaning up after the supper, the ladies and their aides solicited donations from parishioners in the form of coffee, sugar, butter, cakes, hams, potatoes or money - anything that could be used for the affair. Monday evening was spent making potato salad, cole slaw, baking hams and getting everything ready for the following day. A dance was held after the dinner. In there was an epidemic of infantile paralysis in Philadelphia with a few cases in Chester. School opened on Tuesday, September 6, but the Board of Health advised the closing of schools for a precaution. The Parish children were not allowed to attend Mass on Sunday, September School reopened on September Our school had an enrollment of with boys and girls. The teachers for were: Grade 1 - Sr. Mary Magdalene Grade 2 - Sr. Barbara Marie Grade 3 - Sr. Adelaide Grade 4 - Sr. Miriam Clare Grade 5 - Sr. Davidica Grade 7 - Sr. Joseph Helene Grade 8 - Sr. Philemona, Superior In the beginning, Father Ganster administered to the needs of his parishioners with the help of the Oblates of St. Conway was assigned as his first assistant. By , Father Ganster had three assistants: How the Parish had grown in those 25 years! Father Ganster awarded diplomas to the following: Keller Valedictorian , Marie E. Smith and Doris J. High Mass celebrated for the school children by Father Ganster. On Wednesday evening, a Parish dinner was held. The Deacon was Rev. Walter Austin; the Sub-Deacon was Rev. William Conley was the Master of Ceremonies. On Thanksgiving evening, a Parish Dance was held in the hall. William Conley was the Deacon; Rev. Anthony Mechunes was the Sub-Deacon. That evening, a Parish play was given by the Dramatic Club. Father Ganster was too ill to attend the Graduation Exercises of This was the first time that he had not awarded the certificates and diplomas since the first graduation in For 27 years, Father Augustine L. Ganster worked long and hard to make the Parish he founded a vibrant part of the West End Community. His efforts were rewarded but his health began to fail. He died on the Feast of Corpus Christi, June 16, , at 5: On Monday morning at Lamb, auxiliary bishop of Philadelphia, presided and gave the absolution of the body. The absolution at the grave was given by the Rev. He is buried on the Parish grounds in front of the Rectory. The parishioners had a memorial shrine to the Sacred Heart erected at the head of his grave. He arrived at Resurrection on September 8, This was the first time a personal representative of the Pope had ever visited Chester. Services were held that evening at 7: Cicognani to the congregation. Devotions began with the Rosary and the Litany. This honor, which is one of the highest to be conferred upon members of the clergy, came as a complete surprise to our Pastor. Cicognani officiated at Benediction and bestowed the blessing of the Holy Father on the entire congregation. Among the large number present were priests from the surrounding parishes: Peter Stewart of Immaculate Heart, Rev. John Zazzara of St. Reid of Holy Saviour. On March 21, the first monthly calendar was issued. This first issue was dedicated to the memory of Father Ganster. The Cyrenian Society was also inaugurated in Its purpose was to collect weekly contributions from each worker toward a fund to build a new church. Each worker was asked to contribute 25 cents. Today we have the Cyrenian Collection on the first

Sunday of June, July, August and September to help offset the expenses of the summer months. In March, , Monsignor Francis E. Hyland was re-assigned to Our Lady of Lourdes in Philadelphia. While Pastor at Resurrection, he was known for his humility and for his interest in the Chester community. William Conley was the moderator of the athletic program, and Monsignor Hyland was a great friend and supporter of the boys who participated in the various activities. Before Monsignor Hyland left on the afternoon of March 25, his replacement, Rev. Conley as Deacon and Rev. Ward Knebels as Sub-Deacon. Joseph Murray was Master of Ceremonies. Monsignor Hyland was present in the Sanctuary. The sermon was delivered by Rev. Father Tucker helped Father Ganster with Sunday Masses for many years, and in his sermon he paid a glowing tribute to the loving memory of our Founding Pastor. Francis Assisi, sang the Mass. After the Mass, the entire congregation marched in procession to the grave of Father Ganster where the memorial statue of the Sacred Heart which marks his grave was blessed by Monsignor Francis E. That evening over parishioners gathered at the banquet table. Ward introduced the speakers among whom were four former assistants: They came back to help us celebrate! After the speeches, the school children put on a play highlighting the important events of the Parish since its beginning. In the evening a dance was held for the young people of the Parish. A suggestion was made to form an Alumni Association for graduates of Resurrection School. Tuesday evening was Parish Night for all members, both young and old. The celebration came to a close with an Irish-American dance. With the erection of McCaffrey Village and Highland Gardens, the number of Catholics living within the Parish boundaries greatly increased.

Chapter 5 : Librivox Project iFrame

"LibriVox is a hope, an experiment, and a question: can the net harness a bunch of volunteers to bring books in the public domain to life " Hugh McGuire, LibriVox's founder, August 9,

The version here has modernized spelling and punctuation and is lightly edited for clarity by Carol Morgan. Chantry, *The Shadow of the Cross: Studies in Self-Denial* Edinburgh: Banner of Truth Trust, As expected from the title of this book, Chantry discusses the fact that effective and powerful prayer sometimes requires several types of self-denial. Although Chantry had pastors primarily in mind as his target audience, his insights can be of great benefit to all Christians. In this excerpt, Hodge discusses, among other topics, the object of prayer, the requisites for acceptable prayer, and the different kinds of prayer. You can also check out our Charles Hodge page. Hodge "Prayer and the Prayer-Cure" A. All who wish a more fruitful and faithful "prayer time" will find this lecture most instructive and encouraging. You can also check out our A. John Lillie "Pray Without Ceasing" Lillie gives us some strong encouragement to "pray without ceasing," most notably in the example of Jesus himself. He writes, "Surely, if there ever lived a man on earth who could afford to dispense with prayer, it was the Man in whom dwells all the fulness of the Godhead bodily. David Merrill "Secret Prayer" Why is it that so many of us fail to set aside a time for private prayer? We want to pray, but when we actually get right down to it we find it rather lifeless, a hard chore that brings no real satisfaction. This sermon by David Merrill has good insight and will provide real help. The text has not been modified, except that punctuation has been modernized and long paragraphs have been divided. William Paley "Prayer in Imitation of Christ" Here is a short, very practical sermon that gives five ways to imitate Christ in our own personal prayers. How often are our "prayers" no more than little snippets thrown out on a whim with no serious thought; or how often do they consist of mere wishful thinking with no assurance of being heard and answered by a God who is all-powerful. Encouragement to persevere in prayer will be found in this short sermon by Neil McKinnon. The text has not been modified, except that punctuation has been modernized. Chalmers was confined to his room with an illness that brought him to the brink of the grave, and this brought death and eternity very near to his thoughts. This is a prayer of his, not a sermon. It should be our prayer too. This prayer by Dr. VI of Posthumous Works of the Rev. William Hanna New York: George Jehoshaphat Mountain "Prayer" This helpful excerpt deals with the discouragement that arises when we seem to pray in vain. Are we simply asking amiss, as James writes? Bell and Dalby, Exactly what he asked for? In this sermon McConkey explains how we all receive something. McConkey, *Prayer*, 3rd ed. The text has not been modified, except that punctuation and KJV-era pronouns and verbs forms have been modernized and long paragraphs have been divided. A note by Dr. These sermons were a humble attempt to help them under this trial. The State Company, Punctuation has been modernized. Maturin, *Sermons and Sermon Notes*, ed. The sermon has been condensed; the text has not been modified, except numerous bracketed comments were added for clarity, which necessitated some change in punctuation; long paragraphs have been divided. Frey "The Intercession of the Messiah" Who of us would not admit that praying is too often a duty and burden? Frey, Joseph and Benjamin: Smith teaches us the importance of recognizing that our time of prayer is not simply a prelude before going into battle, but it is of itself the battlefield. This is a most helpful sermon. Walter Smith is an exposition of Matthew 6: It will be enlightening reading, because that it exactly how we too often do pray! The text has not been modified, except that punctuation and spelling has been modernized and long paragraphs have been divided. Kirk "Effectual Prayer" Dr. Kirk states, "Two facts are here affirmed: Whipple and Company, Read this practical sermon by Howard Crosby. Taken from *Sermons* New York: A Series of Expositions, 2 vols. The text has not been modified, except that punctuation has been modernized, long paragraphs have been divided, and the NKJV has been used for the Scriptures quoted. The text has not been modified, except that punctuation and KJV-era verbs and pronouns have been modernized and long paragraphs have been divided. Granger Fleming How can we get a heart on fire for prayer? Edward Bickersteth "On Distractions in Prayer" Being distracted during the worship service is all too common. Many of these distractions are caused by the behavior of other people, such as whispering, fussing with papers,

glancing around, half-heartedly trying to keep kids quiet but essentially coddling them. These distractions are a great insult to the pastor, for not only do they divert the attention of the attentive worshiper from the message, but they cannot help but be a distraction to the pastor himself. How much greater is the offense to God when we ourselves are distracted by our own wandering thoughts during worship or prayer. This short essay by Bickersteth is must reading for us all. Liberty has been taken for some light editing and paraphrasing. The NKJV has been used for quotations. The text has not been modified, except that punctuation has been updated and the New King James Version has been used for scripture quotations. Nevins gives 8 encouraging and practical aids for successful prayer. Andrew Thomson "Encouragement to Prayer" Thomson gives 4 reasons why we should approach God in prayer with unfailing confidence. Crocker and Brewster, Liberty has been taken for some condensation and light paraphrasing, and punctuation has been modernized and long paragraphs have been divided.

Chapter 6 : An Edinburgh eleven; pencil portraits from college life, - CORE

Encuentra An Edinburgh Eleven; pencil portraits from college life de J. M. Barrie (ISBN:) en Amazon. Env -os gratis a partir de 19 ,-.

During the four winters another and I were in Edinburgh, we never entered any but Free churches. This seems to have been less on account of a scorn for other denominations than because we never thought of them. We felt sorry for the "men" who knew no better than to claim to be on the side of Dr. Even our Free kirks were limited to two, St. After all, we must have been liberally minded beyond most of our fellows, for, as a rule, those who frequented one of these churches shook their heads at the other. It is said that Dr. Smith have a great appreciation of each other. They, too, are liberally minded. To contrast the two leading Free Church ministers in Edinburgh as they struck a student would be to become a boy again. The one is always ready to go on fire, and the other is sometimes at hand with a jug of cold water. Smith counts a hundred before he starts, while the minister of Free St. He is not only a Gladstonian, but Gladstonian; his enthusiasm carries him on as steam drives the engine. Smith being a critic, with a faculty of satire, what would rouse the one man makes the other smile. Whyte judges you as you are at the moment; Dr. Smith sees what you will be like to-morrow. Some years ago the defeated side in a great Assembly fight met at a breakfast to reason itself into a belief that it had gained a remarkable moral victory. Smith were both present, and the former was so inspiring that the breakfast became a scene of enthusiasm. Smith arose and made a remark about a company of Mark Tapleysâ€™ after which the meeting broke up. I have a curious reminiscence of the student who most frequently accompanied me to church in Edinburgh. I suggested to him to give twopence next time; but no, he turned back to our lodgings for the penny. Some time afterward he found himself in the same position when we were nearing the Free High. I have thought this over since then, and wondered if there was anything in it. The most glorious privilege of the old is to assist the young. The two ministers who are among the chief pillars of the Free Church in Edinburgh are not old yet, but they have had a long experience, and the strength and encouragement they have been to the young is the grand outstanding fact of their ministries. Their influence is, of course, chiefly noticeable in the divinity men, who make their Bible classes so remarkable. There is a sort of Freemasonry among the men who have come under the influence of Dr. It seems to have steadied themâ€™to have given them wise rules of life that have taken the noise out of them, and left them undemonstrative, quiet, determined. You will have little difficulty, as a rule, in picking out Dr. They have his mark, as the Rugby boys were marked by Dr. Even in speaking of him, they seldom talk in superlatives: I met lately in London an Irishman who, when the conversation turned to Scotland, asked what Edinburgh was doing without Dr. Smith who was in America at the time. He talked with such obvious knowledge of Dr. He explained that he knew intimately two men who looked upon their Sundays in the Free High, and still more upon their private talks with the minister, as the turning-point in their lives. They were such fine fellows, and they were so sure that they owed their development to Dr. Smith, that to know the followers was to know something of the master. This it is to be a touchstone to young men. There are those who think Dr. Smith the poet of higher account than Dr. I do not agree with them, though there can be no question that the author of "Olig Grange" and Mr. Alexander Anderson are the two men now in Edinburgh who have at times the divine afflatus. Of him it may be said, as it never can be said of Dr. Smith, that he sings because he must. His thoughts run in harmonious numbers. The author of "Olig Grange" is the stronger mind, however, and his lines are always pregnant of meaning. He is of the school of Mr. Lewis Morris, but an immeasurably higher intellect if not so fine an artist: Sound is never his sole object. Good novels in verse are a mistake, for it is quite certain they would be better in prose. The novelist has a great deal to say that cannot be said naturally in rhythm, and much of Dr. It is driven into an undeserved confinement. The privilege of critics is to get twelve or twenty minor poets in a row, and then blow them all over at once. I remember one who despatched Dr. Smith with a verse from the book under treatment. Smith had passed judgment on himself. This is a familiar form of criticism, but in the present case it had at least the demerit of being false. There is so much sacred fire about Dr. It is what gives heart to his satire, and keeps him from wounding merely for the pleasure of drawing

blood. In conjunction with the sacred fire, the noble indignation that mean things should be, the insight into the tragic, it is what makes "Hilda" his greatest poem. Without it there could not be pathos, which is concerned with little things; nor humor, nor, indeed, the flash into men and things that makes such a poem as "Dr. If only for the sake of that noble piece of writing, every Scottish student should have "North-Country Folk" in his possession. The poem is probably the most noteworthy thing that has been said of northern university life.

Chapter 7 : Walter Chalmers Smith - Wikipedia

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Walter Chalmers Smith, born in Aberdeen and educated there and at Edinburgh, was a minister of the Free Church of Scotland at Orwell, Glasgow, and Edinburgh successively, a distinguished preacher and a man of kindly nature and catholic sympathies. He attained considerable reputation as a poet. Some of these were written under the names of "Orwell" and "Hermann Kunst. He was educated at the grammar school, Aberdeen, and at Marischal College, which he entered at the age of 13, graduating with an M. His original intention was to adopt law as his profession, but under the influence of Dr. The small congregation did not become larger under his ministry. In he resigned and was appointed to Milnathort, in the parish of Orwell, Kinrossshire; and in he moved to Roxburgh Free Church, Edinburgh. In he was chosen to succeed the Free Church leader, Dr. During the prosecution of Professor Robertson Smith his strong sympathy with the professor gave some offence to the orthodox church leaders; but in he had so won the confidence of the church that he was chosen moderator of the general assembly. The following year he retired from his charge. He married Agnes Monteith and left a son and three daughters. His other volumes of verse are: A selection of his poems appeared in , and a complete edition in ; a volume of sermons was published posthumously in Several of his pieces are merely tales or character sketches in verse, shrewdly humorous, but rather too colloquial in manner to be termed poetry. These are handled with ample knowledge, and in the main with great fairness, even to ideas with which the writer does not agree. Smith moves along lower levels, and does not tackle such subtle questions as Browning did, for the ordinary reader he has this great advantage, that all is written with absolute clearness. George MacDonald " both Aberdonians " have much in common in thought and feeling; but their manner of apprehending and of setting forth truth differs greatly. He sets forth vividly and often pathetically the inner struggles which form the real tragedies of these modern days. In the lyrics which are scattered over his longer poems there is the true poetic note. In this respect he is like the other poet of Aberdeenshire, George MacDonald, who says himself, that he would not care either to write poetry or tell stories if he could not preach in them"but then there is preaching and preaching; and if all preaching were of the living sort we get from these 2 Aberdonians, the name would carry a higher meaning than it usually does. Another shall flow like a freshening stream, Flashing there where the sunbeam flies, Eddying here in a brooding dream, And all its life in its movement lies; This the law of his being strange, Ever he grows by flux and change. Nature will have her way; Will mend by night what you mar by day, And laugh at the man who would say her Nay. Tree cannot pluck up its roots and go, Restless stream cannot cease to flow, Each must obey the high Law given To the things of earth by the Lord of Heaven. These are drawn with a masterly hand, and show how under the same creed and within the same ecclesiastical forms individual character and preference will assert themselves. We know not where to look for fresher or more delightful pictures in verse of Scottish life than in this volume.

Chapter 8 : Death Notices from The Christian Advocate, Nashville Tennessee

Rev Walter Chalmers Smith DD LLD (5 December - 19 September), was a hymnist, poet and minister of the Free Church of Scotland, chiefly remembered for his hymn "Immortal, Invisible, God Only Wise".

Righter married Nancy Tolbert [2] and together they raised four children. He was consecrated a bishop by the Most Rev. John Elbridge Hines , and the Rt. Hall and Gordon V. Smith on January 12, The consecration was an ecumenical service held at St. He was the st bishop consecrated in the United States, and served as the Bishop of Iowa for 16 years. When Bishop Righter came to Iowa there were 21, baptized people in 33 parishes, 36 organized missions and two unorganized missions. There were 70 clergy serving the diocese. The numbers of people in the church, like other mainline Protestant Churches, started to decline after that time. It was a five-year plan for renewal and evangelization in the church. The culmination of the program in was a visit by the Archbishop of Canterbury , Robert Runcie. In it initiated an informal relationship with the Diocese of the Central Philippines but the connection lapsed. Bishop Righter ordained the first woman in Iowa, the Rev. Suzanne Peterson, as a deacon on December 18, at St. Anne Wagner Baker was received in from the Diocese of Missouri to serve as assistant rector at Trinity Church in Iowa City and chaplain at the area hospitals. Bishop Righter retired as the diocesan bishop on December 31, Diocese of Newark[edit] Following his retirement Righter served as the assistant bishop to the Rt. John Shelby Spong of the Diocese of Newark from While he was serving in New Jersey he ordained Barry Stopfel a deacon in Stopfel was openly gay and living with his partner. Bishop Righter had also signed a statement saying he supported the ordination of noncelibate homosexuals. Shortly after becoming a bishop he wrote that homosexuality was an illness that could be cured and voted against the ordination of homosexuals in John in Wilmington, Delaware. It was presided over by the Rt. Edward Jones of Indianapolis and eight other bishops. He was invited by the rector of Calvary Church in Shadyside to celebrate weekday Eucharist and to be listed as part of the parish clergy. Bishop Robert Duncan of the conservative Diocese of Pittsburgh objected. He was in poor health in the months before his death from heart and lung ailments.

Chapter 9 : Walter C. Smith | Thoughts For the Day

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